

# **BENCHMARKS:**

BM #1: "X" Cut on T.C., 12' west of east end of N curb return on the north drive entrance of the Church of the Magdalen.  
Elev. = 190.48 (City Datum)

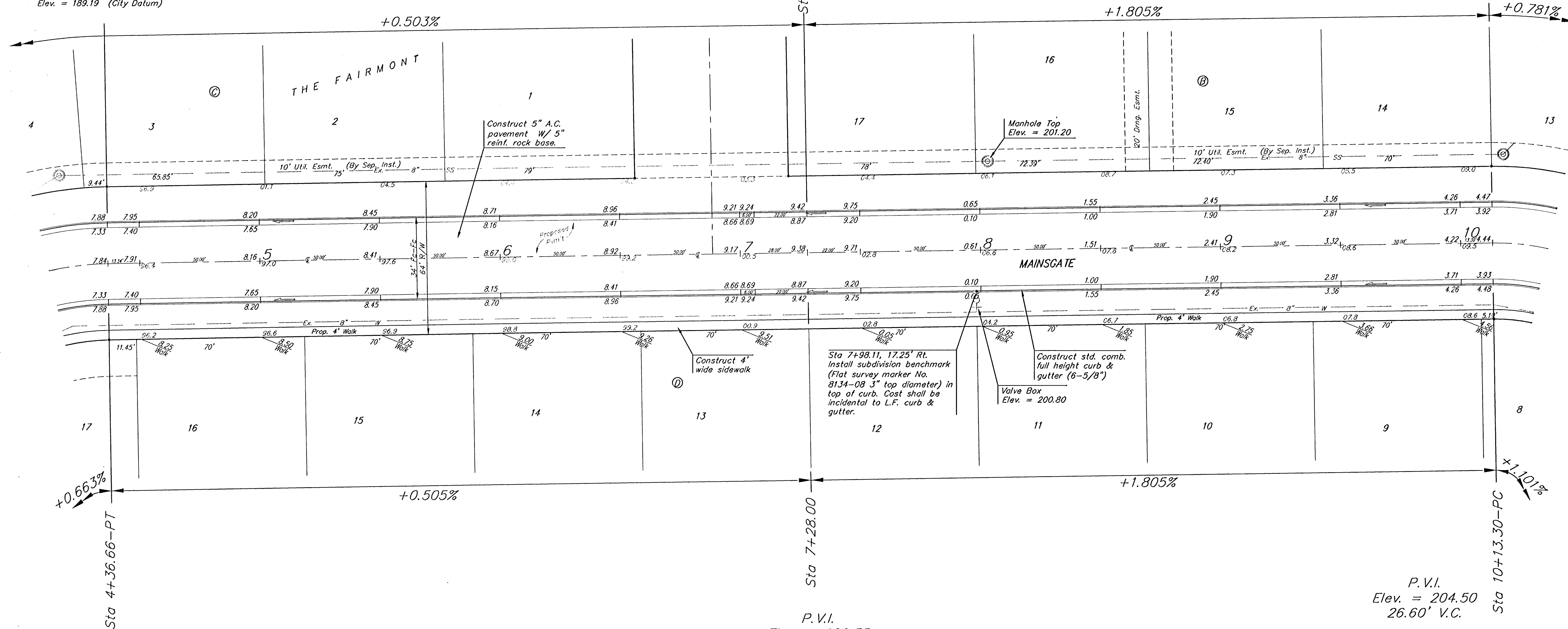
BM #2: RR spike on the west face of PP on the east side of 127th Street East, adjacent to the south line of The Fairmont Addition.  
Elev. = 187.25 (City Datum)

BM #3: RR spike on the east face of PP on the west side of 127th Street East, 37' N and 13' E of the NE corner of Lot 1, Block H, The Fairmont Addition.  
Elev. = 189.19 (City Datum)

P.V.I.  
Elev. = 199.35  
44' V.C.

P.V.I.  
Elev. = 204.50  
26.60' V.C.

Scale: 1" = 20'  
• = Iron



P.V.I.  
Elev. = 197.88  
No V.C.

P.V.I.  
Elev. = 199.35  
44' V.C.

P.V.I.  
Elev. = 204.50  
26.60' V.C.

|                                                                                                                                                   |                |                                                                                    |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------|----------------|------------------------------------------------------------------------------------|--|
|                                                                                                                                                   |                | <b>THE FAIRMONT - PHASE III</b><br><b>MAINSGATE</b><br>STA 4+36.66 TO STA 10+13.30 |  |
| Baughman Company, P.A. 315 Ellis St. Wichita, KS 67211 P 316263-7271 F 316262-0149<br>ENGINEERING   SURVEYING   PLANNING   LANDSCAPE ARCHITECTURE |                |                                                                                    |  |
| PROJECT NUMBER<br>472-83485                                                                                                                       | DESIGN<br>ATD  | DRAWN<br>TMS                                                                       |  |
| REVISIONS:                                                                                                                                        | APPROVED       | DATE<br>09/05                                                                      |  |
|                                                                                                                                                   | SCALE<br>Noted | SHEET                                                                              |  |
|                                                                                                                                                   |                | <b>7 OF 27</b>                                                                     |  |
| FairmontPhaseIII\Sst1                                                                                                                             |                | 04-04-E871                                                                         |  |