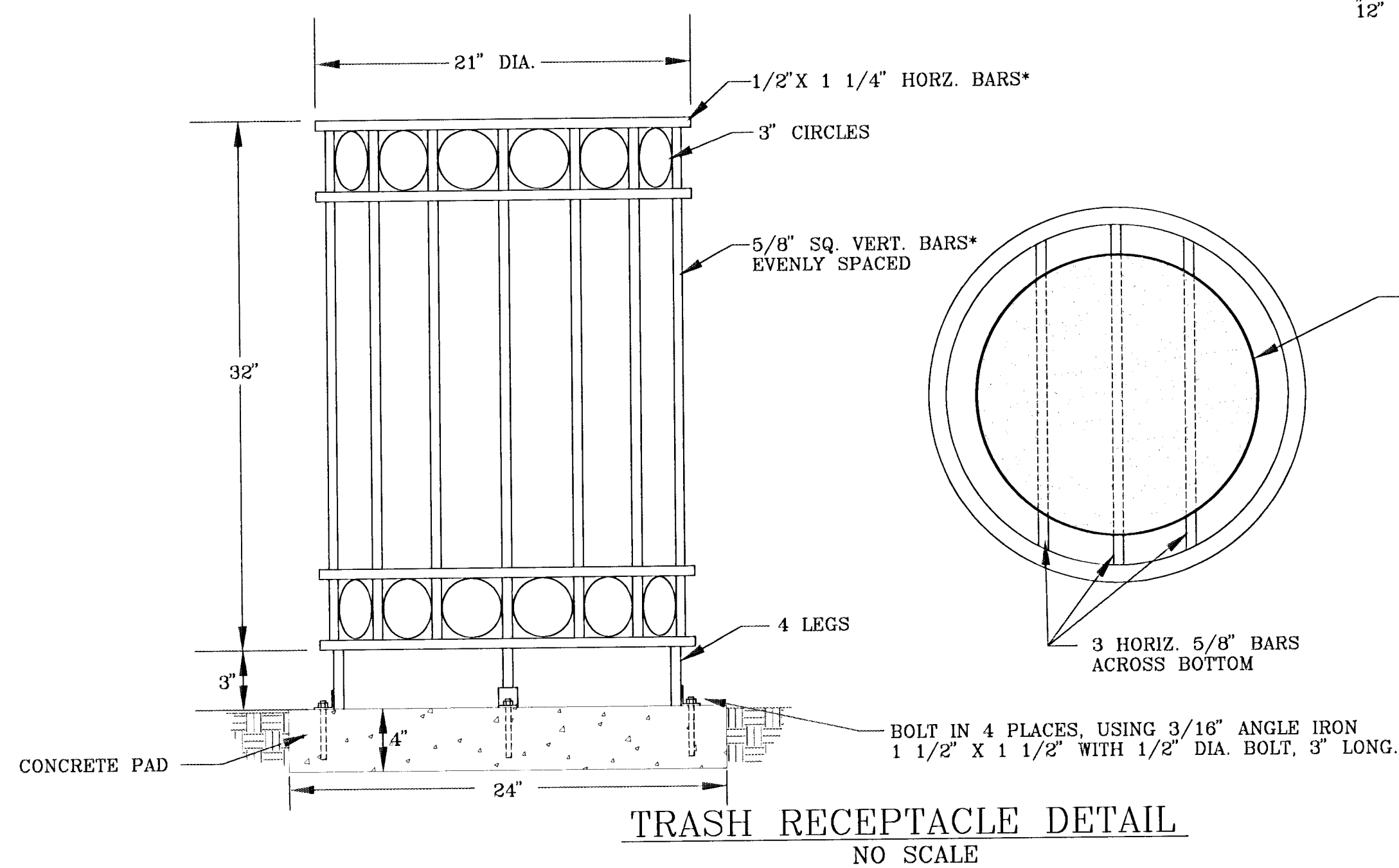


NOTES:

1. UNDERGROUND ELECTRIC WIRING AND IRRIGATION PIPING SHALL BE INSTALLED PRIOR TO BASE COURSE INSTALLATION FOR THE PAVING
2. ALL ELECTRIC LINES SHALL BE BURIED A MINIMUM OF 24" BELOW FINISH GRADE, IN CONDUIT.
3. IRRIGATION PIPE SHALL BE 2" PVC, CLASS 200, MEETING CITY OF WICHITA WATER LINE SPECIFICATIONS FOR SERVICE PIPING. BURY DEPTH TO BE 24" BELOW FINISH GRADE. WATER LINES SHALL EXTEND A MINIMUM OF 24" WITHIN THE PROPOSED PLANTING BEDS.
4. ALL ELECTRIC WORK SHALL BE PERFORMED BY PROPERLY LICENSED PERSONNEL QUALIFIED TO PERFORM WORK FOR THE CITY OF WICHITA. THE DISTANCE OF UNDERGROUND ELECTRICAL LINES ARE PROVIDED SO THE LINES CAN BE ACCURATELY SIZED BY THE ELECTRICIAN. THE CONTRACTOR SHALL VERIFY THAT THE SOURCE OF ELECTRICITY IS SUFFICIENT FOR THE LIGHTING IMPROVEMENTS PROPOSED.
5. ALL TRENCHING SHALL BE BACKFILLED TO 95% STANDARD COMPACTION.
6. LAMP POLE BASES SHALL BE LOCATED AS INDICATED ON THIS DRAWING. DIMENSIONS ARE TO THE CENTER OF THE BASE.
7. TRASH RECEPTACLE SHALL BE LOCATED AS SHOWN ON THIS DRAWING. DIMENSION ARE TO THE CENTER OF THE CONTAINER. TRASH RECEPTACLES SHALL BE BOLTED ON A CONCRETE PAD (SEE DETAIL).
8. LOCATION OF PROPOSED UNDERGROUND ELECTRIC LINES MAY BE ALTERED IF APPROVED BY THE CITY OF WICHITA.
9. LIGHT POLES SHALL BE FROM OR RESEMBLE THE WELSBACH BALTIMORE FLUTED MODEL NO. 640; COLOR-BLACK(NO. 1003T); HEIGHT 8'-6"; COMPOSED OF ALUMINUM; AND HAVE THE STANDARD 3" TENON. PRODUCT SUBMITTAL DATA SHALL BE PROVIDED TO THE CITY OF WICHITA FOR APPROVAL.
10. LIGHT FIXTURES SHALL BE FROM OR RESEMBLE THE WELSBACH BOULEVARD, HIGH PRESSURE SODIUM 974H4091, 150 WATT; FINISH-BLACK; DOME-WHITE; GLOBE-WHITE; WILL BE A POST TOP MOUNT; AND HAVE 3" SOCKET. PRODUCT SUBMITTAL DATA SHALL BE PROVIDED TO THE CITY OF WICHITA FOR APPROVAL.
11. INSTALL LIGHT POLES 2 FEET OUTSIDE THE EDGE OF PAVING.

LEGEND

LP = LIGHT POLE
TR = TRASH RECEPTACLE



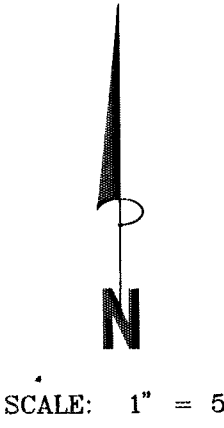
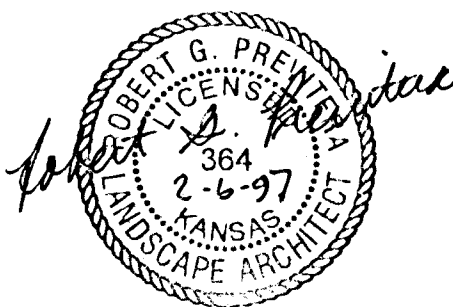
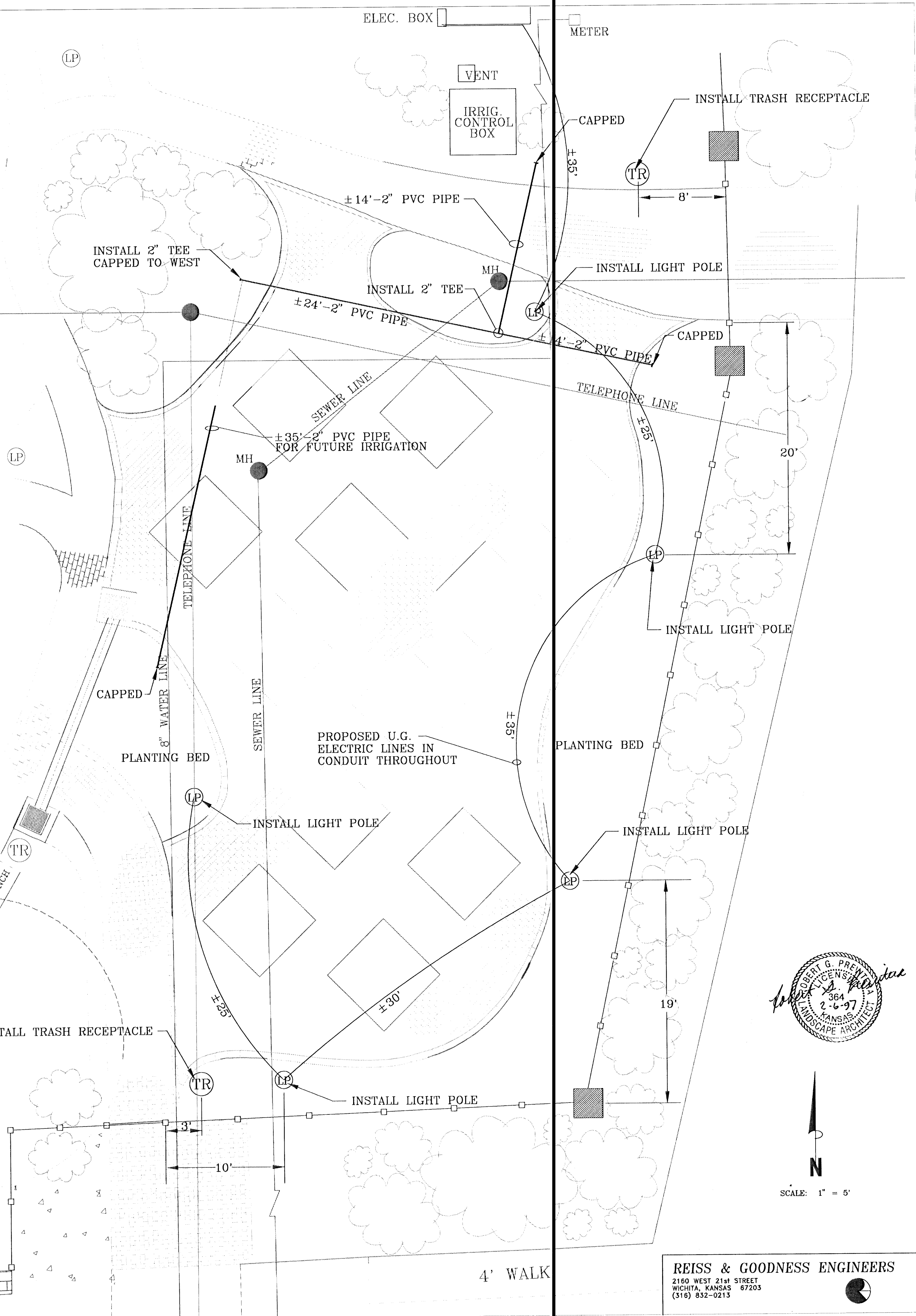
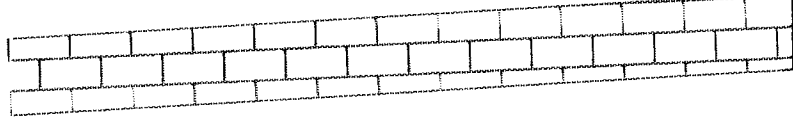
*MATERIALS SHALL BE SOLID BARS PAINTED WITH A PRIMER COAT OF A ZINC CHROMATE RUST PROHIBITOR FOLLOWED BY A NON-CHROMATE SEALER COATING AND COAT OF BLACK ENAMEL PAINT TO MATCH THE EXISTING PARK IMPROVEMENTS.

UNDERGROUND
TELEPHONE LINE

LAMP POLE BASE DETAIL
NO SCALE

MULTI-STEM
ORNAMENTAL
10" DIA.

PIN OAK
2" DIA.



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REVISION	DIRECTORY	DRAWN BY	FILE NAME	CHECKED BY	DESIGNED BY	PROJECT	CUSTOMER	SCALE: 1" = 5'	PROJECT NO. MS0696
2-5-97 C.E.	NAFTZGER	GAN	UTILPLAN	RP	RP	UTILITY PLAN AND MISCELLANEOUS DETAILS	CITY OF WICHITA	DATE: 1-10-97	SHEET 3 OF 8