



**Revision Schedule**

| No. | Date      | Description           |
|-----|-----------|-----------------------|
| 1   | 10/6/2023 | PERMIT SET            |
| 2   | 1/23/2024 | REVISED SET FOR REBID |
|     |           |                       |
|     |           |                       |
|     |           |                       |
|     |           |                       |
|     |           |                       |
|     |           |                       |

**L.W. CLAPP PARK**  
 CITY OF WICHITA  
 4611 E HARRY STREET  
 WICHITA, KS 67218

|                |            |
|----------------|------------|
| Project Number | 19305      |
| Issue          | PERMIT SET |
| Date           | 2023-10-06 |

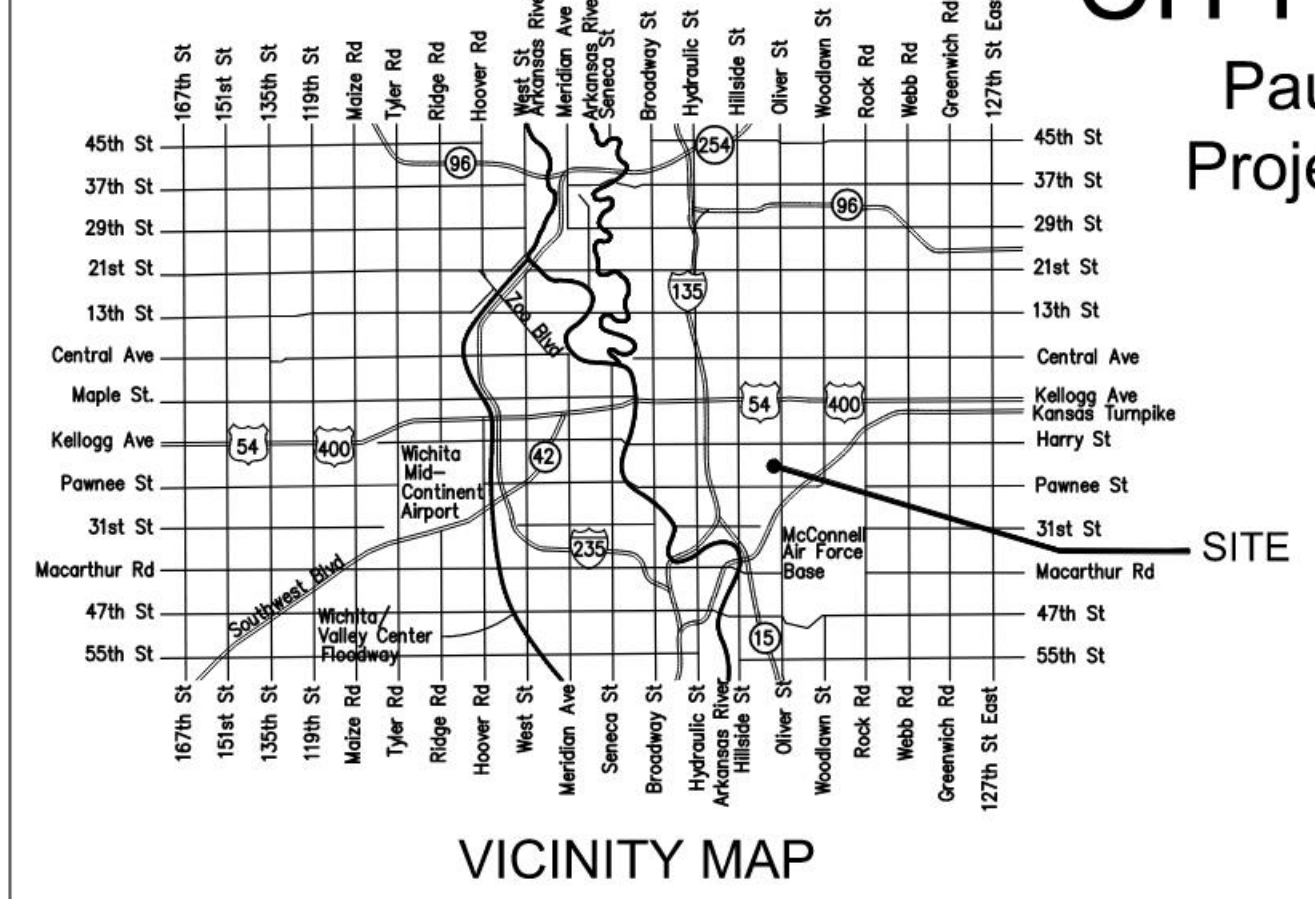
**1**  
**11**

# CLAPP PARK PEDESTRIAN BRIDGE IMPROVEMENTS

## L.W. Clapp Memorial Park

### CITY OF WICHITA, KANSAS

Paul Gunzelman, P.E. City Engineer  
 Project Number: 482-11053  
 Org Code Number: 44001720  
 Munis Number: R0003

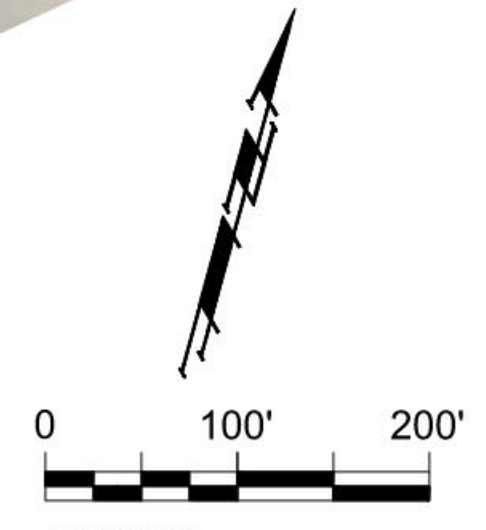


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**Mass Grading General Notes:**

1. Earthwork fill quantities are unadjusted and are for reference only. Excavation for mass grading construction work to be paid for as C.Y. Excavation. All cost associated with fill & compaction shall be incidental to lump sum bid item "Grading, Mass".
2. Contractor to strip top 4-6" of soil for regrading within limits of construction. All excavation shall remain on site, to be placed adjacent to proposed park improvement area, south of the parking lot next to Duck's Flying Discs Office, 4611 E Harry St. Excavation and placement to be supplemental to Site Clearing.
3. Compaction of 95% Standard Proctor Density shall be obtained in all areas. Fill from on-site excavation shall be placed in 8" maximum thickness lifts within 0% to +4% of optimum moisture content of the soil at the time of placement. All testing shall be incidental to Lump Sum bid item "Testing".
4. It shall be the Contractor's responsibility to protect existing utilities during mass grading. Any damage done to these systems by Contractor or subcontractor shall be repaired at no additional cost to the project.
5. All areas disturbed during construction shall be seeded, mulched, and fertilized as per City of Wichita Specifications.
6. Contractor to complete the construction and has been authorized by Nationwide Permit (NWP) 42, provided the work follows the conditions listed in the enclosed copy of excerpts from the January 13, 2021, U.S. Army Corps of Engineers (Corps) (86 FR 2744 and the correction at 86 FR 27274), Reissuance and Modification of Nationwide Permits, are met. You must also comply with the Kansas City District Regional NWP Conditions posted at: <http://www.nwk.usace.army.mil/Missions/RegulatoryBranch/NationWidePermits.aspx>.  
  
If you have any questions concerning this matter, please feel free to contact Mr. Duerksen at 816-389-3180 or by email at [lucius.j.duerksen@usace.army.mil](mailto:lucius.j.duerksen@usace.army.mil). Please reference Permit No. NWK-2023-00460 in all comments and/or inquiries relating to this project.
7. These improvements are to be completed per Permit Number CSG-0385 by the State of Kansas, Kansas Department of Agriculture, Division of Water Resources subjects to permit conditions noted. The list of permit conditions are available with a copy of the approved permit, included with the Special Provision included the Construction Specifications.



**BENCHMARKS:**  
 BM#1: "X" on curb on East Side of Bluff, 150' north of MacArthur Rd. Elev. = 1315.36 NAVD88  
 BM#2: "X" on curb inlet on west side of Oliver, 470' South of Harry. Elev. = 1326.64 NAVD88

**Add Alternates:**

1. Regrade Bridge 2 location and install curlex mat.
2. Salvage & move Bridge 11 & 12 deck and combine at new location.
3. Removal of Footings at Bridge 4, 7, 9, 11 & 12 in place of abandonment.
4. Substitute 6"x1" IPE Wood for the Base Treated Wood for Railing Top Frame. Substitute Stainless Steel Cables for the base Galv. Steel Cable.

File Location: E:\Projects\Clapp Park PH1 - Gypsum Creek Bridge Replacement (23-01-E414)\Engineering\Clapp Park Base / SAVE DATE: 2/7/2024 3:37 PM BY: pat / PLOT DATE: 2/7/2024 3:38 PM BY: pat