

BM #1  
"C" Cut on Top of Curb at West Line  
of Lot 7, Block A, Auburn Hills 5th  
Addition.  
Elevation = 207.73 (City Datum)

BM #2  
Disc in Back of Curb, North of Front  
Corner Common to Lots 23 and 24,  
Block D, Auburn Hills 12th Addition.  
Elevation = 191.84 (City Datum)

BM #3  
"C" Cut in Middle of Curb Inlet Top  
Adjacent to the South Corner of Lot  
15, Block B.  
Elevation = 196.44 (City Datum)

Remove Existing Interior  
Fence Cost included in  
"Site Clearing &  
Restoration."

Install straw bale ditch  
check per detail,  
sheet 32.

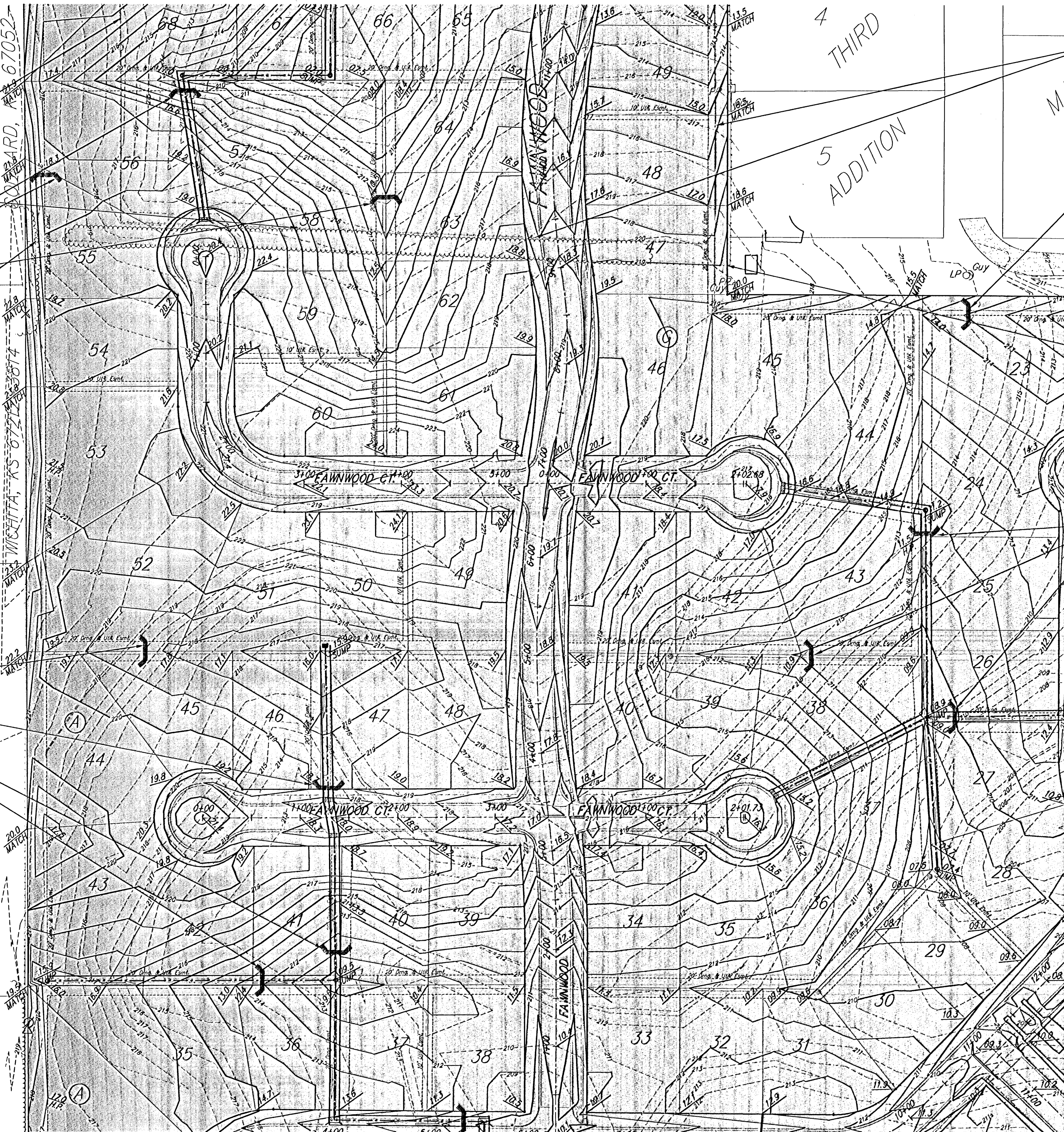
Remove Existing Fence from  
nearest post from this point  
east to east line Lot 47,  
Block G, Auburn Hills 16th  
Add. Cost included in "Site  
Clearing & Restoration."

Install straw bale ditch  
check per detail,  
sheet 32.

ZONED "SF-5"  
ARTECH ENTERPRISES  
9414 W CENTRAL  
WICHITA, KS 67212-3814

ZONED "SF-5"  
NIEDENS, DAVID L. & GENITA M  
9414 W CENTRAL  
WICHITA, KS 67212-3814

ZONED "SF-5"  
ROSS, DENECE C  
112 S 151ST ST W  
OAKARD, KS 67052



Remove Existing Interior  
Fence Cost included in  
"Site Clearing &  
Restoration."

Install straw bale ditch  
check per detail,  
sheet 32.

Remove Existing Fence from  
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Install straw bale ditch  
check per detail,  
sheet 32.

- 185 --- Existing Grade
- 185 — Proposed Grade
- X X X X Silt Fence
- ~~~~~ Cut-Off Trench
- U Ditch Checks
- H Drop Inlet Protection
- O Curb Inlet Protection
- ~~~~~ Trench & Berm
- Curlex Erosion Mat
- Area to be graded

**Baughman**

**AUBURN HILLS 16TH ADDITION**  
**MASS GRADING PLAN**  
STORM WATER DRAIN #278

Baughman Company, P.A. 315 Ellis St. Wichita, KS 67211 P 316-262-7271 F 316-262-0149  
ENGINEERING | SURVEYING | PLANNING | LANDSCAPE ARCHITECTURE

|                            |               |                         |
|----------------------------|---------------|-------------------------|
| PROJECT NUMBER<br>46834092 | DESIGN<br>AEG | DRAWN<br>RDM            |
| REVISIONS                  | APPROVED      | DATE<br>03/08/2006      |
| SCALE<br>NOTED             |               | SHEET<br><b>3 OF 47</b> |

AUBURN HILLS 16TH SWD/MASS\_2