

AUBURN HILLS 15TH ADDITION

WICHITA, SEDGWICK COUNTY, KANSAS

State of Kansas) SS
Sedgwick County) We, Baughman Company, P.A., Surveyors in
advised county and state do hereby certify that we have surveyed and
platted "AUBURN HILLS 15TH ADDITION", Wichita, Sedgwick County, Kansas
and that the accompanying plat is a true and correct exhibit of the
property surveyed, described as that part of the SE 1/4 of Sec. 26, Twp.
27-S, R-2-W of the 6th P.M., Sedgwick County, Kansas described as
follows: Beginning at the SW corner of Lot 4, Block G, Auburn Hills 13th
Addition, Wichita, Sedgwick County, Kansas; thence N00°00'00"E along the
west line of said Lot 4, 28.31 feet; thence S52°12'43"W, 139.25 feet;
thence S00°00'00"W, 77.28 feet; thence S44°26'25"W, 245.45 feet; thence
S40°45'22"W, 447.94 feet; thence S42°45'22"W, 207.60 feet; thence
S00°00'00"W, 248.61 feet; thence S46°43'14"W, 52.02 feet; thence
S42°51'10"W, 92.40 feet; thence S00°08'47"W, 70.84 feet to a point on
the west line of said Sec. 26; thence S00°10'03"W, along the
west line of said Sec. 26, 505.28 feet to a point 600 feet normally distant
north of the south line of said Sec. 26; thence S89°34'17"E parallel with the
south line of said Sec. 26, 983.07 feet to a point on the east line of the
west 30 acres of the SW 1/4 of said Sec. 26; thence N00°10'03"E along the
east line of said west 30 acres, 715.56 feet to a point on the north line
of the SW 1/4 of said Sec. 26; thence S89°31'44"E along the north line of the
SW 1/4 of said Sec. 26, 316.88 feet to the NE corner of the SW 1/4 of said Sec. 26;
thence continuing S89°31'44"E along the south line of the NE 1/4 of said Sec. 26,
S89°31'44"E to a point 990 feet normally distant west of the east
line of said Sec. 26; thence N00°10'03"E parallel with the east line of said
Sec. 26, 750.09 feet to the SE corner of Lot 17, Block B, in said Auburn
Hills 13th Addition; thence N89°49'56"W along the south line of said Lot
17, 125.00 feet to the SW corner of said Lot 17, said SW corner also
being the SE corner of Dodge as dedicated in said Auburn Hills 13th
Addition, thence N89°11'46"W along the south line of said Dodge, 64.03
feet to the SW corner of said Dodge, said SW corner also being the SE
corner of Lot 1, Block G, in said Auburn Hills 13th Addition; thence
N00°00'00"W along the south line of said Block G, 324.62 feet to the
point of beginning, TOGETHER with the SE 1/4 of the SE 1/4 of Sec. 26, Twp.
27-S, R-2-W of the 6th P.M., Sedgwick County, Kansas, EXCEPT the east
990.00 feet thereof, and EXCEPT that part condemned for U.S. Highway
54 in Case No. A-38302, TOGETHER with the SW 1/4 of the SE 1/4 of said
Sec. 26, EXCEPT the west 30 acres thereof, and EXCEPT that part
condemned for U.S. Highway 54 in Case No. A-38302, and EXCEPT a
tract in the SW 1/4 of the SE 1/4 of said Sec. 26 described as follows:
Beginning at the intersection of the north line of said U.S. Highway 54
with the east line of the west 30 acres of the SW 1/4 of the SE 1/4 of said
Sec. 26, thence north along the east line of said west 30 acres, 330.01
feet to a point 330.00 feet normally distant north of the north line of
said U.S. Highway 54; thence east parallel with the north line of said U.S.
Highway 54, 310.21 feet to a point 310.20 feet normally distant east of
the east line of said west 30 acres, thence south parallel with the east
line of said west 30 acres, 330.01 feet to a point on the north line of
said U.S. Highway 54; thence west along the north line of said U.S.
Highway 54, 310.21 feet to the point of beginning.

Existing public easements and dedications
being vacated by virtue of K.S.A. 12-512(b).

Baughman Company, P.A.

This plat of "AUBURN HILLS 15TH ADDITION",
Wichita, Sedgwick County, Kansas has been submitted to and approved by
the Wichita-Sedgwick County Metropolitan Area Planning Commission,
Wichita, Kansas.
Dated this _____ day of _____,
Wichita-Sedgwick County Metropolitan Area Planning Commission

_____, Chair
Ronald L. Marrell
_____, Secretary
John L. Schlegel

This plat approved and all dedications
shown hereon accepted by the City Council of the City of Wichita,
Kansas, this _____ day of _____.

_____, Mayor
Carlos Mayans
_____, City Clerk
Karen Schofield

Reviewed in accordance with K.S.A. 58-2005
on this _____ day of _____.

_____, Surveyor
Tricia L. Robella, L.S. #1246
Deputy County Surveyor
Sedgwick County, Kansas

Entered on transfer record this _____ day
of _____,
_____, County Clerk
Don Broca

State of Kansas) SS
Sedgwick County) This is to certify that this plat has been
filed for record in the office of the Register of Deeds, this _____ day
of _____, at _____ o'clock _____ M.; and is duly recorded.

_____, Register of Deeds
Bill Meek
_____, Deputy
Linda Kizzire

We the undersigned holders of a mortgage on the
above described property, do hereby consent to this plat of "AUBURN
HILLS 15TH ADDITION", Wichita, Sedgwick County, Kansas.
Legacy Bank

State of Kansas) SS
Sedgwick County) The foregoing instrument acknowledged be-
fore me, this _____ day of _____, by _____,
_____, of Legacy Bank, on behalf of the bank.

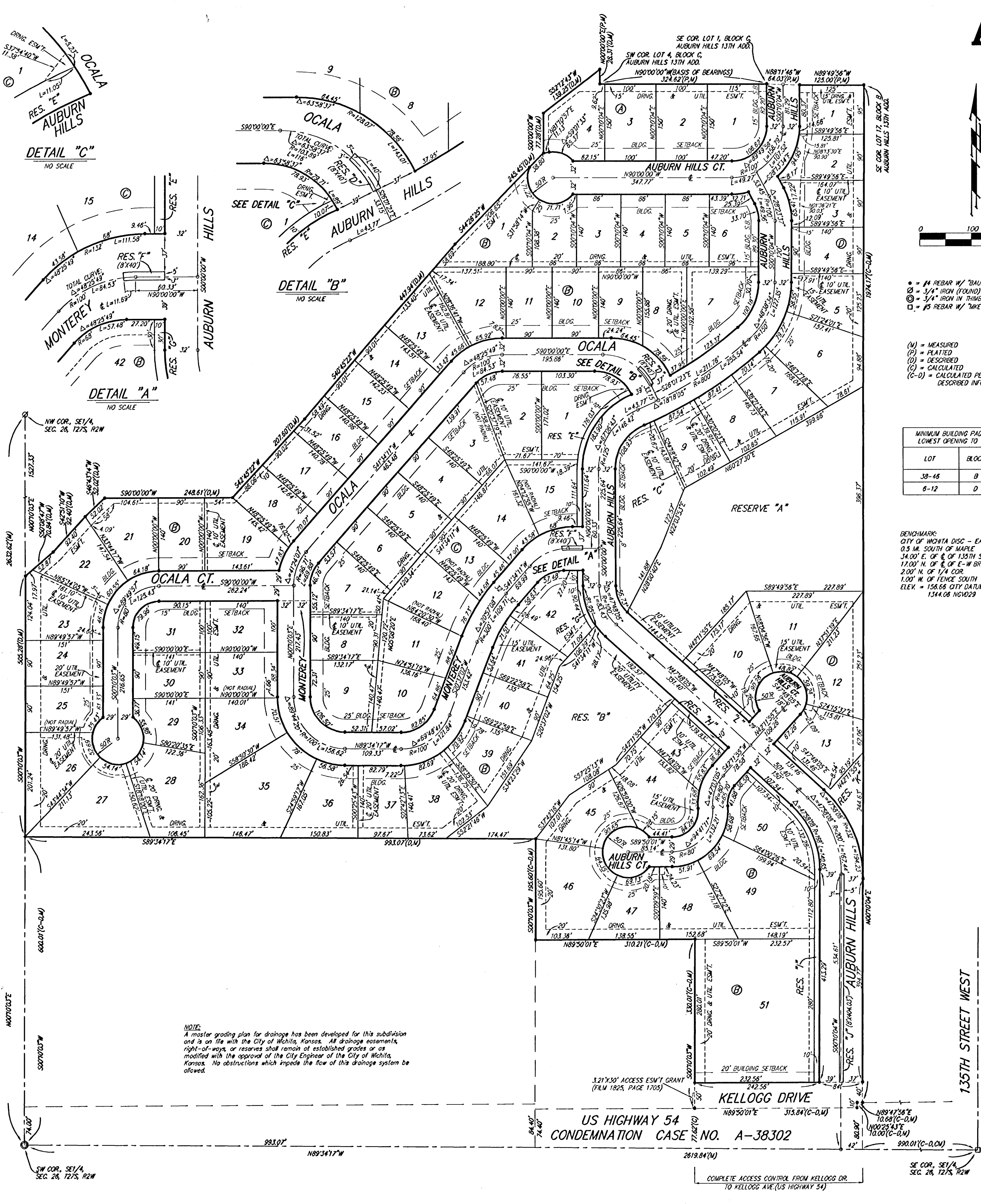
_____, Notary Public
My App't. Exp. _____

State of Kansas) SS
Sedgwick County) The foregoing instrument acknowledged before
me, this _____ day of _____, by Jay W. Russell, President
of West Wichita Development, Inc., on behalf of the corporation.

_____, Notary Public
My App't. Exp. _____

BAUGHMAN COMPANY, P.A.
ENGINEERING, SURVEYING & PLANNING
318-282-7271 • 319-855-8 • WICHITA, KANSAS 67211
F:\PLAT\AUBURN HILLS 15TH ADD\DWG\AUBURN HILLS.DWG-MCG

14-08-05-05



- 1/4" REBAR W/ "BAUGHMAN" CAP (SET)
 - 1/4" IRON (FOUND)
 - 1/4" IRON IN TRIMBLE (FOUND)
 - 1/4" REBAR W/ "KREC" CAP (FOUND)
- (N) = MEASURED
(P) = PLATTED
(O) = OBSERVED
(C) = CALCULATED
(C-D) = CALCULATED PER
DESCRIBED INFO.

MINIMUM BUILDING PAD ELEVATIONS FOR LOWEST OPENING TO THE STRUCTURES		
LOT	BLOCK	ELEVATION CITY DATUM
39-45	B	172.0
6-12	D	172.0

BENCHMARK:
CITY OF WICHITA DISC - EAST SIDE OF 135TH ST. W.
0.5 M. SOUTH OF MAPLE
34.00' E. OF E. OF 135TH ST. W.
17.00' N. OF E. OF E-W BRIDGE
2.00' N. OF 1/4 COR.
1.00' M. OF FENCE SOUTH
ELEV. = 156.66 CITY DATUM
1344.06 NGVD29