

# RIDGE PORT 4TH ADDITION WICHITA, SEDGWICK COUNTY, KANSAS

State of Kansas) SS We, **Baughman Company, P.A.**, Surveyors in  
Sedgwick County) Sedgwick County, Kansas, do hereby certify that we have surveyed and  
plotted **RIDGE PORT 4TH ADDITION**, to Wichita, Sedgwick County, Kansas, and that the accompanying plot is a true and correct exhibit of the  
property surveyed, described as and being a portion of Lots 1 through 18,  
including Block 1 and Lots 1 through 14, including Block 2, all of Reserves "A"  
and "B", and that part of Reserve "C" lying between Lots 8 and 9 in said  
Block 1, together with all of Westwind Bay and Westwind Bay Courts lying  
between said Lots, as so platted in Ridge Port Addition, Wichita, Sedgwick  
County, Kansas.

Existing easements and dedications being vacated by virtue  
of K.S.A. 12-512(a).

All being situated in the SW 1/4 of Sec. 34, Twp. 26-S,  
R-1-W of the 6th P.M., Sedgwick County, Kansas.

**Baughman Company, P.A.**

Know all men by these presents that we,  
the undersigned, have caused the land in the surveyors certificate to be  
plotted into Lots, Blocks, Streets, and Reserves to be known as **RIDGE  
PORT 4TH ADDITION**, Wichita, Sedgwick County, Kansas. The utility  
easements are hereby granted as indicated for the construction and  
maintenance of all public utilities. The drainage and utility easements  
are hereby granted as indicated for drainage purposes and for the  
construction and maintenance of all public utilities. The drainage, utility  
and pedestrian access easement is hereby granted as indicated for  
drainage purposes, for the construction and maintenance of all public  
utilities, and for pedestrian access purposes to or from Reserve "C",  
Ridge Port Addition, and no fences or other obstructions shall be  
constructed or placed on or within this easement. The wall easements  
are hereby granted as indicated for the construction and maintenance  
of a private screening wall and utility main lines and service lines shall  
be allowed to cross these easements. The streets are hereby dedicated  
to and for the use of the public. Reserves "A" and "B" are hereby  
reserved for entry monuments, landscaping, streets, and utilities.  
Reserves "A" and "B" shall be owned and maintained by the homeowners  
association for the addition. All egress rights of access to or from  
Ridge Road over and across the west line of Lots 6, 7, 8, and 9, Block 1,  
and Lots 1, 2, 3, 4, 5, and 14, Block 2, are hereby granted to the City of  
Wichita, Kansas. The Minimum Building Pad Elevations for the lowest  
opening to the structures shall be as indicated on the face of the plot.

**Ridge Port Development, LLC**, a Kansas  
limited liability company

**Kevin M. Mullen, President**, Member  
**Ridge Development Corporation**

State of Kansas) SS The foregoing instrument acknowledged before  
me, this \_\_\_\_\_ day of \_\_\_\_\_, 2000, by **Kevin M. Mullen**, President of  
**Ridge Development Corporation**, as Member of **Ridge Port Development, LLC**,  
a Kansas limited liability company, on behalf of the company.

My App'l. Exp. \_\_\_\_\_, Notary Public

We the undersigned holders of a mortgage on the  
above described property do hereby consent to this plot of **RIDGE PORT  
4TH ADDITION**, Wichita, Sedgwick County, Kansas.

**Intrust Bank, N.A.**

State of Kansas) SS The foregoing instrument acknowledged be-  
fore me, this \_\_\_\_\_ day of \_\_\_\_\_, 2000, by \_\_\_\_\_  
of **Intrust Bank, N.A.**, on behalf of the bank.

My App'l. Exp. \_\_\_\_\_, Notary Public

This plot of **RIDGE PORT 4TH ADDITION**, to  
Wichita, Sedgwick County, Kansas has been submitted to and approved by  
the **Wichita-Sedgwick County Metropolitan Area Planning Commission**,  
Wichita, Kansas.  
Dated this \_\_\_\_\_ day of \_\_\_\_\_, 2000.

**Francis S. Carafalo**, Chairman

**Marin S. Kroul**, Secretary

This plot approved and all dedications  
shown hereon accepted by the City Council of the City of Wichita,  
Kansas, this \_\_\_\_\_ day of \_\_\_\_\_, 2000.

**Bob Knight**, Mayor

**Pat Burnett**, City Clerk

Reviewed in accordance with K.S.A. 58-2005  
on this \_\_\_\_\_ day of \_\_\_\_\_, 2000.

**Tricia L. Robbitt, L.S. #1248**  
Deputy County Surveyor  
Sedgwick County, Kansas

Entered on transfer record this \_\_\_\_\_ day  
of \_\_\_\_\_, 2000.

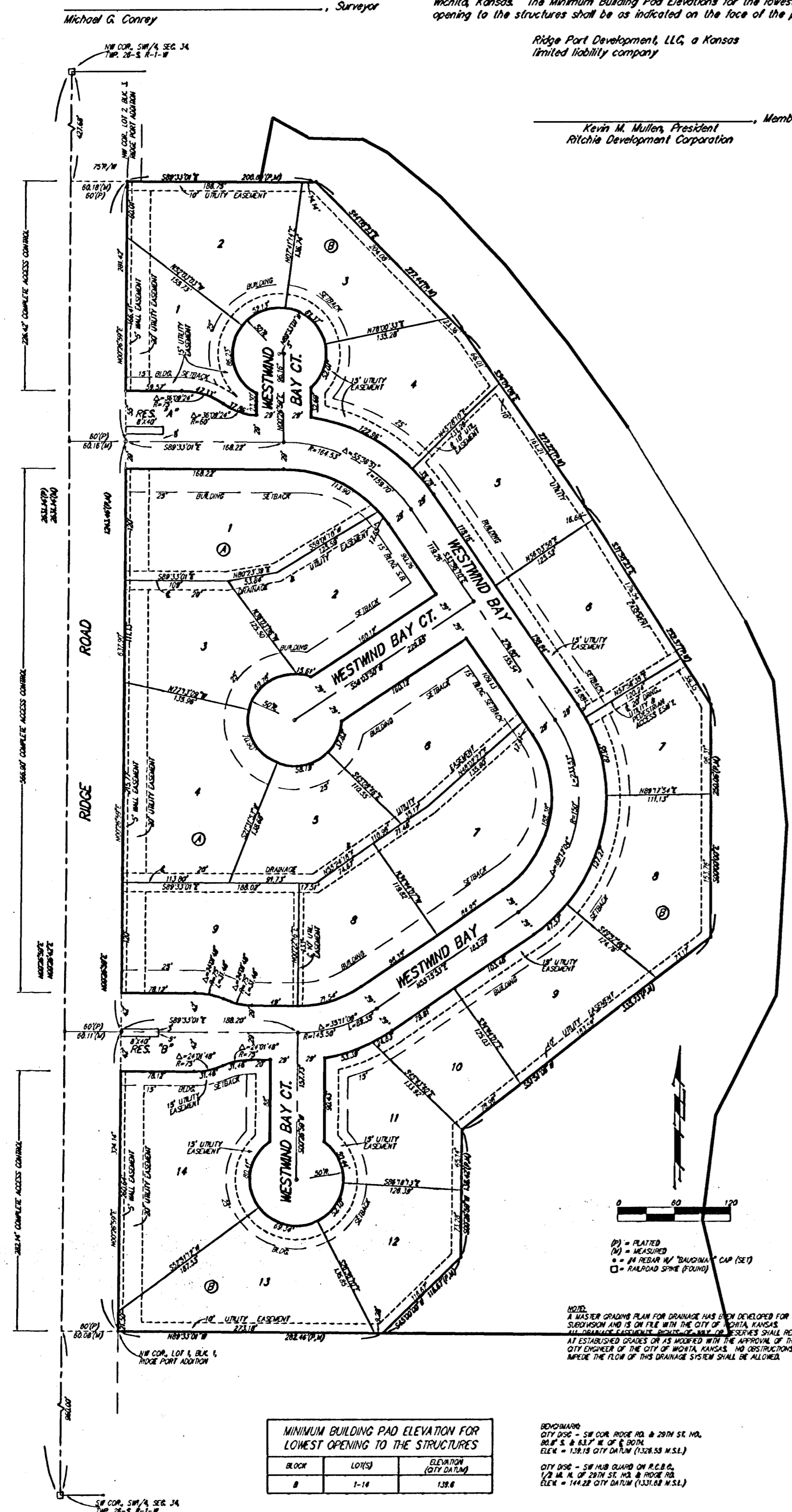
**James Allford**, County Clerk

State of Kansas) SS This is to certify that this plot has been  
Sedgwick County) filed for record in the office of the Register of Deeds, this \_\_\_\_\_ day  
of \_\_\_\_\_, 2000, of a block \_\_\_\_\_ and is duly recorded.

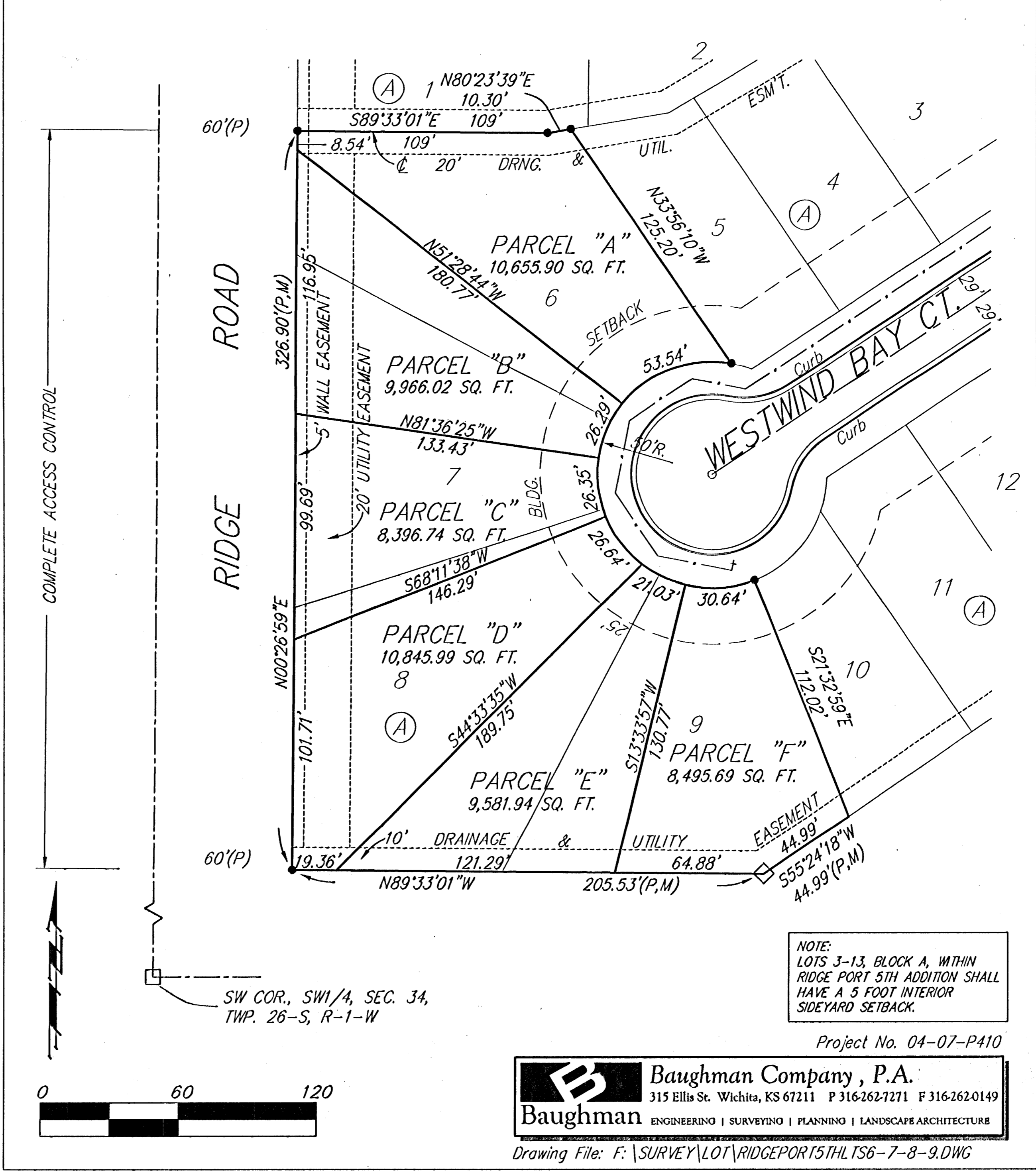
**Bill Meek**, Register of Deeds

**Linda Kizore**, Deputy

**BAUGHMAN COMPANY, P.A.**  
ENGINEERING | SURVEYING | PLANNING | LANDSCAPE ARCHITECTURE



## Lot Exhibit



**Baughman Company, P.A.**  
315 Ellis St. Wichita, KS 67211 P 316-262-7271 F 316-262-0149  
ENGINEERING | SURVEYING | PLANNING | LANDSCAPE ARCHITECTURE

Drawing File: F:\SURVEY\LOT\RIDGEPORT5TH\TS6-7-8-9.DWG