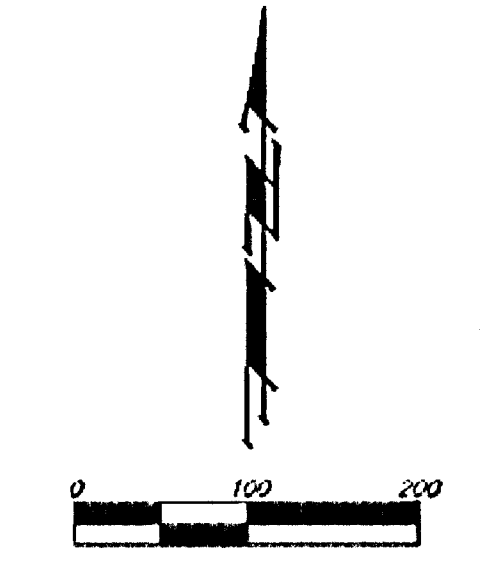
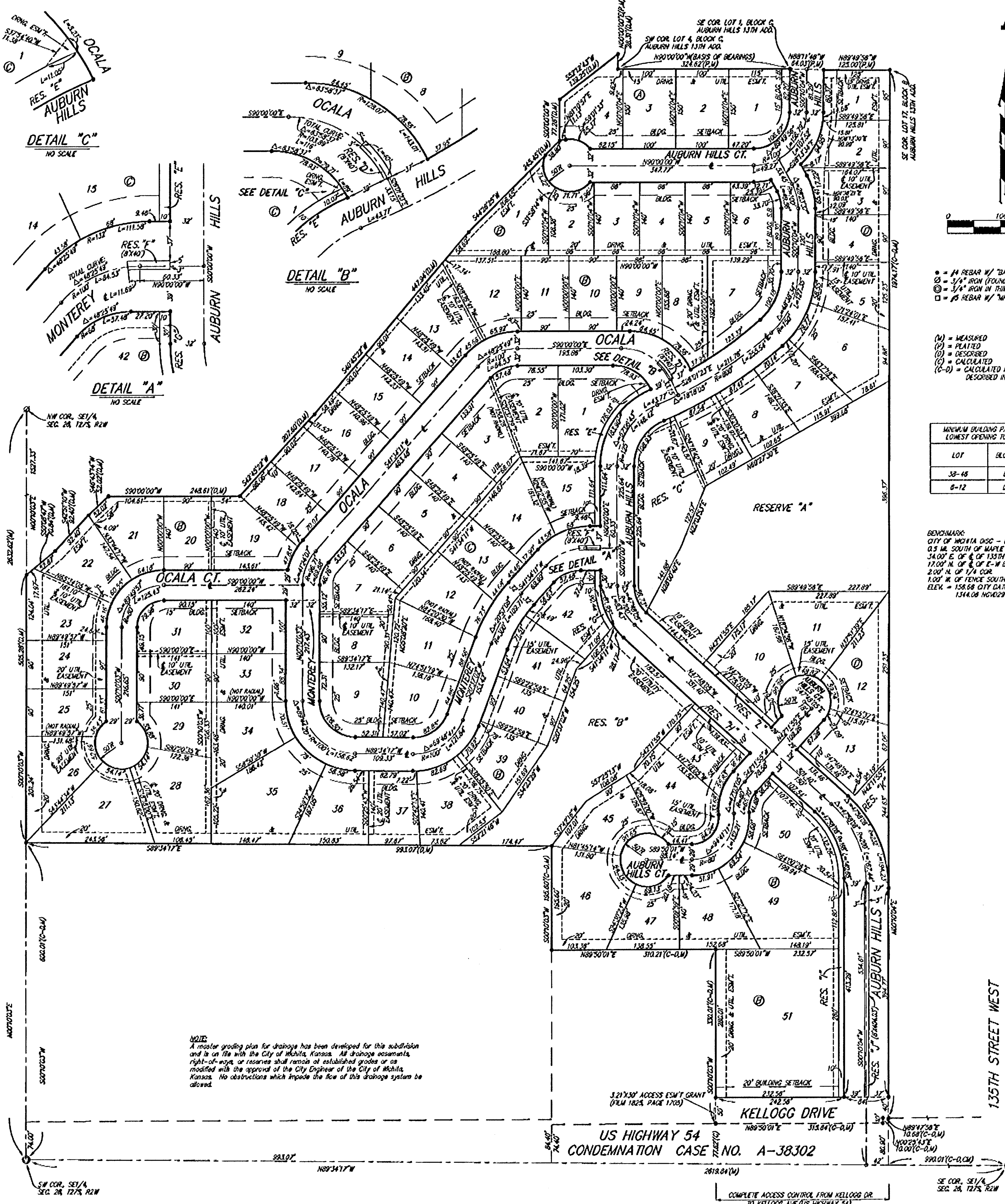


AUBURN HILLS 15TH ADDITION

WICHITA, SEDGWICK COUNTY, KANSAS



- ⊙ = 1/4 REBAR W/ "BAUGHMAN" CAP (SET)
 - ⊙ = 1/4" IRON (FOUND)
 - ⊙ = 1/4" IRON IN TRIMBLE (FOUND)
 - ⊙ = 1/4 REBAR W/ "WELC" CAP (FOUND)
- (M) = MEASURED
 (P) = PLATTED
 (D) = DESCRIBED
 (C) = CALCULATED
 (E-D) = CALCULATED PER DESCRIBED INFO.

| LOT | BLOCK | ELEVATION CITY DATUM |
|-------|-------|----------------------|
| 38-48 | B | 1720 |
| 6-12 | D | 1720 |

BEVONMARC CITY OF WICHITA DISC - EAST SIDE OF 15TH ST. W. 0.5 MI SOUTH OF WATLE 14.00' E. OF & OF 15TH ST. W. 17.00' N. OF & OF E-W BRIDGE 2.00' N. OF 1/4 COR. 1.00' W. OF FENCE SOUTH ELEV. = 158.66 CITY DATUM 1344.08 NAD 83

State of Kansas) SS We, Baughman Company, P.A., Surveyors in
 Sedgwick County) do hereby certify that we have surveyed and
 plotted "AUBURN HILLS 15TH ADDITION", Wichita, Sedgwick County, Kansas
 and that the accompanying plat is a true and correct exhibit of the
 property surveyed, described as that part of the SE 1/4 of Sec. 26, Twp.
 27-S, R-2-W of the 6th P.M., Sedgwick County, Kansas described as
 follows: Beginning at the SW corner of Lot 4, Block G, Auburn Hills 15th
 Addition, Wichita, Sedgwick County, Kansas; thence N00°00'00"E along the
 west line of said Lot 4, 28.31 feet; thence S52°12'43"W, 139.25 feet;
 thence S00°00'00"W, 77.28 feet; thence S44°26'25"W, 243.45 feet; thence
 S40°45'22"W, 447.94 feet; thence S42°45'22"W, 207.60 feet; thence
 S30°00'00"W, 248.01 feet; thence S48°43'14"W, 52.02 feet; thence
 S42°51'10"W, 92.40 feet; thence S50°08'41"W, 70.84 feet to a point on
 the west line of said SE 1/4 of said Sec. 26; thence S00°00'00"E along the
 west line of said SE 1/4, 508.28 feet to a point 600 feet normally distant
 north of the south line of said SE 1/4; thence S09°34'17"E parallel with the
 south line of said SE 1/4, 993.07 feet to a point on the east line of the
 west 30 acres of the SW 1/4 of said SE 1/4; thence N00°00'00"E along the
 east line of said west 30 acres, 713.58 feet to a point on the north line
 of the SW 1/4 of said SE 1/4; thence S89°31'44"E along the north line of the
 SW 1/4 of said SE 1/4, 318.26 feet to the NE corner of the SW 1/4 of said
 SE 1/4; thence S09°31'44"E along the south line of the NE 1/4 of said
 SE 1/4, 318.31 feet to a point 900 feet normally distant west of the east
 line of said SE 1/4; thence N00°00'00"E parallel with the east line of said
 SE 1/4, 758.09 feet to the SE corner of Lot 17, Block B, in said Auburn
 Hills 15th Addition; thence N89°49'58"W along the south line of said Lot
 17, 123.00 feet to the SW corner of said Lot 17; said SW corner also
 being the SE corner of Dogley as dedicated in said Auburn Hills 15th
 Addition; thence N89°11'46"W along the south line of said Dogley, 64.03
 feet to the SW corner of said Dogley; said SW corner also being the SE
 corner of Lot 1, Block G, in said Auburn Hills 15th Addition; thence
 N90°00'00"W along the south line of said Block G, 324.62 feet to the
 point of beginning, TOGETHER with the SE 1/4 of the SE 1/4 of Sec. 26, Twp.
 27-S, R-2-W of the 6th P.M., Sedgwick County, Kansas, EXCEPT the east
 990.00 feet thereof, and EXCEPT that part condemned for U.S. Highway
 54 in Case No. A-38302, TOGETHER with the SW 1/4 of the SE 1/4 of said
 Sec. 26, EXCEPT the west 30 acres thereof, and EXCEPT that part
 condemned for U.S. Highway 54 in Case No. A-38302, and EXCEPT a
 tract in the SW 1/4 of the SE 1/4 of said Sec. 26 described as follows:
 Beginning at the intersection of the north line of said U.S. Highway 54
 with the east line of the west 30 acres of the SW 1/4 of the SE 1/4 of said
 Sec. 26; thence north along the east line of said west 30 acres, 330.01
 feet to a point 330.00 feet normally distant north of the north line of
 said U.S. Highway 54; thence east parallel with the north line of said U.S.
 Highway 54, 310.21 feet to a point 310.20 feet normally distant east of
 the east line of said west 30 acres; thence south parallel with the east
 line of said west 30 acres, 330.01 feet to a point on the north line of
 said U.S. Highway 54; thence west along the north line of said U.S.
 Highway 54, 310.21 feet to the point of beginning.

Existing public easements and dedications
 being recited by virtue of K.S.A. 12-312(b). Baughman Company, P.A.

This plat of "AUBURN HILLS 15TH ADDITION",
 Wichita, Sedgwick County, Kansas has been submitted to and approved by
 the Wichita-Sedgwick County Metropolitan Area Planning Commission,
 Wichita, Kansas.
 Dated this _____ day of _____,
 Wichita-Sedgwick County Metropolitan Area Planning Commission

 Ronald L. Murrell, Chair

 John L. Schlegel, Secretary

This plat approved and all dedications
 shown hereon accepted by the City Council of the City of Wichita,
 Kansas, this _____ day of _____.

 Carlos Moyans, Mayor

 Karen Schofield, City Clerk

Reviewed in accordance with K.S.A. 58-2005
 on this _____ day of _____.

 Tricia L. Roballa, L.S. #1248
 Deputy County Surveyor
 Sedgwick County, Kansas

 Michael G. Conroy, Surveyor

 Don Broca, County Clerk

Know all men by these presents that we,
 the undersigned, have caused the land in the surveyors certificate to be
 platted into Lots, Blocks, Streets, and Reserves, to be known as "AUBURN
 HILLS 15TH ADDITION", Wichita, Sedgwick County, Kansas. The utility
 easements are hereby granted as indicated for the construction and
 maintenance of all public utilities. The drainage and utility easements are
 hereby granted as indicated for drainage purposes and for the
 construction and maintenance of all public utilities. The drainage
 easement is hereby granted as indicated for drainage purposes. The
 streets are hereby dedicated to and for the use of the public. Reserves
 "A" and "B" are hereby reserved for lakes, landscaping, barns, open space,
 drainage purposes, and utilities as confined to easements. Reserve "C" is
 hereby reserved for open space, parking, swimming pools and swimming
 pool related facilities, recreational activities, gazebos, landscaping, drainage
 purposes, and utilities as confined to easements. Reserves "D", "F", and
 "J" are hereby reserved for entry monuments, landscaping, streets,
 drainage purposes, and utilities. Reserves "E", "G", "H", "I", "K", and "L"
 are hereby reserved for landscaping, open space, barns, drainage
 purposes, and utilities. Reserves "A", "B", "C", "D", "E", "F", "G", "H", "I",
 "J", "K", and "L" shall be owned and maintained by the homeowners
 association for the addition. Access controls shall be as depicted on the
 face of the plat and are hereby granted to the City of Wichita, Kansas.
 The Minimum Building Pad Elevations for the lowest opening to the
 structures shall be as indicated on the face of the plat.

West Wichita Development, Inc.

 Jay W. Russell, President

State of Kansas) SS The foregoing instrument acknowledged before
 Sedgwick County) me this _____ day of _____ by Jay W. Russell, President
 of West Wichita Development, Inc., on behalf of the corporation.

 Notary Public

My App't. Exp. _____

Entered on transfer record this _____ day
 of _____.

State of Kansas) SS This is to certify that this plat has been
 Sedgwick County) filed for record in the office of the Register of Deeds, this _____ day
 of _____ at _____ o'clock _____ M., and is duly recorded.

 Bill Meek, Register of Deeds

 Linda Kizara, Deputy

We the undersigned holders of a mortgage on the
 above described property, do hereby consent to this plat of "AUBURN
 HILLS 15TH ADDITION", Wichita, Sedgwick County, Kansas.
 Legacy Bank

State of Kansas) SS The foregoing instrument acknowledged be-
 Sedgwick County) fore me, this _____ day of _____, by _____,
 _____ of Legacy Bank, on behalf of the bank.

 Notary Public

My App't. Exp. _____

BAUGHMAN COMPANY P.A.
 ENGINEERING, SURVEYING & PLANNING
 316-282-7371 • 315 ELLIS • WICHITA, KANSAS 67211
 P:\PLAT\AUBURN HILLS 15TH ADD\KANSAS\DF210C.DWG