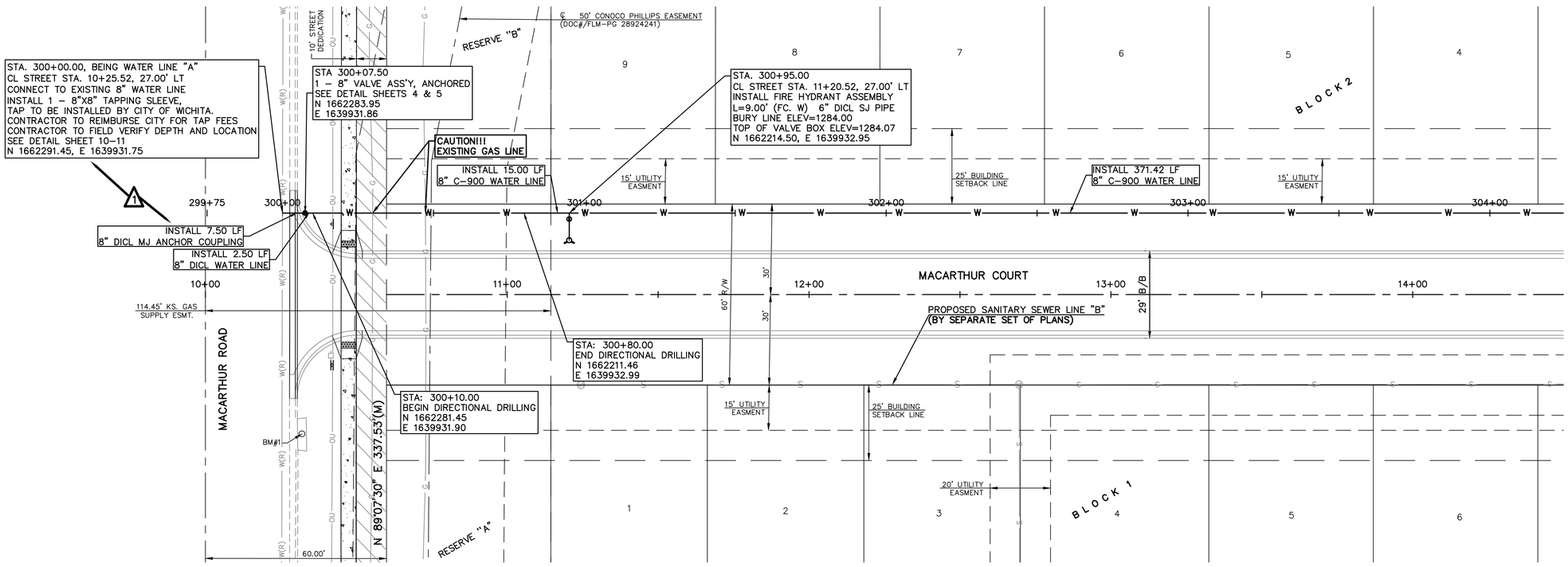
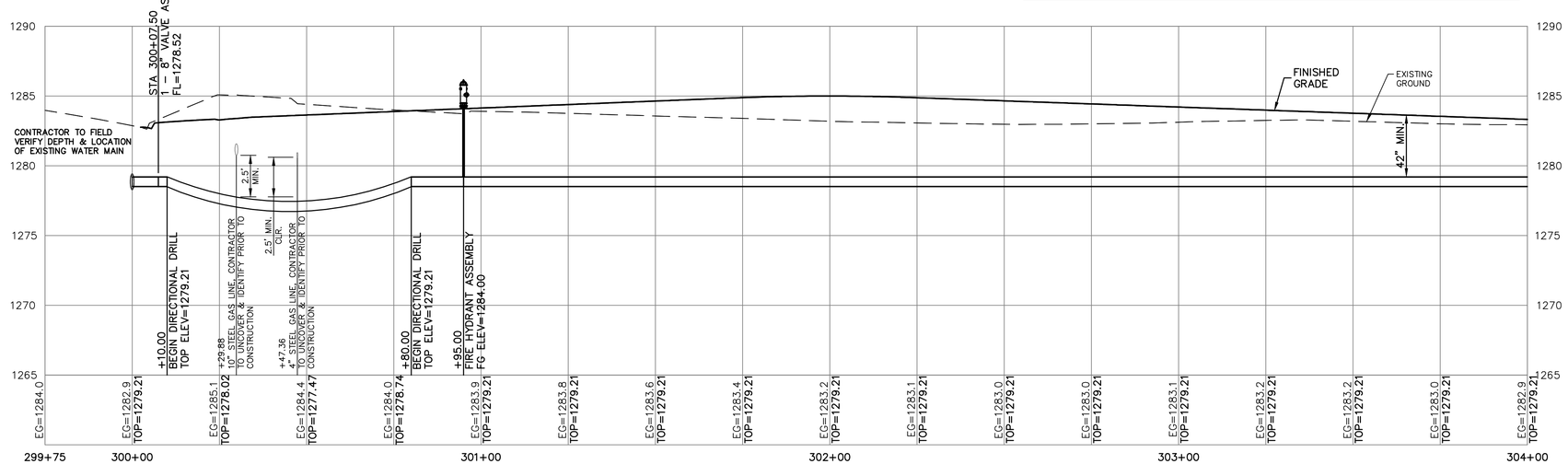


WATER LINE "A"

1. WATER SERVICE LINES REMOVED FROM DRAWING PER CITY OF WICHITA.
2. DIRECTIONAL DRILL UPDATED PROFILE.
3. WATER CONNECTION NOTE UPDATED INCLUDING MJ ANCHOR COUPLING.
4. ADDED NOTE.

NOTE:
WATER CONNECTIONS ARE NOT SHOWN AND WILL NOT BE WITHIN THE SCOPE OF THE PROJECT. ALL HOUSE CONNECTION INSTALLATIONS SHALL BE THE RESPONSIBILITY OF THE OWNER. IT SHALL ALSO BE THE RESPONSIBILITY OF THE OWNER TO NOTIFY THE CITY OF WICHITA AFTER HOUSE CONNECTION LINES ARE INSTALLED AND READY FOR TIE–IN INTO THE MAIN LINE. CITY OF WICHITA WILL THEN TIE–IN THE HOUSE CONNECTION AND INSTALL THE METER AND METER BOX.



REV	DATE	DESCRIPTION	DSN	DWN	CHK
1	04/16/24	RFI & CITY COMMENTS	SMM	CS	SMM
0	03/01/24	BIDDING	SMM	TDA	SMM

SUNDIATA MARCELIN LICENSED 29546 KANSAS PROFESSIONAL ENGINEER

SUNDIATA MARCELIN
ENGINEER
KS # 29546

KAW VALLEY ENGINEERING
9139 E. 37TH STREET NORTH
WICHITA, KANSAS 67226
PH. (316) 440–4304
wh@kveng.com | www.kveng.com
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EXPIRES 12/31/24

MAC MERIDIAN ADDITION
WEST MACARTHUR ROAD
WICHITA, KANSAS 67217

WATER LINE IMPROVEMENTS
WATER LINE "A" - PLAN & PROFILE

PROJ. NO.	G21D1997
DESIGNER	SMM
DRAWN BY	TDA
CFN	1997WPP
SHEET	02
REV	1

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