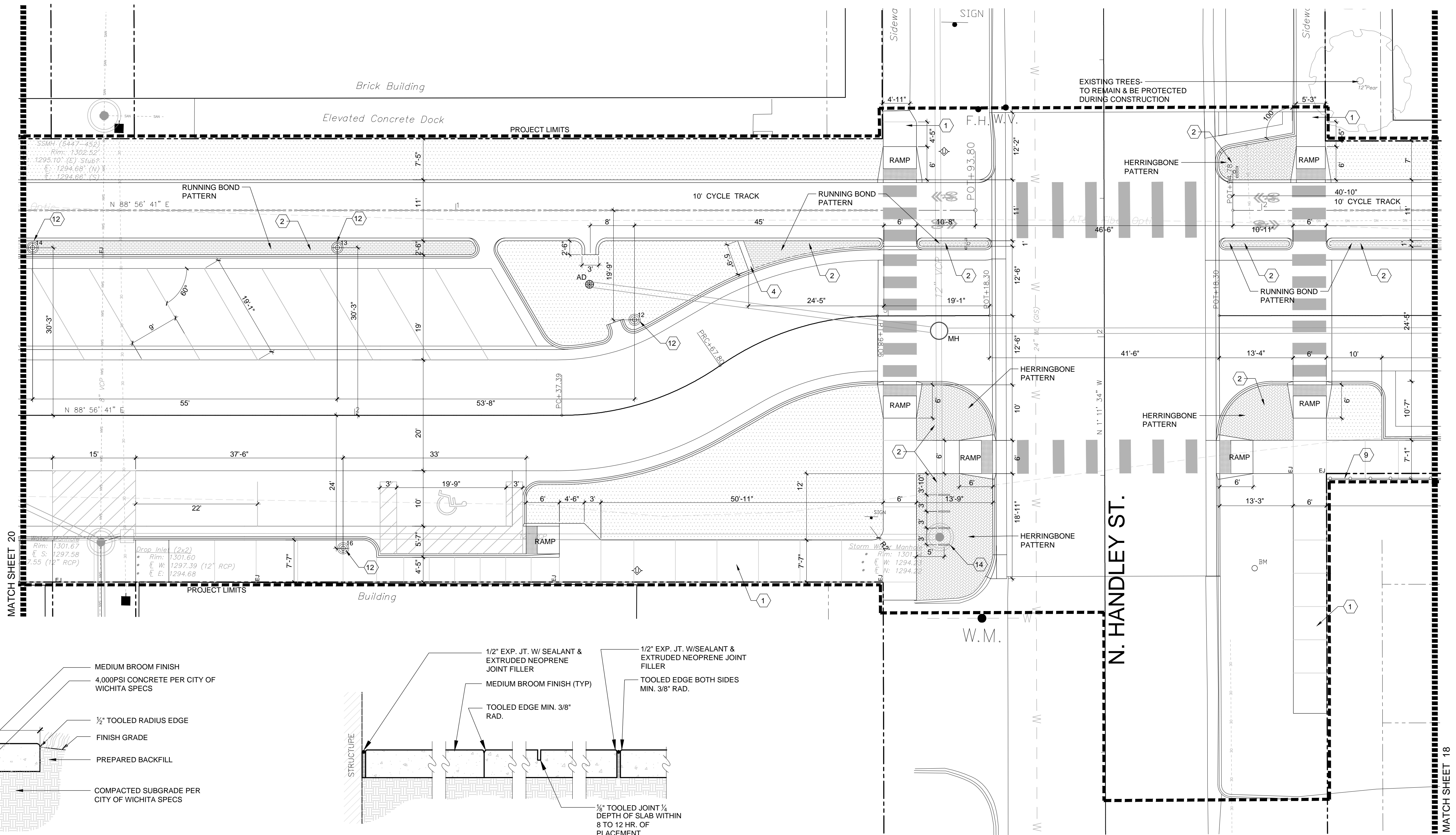


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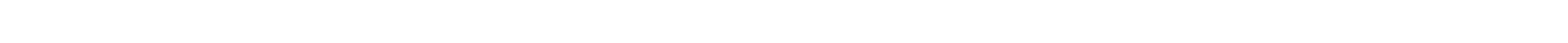
KEY	DESCRIPTION	DETAIL
1	4" PLAIN CONC. PAVING	1/SHEET 19
2	BRICK PAVERS	1/SHEET 20
3	5" PLAIN CONC. PAVING	2/SHEET 19
4	CONCRETE BAND	4/SHEET 19
5	LIMESTONE CHAT SURFACE	4/SHEET 26
6	SANDSTONE BEAM SEAT	3/SHEET 20
7	SANDSTONE BEAM WALL	2/SHEET 20
8	ENGINEERED WOOD FIBER (EWF) SURFACE	1/SHEET 22
9	5" ORNAMENTAL FENCE	1/SHEET 21
10	5" BLACK, VINYL-COATED CHAIN-LINK	2/SHEET 21
11	LIGHT BOLLARD	REF. ELEC.
12	LIGHT POLE	REF. ELEC.
13	LONGHORN SCULPTURE FOUNDATION	SHEET 25
14	BICYCLE RACK	3/SHEET 25
15	TRASH RECEPTACLE	2/SHEET 25
16	PARK PORCH SWING	4/SHEET 25
17	BENCH - BACKLESS	1/SHEET 25
18	PET WASTE STATION	3/SHEET 26
19	DOG DISH FOUNTAIN	1/SHEET 26
20	BICYCLE REPAIR STATION	2/SHEET 26
21	DOG PARK SIGNAGE	6/SHEET 26
22	DOG PARK GATE	3/SHEET 21
23	6" CHAIN-LINK FENCE	1/SHEET 24
24	6" PRECAST CONCRETE SCREEN WALL	5/SHEET 26
25	CONCRETE RETAINING WALL	2/SHEET 24



**HARDSCAPE PLAN**



**1 CONCRETE PAVING**  
4" PLAIN CONCRETE

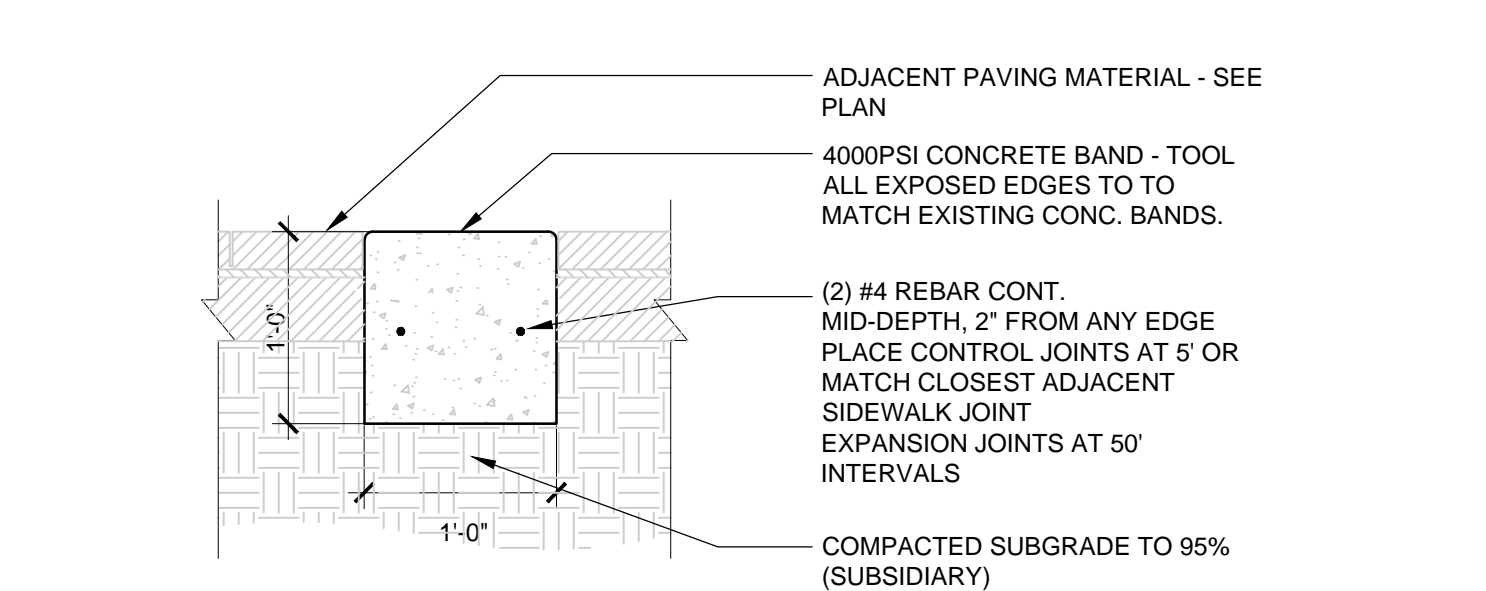


**2 CONCRETE PAVING**  
5" PLAIN CONCRETE



**3 TYP. SIDEWALK JOINTING**

- 1/2" EXPANSION JOINT FOR CONCRETE WALK SHALL BE "SONOLASTIC EXPANSION JOINT FILLER" (GRAY); SONNEBORN, CHEMREX INC. OR APPROVED EQUIVALENT
- SEALANT SHALL BE SINGLE PART POURABLE URETHANE SEALANT: "POURTHANE"; W.R. MEADOWS, INC. OR APPROVED EQUIVALENT.
- ALL LABOR AND MATERIALS FOR EXPANSION AND CONTRACTION JOINTS SHALL BE SUBSIDIARY TO CONCRETE SIDEWALK.



**4 REINFORCED CONCRETE BAND**



**5 SIDEWALK THICKENED EDGE AT CURB**



**Tran Systems**  
245 NORTH WACO  
SUITE 222  
WICHITA, KANSAS 67202  
PHONE: 316-303-3000  
FAX: 316-462-5629

**CONSULTANTS:**  
**LK ARCHITECTURE, INC.**  
345 RIVERVIEW  
SUITE 200  
WICHITA, KANSAS 67208  
PHONE: 316-268-0230

**DELANO GREENWAY IMPROVEMENTS  
FROM EXPOSITION TO OSAGE STREET**  
WICHITA, KANSAS  
**CITY OF WICHITA**

REVISIONS:	DESCRIPTION	DATE	MARK

PROJ NO: 472-85463  
SCALE: 1" = 10'-0"  
DATE: 09/30/2022  
DESIGNED BY: J. Best  
DRAWN BY: J. Best  
CHECKED BY: J. Best

SHEET TITLE:  
**HARDSCAPE PLAN**

SHEET NO.  
**19**  
SHEET 19 OF xshs x