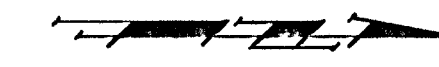
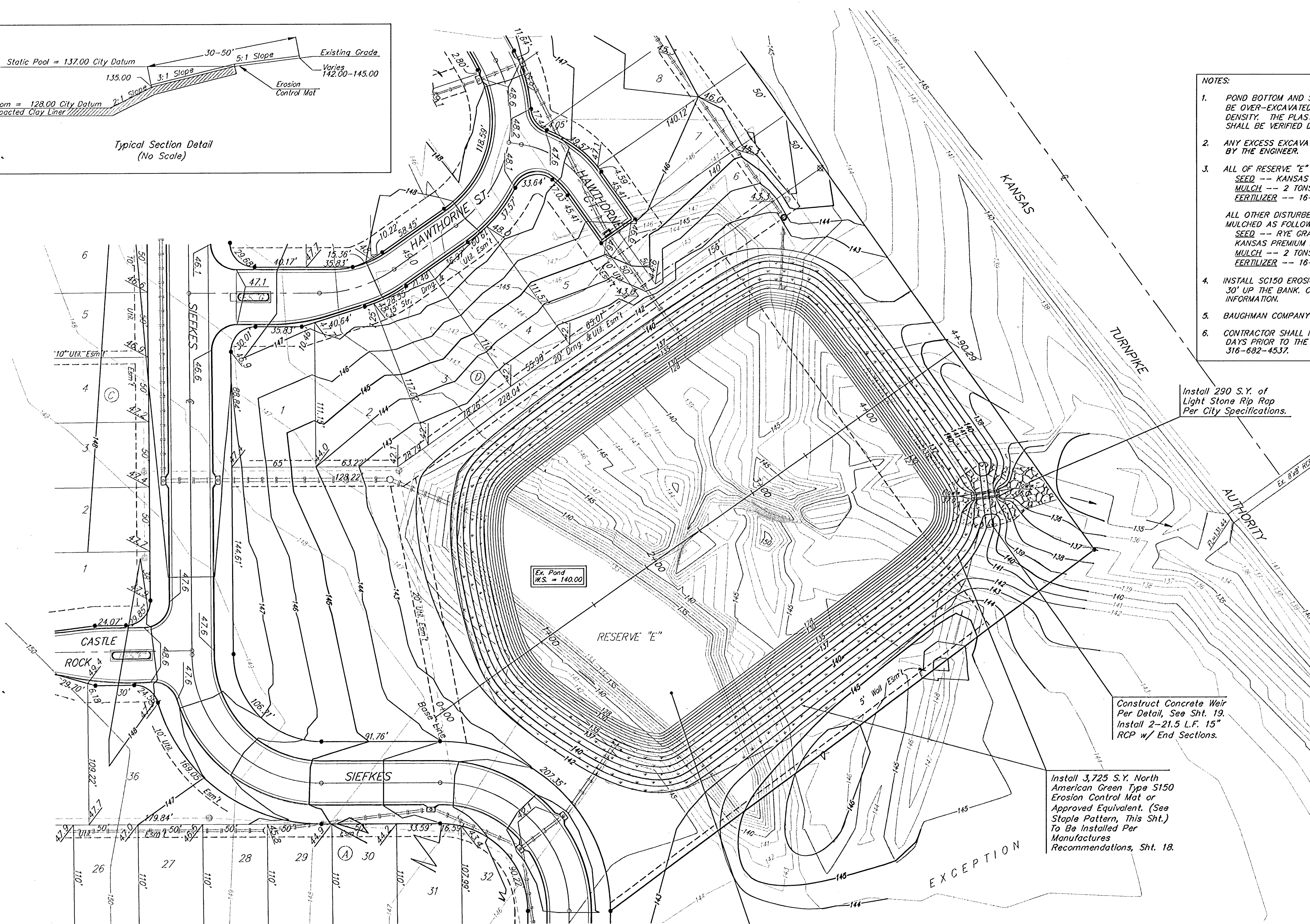
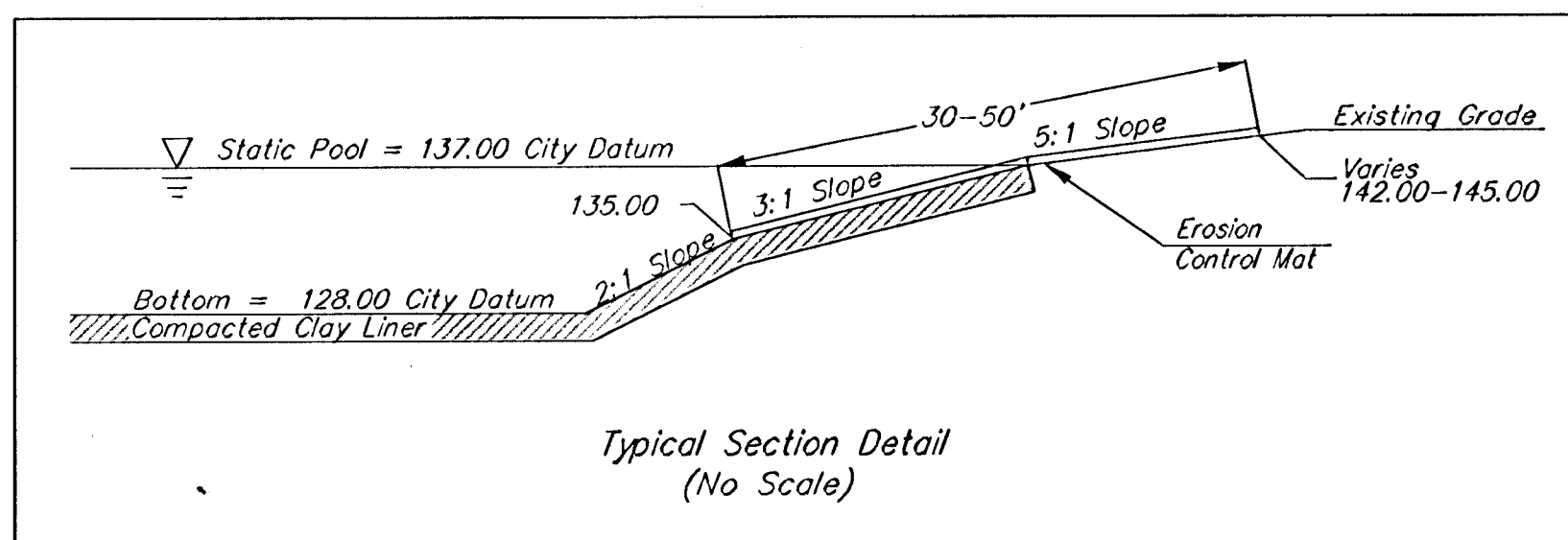
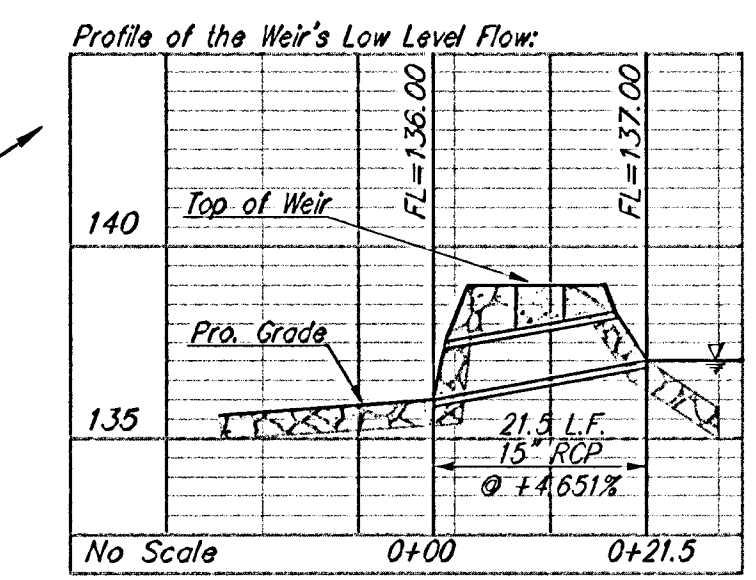


BENCHMARK:
"□" Cut on Top of Curb, North
Side Siefkes, NW of Center Line
of Siefkes Ct., Shadybrook Meadow
Addition.
Elev. = 135.19 City Datum
(1322.59 NGVD)

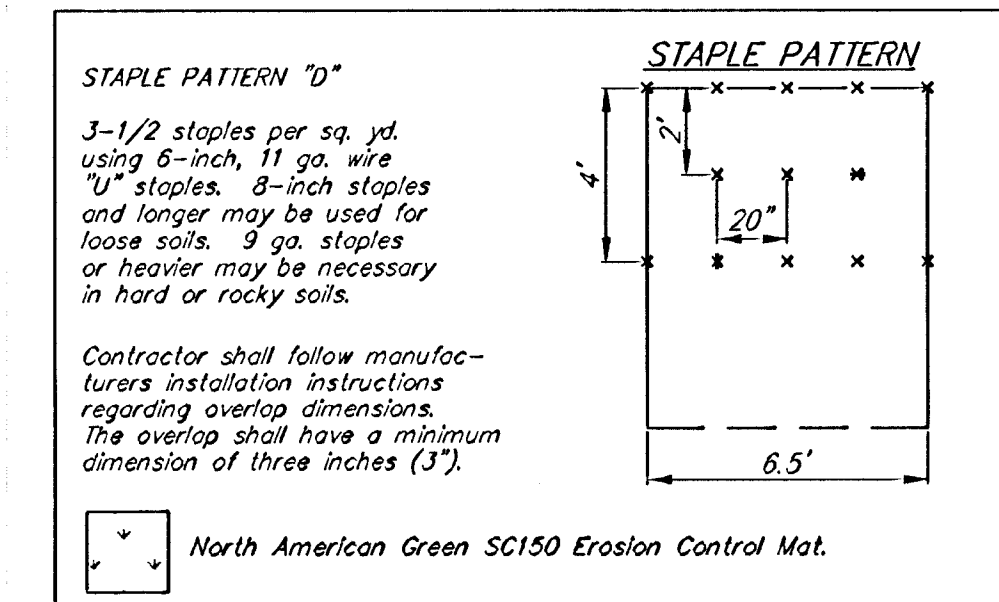


SCALE:
1" = 40'
• = IRON

- NOTES:
1. POND BOTTOM AND SIDESLOPES BELOW STATIC POOL ELEVATION SHALL BE OVER-EXCAVATED 1' AND A 1' CLAY LINER SHALL BE COMPACTED TO 95% STD. DENSITY. THE PLASTICITY INDEX (P.I.) SHALL BE AT LEAST 20. THE COMPACTION AND P.I. SHALL BE VERIFIED DURING CONSTRUCTION.
 2. ANY EXCESS EXCAVATION SHALL BE STORED ON-SITE AT LOCATIONS TO BE DETERMINED BY THE ENGINEER.
 3. ALL OF RESERVE "E" ABOVE THE STATIC WATER SURFACE SHALL BE SEEDDED
SEED -- KANSAS PREMIUM FESCUE BLEND; 8#/1000 SQ. FT., DRILLED
MULCH -- 2 TONS PRAIRIE HAY / ACRE, WHERE EROSION MAT IS NOT INSTALLED
FERTILIZER -- 16-26-16 RATIO - 350 LBS./AC.
ALL OTHER DISTURBED AREAS NOT COVERED BY PAVEMENT ARE TO BE SEEDDED AND MULCHED AS FOLLOWS: (TEMPORARY SEEDING)
SEED -- RYE GRASS (PLS) - 1#/1000 SQ. FT. AND
KANSAS PREMIUM FESCUE BLEND; 3#/1000 SQ. FT.
MULCH -- 2 TONS PRAIRIE HAY / ACRE
FERTILIZER -- 16-26-16 RATIO - 350 LBS./AC.
 4. INSTALL SC150 EROSION CONTROL MAT FROM BELOW THE WATER SURFACE (135.00) TO 30' UP THE BANK. CALL NORTH AMERICAN GREEN, INC. AT 1-800-772-2040 FOR MORE INFORMATION.
 5. BAUGHMAN COMPANY WILL PROVIDE POND STAKING INFORMATION AT THE TIME OF CONSTRUCTION.
 6. CONTRACTOR SHALL NOTIFY PAUL CATER, WITH THE KANSAS TURNPIKE AUTHORITY 10 DAYS PRIOR TO THE CONSTRUCTION OF THE POND. MR. CATER CAN BE CONTACTED AT 316-682-4537.



PROJECT EARTHWORK SUMMARY:
Mass Grading -
17,814 C.Y. Excavation
32,551 C.Y. Compacted Fill
Pond Plan -
44,456 C.Y. Excavation
2,700 C.Y. Compacted Fill
Total -
62,310 C.Y. Excavation
35,251 C.Y. Compacted Fill
(Note: This Quantity is to Achieve Final Shape of Pond. It Does Not Include The Over-Excavation of 1' to Place Clay Liner.)



SHOAL CREEK ADDITION
POND PLAN
CITY OF WICHITA, KANSAS

BAUGHMAN COMPANY P.A.
ENGINEERING, SURVEYING, & PLANNING
316-282-7271 • 315 ELLIS • WICHITA, KANSAS 67211

PROJECT NUMBER
488-83187

DESIGN SCL DRAWN SCL APPROVED NBW DATE 1/18/01 SCALE NOTED

SHEET **17** OF **28**

Pond Data:
W.S.=137.00 (City Datum)
Bottom=128.00 (City Datum)
100-yr. W.S.=139.83 (City Datum)