02 LAYOUT PLAN ENLARGEMENT

SCALE:1"=30' 0' 60'

01 LAYOUT PLAN ENLARGEMENT

SCALE:1"=30' 0' 60'

#	Position X	Position Y
3.001	1662813.08	1675518.34
3.002	1662813.01	1675500.84
3.003	1662818.62	1675502.85
3.004	1662817.73	1675487.90
3.005	1662822.47	1675491.67
3.006	1662842.78	1675456.74
3.007	1662847.53	1675460.60
3.008	1662857.62	1675454.21
3.009	1662854.48	1675449.25
3.010	1662876.05	1675443.76
3.011	1662876.04	1675449.76
3.012	1662987.03	1675449.33
3.013	1663108.28	1675452.75
3.014	1663266.21	1675559.88
3.015	1663297.62	1675634.00
3.016	1663325.48	1675653.14
3.017	1663383.99	1676032.03
3.018	1663427.75	1676055.65
3.019	1663459.55	1676123.80
3.020	1663504.19	1676204.91
3.021	1663565.25	1676232.75
3.022	1663642.41	1676232.35
3.023	1663648.52	1676232.45
3.024	1663674.43	1676233.37
3.025	1663378.49	1676014.13
3.026	1663388.52	1676004.31
3.027	1663391.88	1676008.66
3.028	1663436.77	1675945.61
3.029	1663442.04	1675948.63
3.030	1663446.04	1675927.88
3.031	1663451.33	1675930.66

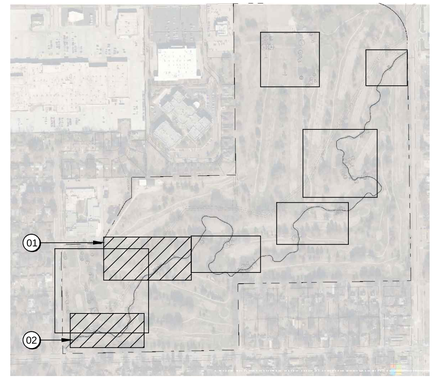
SITE KEYNOTES:

- (A) LIMESTONE BLOCK SEATING; RE:01/SP403
- (B) 32 GAL. TRASH RECEPTACLE(CITY STANDARD); RE:11/SP403
- (C) INTERPRETIVE SIGNAGE
  1. PLAYGROUND RULES
  2. INTERPRETIVE SIGNAGE PANEL
  3. DOG PARK RULES
- (D) STAIR CASE; RE:08/SP400
- (E) LIMESTONE BLOCK RETAINING WALL; RE:10/SP400
- (F) BIKE RACKS (5); 11/SP403
- (G) ADA PARKING STALL WITH SIGN; RE:05/SP400
- (H) NOT USED
- (I) 5' HT. BLACK CHAIN LINK FENCE; RE:12/SP400
- (J) 7' WIDE DOUBLE GATE; RE:11/SP400
- (K) 4' WIDTH DOG PARK ENTRY GATES; RE:13/SP400
- (L) 6' BENCH(CITY STANDARD); RE:06/SP403
- (M) WATER FOUNTAIN WITH DOG DRINKING STATION; RE:02/SP403
- (N) DOG WASTE STATION (CITY STANDARD); RE:05/SP403
- (O) PROPOSED BRIDGE (NOT IN CONTRACT)
- (P) PARK MONUMENT SIGN (ADD ALTERNATE 1); RE:08/SP403
- (Q) 8' PICNIC TABLE(CITY STANDARD); RE:07/SP403
- (R) CONCRETE PARKING BLOCK (39); RE:04/SP401
- (S) AREA INLET TO DRAIN OUTSIDE OF PLAYGROUND ZONE
- (T) 6" PERFORATED DRAINAGE TILE
- (U) DISC GOLF HOLE LOCATION; TO BE CONFIRMED PRIOR TO CONSTRUCTION
- (V) EXISTING CROSS COUNTRY ROUTE; TO BE CONFIRMED PRIOR

SURFACING KEYNOTES:

- (S1) 4" PCC CONCRETE PAVING; RE:01/SP400
- (S2) 6" PCC CONCRETE PAVING; RE: 02/SP400
- (S3) ARTIFICIAL TURF; RE:04/SP400
- (S4) PLAYGROUND SURFACING; RE:05/SP400
- (S5) 9" WIDTH x 12" DEPTH CONCRETE CURB; RE:06/SP400
- (S6) DECOMPOSED GRANITE WITH CONCRETE CURB; RE:03/SP400
- (S7) ASPHALT PAVING; RE:01/SP401
- (S8) REINFORCED RIBBON CURB; RE:02/SP401

KEYMAP



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Revision Schedule

No.	Date	Description

L.W. CLAPP PARK
CITY OF WICHITA
4611 E HARRY STREET
WICHITA, KS 67218

Project Number	19305
Issue	100% CONSTRUCTION DOCUMENTS
Date	2024-01-26

LAYOUT PLAN ENLARGEMENT

SP203

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THE LINE SHOWN ABOVE IS EXACTLY ONE INCH LONG AT THIS ASSET'S ORIGINAL SHEET SIZE

THE SQUARES ABOVE ARE COLOR, WITH BLACK AND WHITE LETTERS, PRINTED CORRECTLY

File Location: S:\1-PROJECTS\2019\19305_LW Clapp Park Master Plan\19305_WORKING\AUTOCAD\SHEETS\SP200 LAYOUT PLAN / SAVE DATE: 3/11/2024 3:09 PM BY: ahotsm / PLOT DATE: 4/19/2024 9:33 AM BY: Andrew Holsum