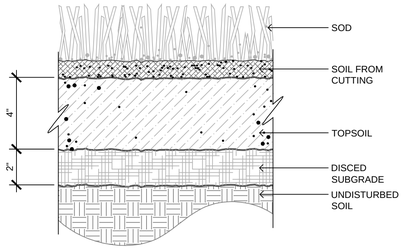
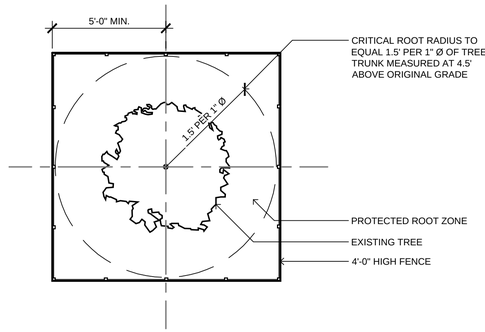
THE LINE SHOWN ABOVE IS EXACTLY ONE INCH LONG AT THIS SHEET'S ORIGINAL SIZE AND SCALE

THE SQUARES ABOVE ARE COLOR: WITH BLACK AND WHITE LETTERS. IF PRINTED CORRECTLY.

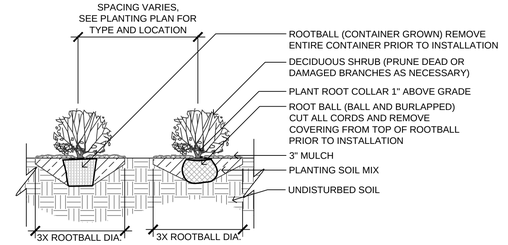


09 L200 | SOD PLANTING, TYP. | N.T.S

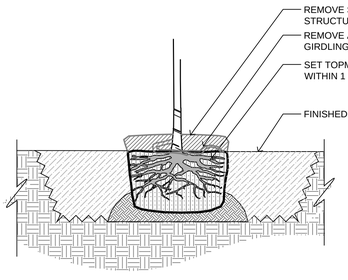


06 L200 | PLAN: TREE PROTECTION, TYP. | 1/8" = 1'-0"

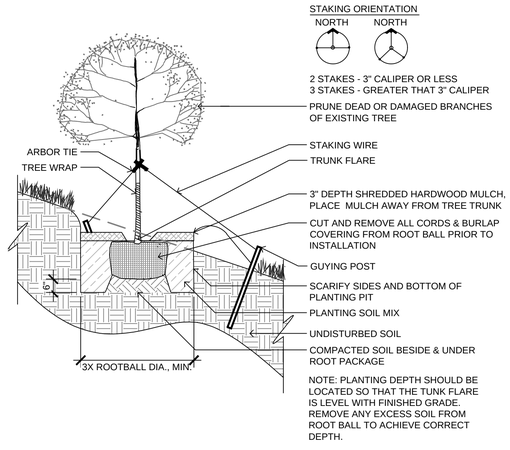
NO MATERIAL STORAGE OR VEHICLES INSIDE FENCED AREA.



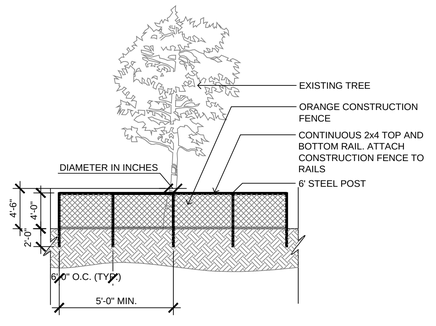
03 L200 | SECTION: SHRUB PLANTING, TYP. | 1/2" = 1'-0"



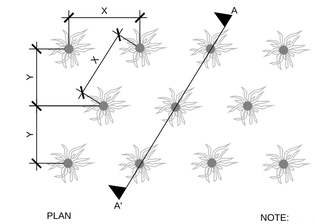
11 L200 | SECTION: ROOTBALL DEPTH | 3/4" = 1'-0"



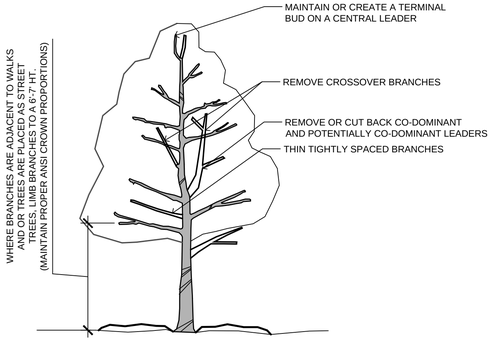
08 L200 | SECTION: TREE PLANTING ON SLOPE, TYP. | 3/8" = 1'-0"



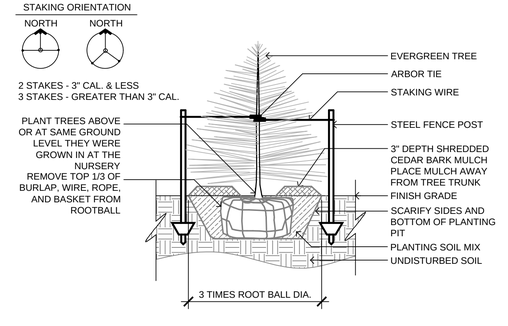
05 L200 | ELEVATION: TREE PROTECTION, TYP. | 1/8" = 1'-0"



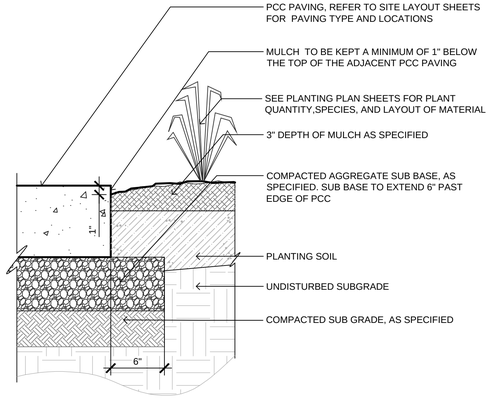
02 L200 | PLAN/ SECTION: PERENNIAL PLANTING, TYP. | ############



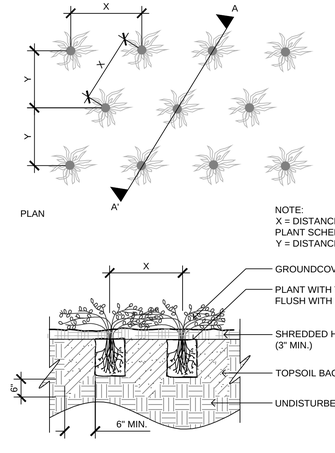
10 L200 | EXISTING TREE PRUNING | 1" = 1'-0"



07 L200 | SECTION: TREE PLANTING, TYP. | 1/2" = 1'-0"_1_1



04 L200 | SECTION: PLANTING BED AT PCC PAVING, TYP. | 1 1/2" = 1'-0"



01 L200 | PLAN/SECTION: GROUNDCOVER PLANTING, TYP. | 1/2" = 1'-0"

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1/16/24

Revision Schedule

No.	Date	Description

L.W. CLAPP PARK
CITY OF WICHITA
4611 E HARRY STREET
WICHITA, KS 67218

Project Number	19305
Issue	100% CONSTRUCTION DOCUMENTS
Date	2024-01-26

LANDSCAPE DETAILS

L200

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File Location: S:\1-PROJECTS\2019\19305_LW Clapp Park Master Plan\19305_WORKING\AUTOCAD\SHEETS\SP400 DETAILS / SAVE DATE: 4/19/2024 9:29 AM BY: ahotzum / PLOT DATE: 4/19/2024 9:32 AM BY: Andrew Hotzum