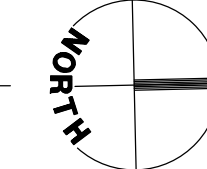
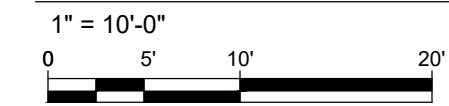


HARDSCAPE PLAN



TREE PROTECTION/PRESERVATION NOTES

- EXISTING TREES TO REMAIN ARE LOCATED WITHIN OR NEAR THE EXTENTS OF WORK. EXTREME CAUTION SHALL BE USED WHEN WORKING WITHIN THE ROOT ZONE OF THESE TREES. IF ROOT OR LIMB DAMAGE OCCURS DUE TO CONSTRUCTION ACTIVITY, THE GENERAL CONTRACTOR SHALL RETAIN A LICENSED ARBORIST TO EVALUATE DAMAGE AND RECOMMEND MITIGATING ACTIONS TO SAVE THE TREE.
- THERE SHALL BE NO EARTHWORK EXCAVATION WITHIN THE DRIPLINE OF TREES TO REMAIN. NO CUT AND NO MORE THAN 6" OF ADDITIONAL FILL SHALL OCCUR WITHIN THE DRIPLINE OF TREES TO REMAIN.
- THE GENERAL CONTRACTOR SHALL INSTALL FENCE BARRIERS AROUND THE DRIPLINE OF TREES TO REMAIN. TREE PROTECTION MEASURES SHALL BE IN PLACE PRIOR TO THE START OF DEMOLITION WORK AND SHALL REMAIN IN PLACE THROUGHOUT THE DURATION OF CONSTRUCTION ACTIVITY.
- NO VEHICULAR OR MECHANICAL EQUIPMENT SHALL BE USED, STORED OR TRANSPORTED ACROSS THE DRIPLINE OF TREES TO REMAIN. NOTHING SHALL BE STORED WITHIN THE DRIPLINE OF TREES TO REMAIN.
- TREE PROTECTION MEASURES SHALL BE REVIEWED BY THE PROJECT ENGINEER FOR APPROVAL.
- TREES DESIGNATED TO REMAIN, WHICH ARE DAMAGED OR DESTROYED AS A RESULT OF DEMOLITION OR CONSTRUCTION ACTIVITY AS DETERMINED BY THE PROJECT ENGINEER, SHALL BE REPLACED AT THE RATE OF ONE CALIPER INCH FOR EACH CALIPER INCH LOST. AT NO ADDITIONAL COST TO THE OWNER, REPLACEMENT TREE SPECIES SHALL BE DETERMINED BY THE CITY FORESTER WITH A MINIMUM PLANTING SIZE OF 2 1/2" CALIPER.

REFERENCE

KEY	DESCRIPTION	DETAIL
1	4" PLAIN CONC. PAVING	1/SHEET 19
2	CONCRETE BAND	3/SHEET 19
3	STAND-UP CONC. CURB	4/SHEET 20
4	BRICK PAVERS ON CONC. (PEDESTRIAN)	5/SHEET 20
5	BRICK PAVER BAND	6/SHEET 20
6	BICYCLE RACK (QTY. 24)	7/SHEET 21
7	PROTECTION BOLLARD (QTY. 62)	8/SHEET 21
8	REMOVABLE BOLLARD (QTY. 5)	9/SHEET 21
9	TREE GRATE (QTY. 10)	1/SHEET 17
10	LIGHT BOLLARD	REF. ELEC.
11	LIGHT COLUMN	REF. ELEC.
12	STREET LIGHT (EVERGY)	REF. ELEC.
13	PUBLIC ART - TOWER	
14	PUBLIC ART - CONCRETE BENCH (QTY. 6)	
15	PUBLIC ART - PARKING METER	

REVISIONS:	MARK	DATE	DESCRIPTION

PROJ NO: 472-2021
SCALE: 1" = 10'-0"
DATE: 12/13/2023
DESIGNED BY: JAB
DRAWN BY: JAB
CHECKED BY: JAB

SHEET TITLE:
HARDSCAPE PLAN

SHEET NO.
22