

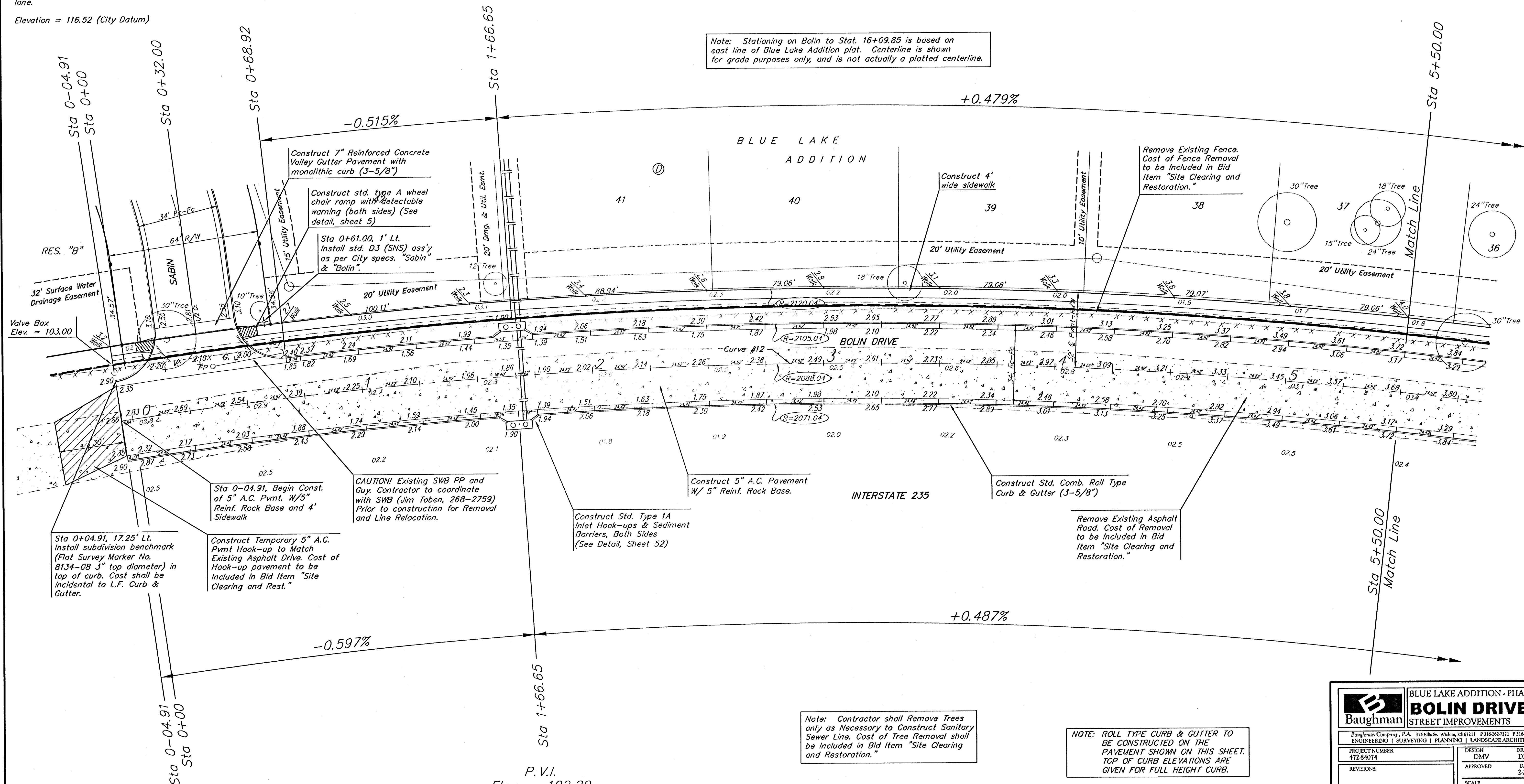
*City of Wichita Benchmark located
41.60' North and 69.00' East of the
Centerlines of Hoover and MacArthur
(39th St. South)*

*City of Wichita Benchmark located
at East end of Bridge over the Big
Ditch on MacArthur in the West bound
lane.*

P.V.I.
Elev. = 101.90
No V.C.

Note: Stationing on Bolin to Stat. 16+09.85 is based on east line of Blue Lake Addition plat. Centerline is shown for grade purposes only, and is not actually a platted centerline.

Scale: 1" = 20' Horizontal
● = Iron



P.V.I.
Elev. = 102.20
No V.C.

Note: Contractor shall Remove Trees only as Necessary to Construct Sanitary Sewer Line. Cost of Tree Removal shall be Included in Bid Item "Site Clearing and Restoration."

NOTE: ROLL TYPE CURB & GUTTER TO BE CONSTRUCTED ON THE PAVEMENT SHOWN ON THIS SHEET. TOP OF CURB ELEVATIONS ARE GIVEN FOR FULL HEIGHT CURB.

 Boughman	BLUE LAKE ADDITION - PHASE I BOLIN DRIVE STREET IMPROVEMENTS														
Boughman Company, P.A. 315 Ellis St. Windsor, KS 67211 P 716/262-3771 F 716/262-0149 ENGINEERING SURVEYING PLANNING LANDSCAPE ARCHITECTURE															
PROJECT NUMBER 472-84074	<table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 50%;">DESIGN</td> <td style="width: 50%;">DRAWN</td> </tr> <tr> <td>DMV</td> <td>DMV</td> </tr> <tr> <td>APPROVED</td> <td>DATE</td> </tr> <tr> <td></td> <td>2-205</td> </tr> <tr> <td colspan="2" style="height: 40px;">SCALE</td> </tr> <tr> <td colspan="2" style="height: 40px;">NOTED</td> </tr> <tr> <td colspan="2" style="height: 40px;">SHEET</td> </tr> </table>	DESIGN	DRAWN	DMV	DMV	APPROVED	DATE		2-205	SCALE		NOTED		SHEET	
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