

*City of Wichita Benchmark located
41.60' North and 69.00' East of the
Centerlines of Hoover and MacArthur
(39th St. South)*

City of Wichita Benchmark located at East end of Bridge over the Big Ditch on MacArthur in the West bound lane.

BLUE LAKE
ADDITION

BLUELAKE CT.

Scale: 1" = 40' Horizontal
1" = 5' Vertical
• = Iron

 Baughman	BLUE LAKE ADDITION - PHASE I LINE 2 LATERAL 1, MAIN 22, S.W.I.																				
Baughman Company, P.A. 315 Utah St. Wichita, KS 67211 F316262-7171 F316262-0149 ENGINEERING SURVEYING PLANNING LANDSCAPE ARCHITECTURE																					
PROJECT NUMBER 468-93562	<table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 50%;">DESIGN</td> <td style="width: 50%;">DRAWN</td> </tr> <tr> <td>DMV</td> <td>DMV</td> </tr> <tr> <td>APPROVED</td> <td>DATE</td> </tr> <tr> <td></td> <td>8/11/04</td> </tr> <tr> <td colspan="2" style="height: 20px;"></td> </tr> <tr> <td>SCALE</td> <td></td> </tr> <tr> <td>NOTED</td> <td></td> </tr> <tr> <td colspan="2" style="height: 20px;"></td> </tr> <tr> <td>SHEET</td> <td></td> </tr> <tr> <td colspan="2" style="text-align: center; padding-top: 10px;"> 5 OF 22 </td> </tr> </table>	DESIGN	DRAWN	DMV	DMV	APPROVED	DATE		8/11/04			SCALE		NOTED				SHEET		5 OF 22	
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