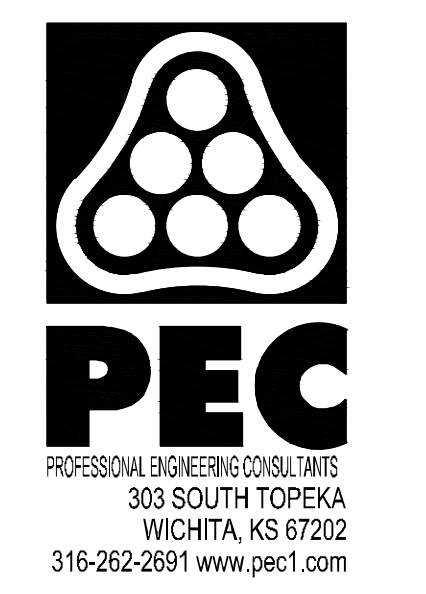


SEE SHEET NOS.  
CP501 THRU CP511 FOR  
STRUCTURE DETAILS

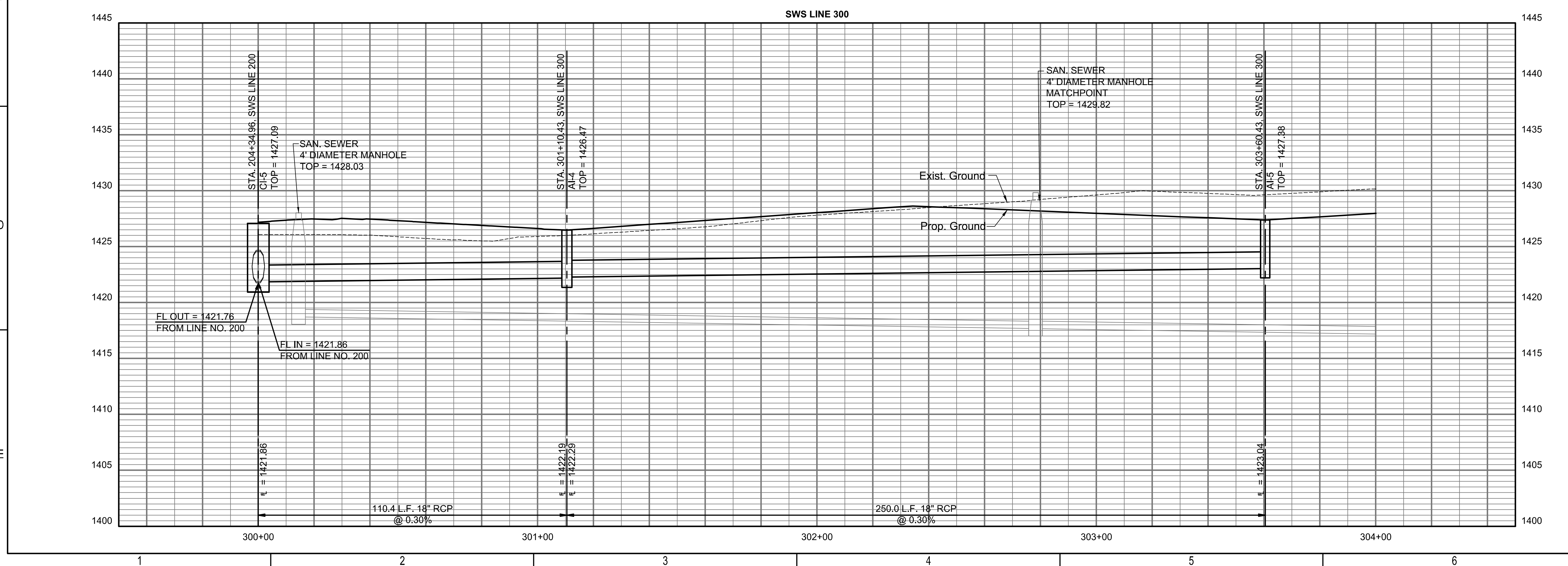


PAVING AND INCIDENTAL DRAINAGE  
IMPROVEMENTS  
**CYPRESS GLEN  
ADDITION-PHASE 1**  
PAUL GUNZELMAN CITY ENGINEER  
CITY OF WICHITA PROJECT NO.  
472-2023-085915

Issue:	
JOB NO.	210975-004
DATE	OCTOBER 2023
PM	RJS
DESIGNED BY	KMS
DRAWN BY	BJS
CHECKED BY	TPA

PLAN AND PROFILE-SWS LINE  
300

**CP404**  
25 OF 66



U:\WICHITA-CIVIL\2021\210975\001\PEC\DRAWINGS\25-210975-004-CP404 PLAN AND PROFILE-SWS LINE 300.DWG  
 PLOTTED 1/9/2024 4:26:06 PM BY BILL SEXSON  
 SAVED 1/9/2024 9:28:45 AM BY BILL SEXSON