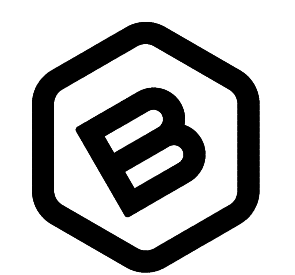
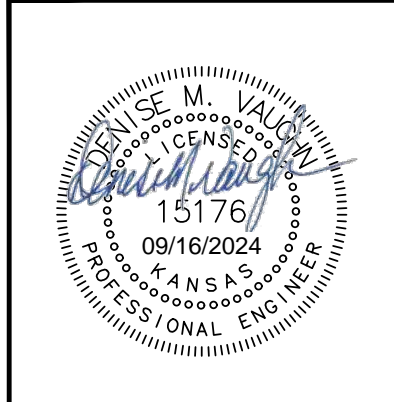
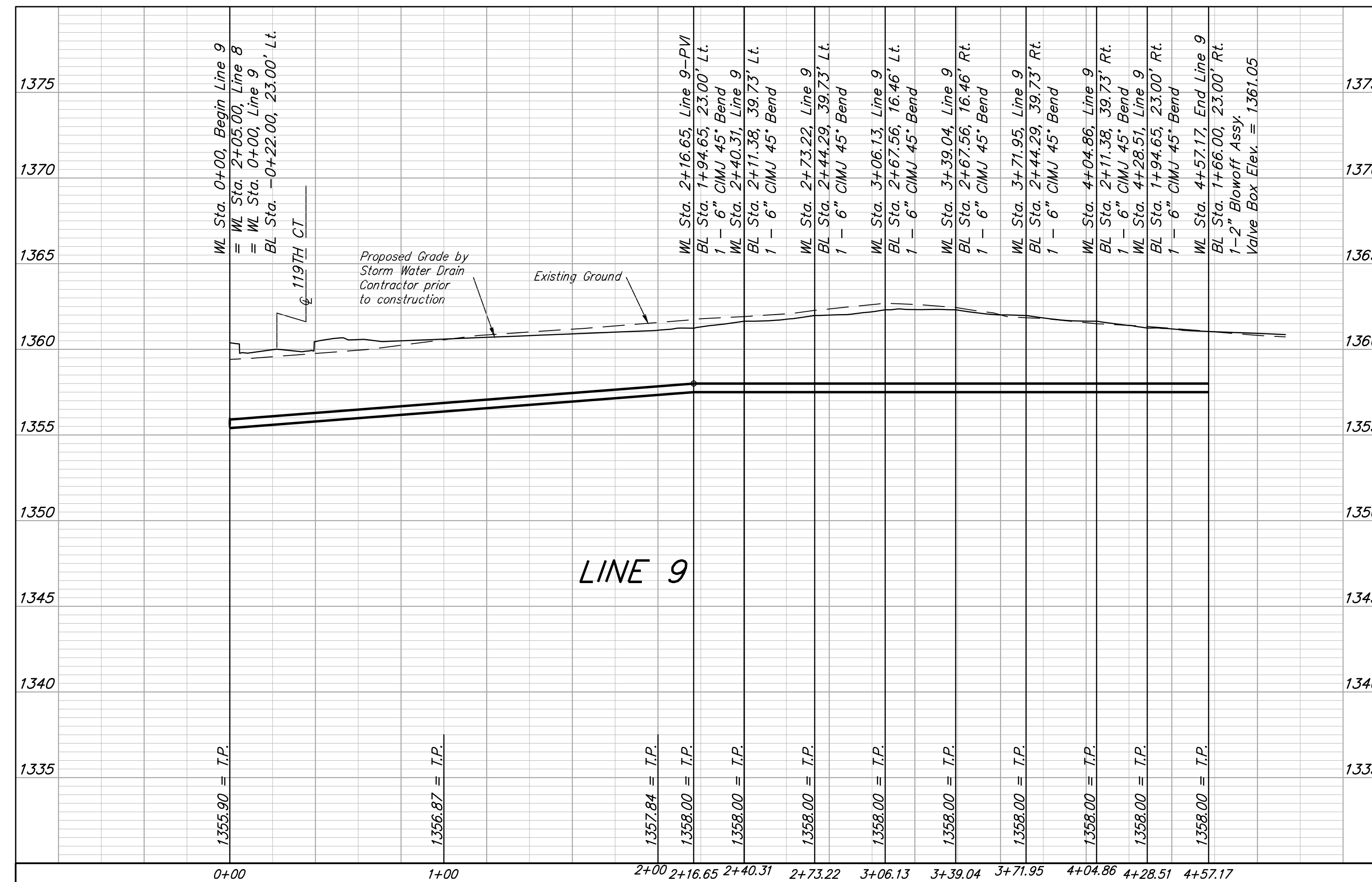
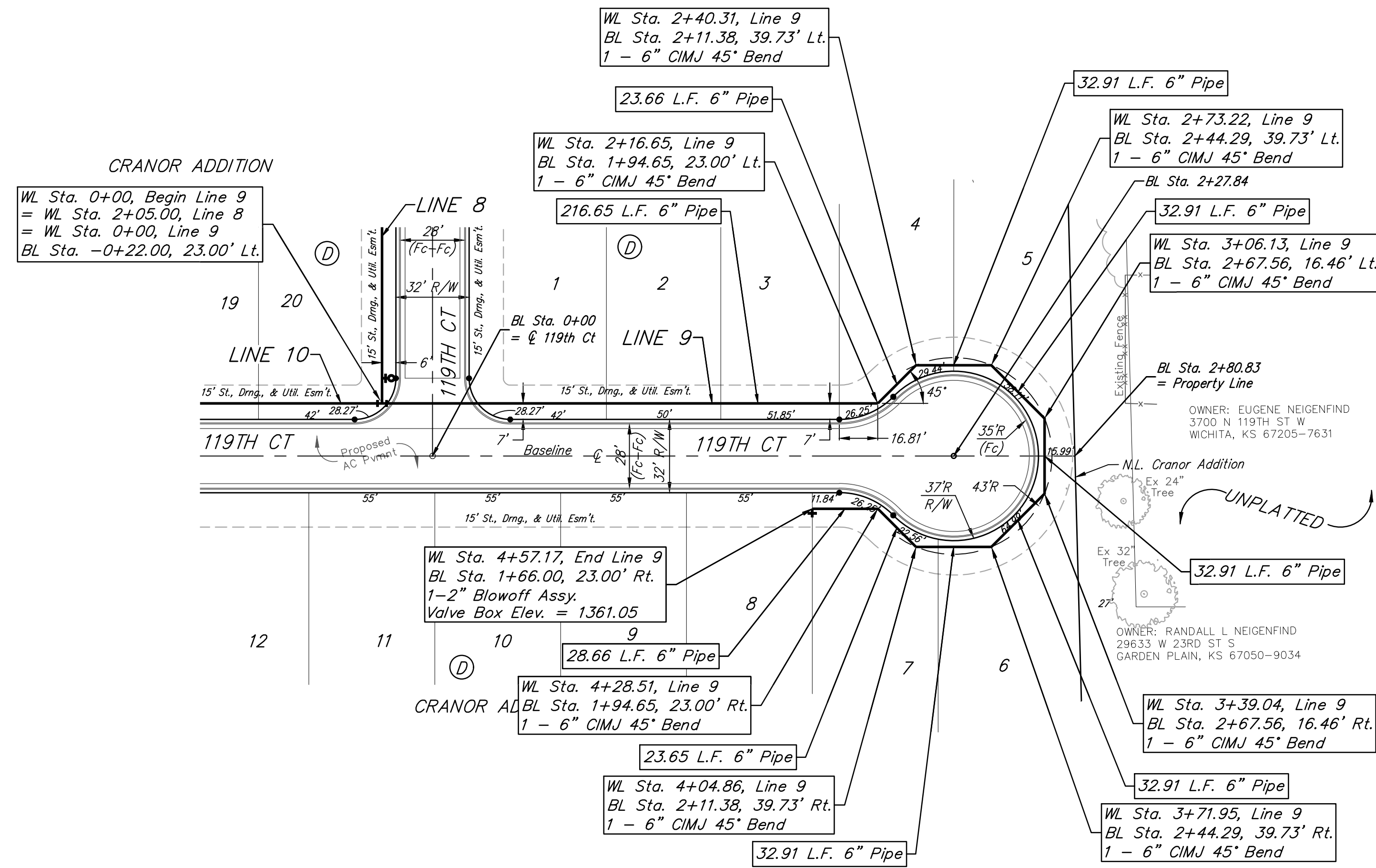
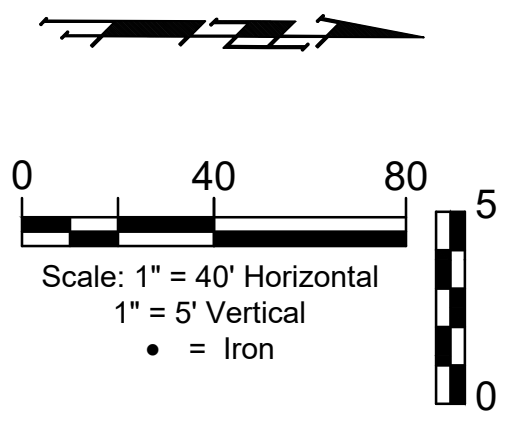


**BENCHMARKS:**  
 Square cut top of the south end of the east RCP 114.5'± north and 34.7'± east of the SW Cor., NW1/4, Sec. 31, Twp. 26-S, R-1-W. Elev. = 1358.12 NAVD88

"+" cut top of the east end of RCBC, 589.6'± north and 24.6'± east of the SW Cor., NW1/4, Sec. 31, Twp. 26-S, R-1-W. Elev. = 1359.71 NAVD88



**BAUGHMAN COMPANY**  
 315 Ellis St.  
 Wichita, KS 67211  
 316-262-7271  
 BaughmanCo.com

CRANOR ADDITION  
 PHASE I

**LINE 9**

WATER DISTRIBUTION SYSTEM

PROJECT NUMBER:

DESIGN: DMV DRAWN: JAK

DATE: Sep. 12, 2024

SHEET OF  
**15 28**

File: E:\Projects\Cranor Addition\Kasey 119th\_22-04-P768\Engineering\Phase 1\WTR\_23-03-E466.dwg