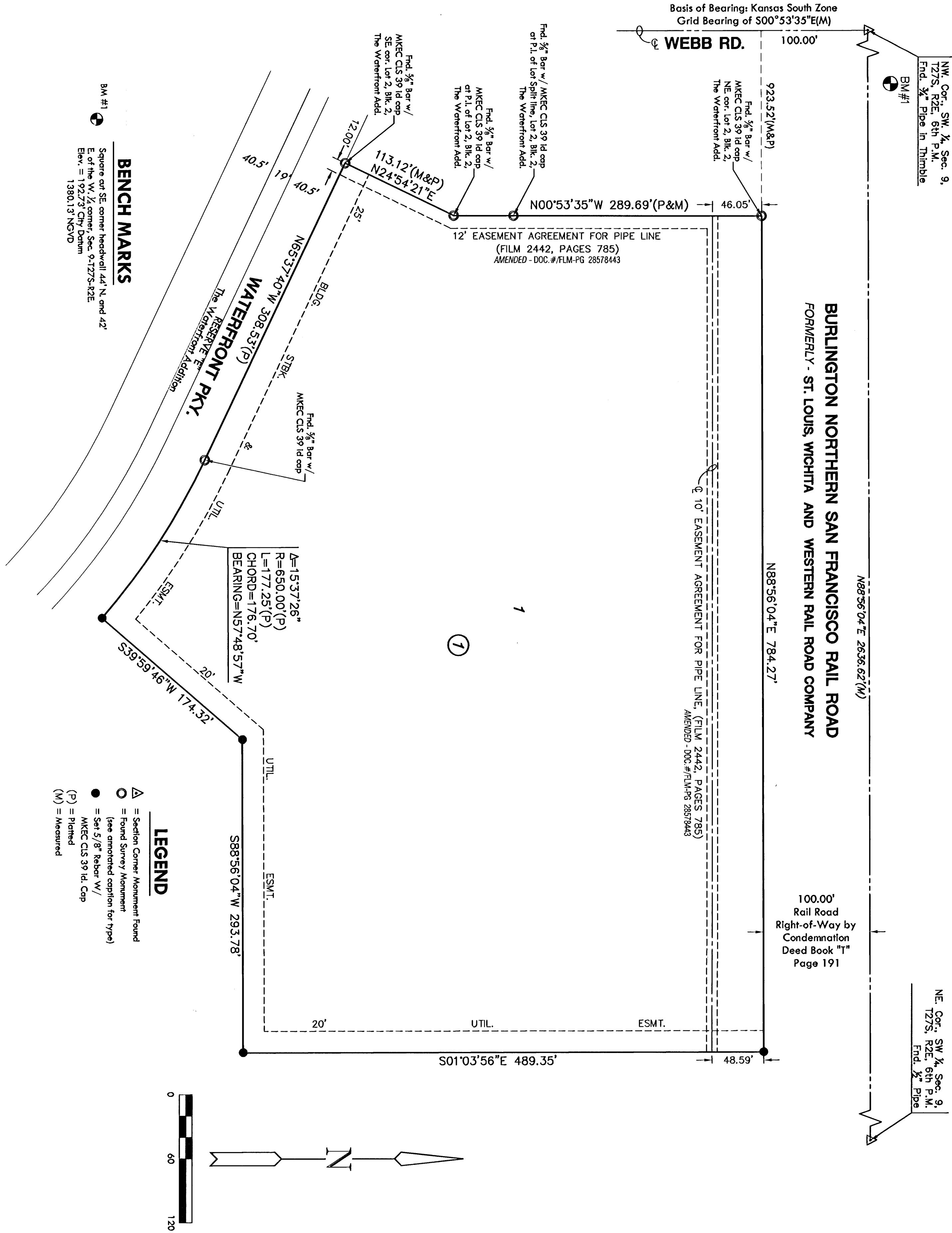


FINAL PLAT
THE WATERFRONT FOURTH ADDITION
AN ADDITION TO WICHITA, SEDGWICK COUNTY, KANSAS



We, Commerce Bank, N.A., holders of a mortgage on the above described property, do hereby consent to the plat of "THE WATERFRONT FOURTH ADDITION."

COMMERCE BANK, N.A.

David W. Harris, Senior Vice President

This instrument was acknowledged before me on ____ day of ____, 2004, by David W. Harris, Senior Vice President, Commerce Bank, N.A.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year last above written.

My Term Expires: _____, Notary Public

This plat of "THE WATERFRONT FOURTH ADDITION" has been submitted to and approved by the Wichita-Sedgwick County Metropolitan Area Planning Commission, Wichita, Kansas.

Dated this ____ day of ____, 2004

WICHITA-SEDGWICK COUNTY METROPOLITAN PLANNING COMMISSION

Ronald L. Marnell, Chair

John L. Schlegel, Secretary

At the direction of the City Council.

Carlos Mayans, Mayor

Karen Sublett, City Clerk

Entered on transfer record this ____ day of ____, 2004

Don Brace, County Clerk

STATE OF KANSAS, SEDGWICK COUNTY) ss:

This is to certify that this instrument was filed for record in the Register of Deeds office this ____ day of ____, 2004, at ____ o'clock ____ M; and is duly recorded.

Bill Meek, Register of Deeds

Uinda Kizzire, Deputy

Reviewed in accordance with K.S.A. 58-2005 on this ____ day of ____, 2004.

Tida L. Robello, LS #1246, Deputy County Surveyor

Sedgwick County, Kansas

