

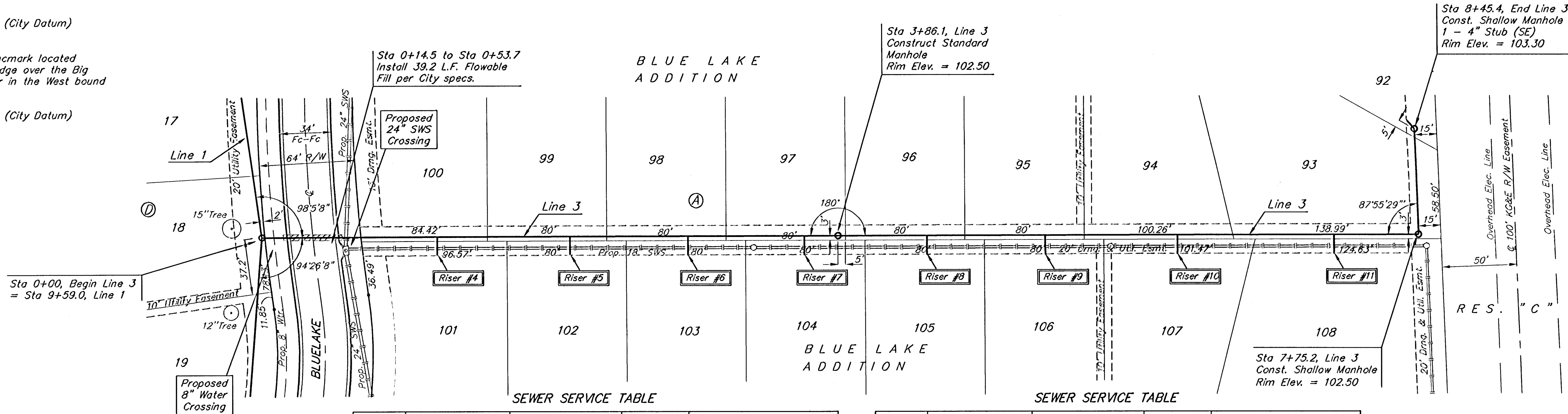
Benchmarks:

City of Wichita Benchmark located
41.60' North and 69.00' East of the
Centerlines of Hoover and MacArthur
(39th St. South)

Elevation = 121.22 (City Datum)

City of Wichita Benchmark located
at East end of Bridge over the Big
Ditch on MacArthur in the West bound
lane.

Elevation = 116.52 (City Datum)

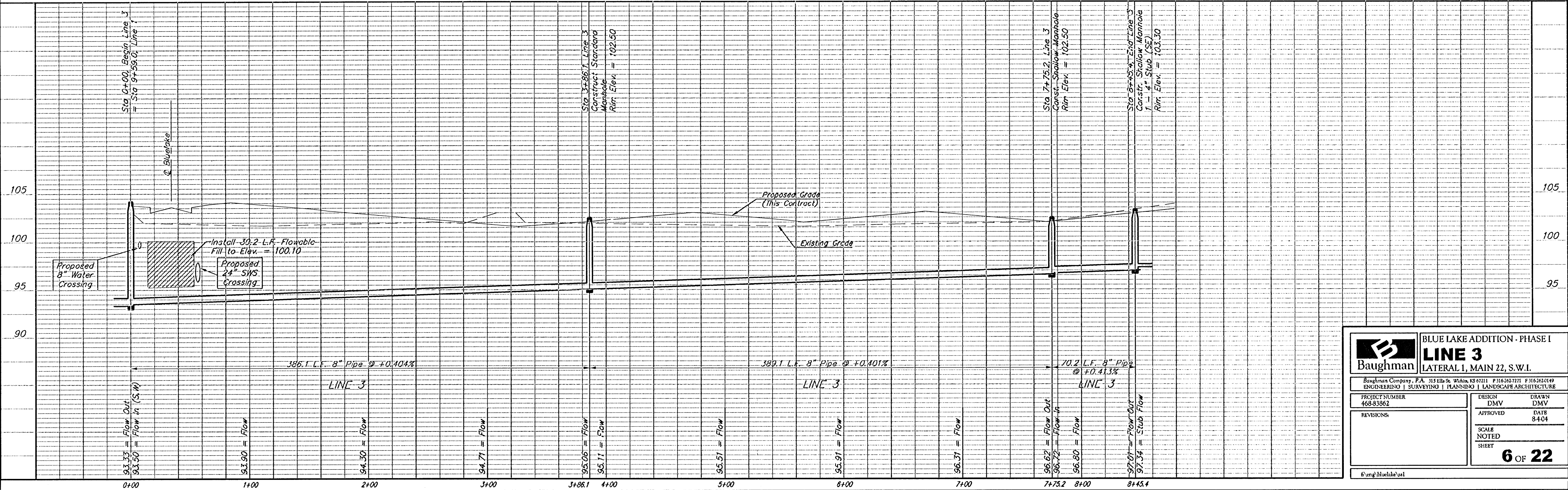


NUMBER	TYPE	LOCATION				FOR INFORMATION ONLY	
		LOT NO.	BLOCK NO.	LINE NO.	STATION\ DIRECTION	APPROXIMATE LENGTH 4" PIPE	
4	8" x 4" Tee Saddle	101	A	3	1+28/RI. 17	6'	13' 12"
5	8" x 4" Tee Saddle	102	A	3	2+08/RI. 05	4.5'	13' 12"
6	8" x 4" Tee Saddle	103	A	3	2+88/RI. 83	3.5'	13' 12"
7	8" x 4" Tee Saddle	104	A	3	3+64/RI. 61	3'	13' 12"
8	8" x 4" Tee Saddle	105	A	3	4+38/RI. 43	3.5'	13' 12"

NUMBER	TYPE	LOCATION				FOR INFORMATION ONLY	
		LOT NO.	BLOCK NO.	LINE NO.	STATION\ DIRECTION	APPROXIMATE LENGTH 4" PIPE	
9	8" x 4" Tee Saddle	106	A	3	5+25/RI. 21	3'	13' 12"
10	8" x 4" Tee Saddle	107	A	3	6+14/RI. 1	3'	13'
11	8" x 4" Tee Saddle	108	A	3	7+18/RI. 1	2.5'	13'

NOTE: Vertical Riser Pipe shall be extended to 2' minimum above ground water elevation and 4' maximum below proposed ground elevation.

Note: Contractor shall Remove Trees only as Necessary to Construct Sanitary Sewer Line. Cost of Tree Removal shall be included in Bid Item "Site Clearing and Restoration."



BLUE LAKE ADDITION - PHASE I
LINE 3
LATERAL 1, MAIN 22, S.W.I.

Baughman Company, P.A. 315 E. 11th St. Wichita, KS 67211 P 316.263.7271 F 316.263.0149
ENGINEERING | SURVEYING | PLANNING | LANDSCAPE ARCHITECTURE

PROJECT NUMBER 468-83862	DESIGN DMV	DRAWN DMV
REVISIONS	APPROVED	DATE 8-4-04
	SCALE NOTED	SHEET

6 OF 22