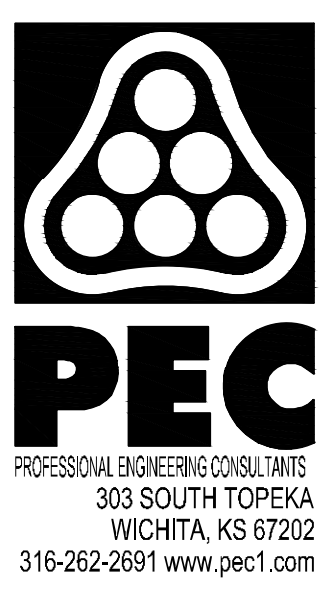
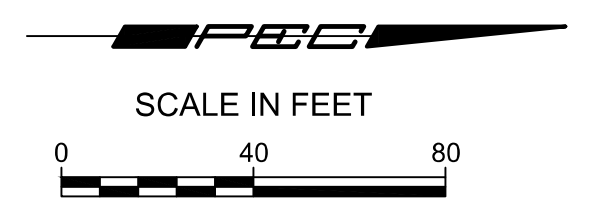
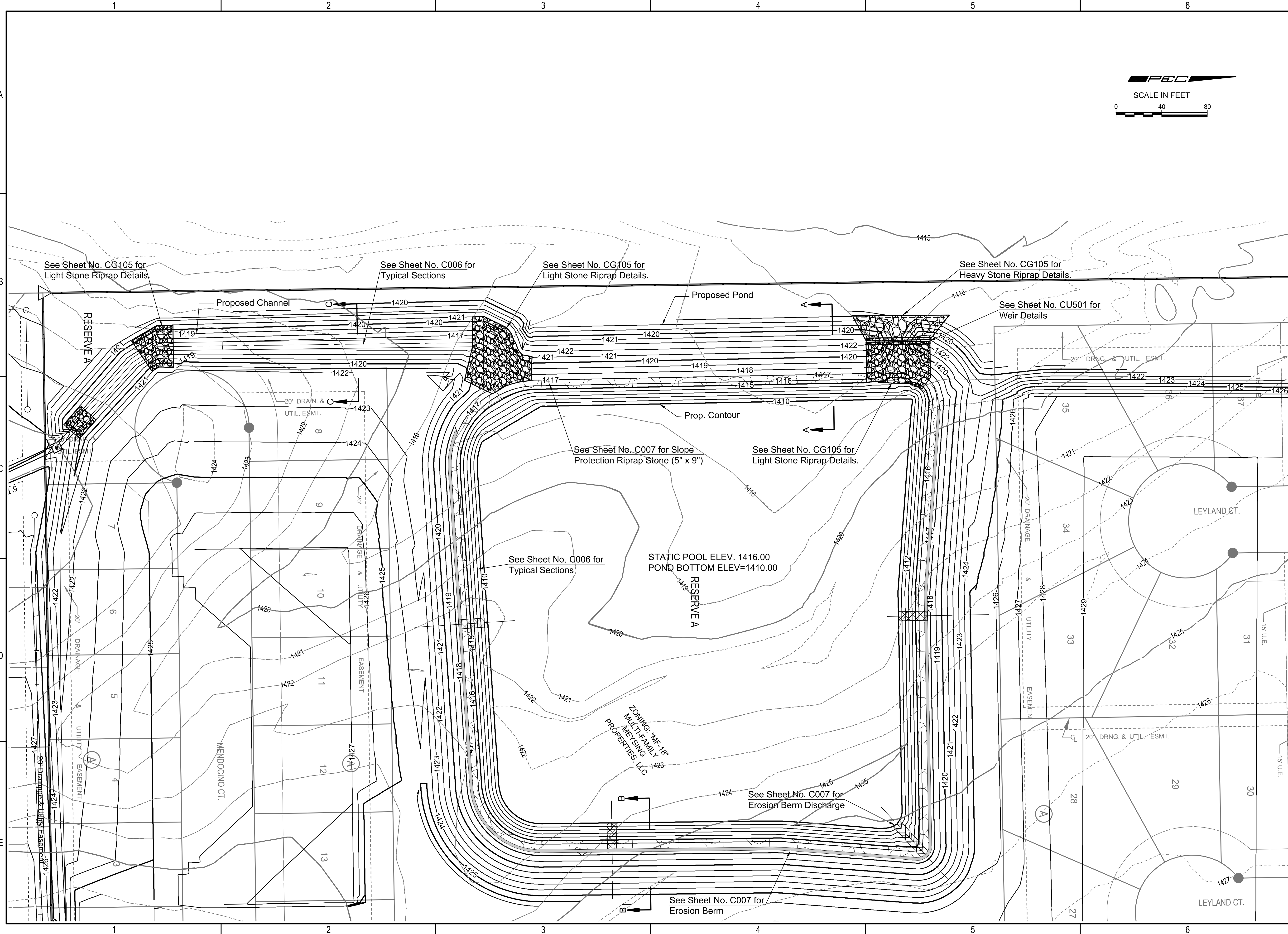


SAVED 1/9/2024 6:49:01 AM BY BILL SEXSON  
 PLOTTED 1/9/2024 12:35:37 PM BY BILL SEXSON  
 U:\WICHITA-CIVIL\2021\210975003\PEC\DRAWINGS\09-210975-003-CG101 POND GRADING PLAN.DWG



STORM WATER DRAIN #15 IMPROVEMENTS  
**CYPRESS GLEN ADDITION**  
 PAUL GUNZELMAN, P.E. - CITY ENGINEER  
 CITY OF WICHITA PROJECT NO. 458-2023-085548

Issue:	
JOB NO.	210975-003
DATE	DECEMBER 2023
PM	RMM
DESIGNED BY	KMS
DRAWN BY	BJS
CHECKED BY	BMM

POND GRADING PLAN

**CG101**  
09 OF 21