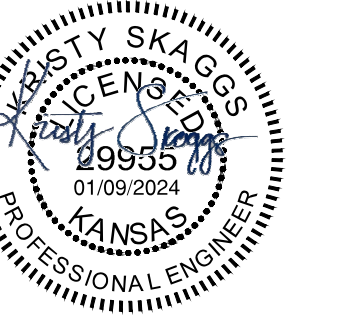
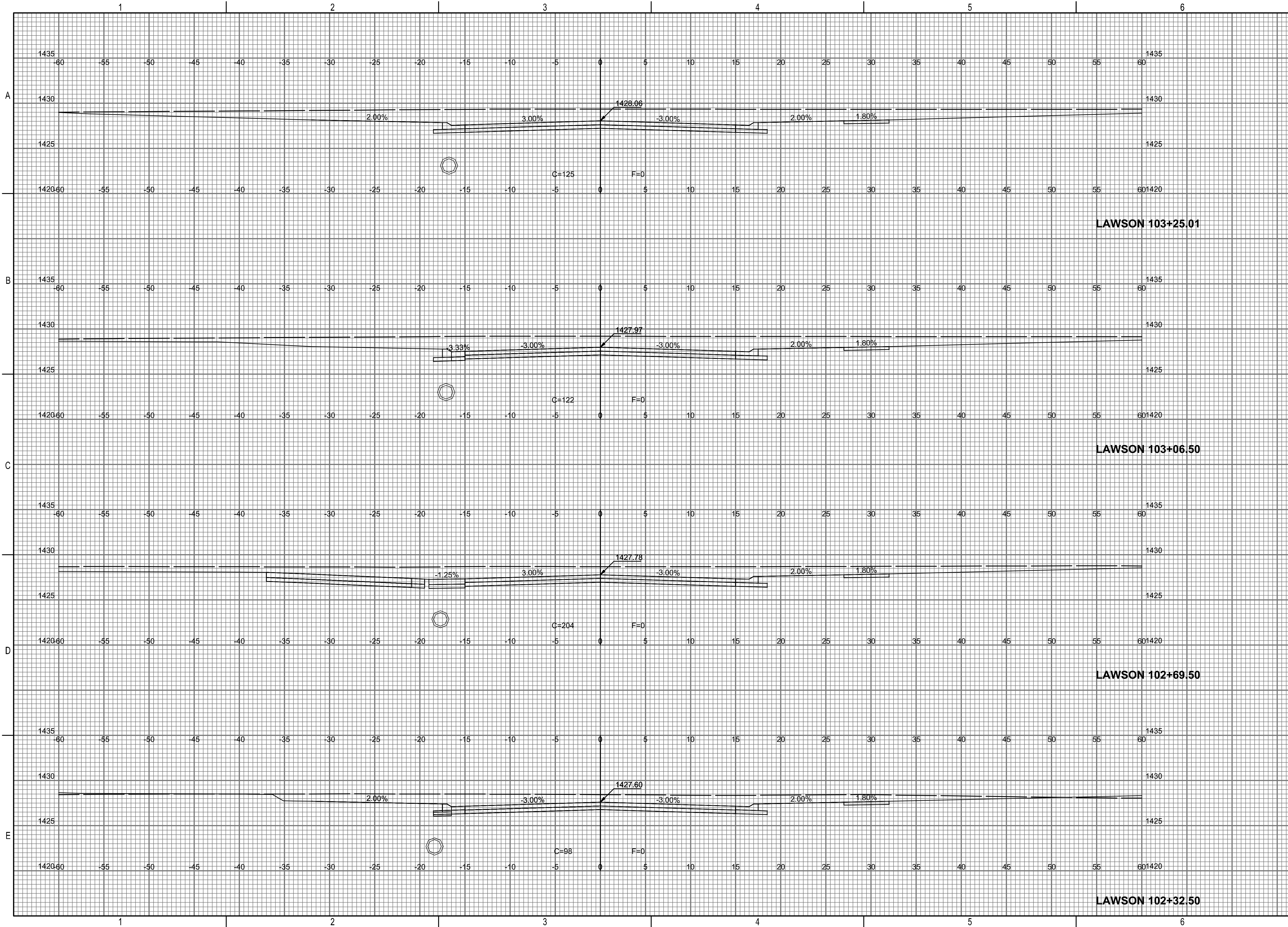


SAVED 1/9/2024 4:15:00 PM BY BILL_SEXSON
 PLOTTED 1/9/2024 4:29:45 PM BY BILL_SEXSON
 U:\WICHITA-CIVIL\2021\210975\001\PEC\DRAWINGS\53-210975-004-CX606 CROSS SECTIONS-LAWSON.DWG



PAVING AND INCIDENTAL DRAINAGE IMPROVEMENTS
 CYPRESS GLEN ADDITION-PHASE 1
 PAUL GUNZELMAN CITY ENGINEER
 CITY OF WICHITA PROJECT NO. 472-2023-085915

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| Issue: | |
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| JOB NO. | 210975-004 |
| DATE | OCTOBER 2023 |
| PM | RJS |
| DESIGNED BY | KMS |
| DRAWN BY | BJS |
| CHECKED BY | TPA |

CROSS SECTIONS-LAWSON