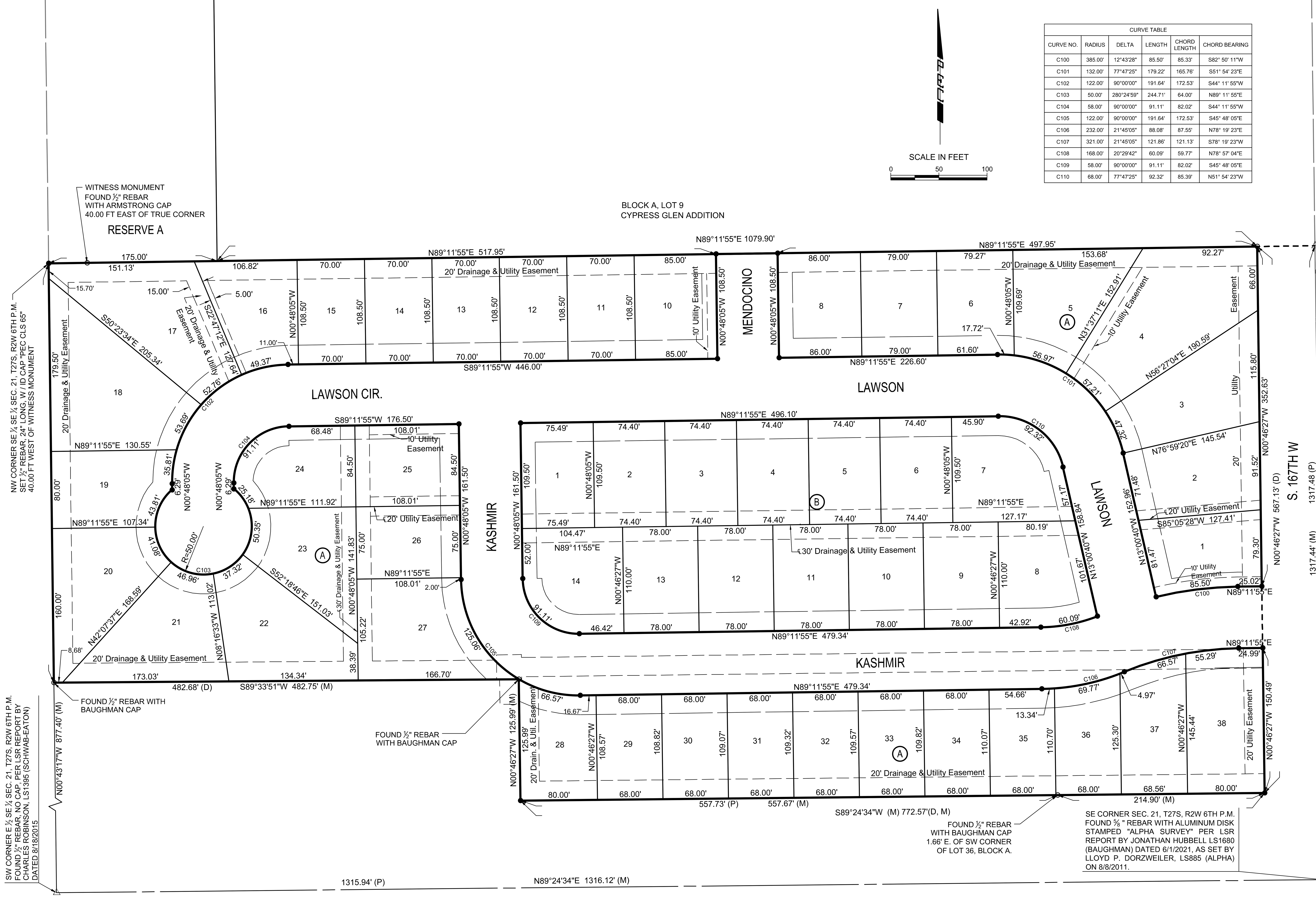
| CURVE TABLE | | | | | |
|---|---|---|---|---|---|
| CURVE NO. | RADIUS | DELTA | LENGTH | CHORD LENGTH | CHORD BEARING |
| C100 | 385.00' | 12°43'28" | 85.50' | 85.33' | S82° 50' 11"W |
| C101 | 132.00' | 77°47'25" | 179.22' | 165.76' | S51° 54' 23"E |
| C102 | 122.00' | 90°00'00" | 191.64' | 172.53' | S44° 11' 55"W |
| C103 | 50.00' | 280°24'59" | 244.71' | 64.00' | N89° 11' 55"E |
| C104 | 58.00' | 90°00'00" | 91.11' | 82.02' | S44° 11' 55"W |
| C105 | 122.00' | 90°00'00" | 191.64' | 172.53' | S45° 48' 05"E |
| C106 | 232.00' | 21°45'05" | 88.08' | 87.55' | N78° 19' 23"E |
| C107 | 321.00' | 21°45'05" | 121.86' | 121.13' | S78° 19' 23"W |
| C108 | 168.00' | 20°29'42" | 60.09' | 59.77' | N78° 57' 04"E |
| C109 | 58.00' | 90°00'00" | 91.11' | 82.02' | S45° 48' 05"E |
| C110 | 68.00' | 77°47'25" | 92.32' | 85.39' | N51° 54' 23"W |




PEC
PROFESSIONAL ENGINEERING CONSULTANTS
303 SOUTH TOPEKA
WICHITA, KS 67202
316-262-2691 www.pec1.com

CITY OF WICHITA

KRISTY SKAGGS LICENSED 29955 01/09/2024 KANSAS PROFESSIONAL ENGINEER

STORM WATER DRAIN #15 IMPROVEMENTS

# CYPRESS GLEN ADDITION

PAUL GUNZELMAN, P.E.-CITY ENGINEER
CITY OF WICHITA PROJECT NO.
458-2023-085548

Issue:

| | |
|---|---|
| JOB NO. | 210975-003 |
| DATE | DECEMBER 2023 |
| PM | RMM |
| DESIGNED BY | KMS |
| DRAWN BY | BJS |
| CHECKED BY | BMM |

PLAT-PHASE 1

C003
03 OF 21

SAVED 12/28/2023 9:37:46 AM BY BILL.SEXSON
PLOTTED 1/9/2024 12:34:34 PM BY BILL SEXSON
U:\WICHITA-CIVIL\2021\210975\003\PEC\DRAWINGS\03-210975-003-C003 PLAT-PHASE 1.DWG