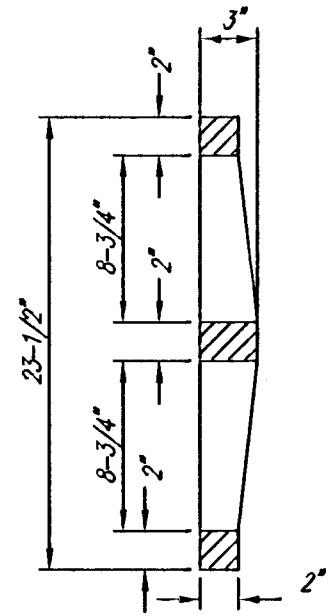
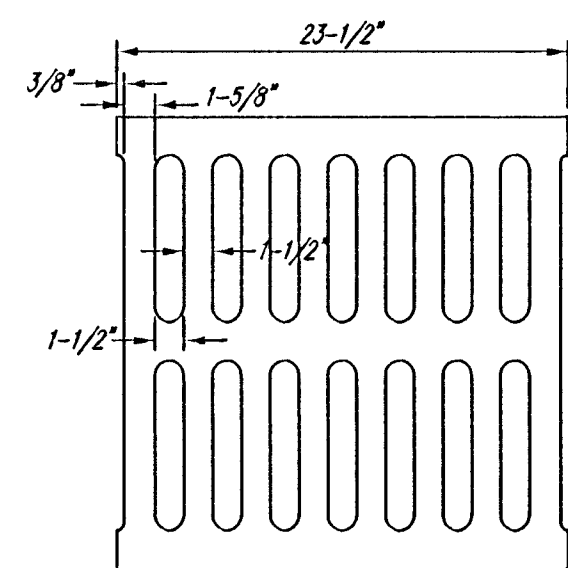
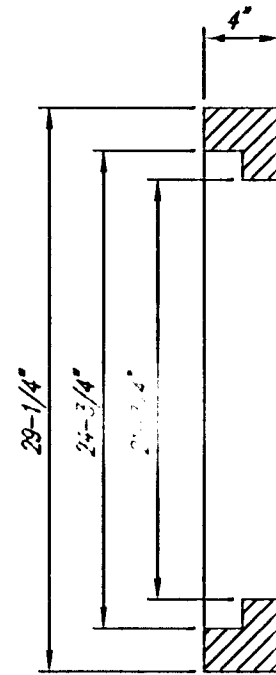
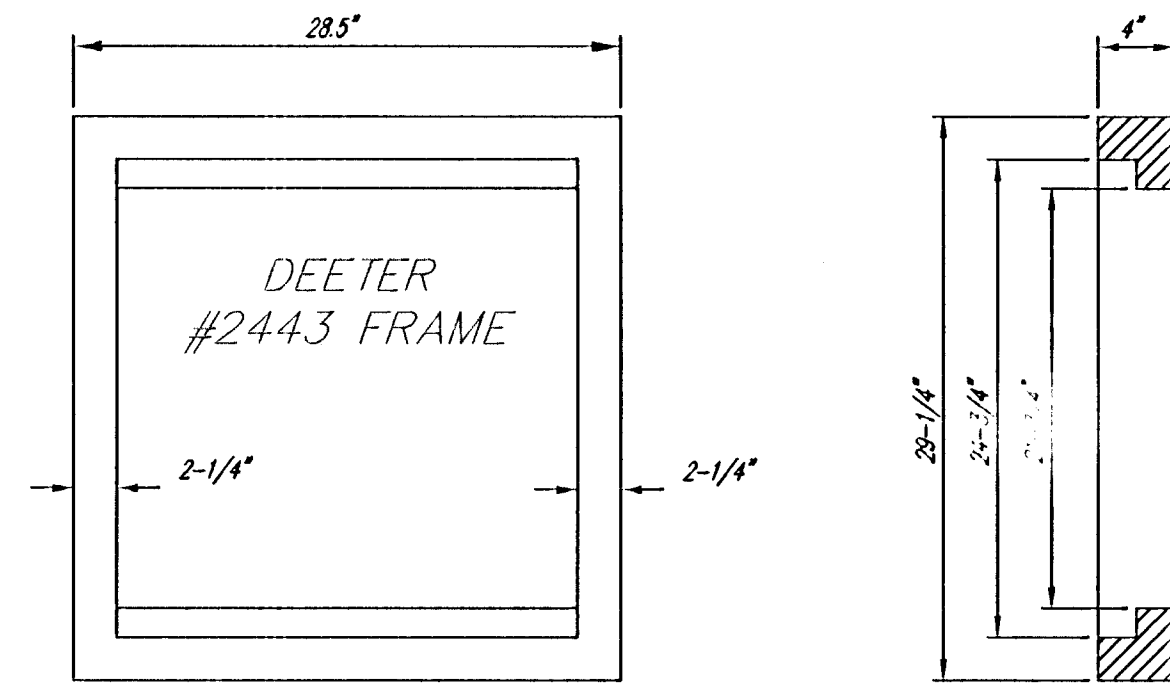
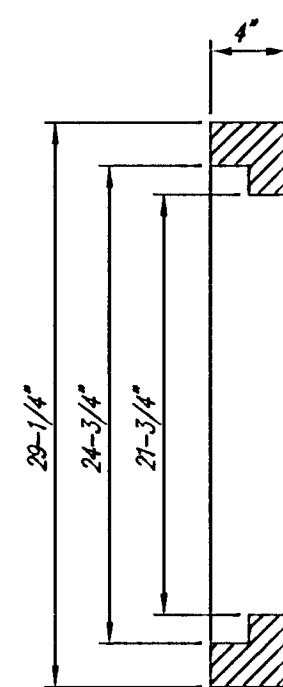
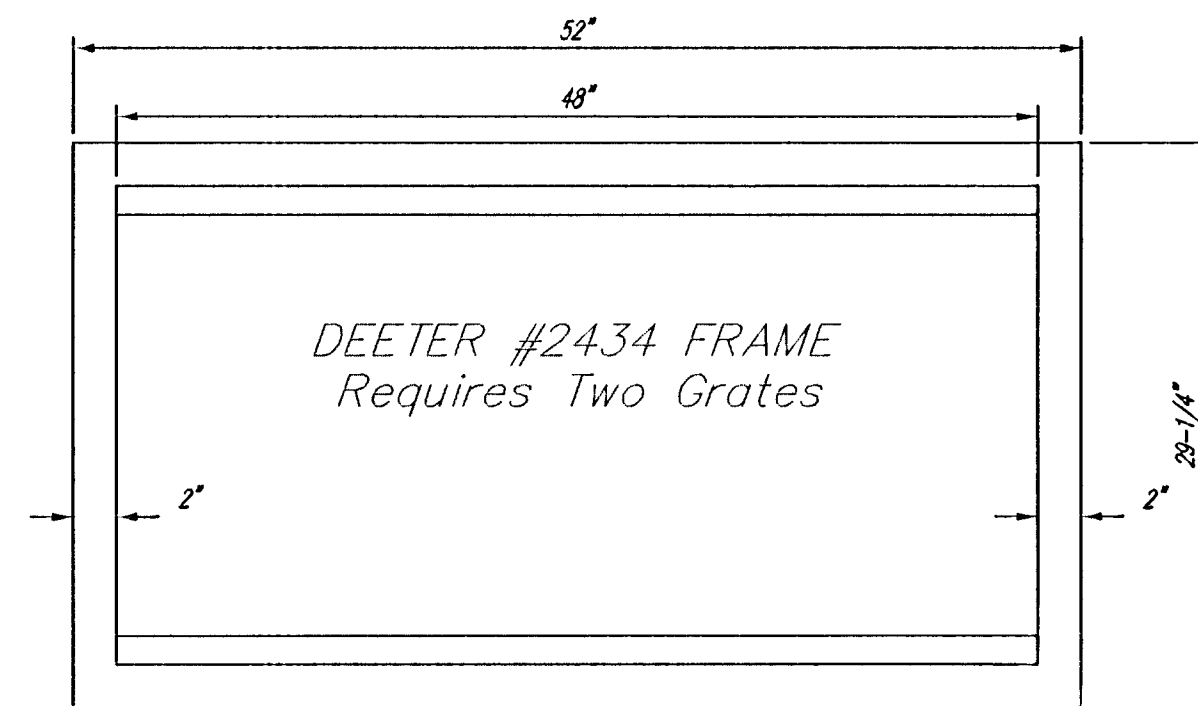




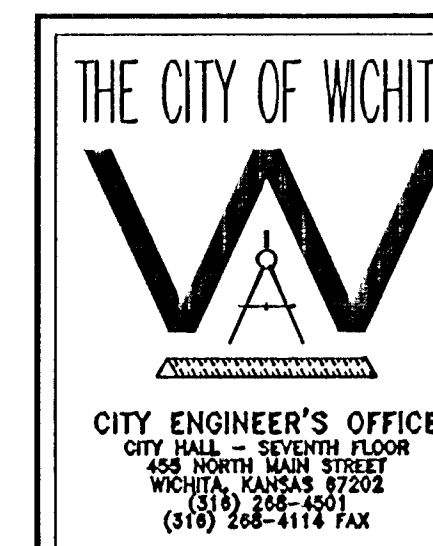
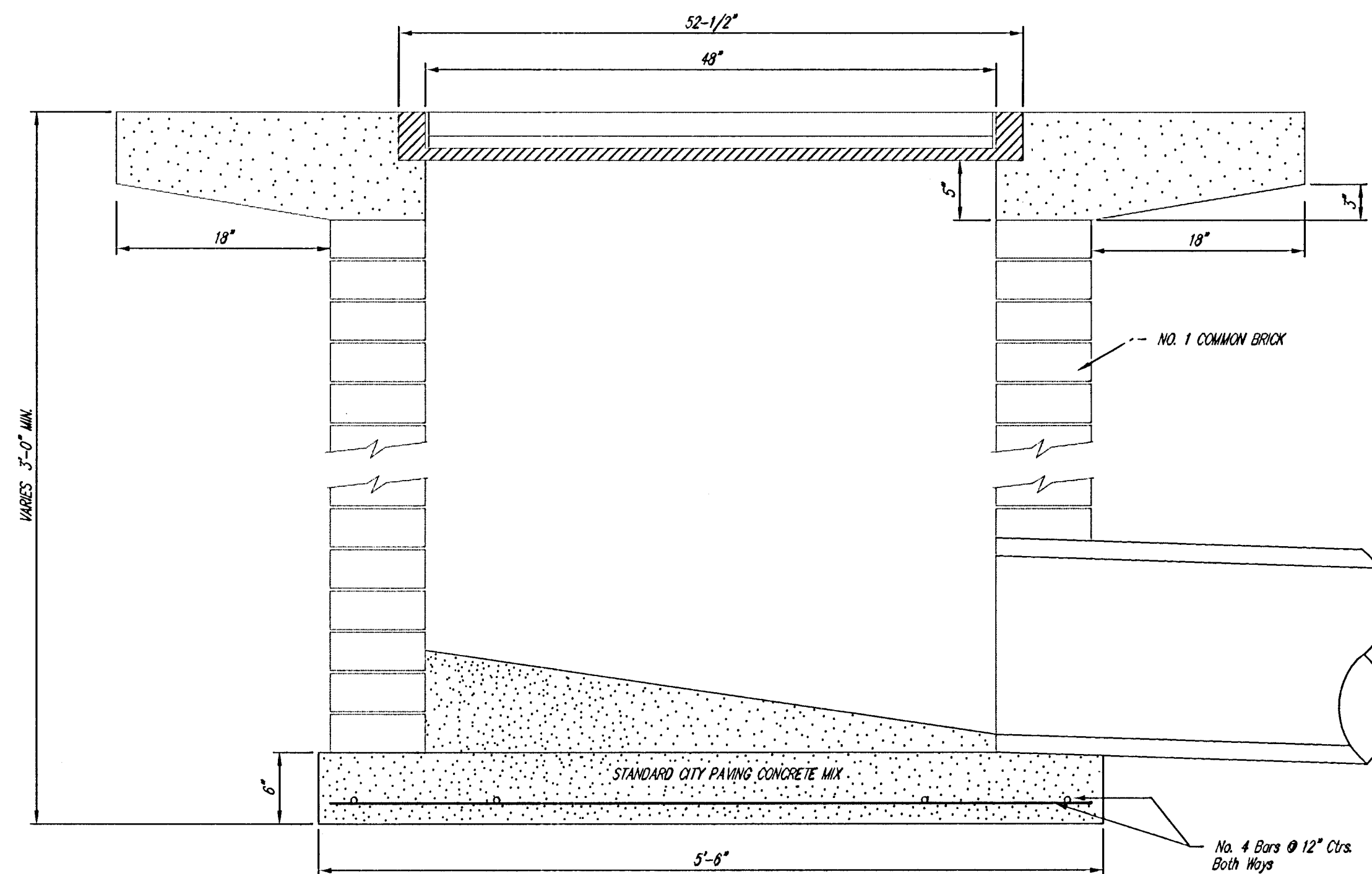
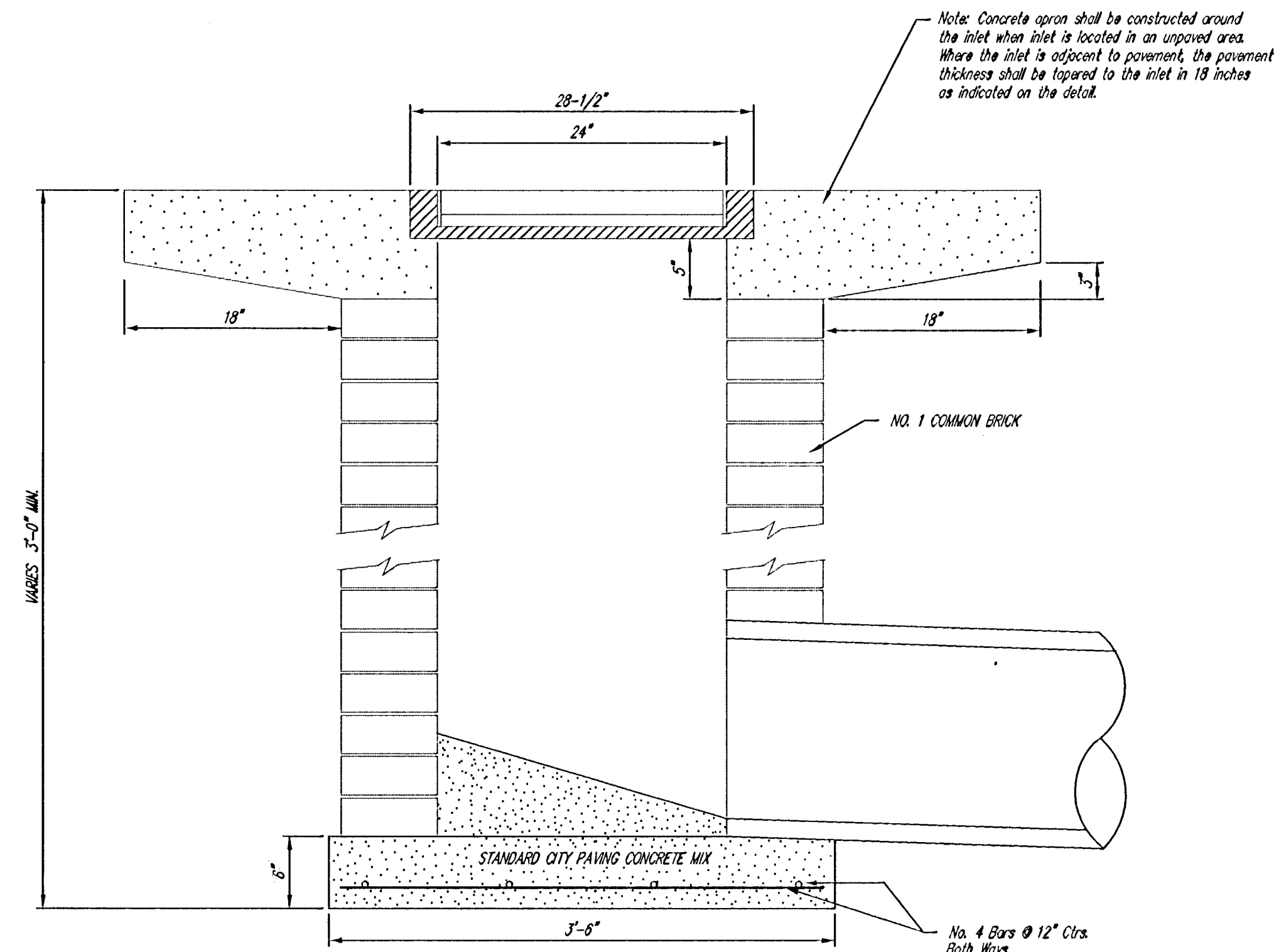
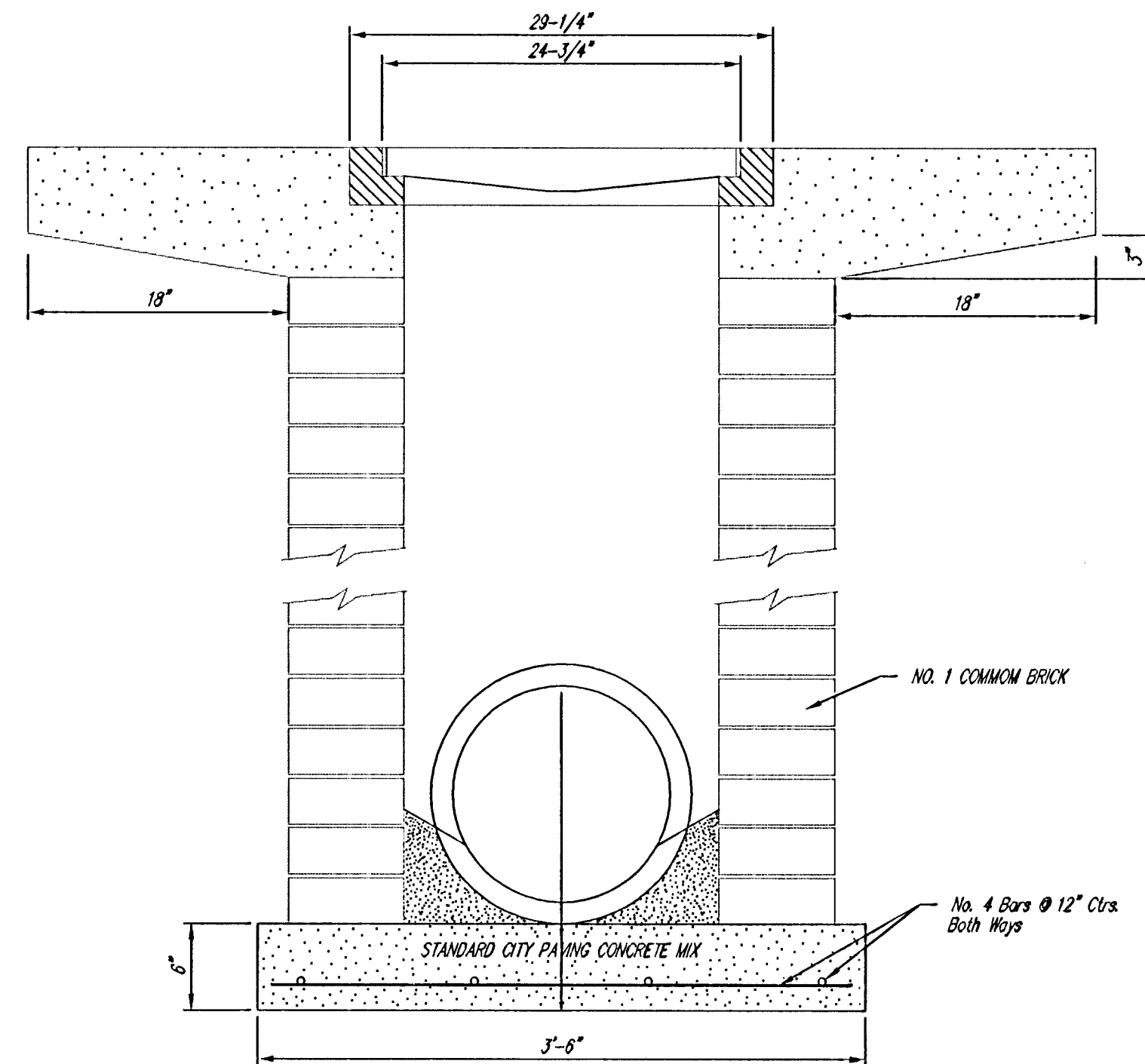
NOTE: Grates shall be imprinted on the top surface with "CITY OF WICHITA" using letters at least 1" in height. Other marking methods may be approved by the engineer.

DEETER #2433 GRATE

24" x 24" Frame and Grate Detail



Double 24" x 24" Frame Detail



DROP INLET 2' X 2' / 2' X 4'	
JAMES L. ARMOUR P.E. - CITY ENGINEER	
PROJECT NUMBER 1740	INDEX CODE PPS(607881)
DATE JAN 07	SHEET C3.4 OF C3.4

PERMIT
19 JAN 07
2'X4' AREA INLET
DETAILS

C3.4

SPANGENBERG PHILLIPS
ARCHITECTURE
121 N. Mead, Suite 201, Wichita, KS 67202
TEL: 316.267.4002 FAX: 316.2657.1509
www.spangenbergphillips.com

DENTAL OFFICE FOR
DR. JON WOODRUFF
2043 NORTH FOUNDERS STREET, WICHITA KANSAS

DROPINLET.DWG

14 05 15 40