



Revision Schedule

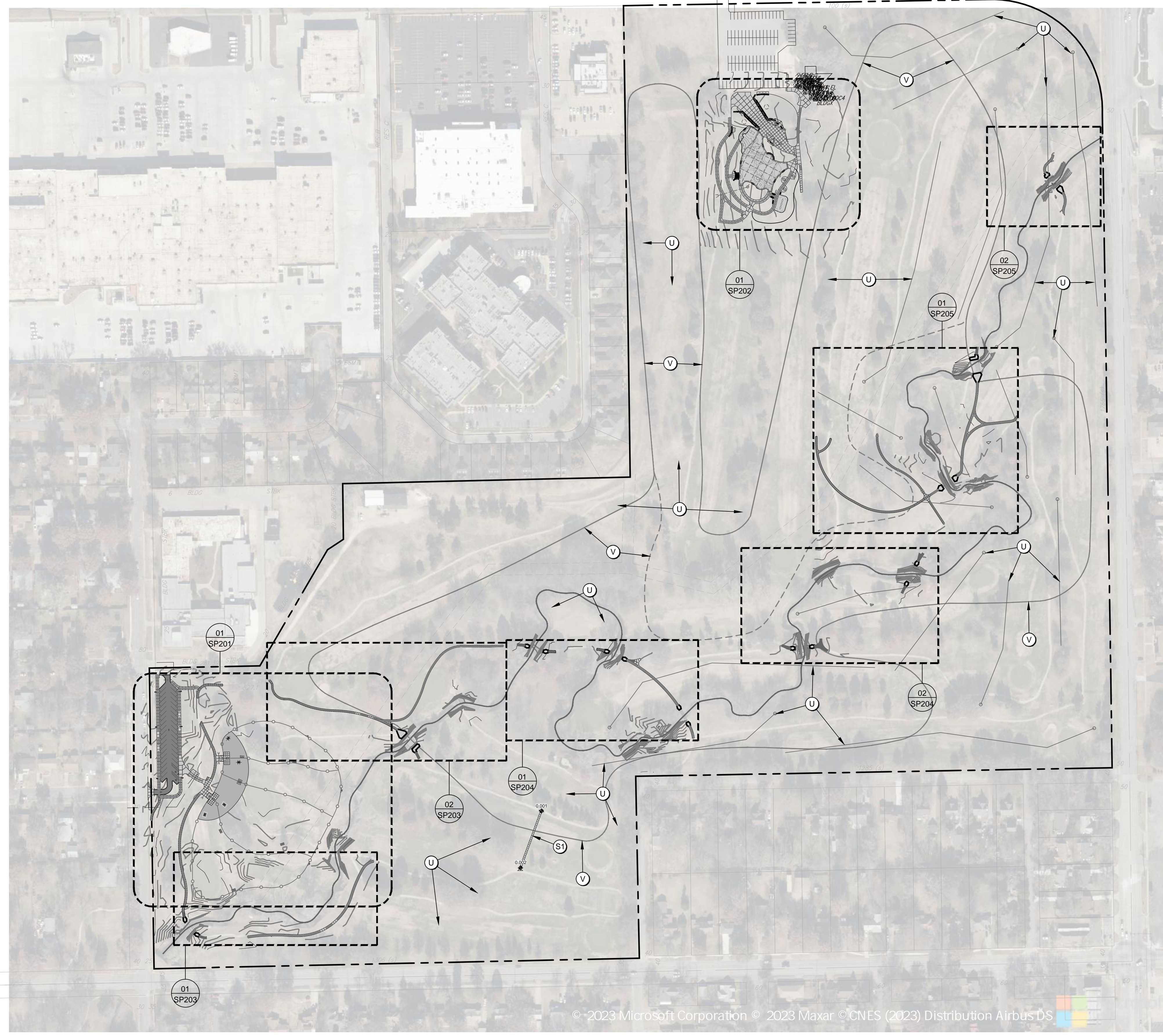
No.	Date	Description

**SITE LAYOUT NOTES**

- A. ALL CURB AND GUTTER DIMENSIONS ARE TO FACE OF CURB. ALL SIDEWALK DIMENSIONS ARE TO THE BACK OF CURB UNLESS OTHERWISE NOTED.
- B. WHEN CONTROL POINTS ARE PROVIDED THE CONTRACTOR SHALL VERIFY CONTROL POINTS PRIOR TO CONSTRUCTION.
- C. ALL RAMPS AND CURB RAMPS SHALL COMPLY WITH FEDERAL AND LOCAL ACCESSIBILITY STANDARDS.
- D. CONTRACTOR TO SUPPLY AND INSTALL ALL NECESSARY SLEEVES UNDER PAVING AND WALKS. COORDINATE LOCATIONS WITH GENERAL CONTRACTOR.
- E. SITE PLAN SHOWS DIAGRAMMATIC LAYOUT OF CONTROL JOINTS. UNLESS NOTED OTHERWISE EXPANSION JOINTS SHALL BE PLACED AT A MAXIMUM OF 35' O.C. AND ADJACENT TO FIXED VERTICAL STRUCTURES SUCH AS WALLS, CURBS, STEPS AND BUILDINGS.
- F. PROPOSED SIGNAGE TO MEET LOCAL SIGN CODES. CONTRACTOR SHALL SECURE SIGN PERMITS WHERE REQUIRED
- G. CONTRACTOR IS RESPONSIBLE FOR STAKING THE PROJECT PRIOR TO CONSTRUCTION. NOTIFY LANDSCAPE ARCHITECT AND OWNER OF ANY DISCREPANCIES.
- H. REINFORCED THICKENED SLAB TO EXTEND 20' IN LENGTH FROM BRIDGE ABUTMENT CONCRETE. CONCRETE SHALL HAVE INTEGRAL COLOR MOCHA 6058 BY DAVIS COLORS OR APPROVED EQUAL.

U+0023	Position X	Position Y
0.001	1663777.94	1675788.50
0.002	1663721.48	1675635.35

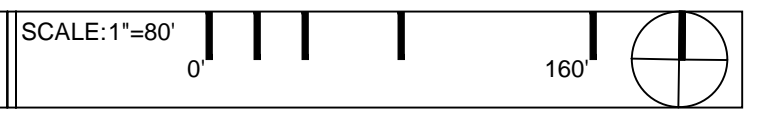
U+0023	Position X	Position Y
0.001	1663777.94	1675788.50
0.002	1663721.48	1675635.35



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File Location: S:\1-PROJECTS\2019\19305\_LW Clapp Park Master Plan\19305\_WORKING\AUTOCAD\SHEETS\SP200 LAYOUT PLAN / SAVE DATE: 3/11/2024 3:09 PM BY: ahozum / PLOT DATE: 4/19/2024 9:33 AM BY: Andrew Holzun  
 THE LINE SHOWN ABOVE IS EXACTLY ONE FOOT LONG AT THIS SHEET'S ORIGINAL PLOT SIZE  
 THE SQUARE ABOVE THE COLOR WITH EACH AND WHITE LETTERS IF PRINTED CORRECTLY

**01** LAYOUT PLAN



**L.W. CLAPP PARK**  
 CITY OF WICHITA  
 4611 E HARRY STREET  
 WICHITA, KS 67218

Project Number	19305
Issue	100% CONSTRUCTION DOCUMENTS
Date	2024-01-26

LAYOUT PLAN

**SP200**