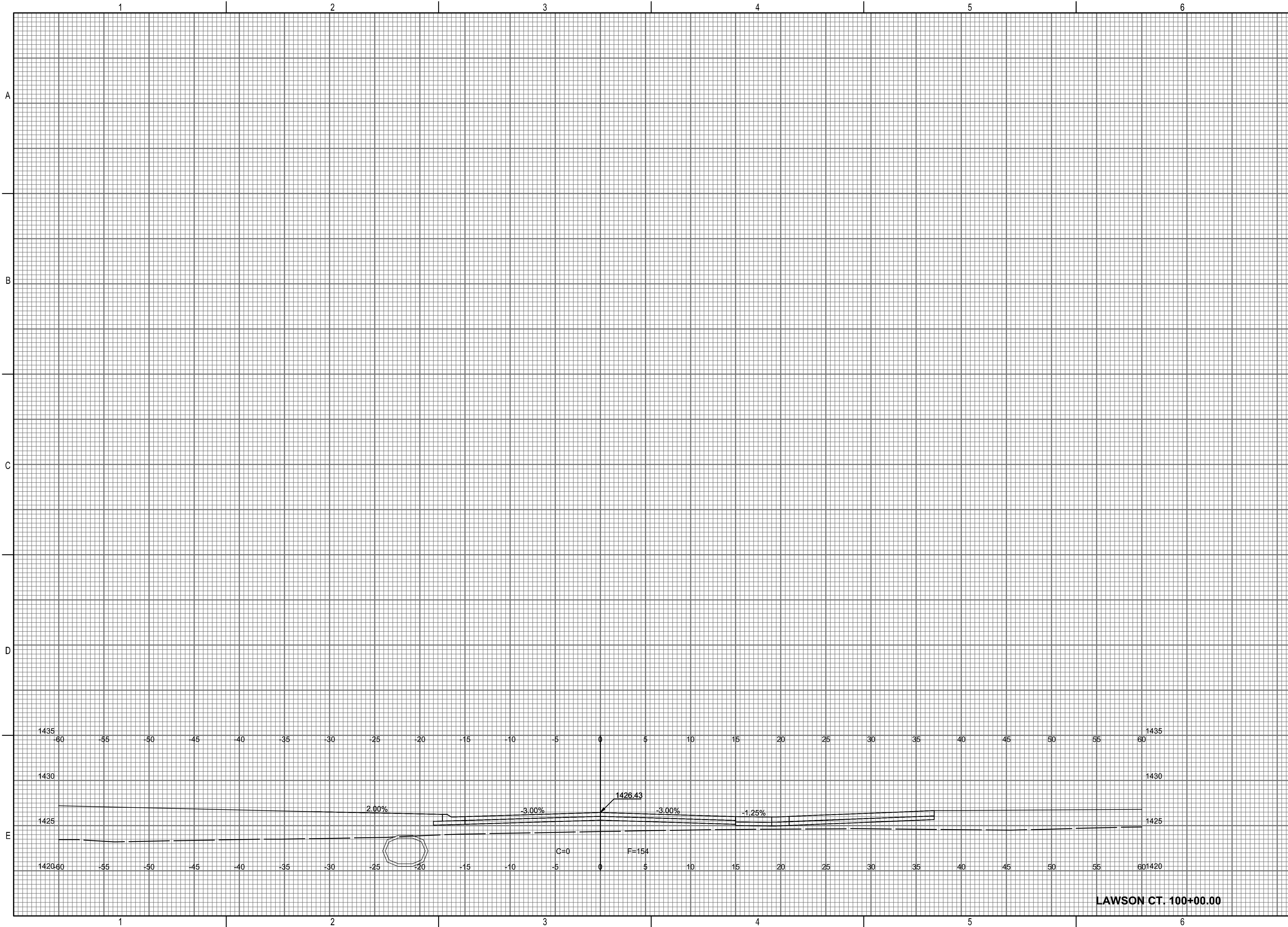
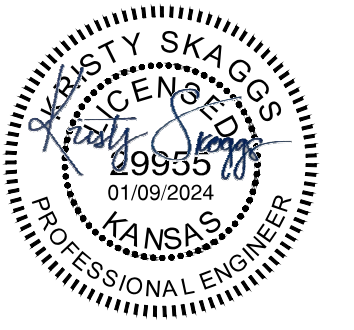


SAVED 1/9/2024 4:14:40 PM BY BILL SEXSON  
 PLOTTED 1/9/2024 4:29:26 PM BY BILL SEXSON  
 U:\WICHITA-CIVIL\2021\210975\001\PEC\DRAWINGS\51-210975-004-CX604 CROSS SECTIONS-LAWSON CIRCLE.DWG



LAWSON CT. 100+00.00



PAVING AND INCIDENTAL DRAINAGE  
 IMPROVEMENTS

CYPRESS GLEN  
 ADDITION-PHASE 1

PAUL GUNZELMAN CITY ENGINEER  
 CITY OF WICHITA PROJECT NO.  
 472-2023-085915

Issue:	
JOB NO.	210975-004
DATE	OCTOBER 2023
PM	RJS
DESIGNED BY	KMS
DRAWN BY	BJS
CHECKED BY	TPA
CROSS SECTIONS-LAWSON CIRCLE	

CX604  
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