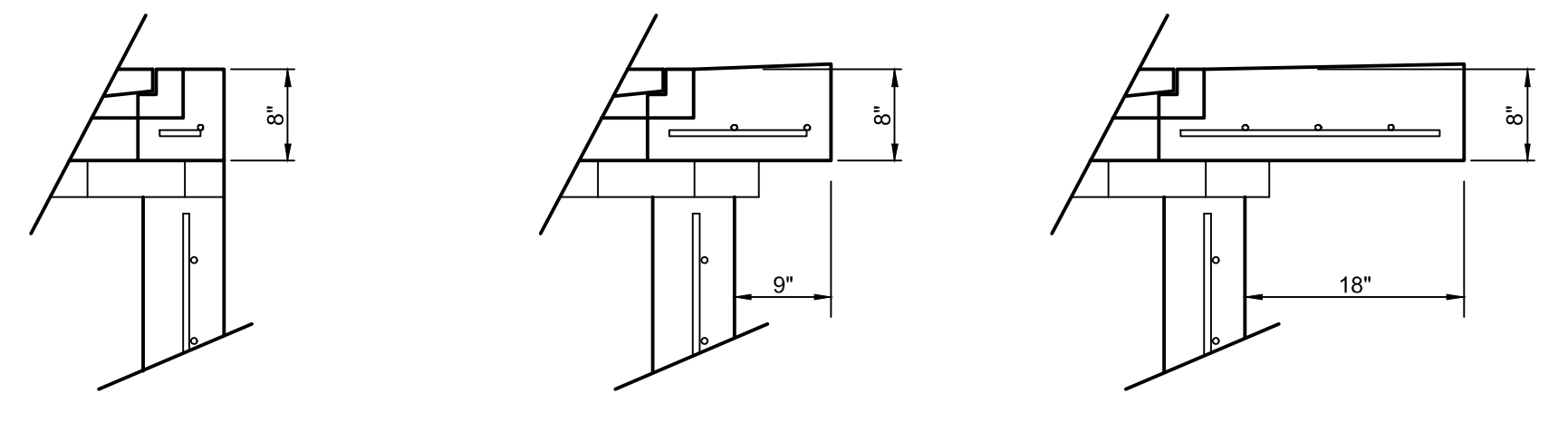
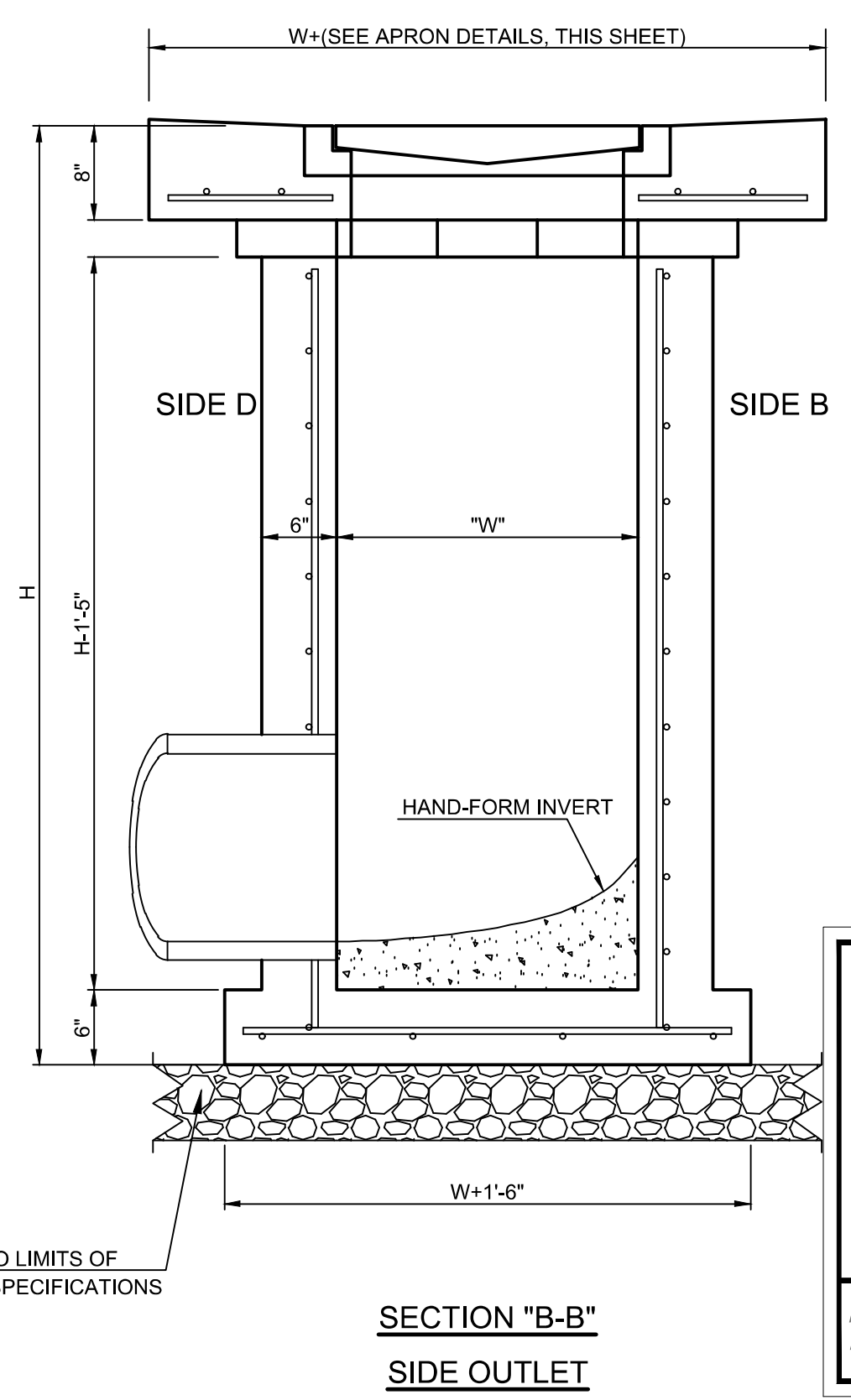
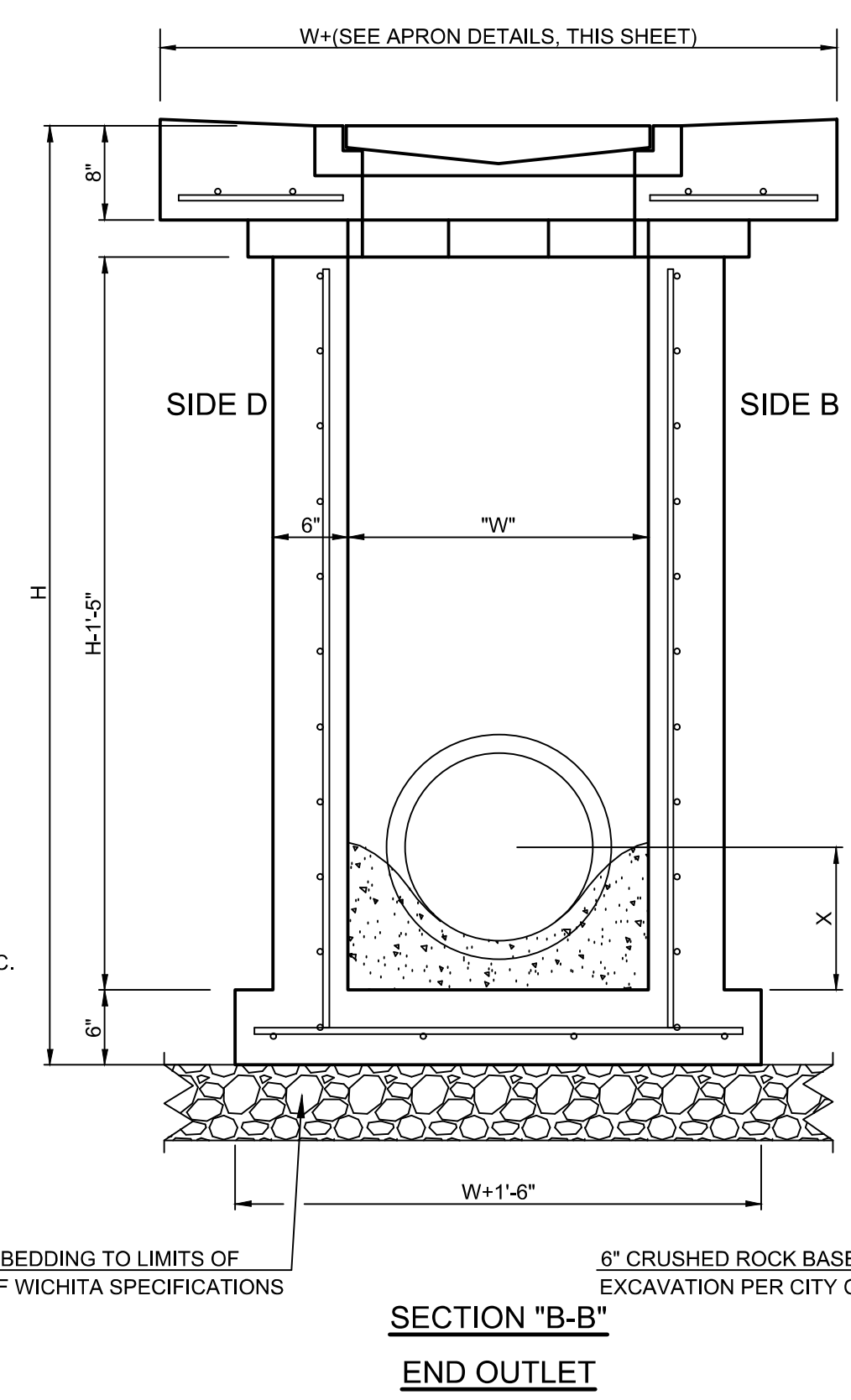
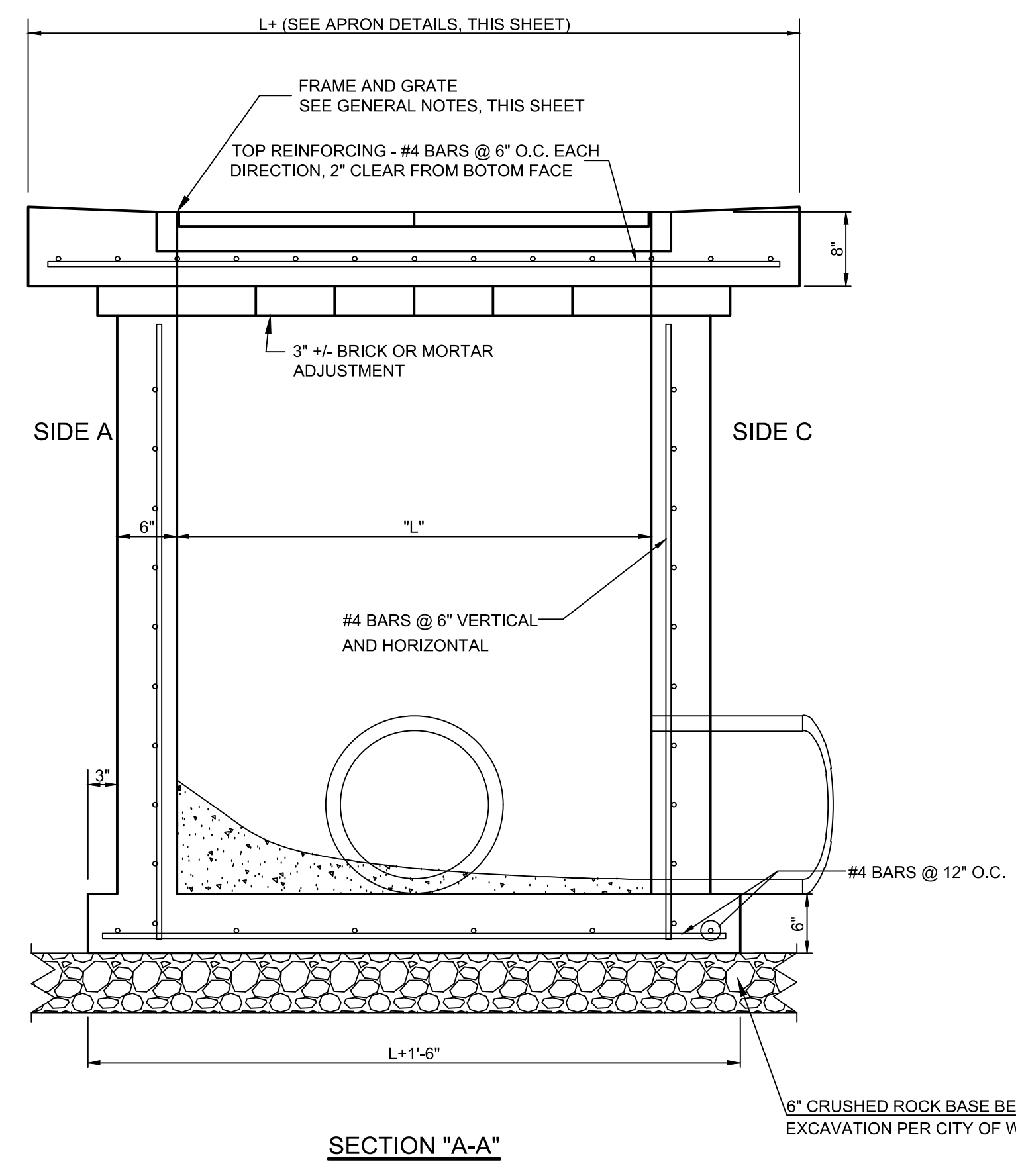
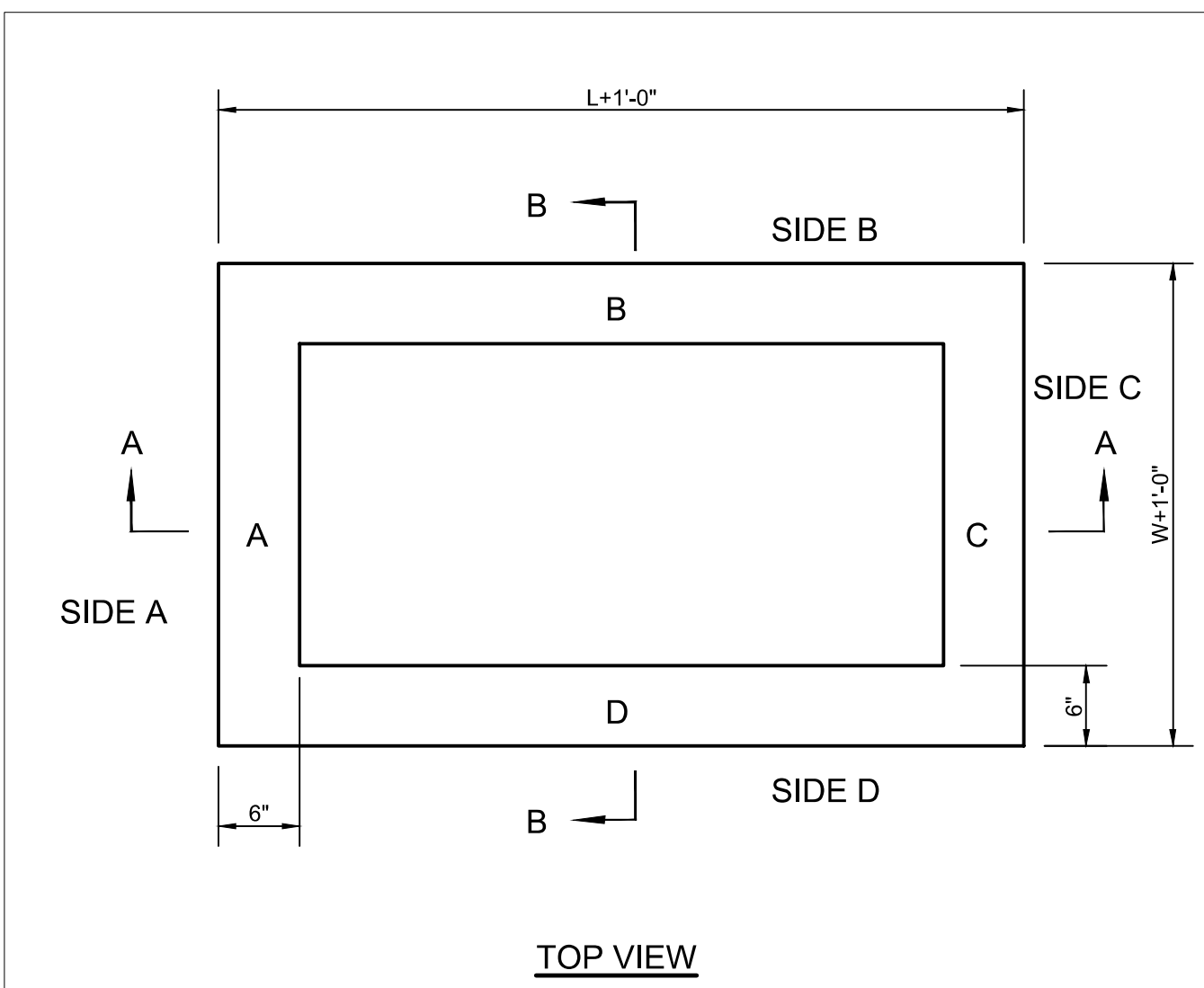


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 PLOTTED 1/9/2024 4:27:28 PM BY BILL SEXSON
 U:\WICHITA-CIVIL\2021\210975001\PEC\DRAWINGS\33-210975-004-CP504 SINGLE-DOUBLE DROP INLET.DWG

Saved 06-19-2023 8:54:53 AM by BILL SEXSON
 Plotted 01-09-2024 4:27:28 PM by BILL SEXSON
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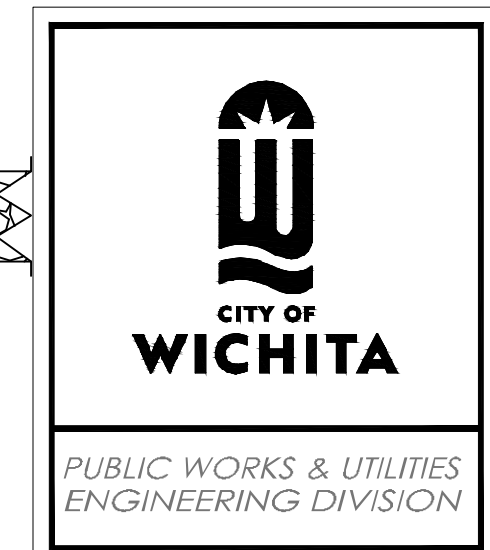


* APRON TO EXTEND ON ALL 4 SIDES OF INLET.
 DESIGNER TO DESIGNATE APRON SIZE.

W=2' and L=2' for SINGLE DROP INLET
 W=2' and L=4' for DOUBLE DROP INLET

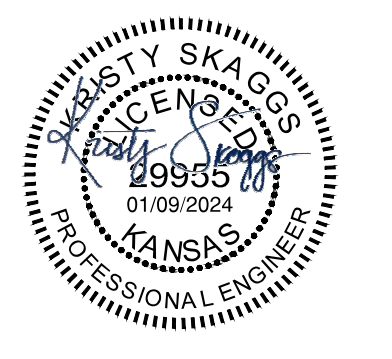
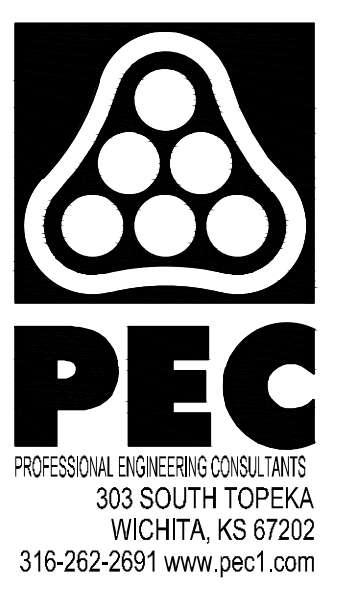
The structure(s) on this detail sheet are designed for HS-20 loading at these specific dimensions only. If larger dimensions are required, the ENGINEER shall provide a project specific structure design for approval by the City Engineer's office.

- GENERAL NOTES**
- GRATE FRAME TO BE INSTALLED ON THIN MORTAR CUSHION TO INSURE FULL SUPPORT ALONG BRICK. CONCRETE USED FOR INLET CONSTRUCTION SHALL CONFORM TO CITY OF WICHITA SPECIFICATIONS FOR CONCRETE PAVEMENT MIX.
 - INLET INVERT SHALL BE SHAPED WITH 8 SACK SAND MIX CONCRETE TO CREATE FLOW CHANNELS AND TO INCREASE HYDRAULIC EFFICIENCY SUCH THAT THE INLET WILL BE SELF CLEANING BETWEEN ALL INLET AND/OR OUTLET PIPES.
 - THE ENDS OF ALL PIPES INSTALLED IN INLETS SHALL BE CUT OFF FLUSH WITH THE INSIDE FACE OF THE INLET WALL.
 - INLET FRAME AND GRATE TO BE DEETER #2433, EJIW #5391-Z1 OR APPROVED EQUAL FOR 2x2' SINGLE DROP INLET AND DEETER #2434, EJIW #5391 Z3 OR APPROVED EQUAL FOR 2x4' DOUBLE DROP INLET.
 - CONTRACTOR SHALL REMOVE LIFTING HOOKS AFTER INSTALLATION. RECESSES IN INLET WALL SHALL BE GROUTED FLUSH TO THE INLET WALL WITH HYDRAULIC CEMENT AFTER THE INLET IS IN PLACE. LIFTING HOLES THRU THE INLET WALL WILL NOT BE ACCEPTED.



REVISED: MARCH 2015		
SINGLE/DOUBLE DROP INLET		
CITY ENGINEER GARY JANZEN, P.E.		
PROJECT NUMBER	OCA NUMBER	DATE
CITY ENGINEER'S OFFICE		SHEET
CITY HALL - SEVENTH FLOOR 455 NORTH MAIN STREET WICHITA, KANSAS 67202-1620 (316) 268-4501		_ of _

SW-201



**PAVING AND INCIDENTAL DRAINAGE
IMPROVEMENTS**

**CYPRESS GLEN
ADDITION-PHASE 1**

 PAUL GUNZELMAN CITY ENGINEER
 CITY OF WICHITA PROJECT NO. 472-2023-085915

ISSUE:	
JOB NO.	210975-004
DATE	OCTOBER 2023
PM	RJS
DESIGNED BY	KMS
DRAWN BY	BJS
CHECKED BY	TPA

SINGLE-DOUBLE DROP INLET