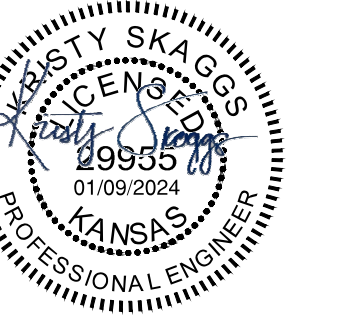
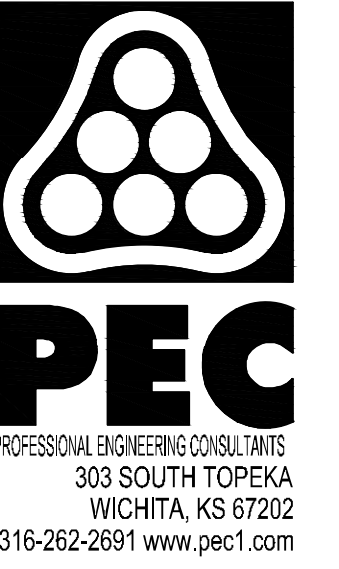
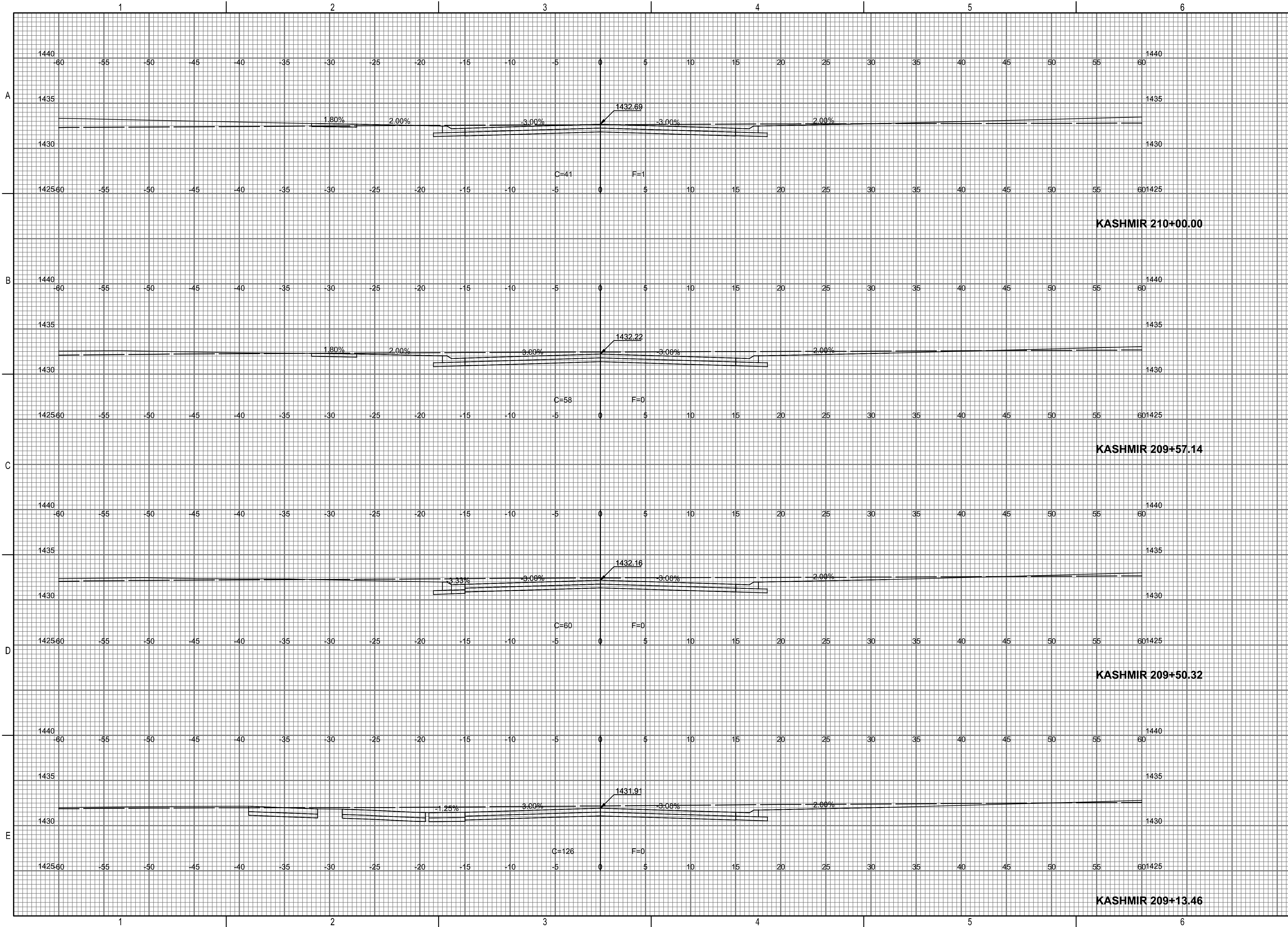


SAVED 1/9/2024 4:16:53 PM BY BILL_SEXSON
 PLOTTED 1/9/2024 4:31:35 PM BY BILL_SEXSON
 U:\WICHITA-CIVIL\2021\210975\001\PEC\DRAWINGS\64-210975-004-CX617 CROSS SECTIONS-KASHMIR.DWG



PAVING AND INCIDENTAL DRAINAGE IMPROVEMENTS
 CYPRESS GLEN ADDITION-PHASE 1
 PAUL GUNZELMAN CITY ENGINEER
 CITY OF WICHITA PROJECT NO. 472-2023-085915

Issue:	

JOB NO.	210975-004
DATE	OCTOBER 2023
PM	RJS
DESIGNED BY	KMS
DRAWN BY	BJS
CHECKED BY	TPA

CROSS SECTIONS-KASHMIR