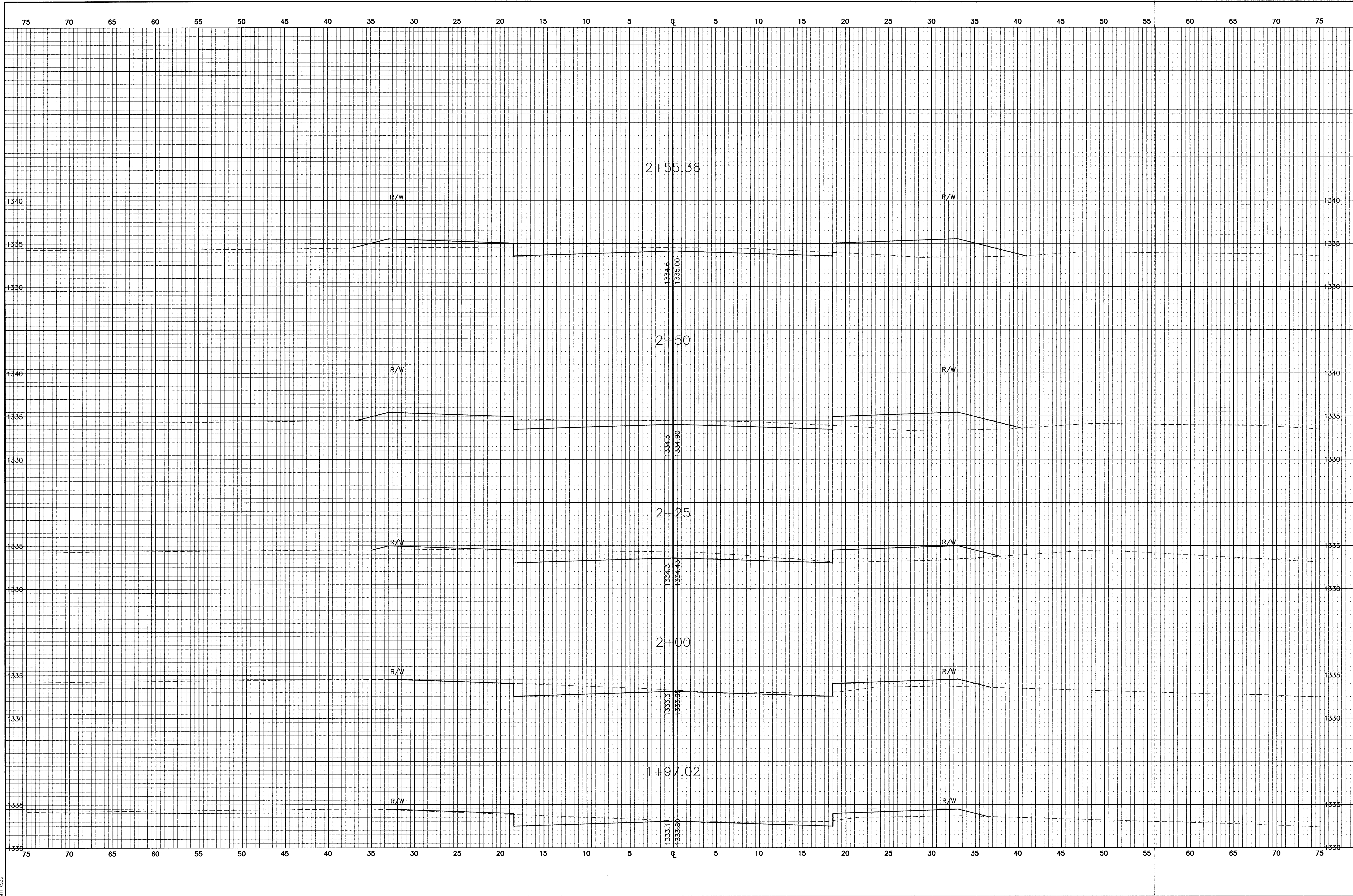


DATE: 3/13/02



|                                    |  |                                                                                                                                                                     |  |                                                                                                                                                                                           |  |                                                                                                                          |  |
|------------------------------------|--|---------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------------------------------------------------------------------------------------------------------------|--|
| <b>FINAL</b>                       |  | <b>POE &amp; ASSOCIATES OF KANSAS, INC.</b><br>CONSULTING ENGINEERS<br>5940 E. Central, Suite 200 • Wichita, KS 67208-4242<br>Phone 316/685-4114 • FAX 316/685-4444 |  | <b>EQUESTRIAN ESTATES - PHASE 1</b><br>GROSS SECTIONS<br>BUCKSKIN<br><b>CITY OF WICHITA, KANSAS</b><br>MICHAEL E. UNDERBAK, P.E. - CITY ENGINEER<br>C.O.W. Proj.# 472-85424 O.C.A.# 78705 |  | No. <input type="checkbox"/> Date <input type="checkbox"/> By <input type="checkbox"/> Approved <input type="checkbox"/> |  |
| Designed By: J. Ubert / J. Dickman |  | Drawn By: J. Dickman                                                                                                                                                |  | Poe Job No.: 1694A                                                                                                                                                                        |  | Date: March 2002                                                                                                         |  |
| Sheet                              |  |                                                                                                                                                                     |  |                                                                                                                                                                                           |  | 62 of 112                                                                                                                |  |