

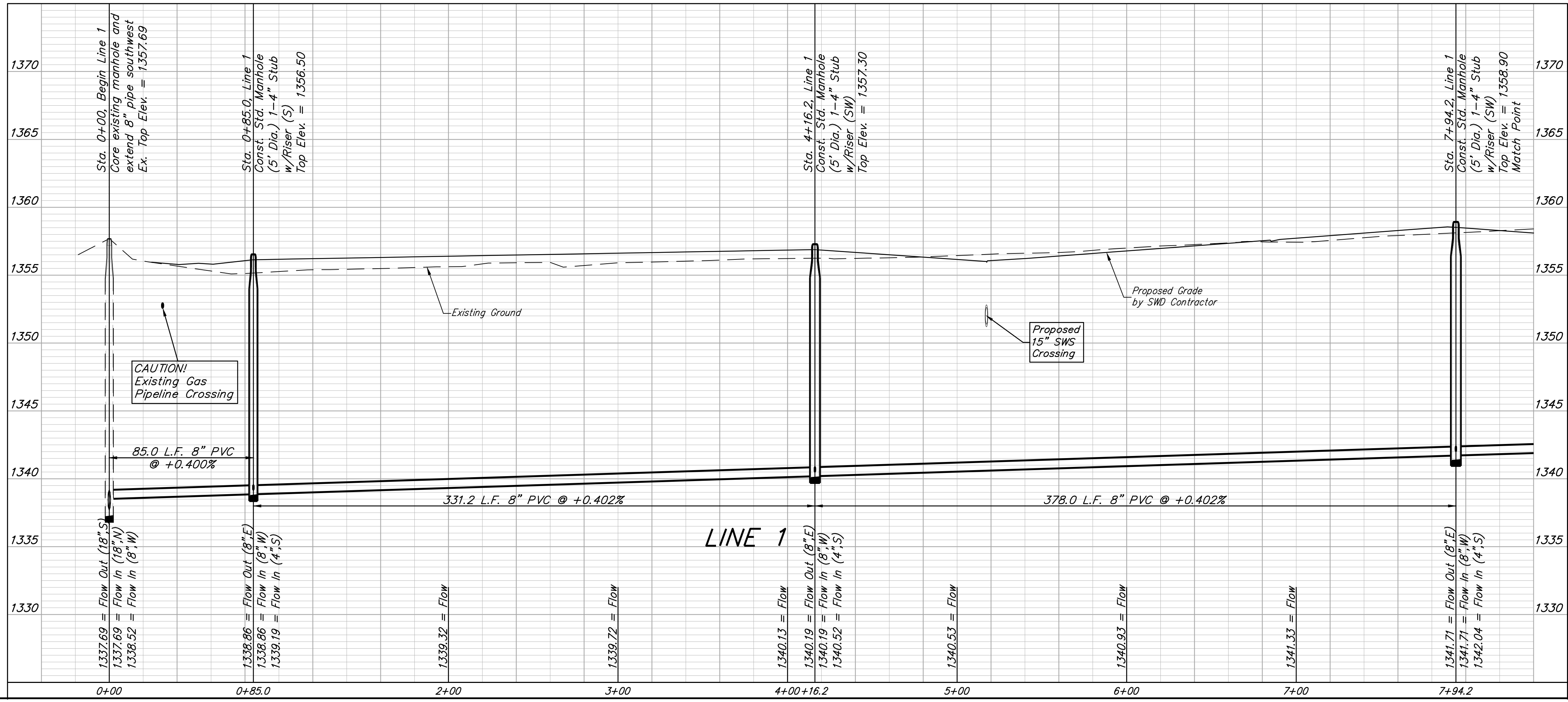
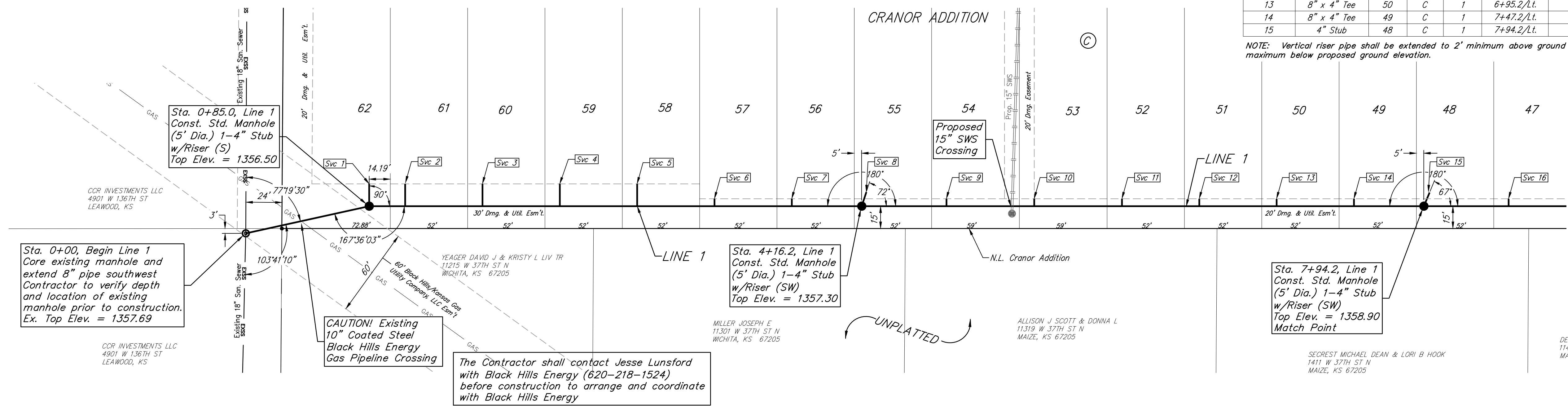
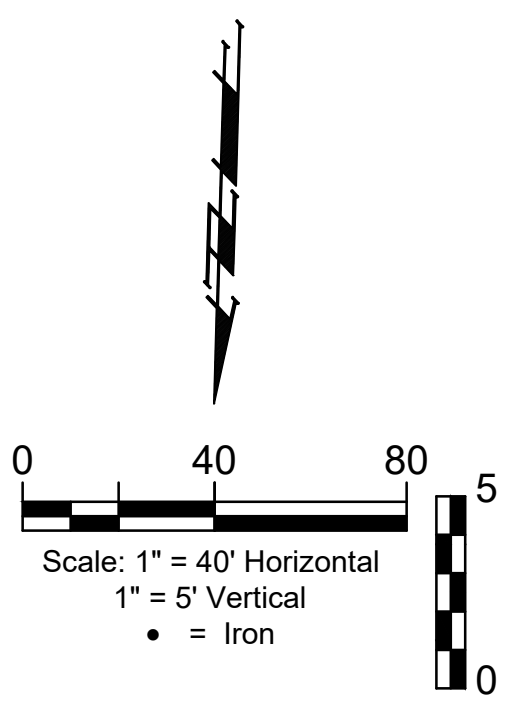
BENCHMARKS:
 Square cut top of the south end of the east RCP 114.5'± north and 34.7'± east of the SW Cor., NW1/4, Sec. 31, Twp. 26-S, R-1-W. Elev. = 1358.12 NAVD88

"+" cut top of the east end of RCBC, 589.6'± north and 24.6'± east of the SW Cor., NW1/4, Sec. 31, Twp. 26-S, R-1-W. Elev. = 1359.71 NAVD88

SEWER SERVICE TABLE

NUMBER	TYPE	LOCATION				FOR INFORMATION ONLY	
		LOT NO.	BLOCK NO.	LINE NO.	STATION/DIRECTION	APPROXIMATE LENGTH 4" PIPE	
1	4" Stub	62	C	1	0+85.0/Lt.	14.1'	15'
2	8" x 4" Tee	61	C	1	1+09.2/Lt.	13.1'	15'
3	8" x 4" Tee	60	C	1	1+61.2/Lt.	12.6'	15'
4	8" x 4" Tee	59	C	1	2+13.2/Lt.	12.6'	15'
5	8" x 4" Tee	58	C	1	2+65.2/Lt.	12.3'	15'
6	8" x 4" Tee	57	C	1	3+17.2/Lt.	12'	15'
7	8" x 4" Tee	56	C	1	3+69.2/Lt.	11.7'	15'
8	4" Stub	55	C	1	4+16.2/Lt.	11.7'	10'
9	8" x 4" Tee	54	C	1	4+73.2/Lt.	11.5'	5'
10	8" x 4" Tee	53	C	1	5+32.2/Lt.	11.1'	5'
11	8" x 4" Tee	52	C	1	5+91.2/Lt.	11.5'	5'
12	8" x 4" Tee	51	C	1	6+43.2/Lt.	11.7'	5'
13	8" x 4" Tee	50	C	1	6+95.2/Lt.	12'	5'
14	8" x 4" Tee	49	C	1	7+47.2/Lt.	12.2'	5'
15	4" Stub	48	C	1	7+94.2/Lt.	13.3'	10'

NOTE: Vertical riser pipe shall be extended to 2' minimum above ground water elevation and 4' maximum below proposed ground elevation.



BAUGHMAN COMPANY

315 Ellis St.
 Wichita, KS 67211
 316-262-7271
 BaughmanCo.com

CRANOR ADDITION
 PHASE I

LINE 1

SANITARY SEWER IMPROVEMENTS

PROJECT NUMBER:

DESIGN: DMV DRAWN: JAK
 DATE: Sep. 13, 2024

SHEET **2** OF **35**

File: E:\Projects\Crantor Addition\Phase I\Phase I\Phase I.dwg