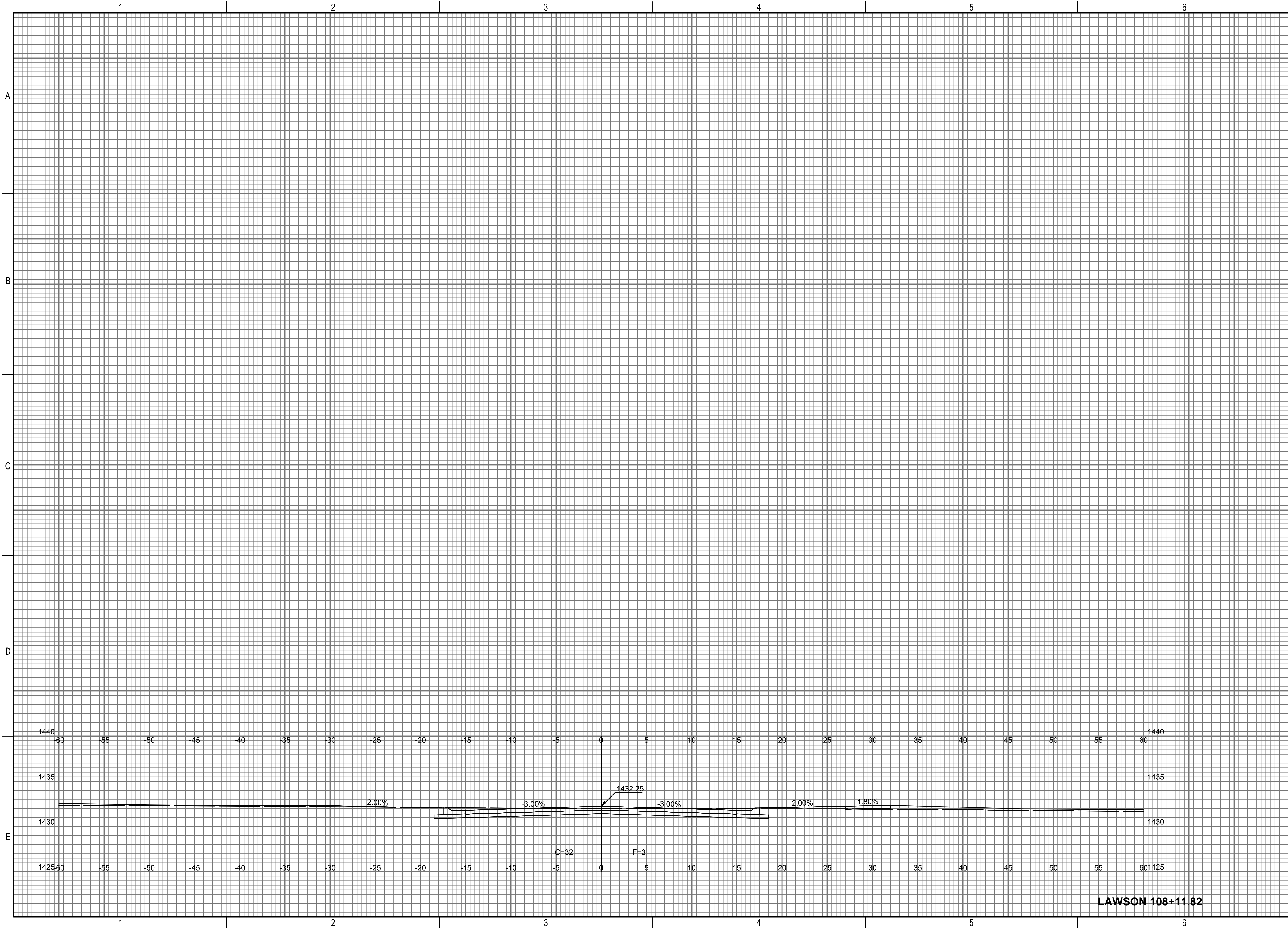
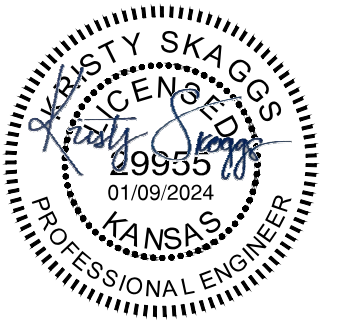


SAVED 1/9/2024 4:15:37 PM BY BILL SEXSON
 PLOTTED 1/9/2024 4:30:25 PM BY BILL SEXSON
 U:\WICHITA-CIVIL\2021\210975\001\PEC\DRAWINGS\57-210975-004-CX610 CROSS SECTIONS-LAWSON.DWG



LAWSON 108+11.82



PAVING AND INCIDENTAL DRAINAGE
 IMPROVEMENTS
 CYPRESS GLEN
 ADDITION-PHASE 1
 PAUL GUNZELMAN CITY ENGINEER
 CITY OF WICHITA PROJECT NO.
 472-2023-085915

Issue:	
JOB NO.	210975-004
DATE	OCTOBER 2023
PM	RJS
DESIGNED BY	KMS
DRAWN BY	BJS
CHECKED BY	TPA
CROSS SECTIONS-LAWSON	

CX610
 57 OF 66