

**CITY OF
WICHITA**

**NORTHWEST SEWER
IMPROVEMENTS
MAIN PUMPING STATION**



NOVEMBER 2001

**BROWN AND
CALDWELL**



**Professional
Engineering
Consultants**

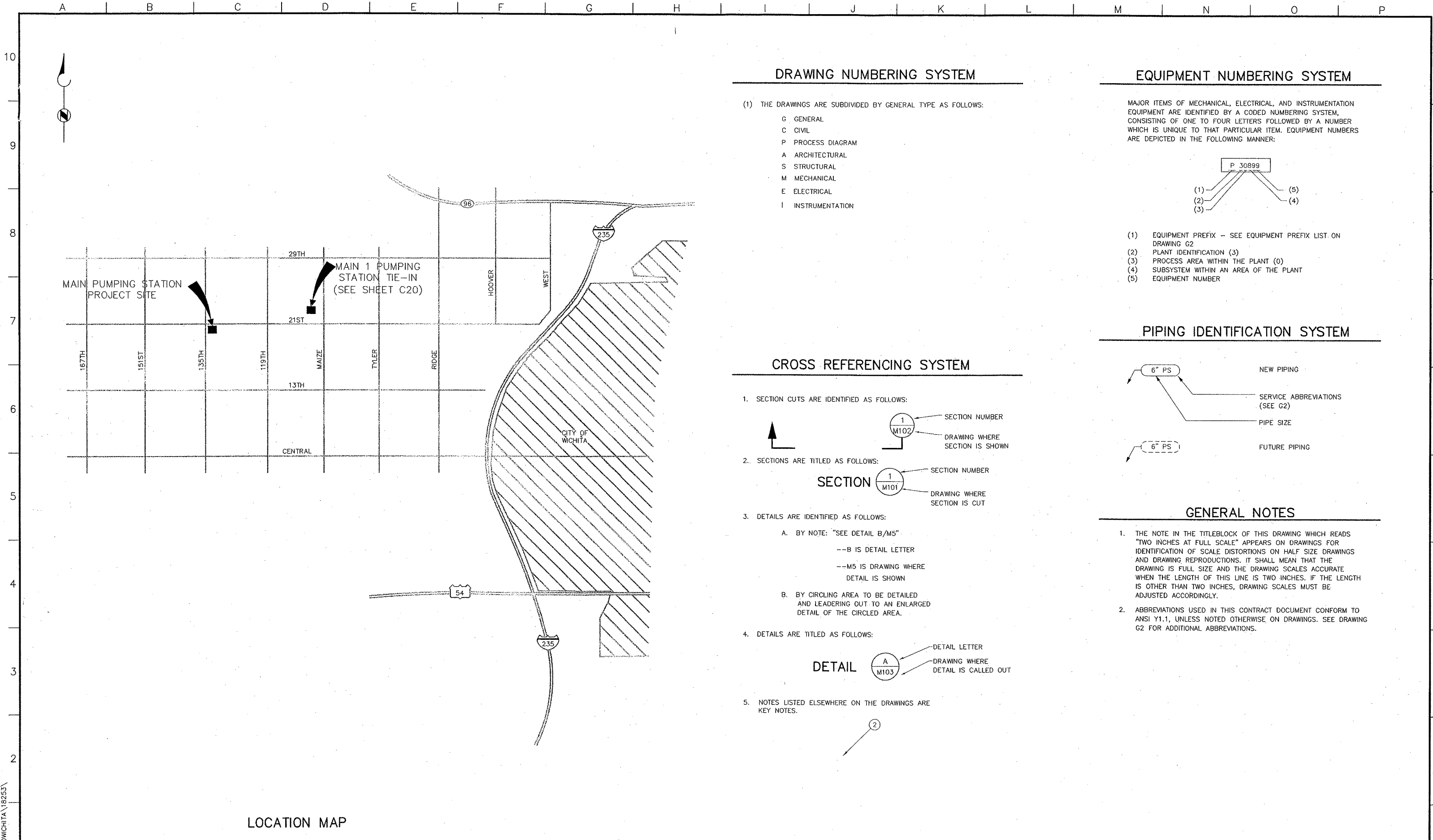


MCCLUGGAGE VAN SICKLE & PERRY
ARCHITECTS • PLANNERS • LANDSCAPE ARCHITECTS
125 S. WASHINGTON WICHITA, KANSAS 67202
P.O. BOX 3848 WICHITA, KANSAS 67201
PH. 316.262.0451 • FAX 316.262.5465

DRAWING LIST

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COVER					
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			77	I1	STANDARD DETAILS 1
			78	I2	STANDARD DETAILS 2
			79	I3	IMUX 30900 PROCESS CONTROL SYSTEM ARCHITECTURE

FINAL PLANS



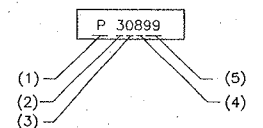
LOCATION MAP

DRAWING NUMBERING SYSTEM

- (1) THE DRAWINGS ARE SUBDIVIDED BY GENERAL TYPE AS FOLLOWS:
- G GENERAL
 - C CIVIL
 - P PROCESS DIAGRAM
 - A ARCHITECTURAL
 - S STRUCTURAL
 - M MECHANICAL
 - E ELECTRICAL
 - I INSTRUMENTATION

EQUIPMENT NUMBERING SYSTEM

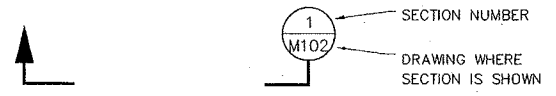
MAJOR ITEMS OF MECHANICAL, ELECTRICAL, AND INSTRUMENTATION EQUIPMENT ARE IDENTIFIED BY A CODED NUMBERING SYSTEM, CONSISTING OF ONE TO FOUR LETTERS FOLLOWED BY A NUMBER WHICH IS UNIQUE TO THAT PARTICULAR ITEM. EQUIPMENT NUMBERS ARE DEPICTED IN THE FOLLOWING MANNER:



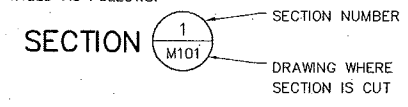
- (1) EQUIPMENT PREFIX -- SEE EQUIPMENT PREFIX LIST ON DRAWING G2
- (2) PLANT IDENTIFICATION (3)
- (3) PROCESS AREA WITHIN THE PLANT (0)
- (4) SUBSYSTEM WITHIN AN AREA OF THE PLANT
- (5) EQUIPMENT NUMBER

CROSS REFERENCING SYSTEM

1. SECTION CUTS ARE IDENTIFIED AS FOLLOWS:



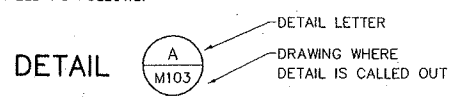
2. SECTIONS ARE TITLED AS FOLLOWS:



3. DETAILS ARE IDENTIFIED AS FOLLOWS:

- A. BY NOTE: "SEE DETAIL B/M5"
 - B IS DETAIL LETTER
 - M5 IS DRAWING WHERE DETAIL IS SHOWN
- B. BY CIRCLING AREA TO BE DETAILED AND LEADERING OUT TO AN ENLARGED DETAIL OF THE CIRCLED AREA.

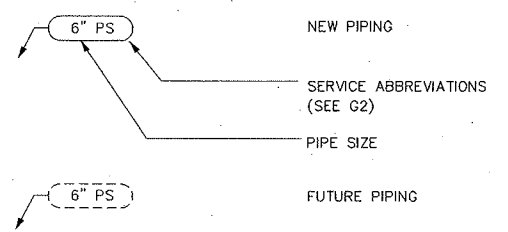
4. DETAILS ARE TITLED AS FOLLOWS:



5. NOTES LISTED ELSEWHERE ON THE DRAWINGS ARE KEY NOTES.



PIPING IDENTIFICATION SYSTEM



GENERAL NOTES

- 1. THE NOTE IN THE TITLEBLOCK OF THIS DRAWING WHICH READS "TWO INCHES AT FULL SCALE" APPEARS ON DRAWINGS FOR IDENTIFICATION OF SCALE DISTORTIONS ON HALF SIZE DRAWINGS AND DRAWING REPRODUCTIONS. IT SHALL MEAN THAT THE DRAWING IS FULL SIZE AND THE DRAWING SCALES ACCURATE WHEN THE LENGTH OF THIS LINE IS TWO INCHES. IF THE LENGTH IS OTHER THAN TWO INCHES, DRAWING SCALES MUST BE ADJUSTED ACCORDINGLY.
- 2. ABBREVIATIONS USED IN THIS CONTRACT DOCUMENT CONFORM TO ANSI Y1.1, UNLESS NOTED OTHERWISE ON DRAWINGS. SEE DRAWING G2 FOR ADDITIONAL ABBREVIATIONS.

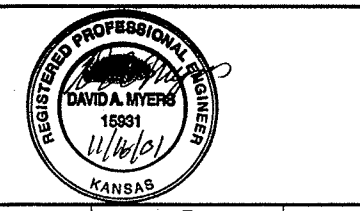
WICHTBLK
PATH: (c:\caden01) P:\CAD\OWICHITA\18253

BROWN AND CALDWELL
Professional Engineering Consultants
REGISTERED PROFESSIONAL ENGINEERS
15931
KANSAS

FILE 18253
DRAWN BY TBL
DESIGNED BY DWC
CHECKED BY DAM
CHECKED BY

SUBMITTED: *[Signature]* DATE: 11/01
APPROVED: *[Signature]* DATE: 11/01
APPROVED: *[Signature]* DATE:

LINE IS 2 INCHES AT FULL SIZE (IF NOT 2" SCALE ACCORDINGLY)



REVISIONS					
ZONE	REV.	DESCRIPTION	BY	DATE	APP.

ISSUED FOR BID

CITY OF WICHITA

NORTHWEST SEWER IMPROVEMENTS MAIN PUMPING STATION

GENERAL

LOCATION MAP AND REFERENCING SYSTEM

CADFILE G18253m51
DATE 11-13-01
OPERATOR TBreder

DRAWING NO. *[Signature]*

SHEF

STRUCTURAL/ARCHITECTURAL SYMBOLS

GENERAL/CIVIL SYMBOLS

MECHANICAL ABBREVIATIONS

LAB 501	ROOM NUMBER		CONCRETE
1234	DOOR NUMBER		GRAVELLED AREAS (PLAN VIEW)
L-2	LOUVER NUMBER		EXISTING CONCRETE
X	WINDOW MARK		PRECAST CONCRETE
	HANDRAIL		MORTAR, GROUT OR PLASTER
	CONCRETE BLOCK		OPENING OR DEPRESSION IN SLAB OR WALL
	BRICK OR CAST IRON		OPENING WITH GRATING COVER
	TERRAZZO OR ARTIFICIAL STONE		OPENING WITH CHECKER PLATE COVER
	TILE		REINFORCEMENT IN SECTION
	GRATING SPAN		REINFORCEMENT PLAN OR ELEVATION
	CHECKER PLATE		EXISTING EQUIPMENT OR MATERIALS TO BE REMOVED
	STEEL OR STAINLESS STEEL		ALUMINUM
	WOOD		ROCK OR GRAVEL
	RIGID INSULATION		NATURAL GROUND OR FINISH GRADE
	BATT INSULATION		EXPANSIVE CLAY STONE BEDROCK
	NEOPRENE		FINISH GRADE OR, IF ADJACENT TO CLAY STONE, INDICATES NON-EXPANSIVE CLAY

	FIRE HYDRANT		DUMMY CONSTRUCTION JOINT CONCRETE PAVEMENT
	BURIED VALVE		MATCH LINE
	MANHOLE		EXISTING EQUIPMENT OR STRUCTURES
	BENCHMARK		PROPERTY LINE OR MATCH LINE
	YARD HYDRANT		CENTER LINE
	CLEAN OUT AND DESIGNATION		FENCE
	CATCH BASIN OR INLET		CONCRETE CURB AND GUTTER
5110	EXISTING GRADE CONTOURS		A.C. PAVEMENT (PLAN)
5110	FINISH GRADE CONTOURS		SIDEWALK
X 5110.5	GRADE SPOT ELEVATION		SLOPE (3 HORIZ. TO 1 VERT.)
5110.5 / 5110.5	TOP OF CURB ELEVATION GUTTER ELEVATION		EMBANKMENT
	SWALE OR DITCH		
	EXPANSION JOINT		
	EQUIPMENT DRAIN		
	FLOOR DRAIN		
	FLOOR CLEANOUT		
	VENT		

AAV	AUTO AIR VENT.	FW	FIELD WELD
AF	AIR FILTER	GTV	GATE VALVE
ARV	AIR RELEASE VALVE	ISO	ISOMETRIC
BARO	BAROMETRIC	MPL	MOBILE PIG LAUNCHER
BF	BLIND FLANGE	NPT	NATIONAL PIPE THREAD
BFP	BACK FLOW PREVENTER	NTS	NOT TO SCALE
BFV	BUTTERFLY VALVE	OF	OVERFLOW
BLV	BALL VALVE	PE	PRESSURE ELEMENT
CKV	CHECK VALVE	PI	PRESSURE INDICATOR
CWO	CHAIN WHEEL OPERATOR	PNL	PANEL
DISCH	DISCHARGE	PRV	PRESSURE RELIEF VALVE
ELL	ELBOW	PS	PRESSURE SWITCH
EXC	EXCHANGER	PCV	PLUG VALVE
FC	FLUSHING CONNECTION	RECIRC	RECIRCULATION
FLG	FLANGE	SED	SEDIMENTATION
FLR	FLOOR	SS	STAINLESS STEEL
FM	FLOW METER	THD	THREADED
FRP	FIBER REINFORCED PLASTIC	TOP	TOP OF PIPE
		WS	WATER SURFACE

PIPING ABBREVIATIONS

BFL	LOW PRESSURE BOILER FEEDWATER	RSG	RAW SEWAGE GRAVITY
CA	COMPRESSED AIR	RSH	RAW SEWAGE HIGH PRESSURE
CD	CHEMICAL DRAIN	RSL	RAW SEWAGE LOW PRESSURE
CL	CONDENSATE LOW PRESSURE	SA	SERVICE AIR
D	DRAIN	SD	SANITARY DRAIN
FO	FUEL OIL	STD	STORM DRAIN
HW	POTABLE HOT WATER	TD	TANK DRAIN
IA	INSTRUMENT AIR	V	VENT
OF	OVERFLOW	VC	CHEMICAL VENT
PD	PUMPED DRAINAGE	VP	PETROLEUM VENT
RWP	RAINWATER PIPE	1W	POTABLE WATER (CITY WATER)
		2W	NONPOTABLE CITY WATER

HVAC ABBREVIATIONS

ACU	AIR CONDITIONING UNIT	FAD	FOUL AIR DUCT
AHU	AIR HANDLING UNIT	FAP	FOUL AIR PIPE
BD	BALANCING DAMPER	FDC	FLEXIBLE DUCT CONNECTOR
BLR	BOILER	OSA	OUTSIDE AIR
BOD	BOTTOM OF DUCT	RA	RETURN AIR
BOX	REHEAT BOX	RG	RETURN GRILLE
CDR	CONDENSING UNIT	RTU	ROOF TOP AC UNIT
CHR	CHILLER EVAPORATOR	SA	SUPPLY AIR
D, DPR	DAMPER	SD	SUPPLY DIFFUSER
EA	EXHAUST AIR	TA	TRANSFER AIR
EG	EXHAUST GRILLE	TC	TRANSFER AIR GRILLE
F	FAN	UH	UNIT HEATER
FA	FOUL AIR	VP	VELOCITY PORT

DRAINAGE ABBREVIATIONS

CO	CLEANOUT	SCD	SCUPPER DRAIN
D	DRAIN	SD	SANITARY DRAIN
ED	EQUIPMENT DRAIN	T	TRAP
FCO	FLOOR CLEANOUT	V	VENT
FD	FLOOR DRAIN	VTR	VENT THROUGH ROOF
RD	ROOF DRAIN	WCO	WALL CLEANOUT
		YCO	YARD CLEANOUT

MISCELLANEOUS ABBREVIATIONS

AFF	ABOVE FINISHED FLOOR	R	RISERS
BM	BEAM	REINF	REINFORCING
BO	BOTTOM OF	S	SINK
EA	EACH	SH	SHOWER
EF	EACH FACE	SS	STAINLESS STEEL or SERVICE SINK
EW	EACH WAY		
EWEF	EACH WAY EACH FACE	T.O.	TOP OF
FF	FINISH FLOOR	T.O.C.	TOP OF CONCRETE
FS	FAR SIDE	T.O.G.	TOP OF GRATING
FTG	FOOTING	T.O.W.	TOP OF WALL
KO	KNOCK OUT LAVATORY	T	TREADS
NIC	NOT IN CONTRACT	UNO	UNLESS NOTED OTHERWISE
NS	NEAR SIDE	WC	WATER CLOSET
OC	ON CENTER	WF	WATER FOUNTAIN
PT	PRESSURE TREATED	WWF	WELDED WIRE FABRIC

EQUIPMENT PREFIXES

AD	AIR DRYER	MAU	MAKE-UP AIR UNIT
AHU	AIR HANDLING UNIT	MME	MISCELLANEOUS MECHANICAL EQUIPMENT
B	BLOWER	MXR	MIXER
BPV	BACK PRESSURE VALVE	ORT	ODOR REDUCTION TOWER
C	COMPRESSOR	P	PUMP
CFR	CHEMICAL FEEDER	PCV	PRESSURE CONTROL VALVE
CV	CONTROL VALVE	PNL	PANEL
DPR	DAMPER	SMP	SUMP PUMP
DU	DRIVE UNIT	SV	SOLENOID VALVE
EF	EXHAUST FAN	T	TANK
F	FILTER	TCV	TEMPERATURE CONTROL VALVE
FC	FURNACE AND CONDENSOR	UH	UNIT HEATER
GEN	GENERATOR		
GUH	GAS UNIT HEATER		
HEX	HEAT EXCHANGER		
HTR	HOTWATER HEATER		

ELECTRICAL

SEE DRAWINGS E1 AND E2 FOR ELECTRICAL ABBREVIATIONS

INSTRUMENTATION

AE	ANALYZER ELEMENT	LSL	LEVEL SWITCH LOW
DPE	DIFFERENTIAL PRESSURE ELEMENT	LSM	LEVEL SWITCH MEDIUM
FE	FLOW ELEMENT	PE	PRESSURE ELEMENT
FI	FLOW INDICATOR	PI	PRESSURE INDICATOR
FIT	FLOW INDICATOR TRANSMITTER	PIT	PRESSURE INDICATING TRANSMITTER
FSL	FLOW SWITCH LOW	PSL	PRESSURE SWITCH LOW
LBE	BUBBLER PANEL	PT	PRESSURE TRANSFORMER
LC	LOCAL CONTROLLER	TE	TEMPERATURE ELEMENT
LCP	LOCAL CONTROL PANEL	TI	TEMPERATURE INDICATOR
LE	LEVEL ELEMENT	TW	THERMOWELL
LSH	LEVEL SWITCH HIGH	*V	SUPPLIED BY VENDOR
LSHH	LEVEL SWITCH HIGH HIGH		

REVISIONS

ZONE	REV.	DESCRIPTION	BY	DATE	APP.

NORTHWEST SEWER IMPROVEMENTS MAIN PUMPING STATION

CITY OF WICHITA

GENERAL SYMBOLS AND ABBREVIATIONS

BROWN AND CALDWELL

REGISTERED PROFESSIONAL ENGINEERS

DAVID A. MYERS 15931

11/16/01

KANSAS

LINE IS 2 INCHES AT FULL SIZE (IF NOT 2"=SCALE ACCORDINGLY)

FILE 18253

DRAWN BY TBL

DESIGNED BY DWC

CHECKED BY DAM

DATE: 11/01

DATE: 11/01

DATE:

CADFILE G18253m52

DATE 08-02-01

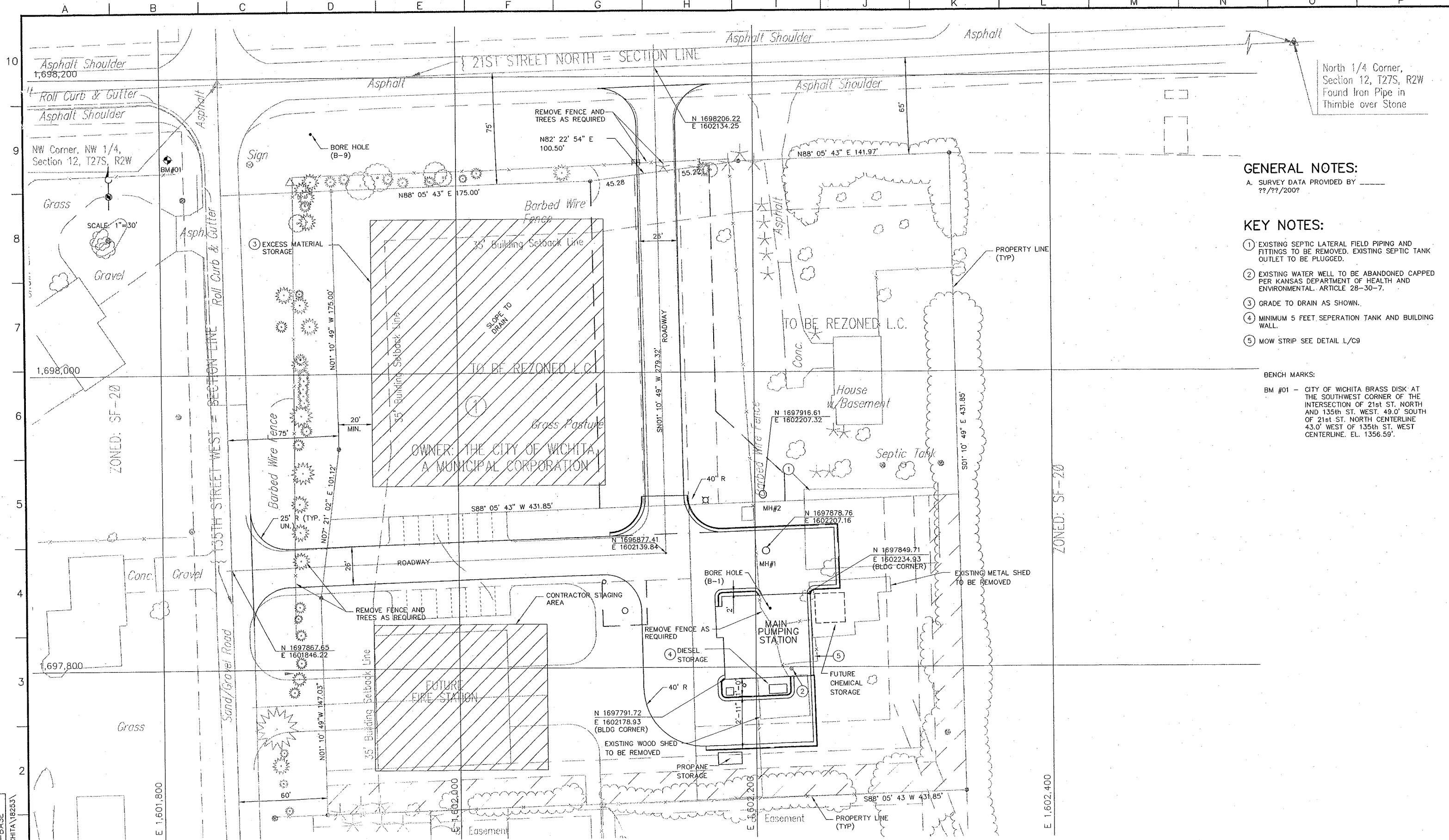
OPERATOR TBruder

DRAWING NO. G2

SHEET NUMBER 2 OF

WICHTBLK

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North 1/4 Corner,
Section 12, T27S, R2W
Found Iron Pipe in
Thimble over Stone

GENERAL NOTES:

A. SURVEY DATA PROVIDED BY _____
??/??/200?

KEY NOTES:

- ① EXISTING SEPTIC LATERAL FIELD PIPING AND FITTINGS TO BE REMOVED. EXISTING SEPTIC TANK OUTLET TO BE PLUGGED.
- ② EXISTING WATER WELL TO BE ABANDONED CAPPED PER KANSAS DEPARTMENT OF HEALTH AND ENVIRONMENTAL. ARTICLE 28-30-7.
- ③ GRADE TO DRAIN AS SHOWN.
- ④ MINIMUM 5 FEET SEPERATION TANK AND BUILDING WALL.
- ⑤ MOW STRIP SEE DETAIL L/C9

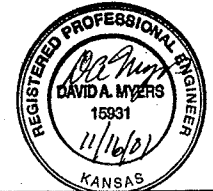
BENCH MARKS:

BM #01 - CITY OF WICHITA BRASS DISK AT THE SOUTHWEST CORNER OF THE INTERSECTION OF 21st ST. NORTH AND 135th ST. WEST. 49.0' SOUTH OF 21st ST. NORTH CENTERLINE 43.0' WEST OF 135th ST. WEST CENTERLINE. EL. 1356.59'.

WICHTBLK MPS-BASE PATH: (ocden01) P:\CAD\WICHITA\18253\

BROWN AND CALDWELL
Professional Engineering Consultants
18253
DRAWN BY: PEC/TDB
DESIGNED BY: DWC
CHECKED BY: DWC
SUBMITTED: DATE: 11/01
APPROVED: DATE: 00A#01
APPROVED: DATE:

LINE IS 2 INCHES AT FULL SIZE (IF NOT 2"-SCALE ACCORDINGLY)
FILE: 18253
DRAWN BY: PEC/TDB
DESIGNED BY: DWC
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SUBMITTED: DATE: 11/01
APPROVED: DATE: 00A#01
APPROVED: DATE:



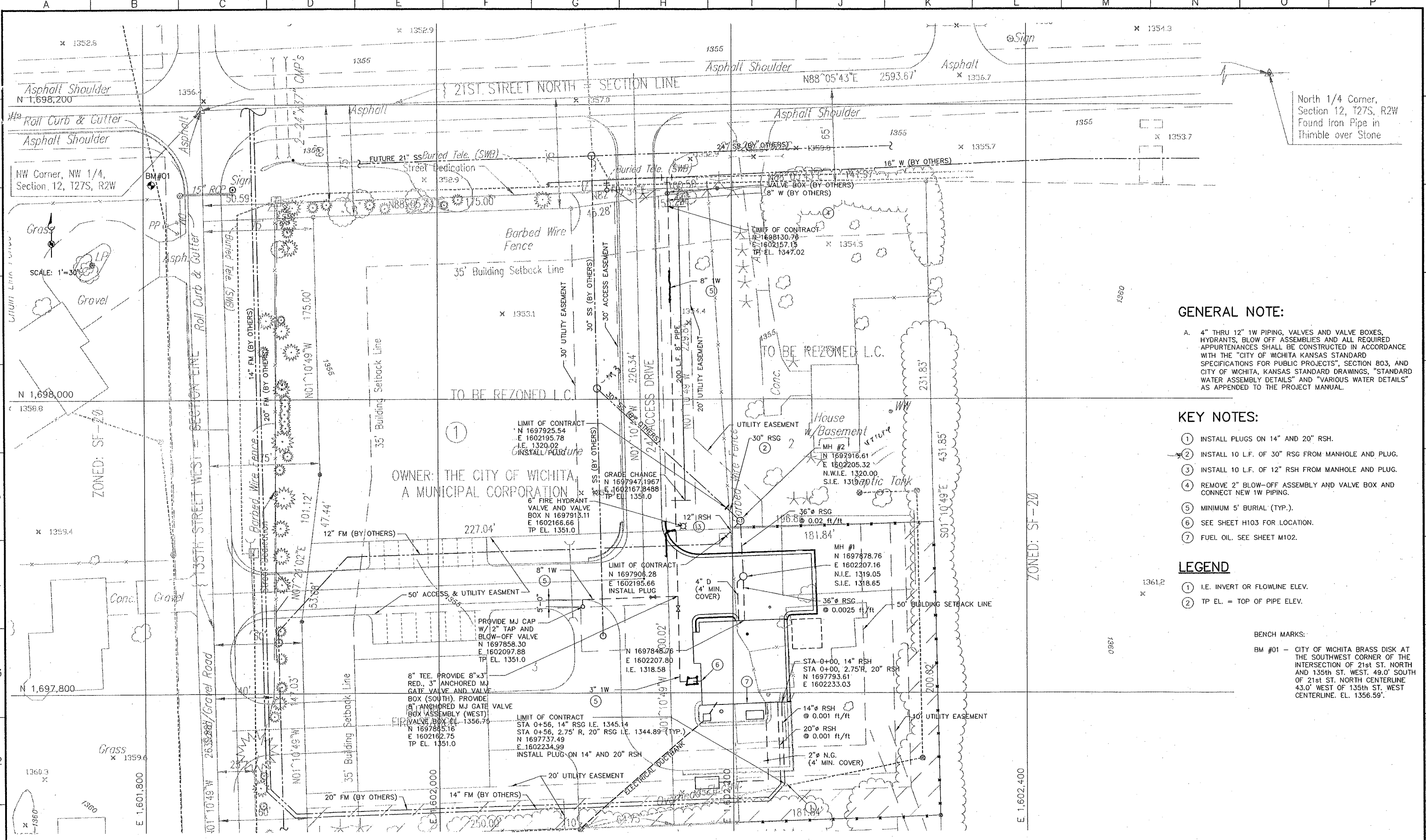
REVISIONS				
ZONE	REV.	DESCRIPTION	BY	DATE

ISSUED FOR BID

CITY OF WICHITA
NORTHWEST SEWER IMPROVEMENTS
MAIN PUMPING STATION

CIVIL
SITE PLAN AND SURVEY CONTROL

CADFILE: C18253m55
DATE: 11-06-01
OPERATOR: TBreder
DRAWING NO. C1
SHEET NUMBER 3 OF



North 1/4 Corner,
Section 12, T27S, R2W
Found Iron Pipe in
Thimble over Stone

GENERAL NOTE:

A. 4" THRU 12" 1W PIPING, VALVES AND VALVE BOXES, HYDRANTS, BLOW OFF ASSEMBLIES AND ALL REQUIRED APPURTENANCES SHALL BE CONSTRUCTED IN ACCORDANCE WITH THE "CITY OF WICHITA KANSAS STANDARD SPECIFICATIONS FOR PUBLIC PROJECTS", SECTION 803, AND CITY OF WICHITA, KANSAS STANDARD DRAWINGS, "STANDARD WATER ASSEMBLY DETAILS" AND "VARIOUS WATER DETAILS" AS APPENDED TO THE PROJECT MANUAL.

- KEY NOTES:**
- ① INSTALL PLUGS ON 14" AND 20" RSH.
 - ② INSTALL 10 L.F. OF 30" RSG FROM MANHOLE AND PLUG.
 - ③ INSTALL 10 L.F. OF 12" RSH FROM MANHOLE AND PLUG.
 - ④ REMOVE 2" BLOW-OFF ASSEMBLY AND VALVE BOX AND CONNECT NEW 1W PIPING.
 - ⑤ MINIMUM 5' BURIAL (TYP.).
 - ⑥ SEE SHEET H103 FOR LOCATION.
 - ⑦ FUEL OIL. SEE SHEET M102.

LEGEND

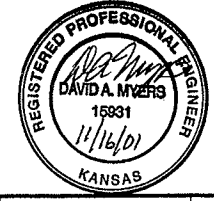
- ① I.E. INVERT OR FLOWLINE ELEV.
- ② TP EL. = TOP OF PIPE ELEV.

BENCH MARKS:

BM #01 - CITY OF WICHITA BRASS DISK AT THE SOUTHWEST CORNER OF THE INTERSECTION OF 21st ST. NORTH AND 135th ST. WEST. 49.0' SOUTH OF 21st ST. NORTH CENTERLINE 43.0' WEST OF 135th ST. WEST CENTERLINE. EL. 1356.59'.

WICHTBLK MPS-BASE

BROWN AND CALDWELL
Professional Engineering Consultants
18253
DRAWN BY: TDB
DESIGNED BY: DCB
CHECKED BY: SDMO
DATE: 1/22/01
DATE: DD/01

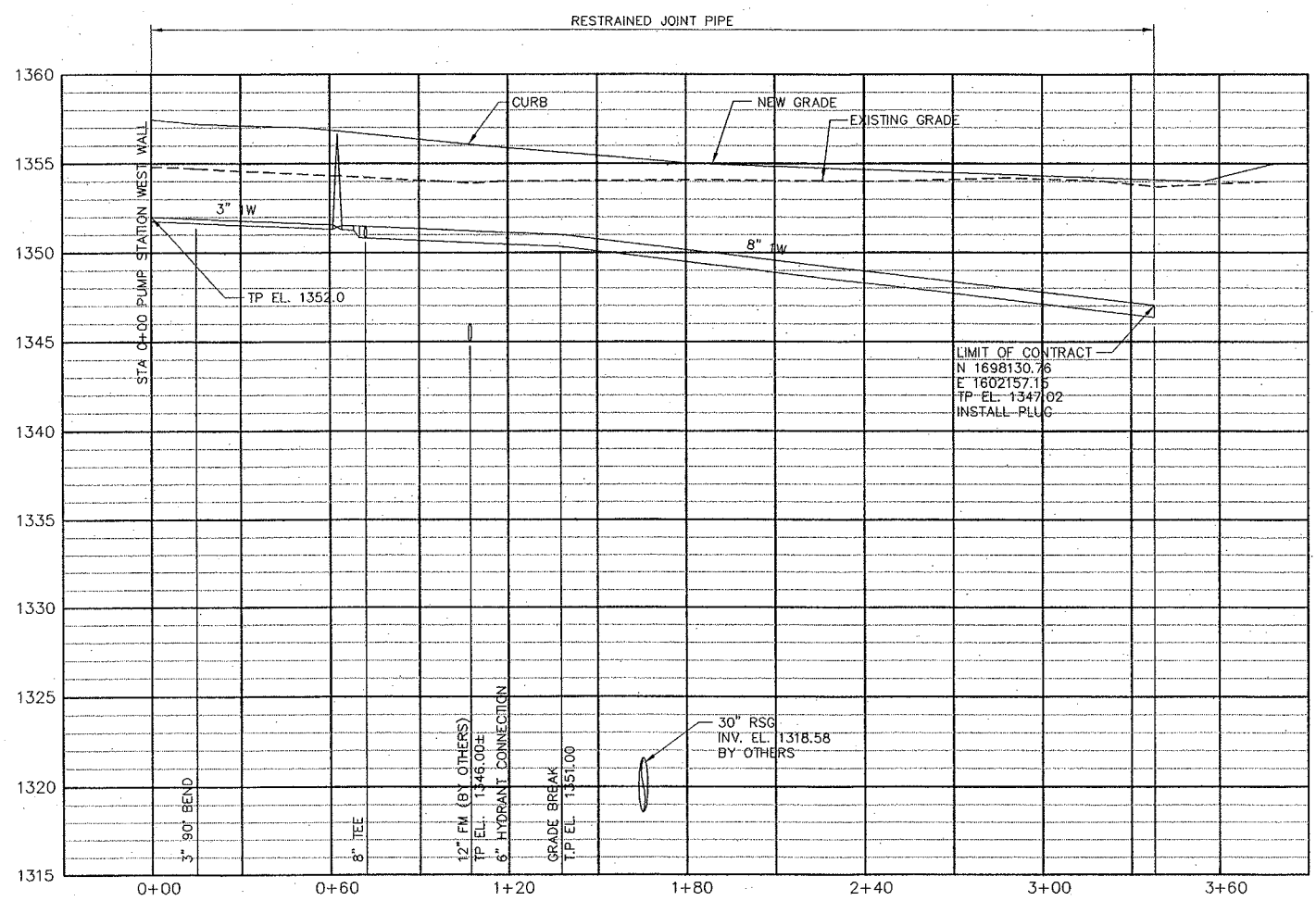


REVISIONS				
ZONE	REV.	DESCRIPTION	BY	DATE

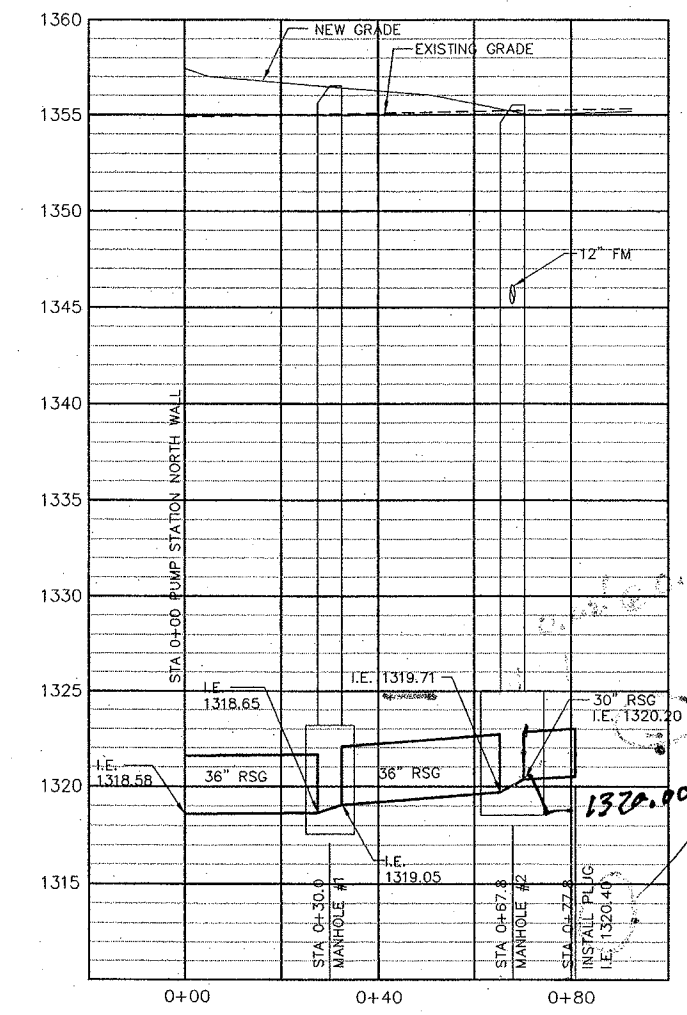
CITY OF WICHITA
NORTHWEST SEWER IMPROVEMENTS
MAIN PUMPING STATION

CIVIL
DRAWING NO. **C2**
SHEET NUMBER 4 OF 79
CADFILE C18253m56
DATE 08-02-01
OPERATOR TBreder

NOTES:
 1. SEE DETAIL A/C6 FOR TYPICAL TRENCH SECTION.
 2. BEDDING TYPE FOR RSG SHALL BE TYPE 5 PER DETAIL A/C8.



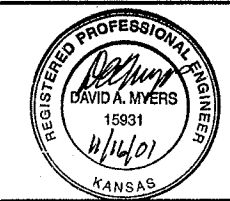
PROFILE
 1"=30' HORIZ
 1"=5' VERT



PROFILE
 1"=20' HORIZ
 1"=5' VERT

BROWN AND CALDWELL
 Professional Engineering Consultants
 18253
 FILE: 18253
 DRAWN BY: TDB
 DESIGNED BY: DWC/PEC
 CHECKED BY: DAM
 SUBMITTED: [Signature] DATE: 11/01
 APPROVED: [Signature] DATE: 11/01
 APPROVED: [Signature] DATE: _____

LINE IS 2 INCHES AT FULL SIZE (IF NOT 2"=SCALE ACCORDINGLY)
 FILE: 18253
 DRAWN BY: TDB
 DESIGNED BY: DWC/PEC
 CHECKED BY: DAM
 CHECKED BY: _____



REVISIONS				
ZONE	REV.	DESCRIPTION	BY	DATE

ISSUED FOR BID

CITY OF WICHITA
 NORTHWEST SEWER IMPROVEMENTS
 MAIN PUMPING STATION

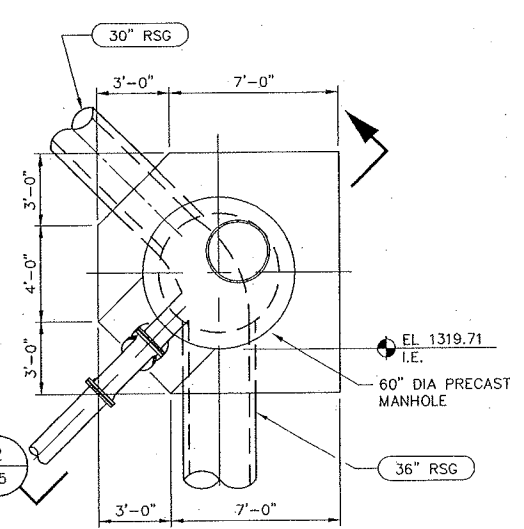
CIVIL
 INFLUENT GRAVITY SEWER PLAN AND WATERLINE PROFILE

CADFILE C18253m61
 DATE 11-16-01
 OPERATOR JHealy
 DRAWING NO. **C3**
 SHEET NUMBER 5 OF 79

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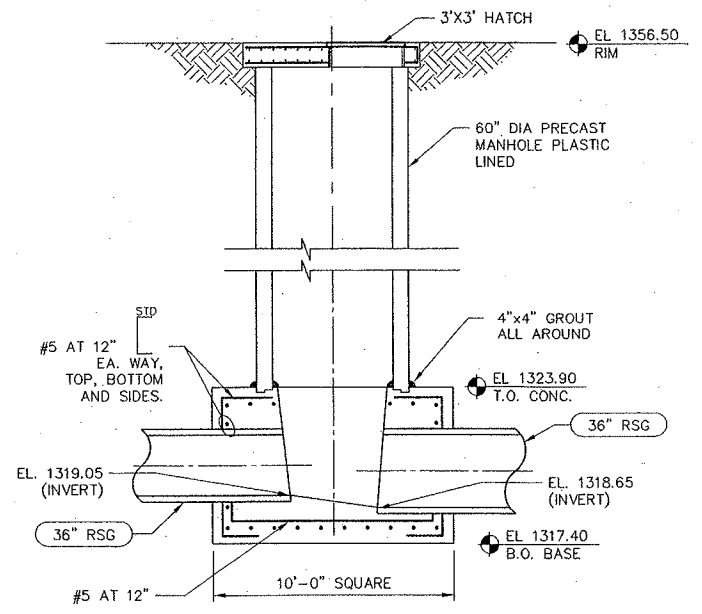
BASE PLAN - MANHOLE No.1

SCALE: 1/4"=1'-0"



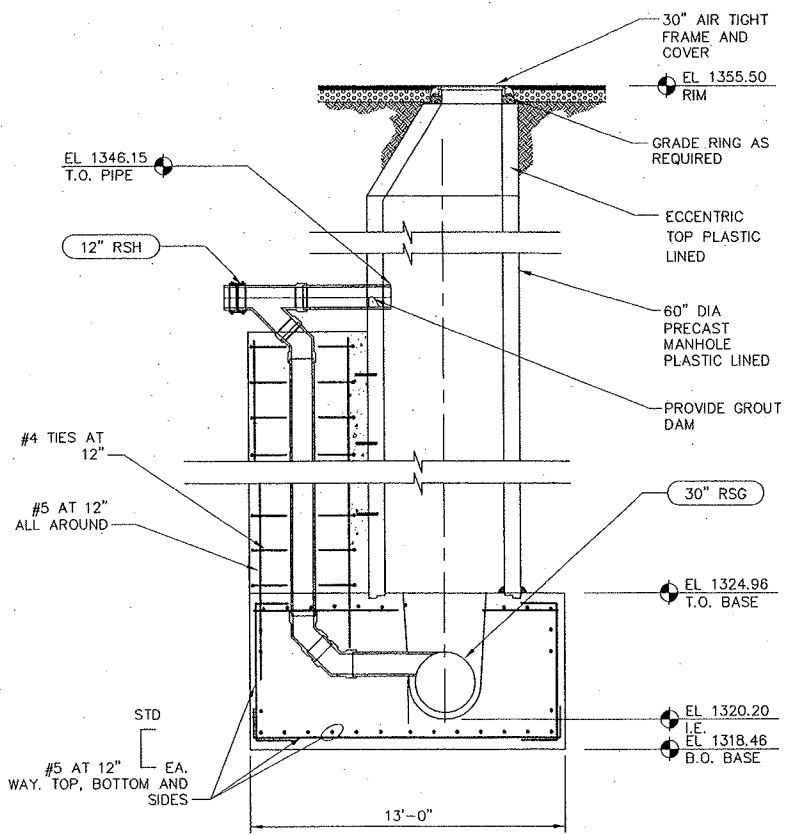
PLAN - MANHOLE No.2

SCALE: 1/4"=1'-0"



SECTION 1

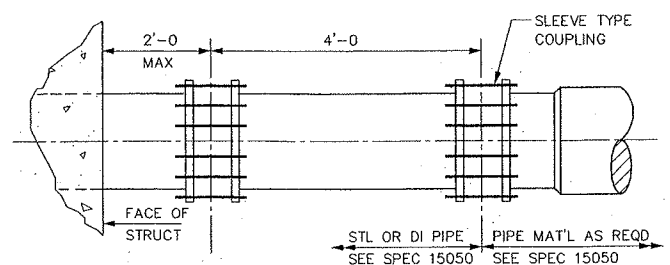
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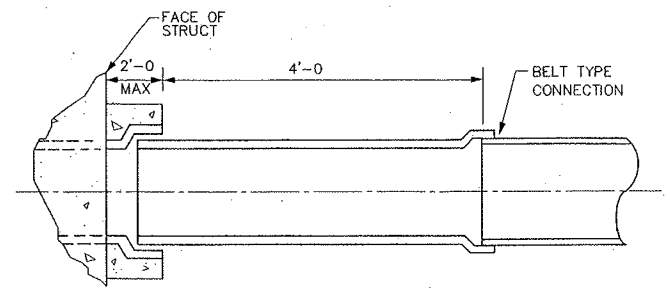
NOTE: ITEMS HAVE BEEN ROTATED FOR CLARITY

SECTION 2

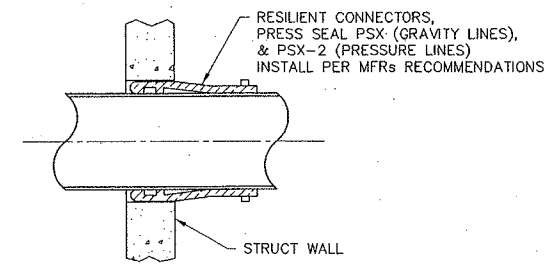
SCALE: 1/4"=1'-0"



STEEL/D.I.



CONC./MECH. JT./BELL CONNECTIONS



HDPE/PVC/CPVC

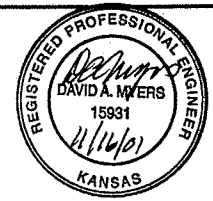
NOTES:
1. STANDARD CONNECTIONS UNLESS OTHERWISE NOTED.

BURIED PIPE AT STRUCTURE

DETAIL E

NO SCALE

BROWN AND CALDWELL
Professional Engineering Consultants
18253
DRAWN BY: TDB
DESIGNED BY: DCS
CHECKED BY: SDMO
FILE: 18253



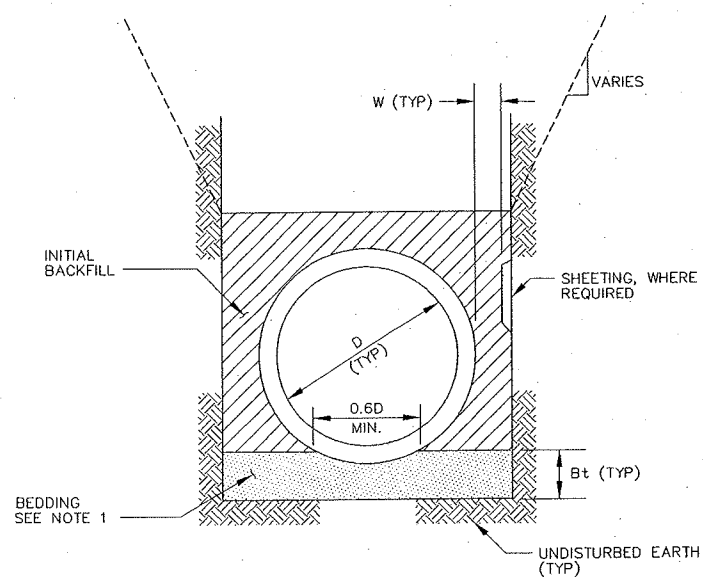
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ZONE	REV.	DESCRIPTION	BY	DATE

ISSUED FOR BID

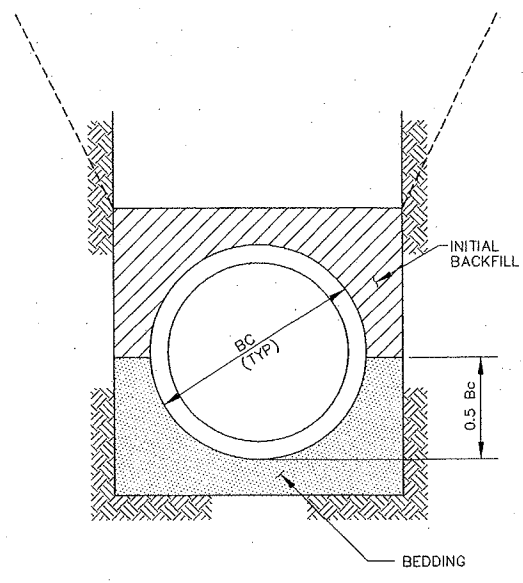
CITY OF WICHITA
NORTHWEST SEWER IMPROVEMENTS
MAIN PUMPING STATION

CIVIL
MANHOLE DETAILS
DRAWING NO. **C5**
SHEET NUMBER 7 OF 79

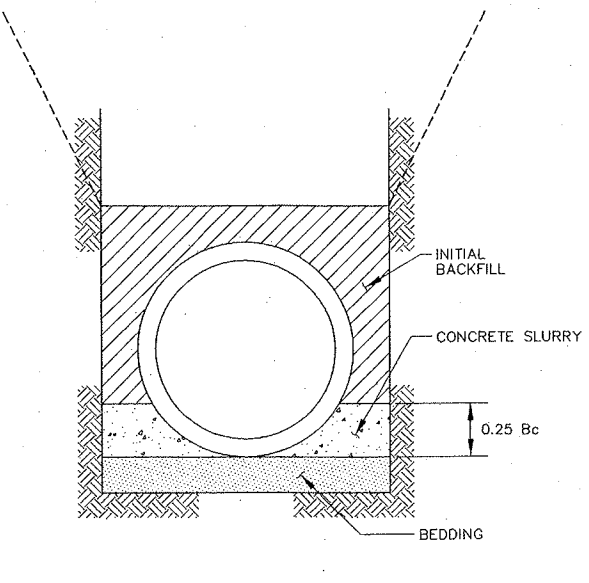
WICHITBLK



TYPE 1
(L.F.=1.4)

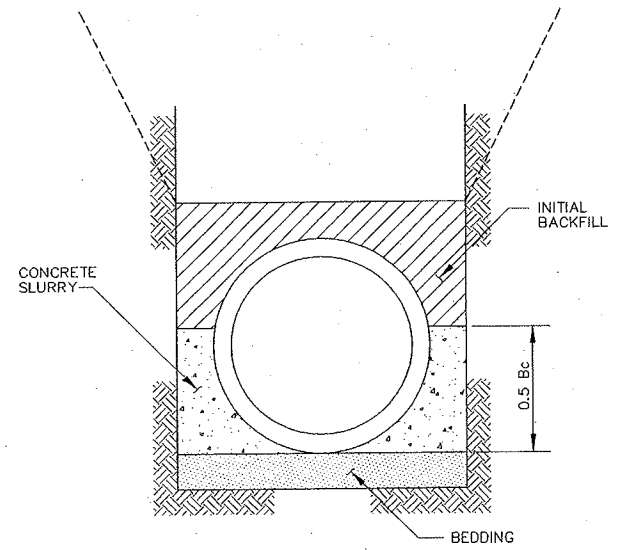


TYPE 2
(L.F.=1.9)

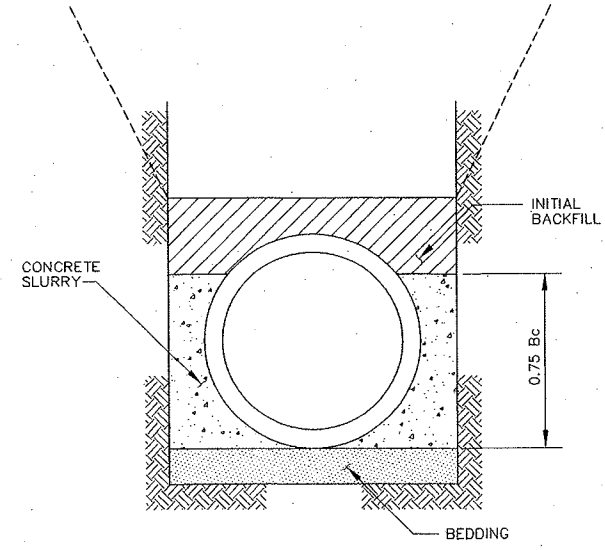


TYPE 3
(L.F.=1.9)

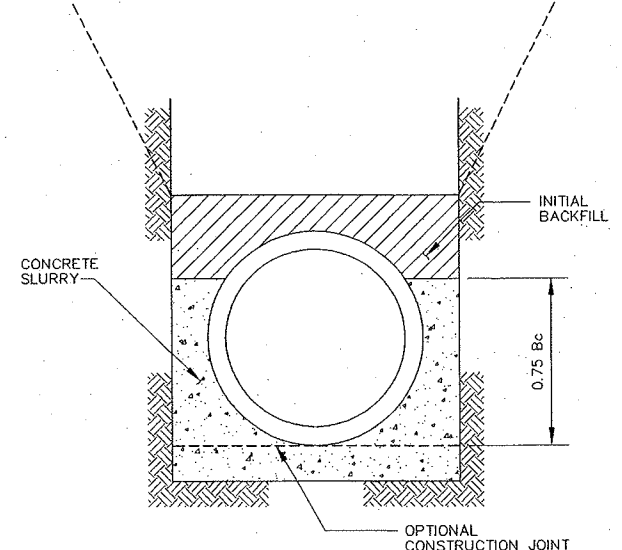
- NOTES:
1. BEDDING: SEE TABLE A, SEC. 02200 FOR MATERIAL PER PIPE TYPE. CONTRACTOR MAY USE MIN. 3 SACK CONCRETE AS AN ALTERNATIVE.
 2. CONCRETE SLURRY IS CLASS E CONCRETE. SEE PARAGRAPH 03300-2.02A.
 3. BEDDING/BACKFILL TYPE (L.F.) SHALL BE USED WHERE SPECIFIED ON LAYOUT DRAWINGS.
 4. BEDDING SHALL BE BLOCKED OUT OR EXCAVATED AT BELLS.
 5. FOR TYPICAL TRENCH LIMITATIONS, SEE DETAIL A/C6.



TYPE 4
(L.F.=2.3)



TYPE 5
(L.F.=2.7)



TYPE 6
(L.F.=3.2)

BEDDING TYPES
DETAIL **A**
VAR.
NO SCALE

WICHTBLK
PATH: (sden01) P:\CAD\WICHITA\18253\

BROWN AND CALDWELL
Professional Engineering Consultants

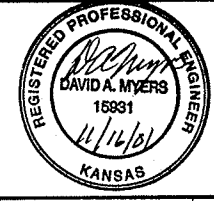
PROJECT NO. 18253

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DESIGNED BY: TDB
APPROVED: *[Signature]* DATE: 11/01
CHECKED BY: DAM
APPROVED: *[Signature]* DATE: 11/01
CHECKED BY:

LINE IS 2 INCHES AT FULL SIZE (IF NOT 2"=SCALE ACCORDINGLY)

FILE: 18253

DRAWN BY: TDB
DESIGNED BY: DCS
CHECKED BY: DAM
CHECKED BY:



REVISIONS				
ZONE	REV.	DESCRIPTION	BY	DATE

ISSUED FOR BID

CITY OF WICHITA

NORTHWEST SEWER IMPROVEMENTS MAIN PUMPING STATION

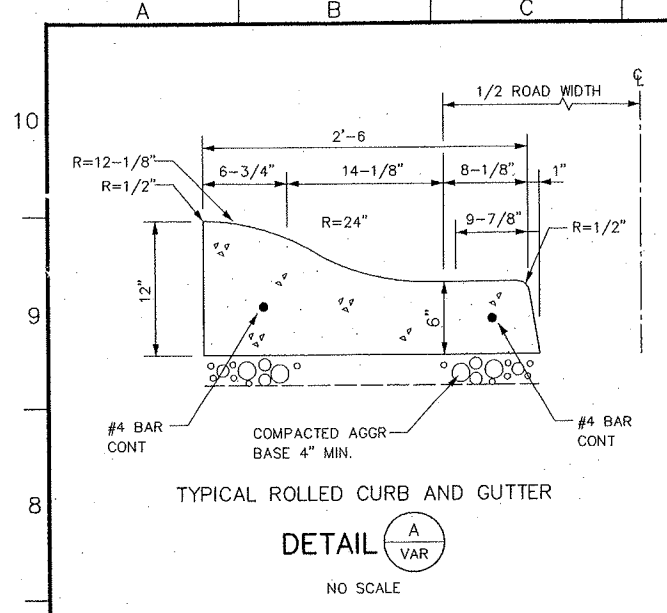
CIVIL

YARD PIPING DETAILS - 2

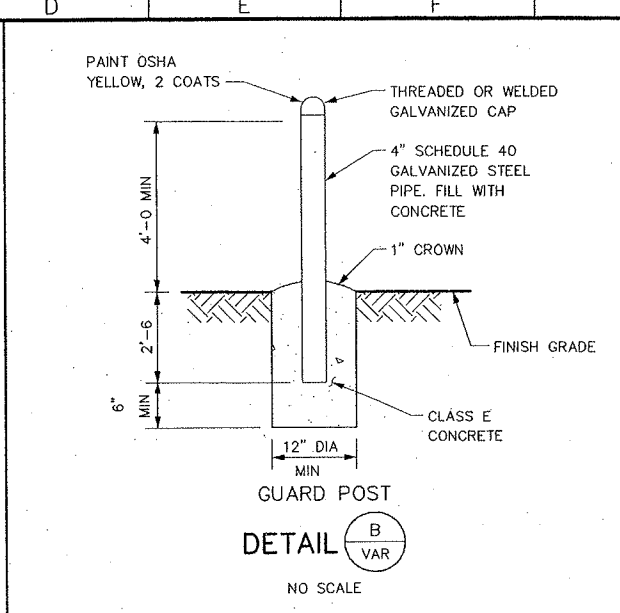
C7

SHEET NUMBER 9 OF 79

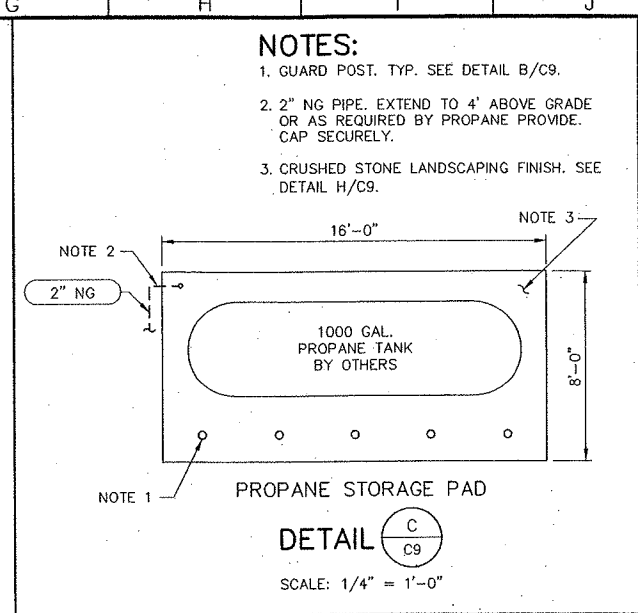
CADFILE: C18253m59
DATE: 11-13-01
OPERATOR: TBreder



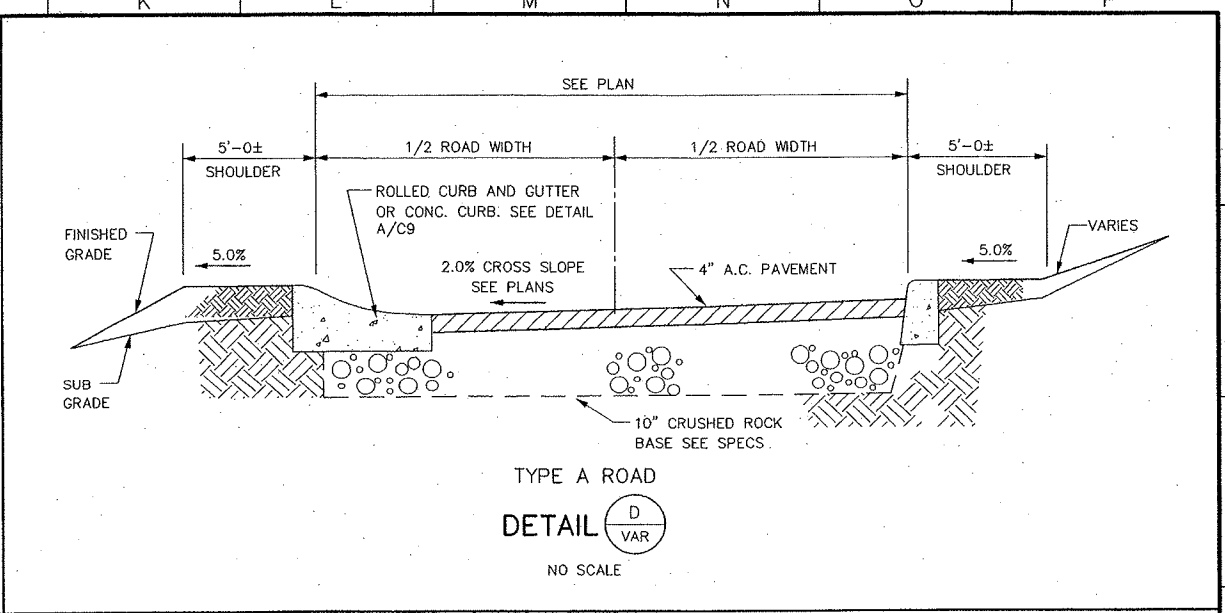
DETAIL A
VAR
NO SCALE



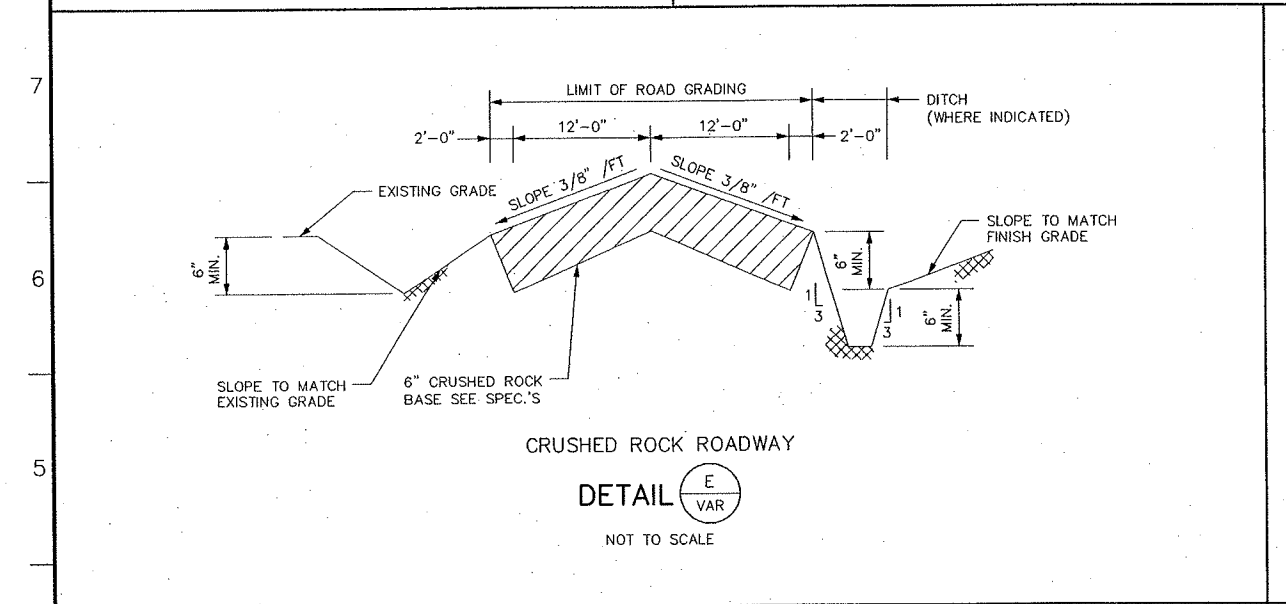
DETAIL B
VAR
NO SCALE



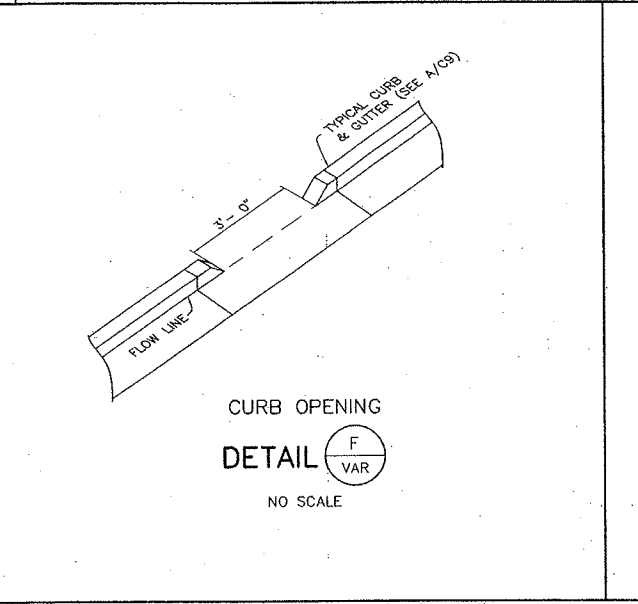
DETAIL C
C9
SCALE: 1/4" = 1'-0"



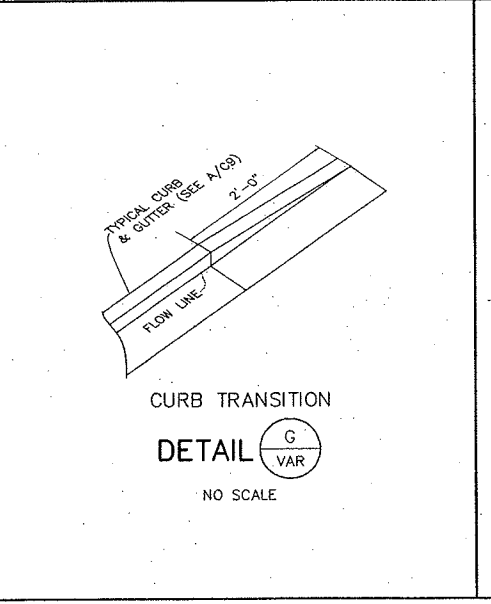
DETAIL D
VAR
NO SCALE



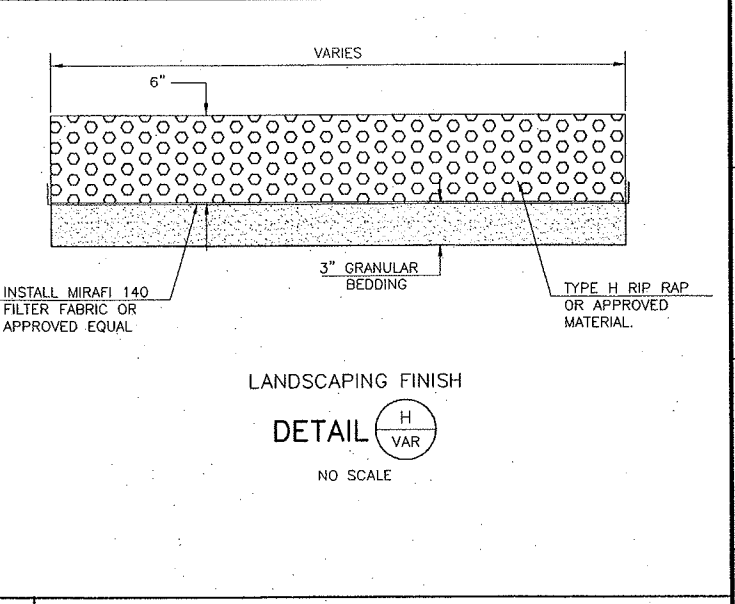
DETAIL E
VAR
NOT TO SCALE



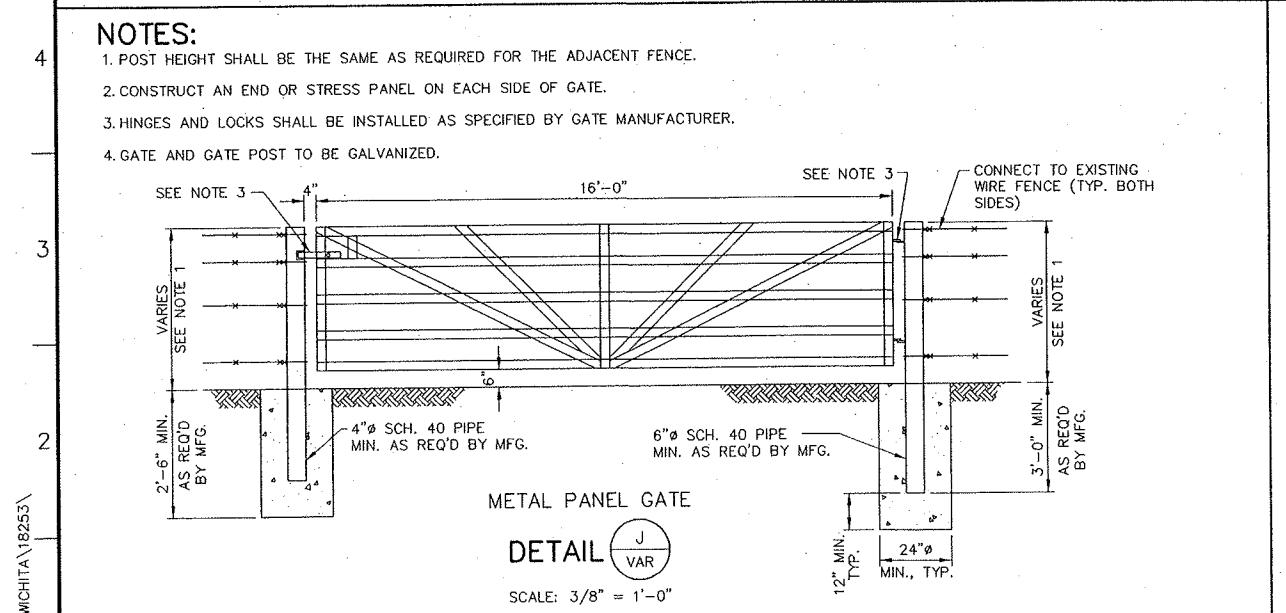
DETAIL F
VAR
NO SCALE



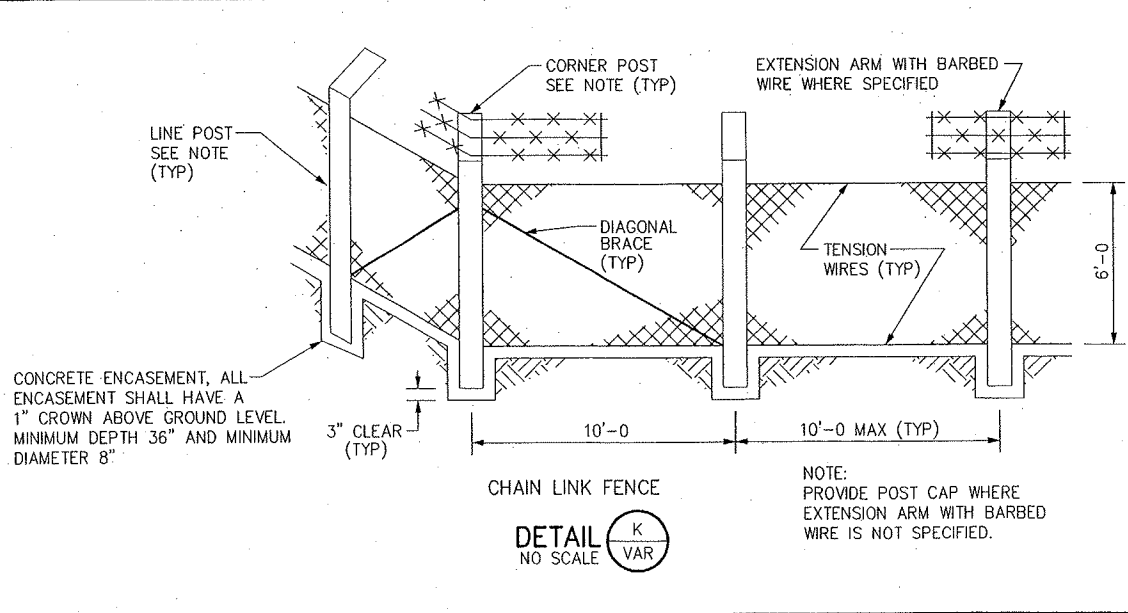
DETAIL G
VAR
NO SCALE



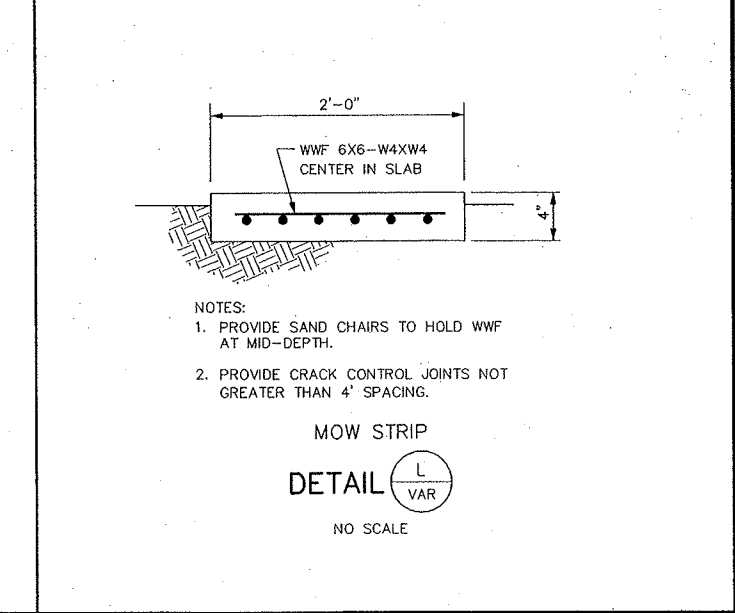
DETAIL H
VAR
NO SCALE



DETAIL J
VAR
SCALE: 3/8" = 1'-0"



DETAIL K
VAR
NO SCALE



DETAIL L
VAR
NO SCALE

- NOTES:**
1. POST HEIGHT SHALL BE THE SAME AS REQUIRED FOR THE ADJACENT FENCE.
 2. CONSTRUCT AN END OR STRESS PANEL ON EACH SIDE OF GATE.
 3. HINGES AND LOCKS SHALL BE INSTALLED AS SPECIFIED BY GATE MANUFACTURER.
 4. GATE AND GATE POST TO BE GALVANIZED.

REVISIONS				
ZONE	REV.	DESCRIPTION	BY	DATE

NORTHWEST SEWER IMPROVEMENTS MAIN PUMPING STATION

CITY OF WICHITA

CIVIL

TYPICAL PAVING AND GRADING DETAILS

CADFILE C18253m62
DATE 11-13-01
OPERATOR TBreder

DRAWING NO. **C8**

SHEET NUMBER 10 OF 79

BROWN AND CALDWELL

REGISTERED PROFESSIONAL ENGINEER
DAVID A. MYERS
15931
11/16/01
KANSAS

LINE IS 2 INCHES AT FULL SIZE (IF NOT 2"-SCALE ACCORDINGLY)

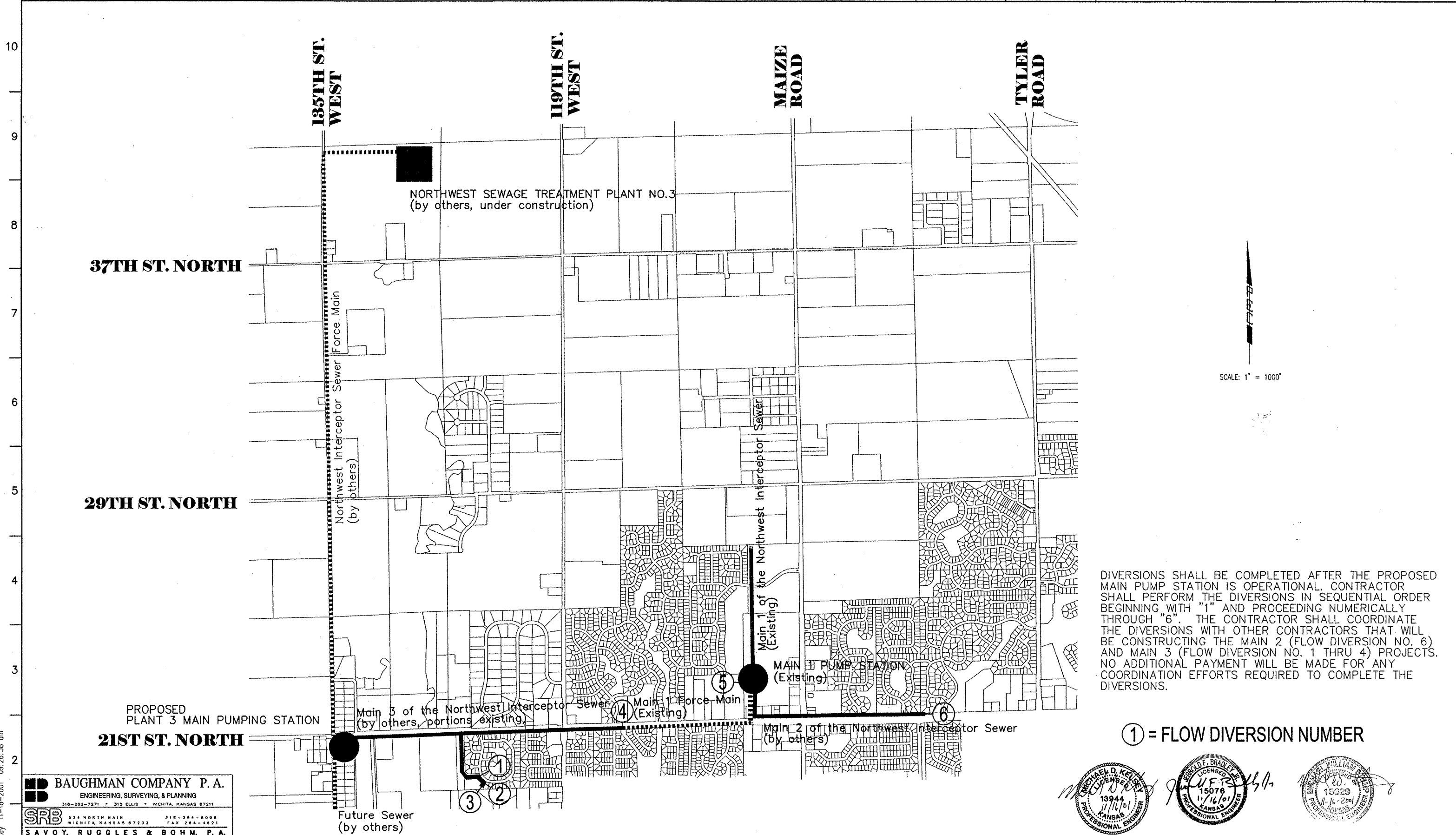
FILE 18253

DRAWN BY STD
DESIGNED BY DWC
CHECKED BY DAM
CHECKED BY

SUBMITTED: DATE: 11/27/01
APPROVED: DATE: 11/01
APPROVED: DATE:

WICHITELK
PATH: (ocden01) P:\CAD\WICHITA\18253\

DSR: MDK C/ER: CSI SCALE: 1"=1000.00
 Q: 1/99/99452/012/FlowDiv-Key 11-16-2001 09:26:38 am



DIVERSIONS SHALL BE COMPLETED AFTER THE PROPOSED MAIN PUMP STATION IS OPERATIONAL. CONTRACTOR SHALL PERFORM THE DIVERSIONS IN SEQUENTIAL ORDER BEGINNING WITH "1" AND PROCEEDING NUMERICALLY THROUGH "6". THE CONTRACTOR SHALL COORDINATE THE DIVERSIONS WITH OTHER CONTRACTORS THAT WILL BE CONSTRUCTING THE MAIN 2 (FLOW DIVERSION NO. 6) AND MAIN 3 (FLOW DIVERSION NO. 1 THRU 4) PROJECTS. NO ADDITIONAL PAYMENT WILL BE MADE FOR ANY COORDINATION EFFORTS REQUIRED TO COMPLETE THE DIVERSIONS.

BAUGHMAN COMPANY P. A.
 ENGINEERING, SURVEYING, & PLANNING
 316-262-7271 • 315 ELLIS • WICHITA, KANSAS 67211
SRB
 324 NORTH MAIN 316-264-8008
 WICHITA, KANSAS 67203 FAX 264-4621
SAVOY, RUGGLES & BOHM, P. A.
 ENGINEERING & SURVEYING

BROWN AND CALDWELL
 PROFESSIONAL ENGINEERING CONSULTANTS
 LINE IS 2 INCHES AT FULL SIZE (IF NOT 2"-SCALE ACCORDINGLY)
 FILE 18253
 DRAWN BY PEC
 DESIGNED BY PEC
 CHECKED BY
 CHECKED BY
 SUBMITTED: _____ DATE: _____
 APPROVED: _____ DATE: _____
 APPROVED: _____ DATE: _____

REVISIONS				
ZONE	REV.	DESCRIPTION	BY	DATE

CITY OF WICHITA
 NORTHWEST SEWAGE TREATMENT PLANT NO. 3
 MAIN PUMPING STATION

CIVIL
 SANITARY SEWER FLOW DIVERSIONS
 ① = FLOW DIVERSION NUMBER

CADFILE 11-20-01
 OPERATOR
 DRAWING NO. **C20**
 SHEET NUMBER 11 OF 77

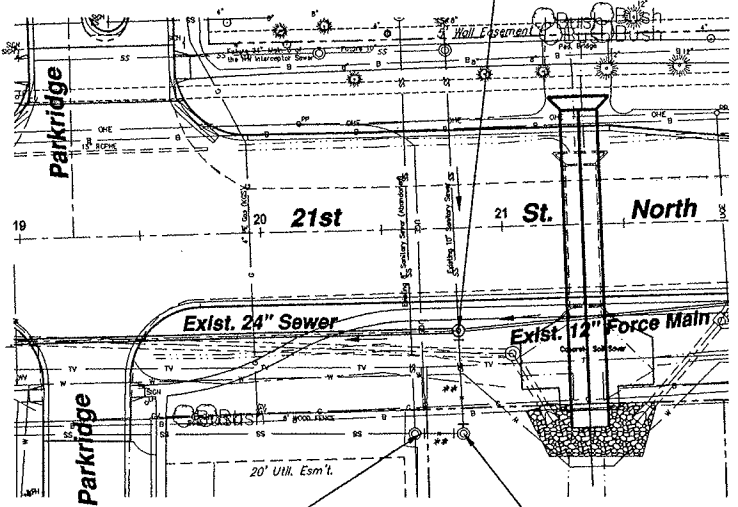
FLOW DIVERSION #1
EXISTING MANHOLE.
REMOVE EXISTING INVERT. PLUG
PIPE (SE). RESHAPE INVERT TO
NEW FLOWLINE OUT. REMOVE PLUG
IN NEW PIPE (SW)

FLOW DIVERSION #2
EXISTING MANHOLE.
REMOVE EXISTING INVERT. PLUG
PIPE (NW & SW). RESHAPE INVERT
TO NEW FLOWLINE OUT. REMOVE
PLUG IN NEW PIPE (SW).

FLOW DIVERSION #3
EXISTING LIFT STATION.
ABANDON LIFT STATION AND
FORCE MAIN, SEE SHEET C22 AND
C23. SEE THIS SHEET FOR
DETAILS ON CONVERTING LIFT
STATION WET WELL TO REGULAR
MANHOLE. REMOVE PLUG FROM
NEW 8" PIPE. PLUG ORIGINAL 8"
PIPE (NNE).

Flow Diversion #1, #2, #3

EXISTING MANHOLE
CUT OPEN 10" PIPE THRU
MANHOLE. PLUG 10" PIPE (S).
RESHAPE INVERT TO PROVIDE
SMOOTH FLOW.

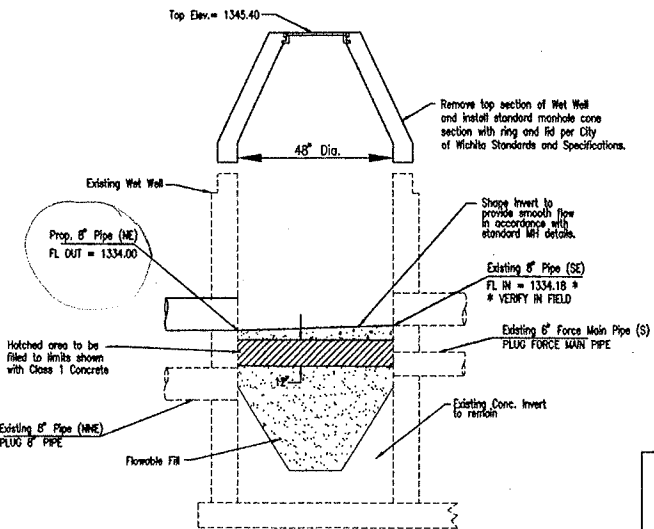


PLUG 10" PIPE (E)

PLUG 10" PIPE (N & W)
ABANDON MANHOLE PER CITY
OF WICHITA STANDARD
SPECIFICATIONS.

** ABANDON PIPE IN PLACE
PER CITY SPECIFICATIONS

Flow Diversion #4



LIFT STATION WET WELL CONVERSION
NOTE: CONTRACTOR SHALL CLEAN WET WELL AND DISPOSE OF
SOLIDS AND OTHER CLEANING MATERIALS IN A MANNER AS
APPROVED BY THE ENGINEER PRIOR TO FILLING WET WELL
WITH FLOWABLE FILL.

SEE SHEET C20 FOR
KEY MAP OF FLOW DIVERSIONS
AND REQUIRED SEQUENCING

DSNR: MOK OPER: C21 SCALE: 1"=40.00 Q: \1999\99452\012 Flow-Div234 11-16-2001 09:29:59 am

SRB 924 NORTH MAIN WICHITA, KANSAS 67203 316-264-8008 FAX 264-4621

SAVOY, RUGGLES & BOHM, P. A.
ENGINEERING & SURVEYING

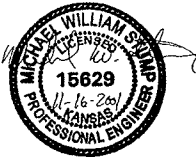
BROWN AND CALDWELL
Professional Engineering Consultants
18253
DRAWN BY SRB/PEC
DESIGNED BY SRB/PEC
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CHECKED BY

LINE IS 2 INCHES AT FULL SIZE (IF NOT 2"-SCALE ACCORDINGLY)
FILE 18253
DRAWN BY SRB/PEC
DESIGNED BY SRB/PEC
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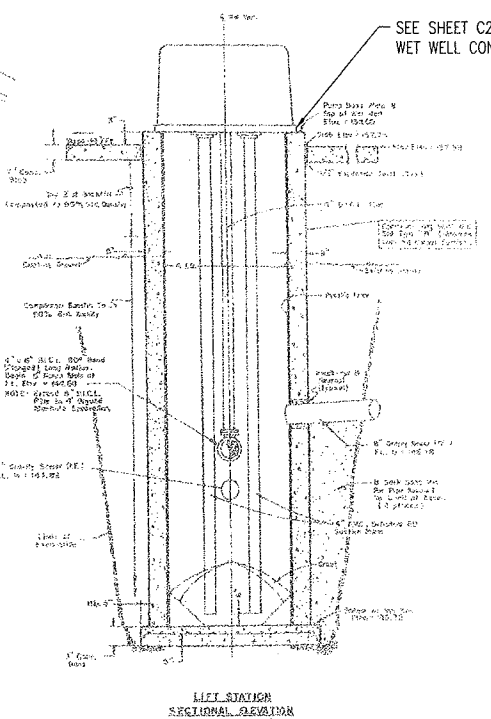
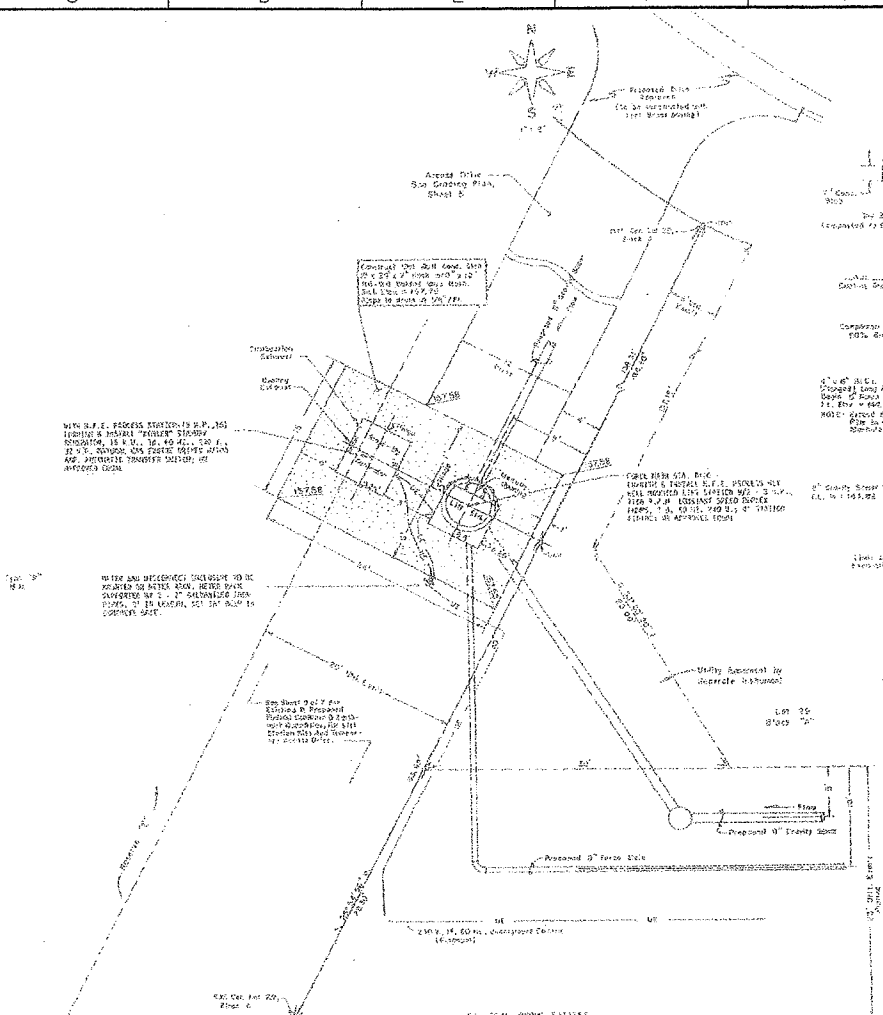
REVISIONS					
ZONE	REV.	DESCRIPTION	BY	DATE	APP.

CITY OF WICHITA
NORTHWEST SEWAGE TREATMENT PLANT NO. 3
MAIN PUMPING STATION

CIVIL
FLOW DIVERSIONS
NO. 1, 2, 3 AND 4



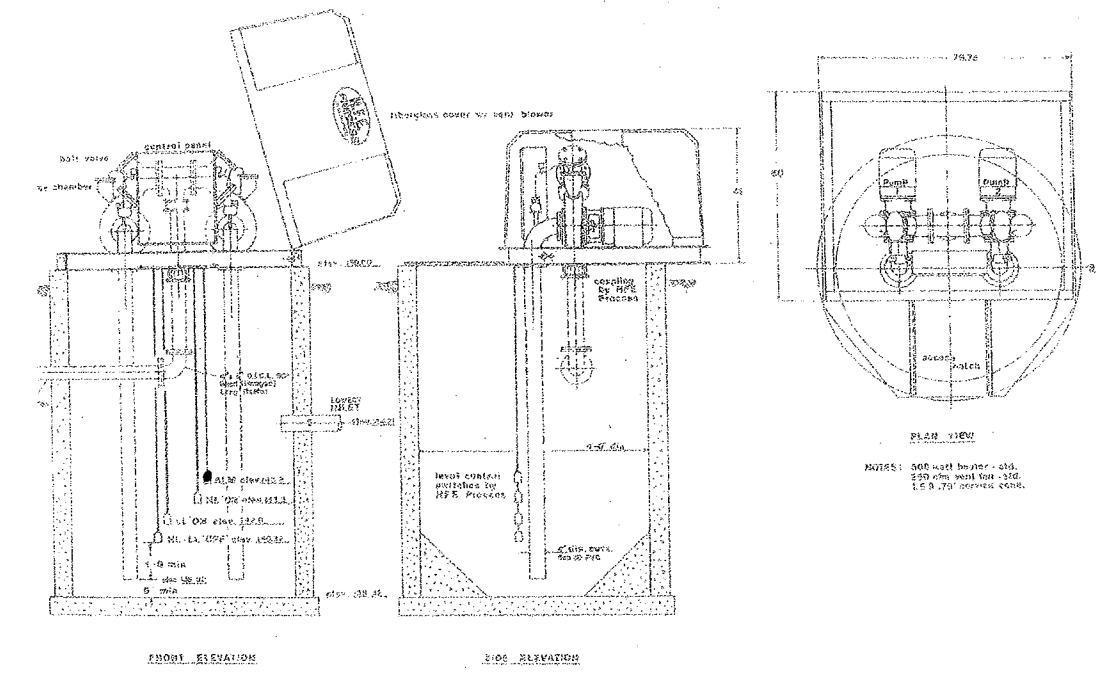
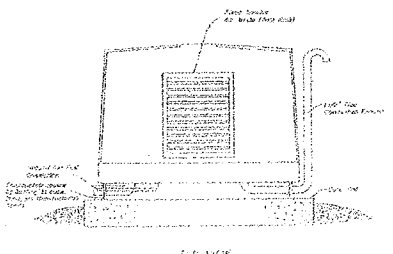
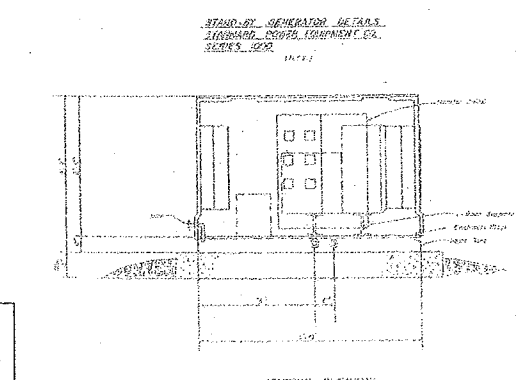
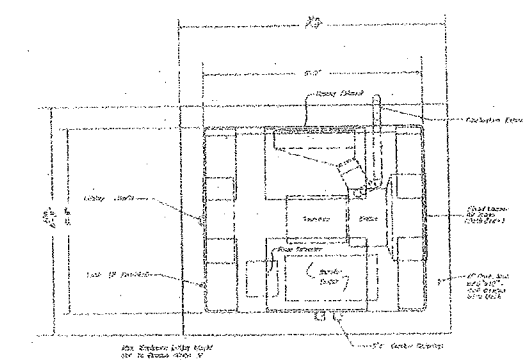
CADFILE DATE 11-20-01 OPERATOR
DRAWING NO. **C21**
SHEET NUMBER 12 OF 77



- NOTES**
- WHERE PIPE IS DESIGNATED FOR ABANDONMENT, THE CONTRACTOR SHALL SEAL BOTH ENDS OF PIPE WITH 3' LONG CONCRETE PLUGS. SAND BACKFILL INSIDE THE PIPES IS NOT REQUIRED FOR PIPES 12" DIAMETER OR LESS.
 - MANHOLE RINGS AND COVERS, CHECK VALVES, PLUG VALVES, ACCESS HATCHES, GUIDE RAILS, PUMPS, DISCONNECT SWITCHES, AUTOMATIC TRANSFER SWITCH, GENERATOR, FLOAT SWITCHES, AND ENCLOSURES TO BE SALVAGED BY CONTRACTOR TO THE CITY.
 - PRIOR TO ANY LIFT STATION OR FORCE MAIN ABANDONMENT OR REMOVAL, THE CONTRACTOR SHALL GIVE 48 HOURS (MIN.) NOTICE TO THE CITY. CONTACT MR. ROB YOUNKIN, WWS&D, CITY OF WICHITA, KANSAS (316) 268-4555.
 - CONTRACTOR SHALL NOT DIVERT ANY SEWAGE FLOW THROUGH NEW PIPE OR MANHOLES UNTIL TESTING HAS BEEN COMPLETED AND ACCEPTED.
 - CONTRACTOR SHALL VISIT THE LIFT STATION SITE AND BECOME FAMILIAR WITH THE EXISTING LIFT STATION AND EQUIPMENT AND SUBSEQUENT ABANDONMENT/CONVERSION.
 - CONTRACTOR SHALL COORDINATE TRANSFORMER AND METER REMOVAL AND ABANDONMENT OF UTILITY SERVICE LINES WITH THE UTILITY COMPANIES.

- ABANDONMENT/CONVERSION NOTES**
- PRIOR TO BEGINNING ANY SALVAGE/DEMOLITION/CONVERSION WORK, THE CONTRACTOR SHALL CONTACT THE UTILITY COMPANIES AND REQUEST THAT ALL UTILITY SERVICE BE DISCONNECTED. ANY COSTS INCURRED BY THE UTILITY COMPANIES SHALL BE PAID BY THE CONTRACTOR.
 - LIFT STATION CONCRETE PAD AND THE ACCESS DRIVE SHALL BE REMOVED BY THE CONTRACTOR.
 - SALVAGED ITEMS SHALL BE CLEANED AND STOCKPILED ON SITE FOR THE ENGINEERS INSPECTION. ACCEPTABLE ITEMS SHALL BE DELIVERED BY THE CONTRACTOR TO A LOCATION APPROVED BY THE CITY ENGINEER.
 - FOLLOWING THE SALVAGE OPERATIONS, THE AIR RELEASE VALVE MANHOLE SHALL BE DEMOLISHED TO AN ELEVATION OF 4 FEET (MIN.) BELOW THE ADJACENT GROUND LINE.
 - CONCRETE RUBBLE, OTHER DEBRIS, AND UNSALVAGEABLE MATERIALS SHALL BE DISPOSED AS APPROVED AND DIRECTED BY THE CITY ENGINEER.
 - STRUCTURES REMAINING BELOW THE 4 FOOT DEMOLITION LEVEL MAY BE PARTIALLY BACKFILLED WITH THE DEMOLISHED MATERIALS. THE TOP 4 FEET OF BACKFILL SHALL BE AN APPROVED EARTH MATERIAL, FREE OF DEBRIS AND COMPACTED TO 90% OF ASTM D698.
 - AFTER BACKFILLING AND MANHOLE CONVERSION, THE ENTIRE SITE DISTURBED BY DEMOLITION AND CONSTRUCTION SHALL BE CLEARED OF ALL DEBRIS, CONCRETE RUBBLE, ETC. AND GRADED TO DRAIN.
 - FOLLOWING SITE GRADING, THE CONTRACTOR SHALL SEED ALL AREAS DISTURBED BY HIS OPERATIONS PER SPECIFICATIONS.
 - LIFT STATION SHALL REMAIN IN SERVICE UNTIL PROPOSED MAIN PUMP STATION IS COMPLETED AND PUT INTO SERVICE.

Alm-143.8 (1187.6)
 ↙
 1231



DSNR: MDK OPER: CSE SCALE: 1=1.00
 Q:\1999\39452\012\FlowDiv3\1.dwg 11-16-2001 09:25:13 am

SRB 924 NORTH MAIN WICHITA, KANSAS 67203 316-264-8008 FAX 264-4621
SAVOY, RUGGLES & BOHM, P. A.
 ENGINEERING & SURVEYING

BROWN AND CALDWELL
 Professional Engineering Consultants
 18253
 DRAWN BY SRB/PEC
 DESIGNED BY SRB/PEC
 CHECKED BY
 SUBMITTED: PROJECT MANAGER DATE: --
 APPROVED: BROWN AND CALDWELL DATE: --
 APPROVED: DATE: --

LINE IS 2 INCHES AT FULL SIZE (IF NOT 2"=SCALE ACCORDINGLY)

ZONE	REV.	DESCRIPTION	BY	DATE	APP.

REVISIONS

ZONE	REV.	DESCRIPTION	BY	DATE	APP.

SEE SHEET C23 FOR FORCE MAIN ABANDONMENT

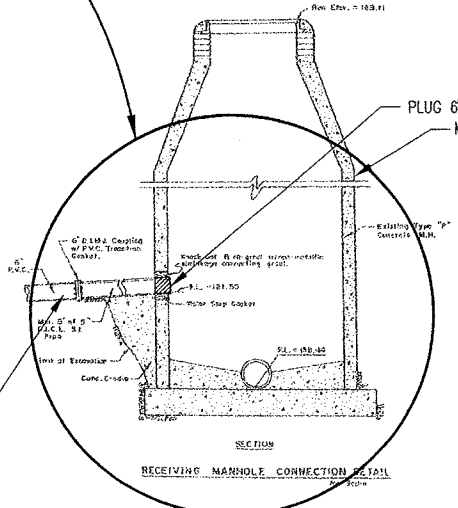
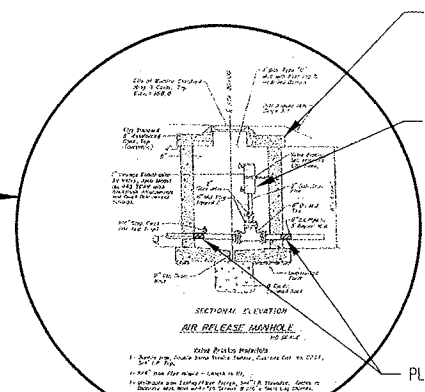
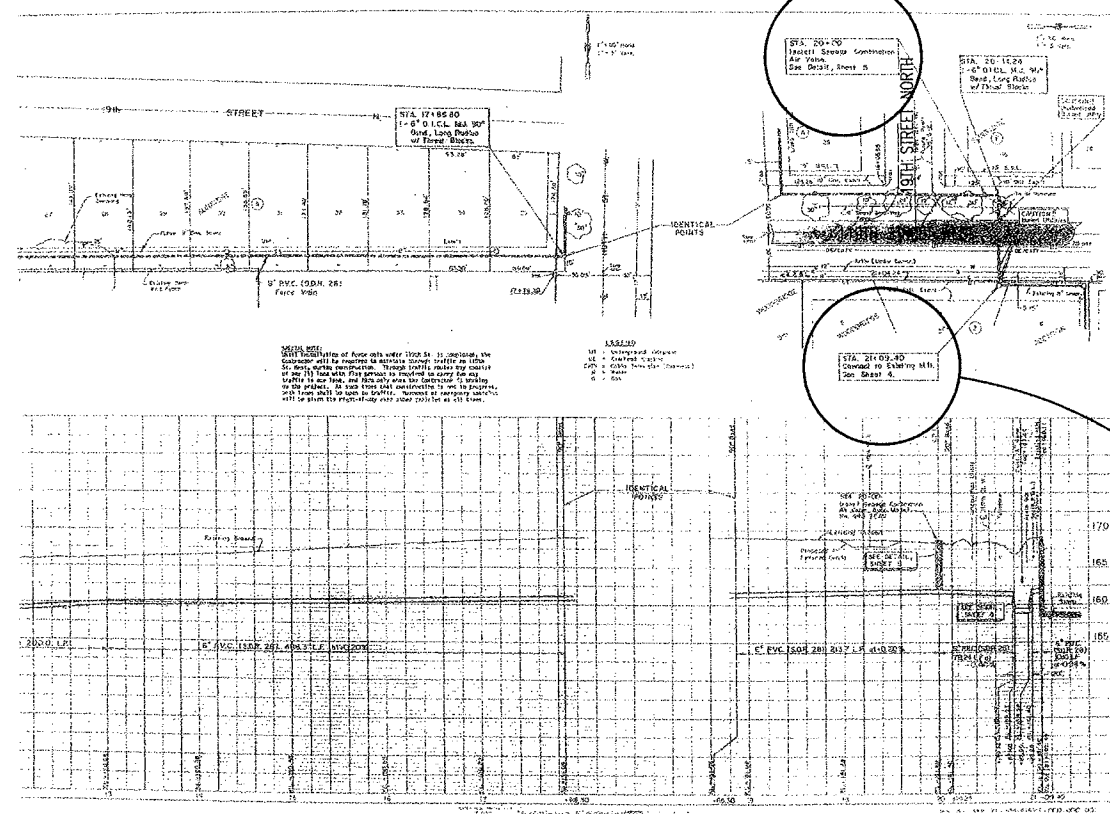
SEE SHEET C20 FOR KEY MAP OF FLOW DIVERSIONS AND REQUIRED SEQUENCING

CITY OF WICHITA
 NORTHWEST SEWAGE TREATMENT PLANT NO. 3
 MAIN PUMPING STATION

CIVIL
 FLOW DIVERSION NO. 3
 LIFT STATION ABANDONMENT

CADFILE DATE 11-20-01 OPERATOR
 DRAWING NO. **C22**
 SHEET NUMBER 13 OF 77





FORCE MAIN ABANDONMENT

6" FM TO BE ABANDONED IN PLACE

SEE SHEET C23 FOR FORCE MAIN ABANDONMENT

SEE SHEET C20 FOR KEY MAP OF FLOW DIVERSIONS AND REQUIRED SEQUENCING

SRB 924 NORTH MAIN WICHITA, KANSAS 67203 316-264-8008 FAX 264-4621

SAVOY, RUGGLES & BOHM, P. A.
ENGINEERING & SURVEYING

BROWN AND CALDWELL
Professional Engineering Consultants

FILE 18253
DRAWN BY SRB/PEC
DESIGNED BY SRB/PEC
CHECKED BY
CHECKED BY

SUBMITTED: _____ DATE: _____
APPROVED: _____ DATE: _____
APPROVED: _____ DATE: _____

LINE IS 2 INCHES AT FULL SIZE (IF NOT 2"=SCALE ACCORDINGLY)

ZONE	REV.	DESCRIPTION	BY	DATE	APP.

CITY OF WICHITA

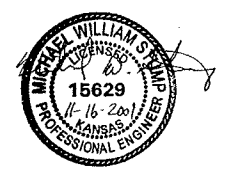
NORTHWEST SEWAGE TREATMENT PLANT NO. 3 MAIN PUMPING STATION

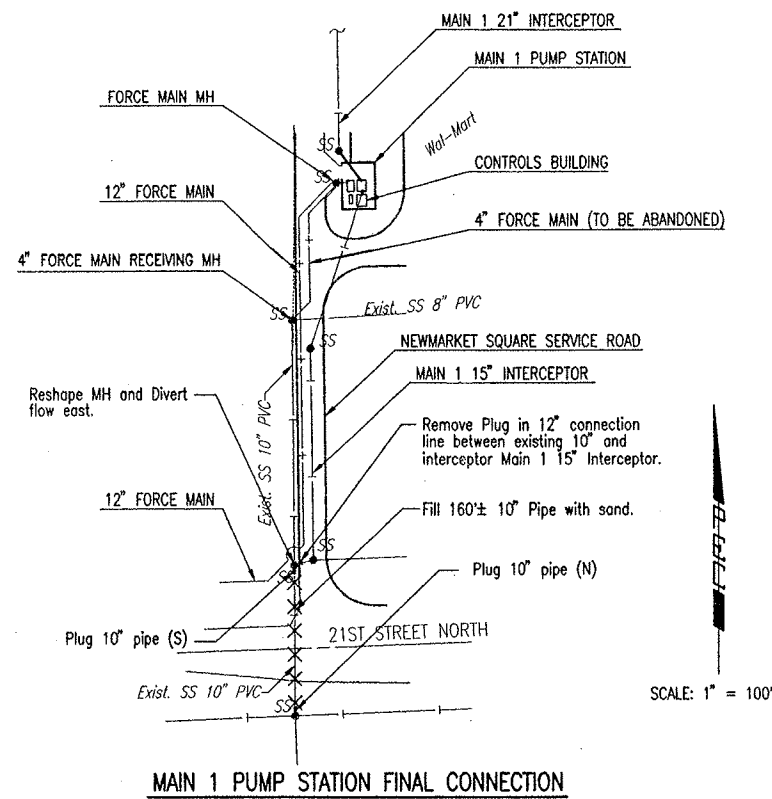
CIVIL

FLOW DIVERSION NO. 3 FORCE MAIN ABANDONMENT

C23

SHEET NUMBER 14 OF 77

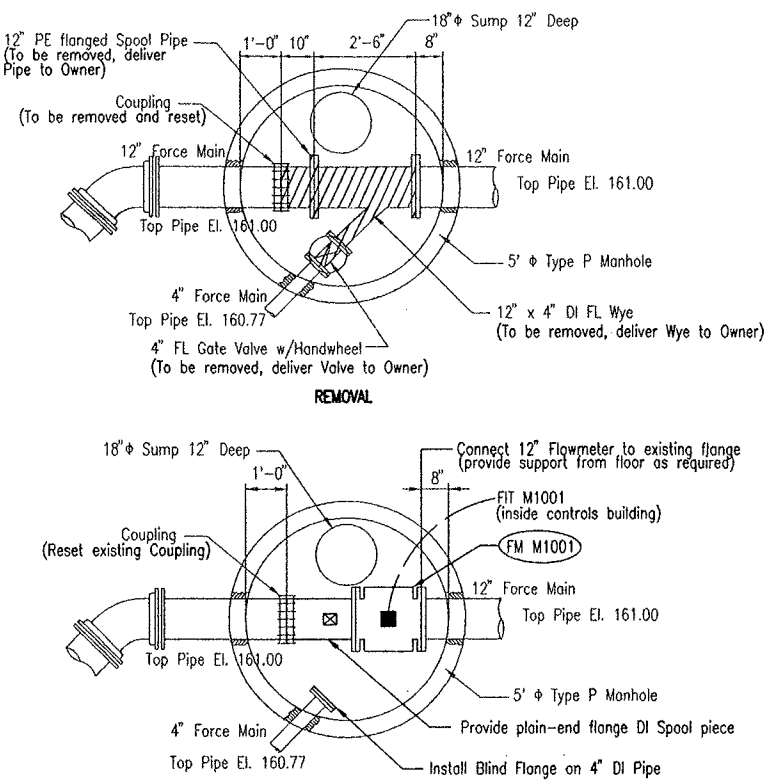




THE RECENTLY CONSTRUCTED MAIN 1 PUMP STATION IS LOCATED NORTH OF 21ST STREET NORTH AND WEST OF MAIZE ROAD ALONG THE EAST SIDE OF THE SERVICE ROAD WEST OF THE NEW WAL-MART STORE. THE CONTRACTOR SHALL COORDINATE THE OFF PEAK HOURS SHUTDOWN OF THE MAIN 1 PUMP STATION AND REMOVE THE 12" X 4" FLANGED WYE AND 4" FLANGED GATE VALVE FROM THE FORCE MAIN MANHOLE LOCATED IMMEDIATELY WEST OF THE PUMP STATION GATE IN THE CONCRETE DRIVEWAY APPROACH. THE CONTRACTOR SHALL REMOVE THE FLANGED WYE FROM THE FORCE MAIN MANHOLE AND SHALL FURNISH AND INSTALL A NEW FULL PIPE FLOW METER IN ACCORDANCE WITH THE SPECIFICATIONS SHOWN HERE. THE FORCE MAIN MANHOLE SHALL BE THOROUGHLY CLEANED UPON COMPLETION OF ALL WORK. THE FLOW METER TRANSMITTER SHALL BE REMOTELY LOCATED IN THE MAIN 1 PUMP STATION CONTROLS BUILDING. POWER AND CONTROL CONDUITS FROM THE FORCE MAIN MANHOLE TO THE CONTROLS BUILDING ARE ALREADY IN PLACE FOR THE NECESSARY WIRING. THE 4" FORCE MAIN (APPROX. 165 L.F.) SHALL BE ABANDONED IN PLACE. IT SHALL BE FLUSHED CLEAN WITH WATER AND BOTH ENDS SHALL BE SEALED WITH GASKETED BLIND FLANGES. THE CONTRACTOR SHALL OPEN THE 4" FORCE MAIN RECEIVING MANHOLE AND REMOVE THE 4" D.I. PIPE AND 45° BEND BELOW THE FLANGED TEE. THE FLANGED TEE SHALL REMAIN IN PLACE IN THE RECEIVING MANHOLE AND THE OPEN ENDS SHALL BE SEALED WITH GASKETED BLIND FLANGES.

THE LUMP SUM PRICE BID FOR "MAIN 1 PUMP STATION FINAL CONNECTION" SHALL INCLUDE THE COST FOR FURNISHING AND INSTALLING THE FLOW METER, ELECTRICAL WIRING, JUNCTION BOXES, MOUNTING BRACKETS, CONTROLS, PIPE, PIPE FITTINGS AND ANY OTHER INCIDENTALS NECESSARY TO COMPLETE THE FLOW METER INSTALLATION AND 4" FORCE MAIN ABANDONMENT.

NOTE: THE CONTRACTOR SHOULD BE AWARE THAT THE EXISTING 12" FORCE MAIN MAY CONTAIN RAW SEWAGE THAT HAS BEEN ALLOWED TO BECOME SEPTIC AND POTENTIALLY DANGEROUS IN CONFINED SPACES. THE CONTRACTOR SHALL TAKE ALL NECESSARY PRECAUTIONS TO INSURE THE SAFETY OF ALL PERSONNEL INVOLVED IN THIS WORK.

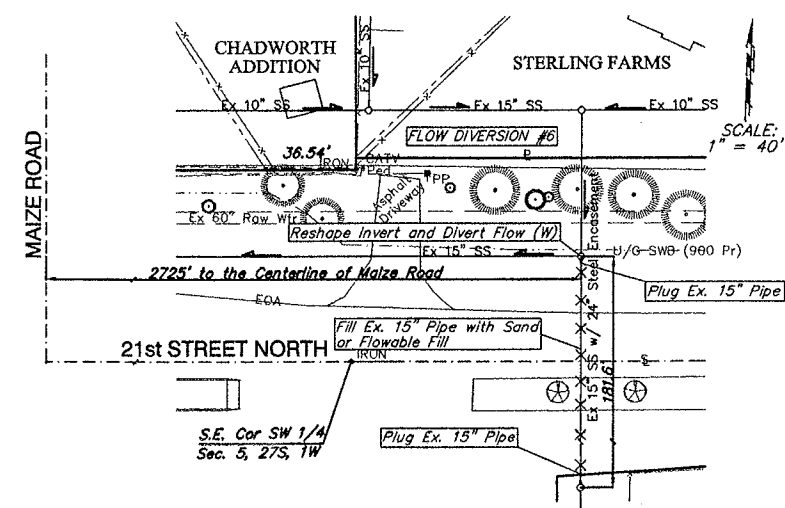


NOTES: PROVIDE AND INSTALL MAGMETER WITH REMOTE MOUNTED SIGNAL CONVERTER IN ACCORDANCE WITH SECTION 17212-TRANSMITTERS.

PROVIDE AND INSTALL POWER AND CONTROL CABLE IN EXISTING CONDUIT AS NECESSARY FOR COMPLETE OPERATION AND FUNCTION OF THE MAGMETER.

PROVIDE PROGRAMMING OF THE EXISTING DIRECTLOGIC 205 PLC TO ADDRESS THE MAGMETER SIGNALS. AN ANALOG INPUT MODULE EXISTS IN THE PUMP STATION CONTROL PANEL, WITH AN INPUT SLOT RESERVED FOR THE MAGMETER SIGNAL.

THE PROGRAMMING AND CONTROL OF THE MAIN 1 PUMP STATION IS INDEPENDENT OF THE MAIN PUMP STATION CONTROL SYSTEM. THE CITY OF WICHITA WILL BE RESPONSIBLE FOR MODIFICATIONS TO THE TELEMETRY SYSTEM AT THE MAIN 1 PUMP STATION.



FLOW DIVERSION NO. 5



SEE SHEET C20 FOR KEY MAP OF FLOW DIVERSIONS AND REQUIRED SEQUENCING



BROWN AND CALDWELL
Professional Engineering Consultants

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DESIGNED BY: PEC/BAUGHMAN
CHECKED BY:
CHECKED BY:

SUBMITTED: _____ DATE: _____
APPROVED: _____ DATE: _____
APPROVED: _____ DATE: _____

LINE IS 2 INCHES AT FULL SIZE (IF NOT 2"-SCALE ACCORDINGLY)

REVISIONS				
ZONE	REV.	DESCRIPTION	BY	DATE

CITY OF WICHITA

NORTHWEST SEWAGE TREATMENT PLANT NO. 3
MAIN PUMPING STATION

BAUGHMAN COMPANY P. A.
ENGINEERING, SURVEYING, & PLANNING
318-262-7271 • 319 ELLIS • WICHITA, KANSAS 67211

CIVIL

FLOW DIVERSION NO. 5 AND 6

CADFILE DATE 11-20-01 OPERATOR

DRAWING NO. **C24**

SHEET NUMBER 15 OF 77

DSNR: MDK OPER: CSL SCALE: 1"=100.00 09:23:08 am Q:\1999\99452\012\FlowDiv-6 11-16-2001

VALVE AND ACTUATOR SYMBOLS

N.O. NORMALLY OPEN N.C. NORMALLY CLOSED		GATE VALVE		GAGE OR ROOT VALVE
	PLUG VALVE		MUD VALVE	
	BALL VALVE	F.O. FAIL OPEN F.C. FAIL CLOSED	THREE WAY VALVE (W/TYPICAL FAIL POSITION)	
	GLOBE VALVE		PRESSURE REDUCING VALVE	
	BUTTERFLY VALVE		BACK PRESSURE REDUCING VALVE	
	CHECK VALVE		SOLENOID OPERATED VALVE	
	DOUBLE LEAF CHECK VALVE		PISTON OPERATED VALVE	
	BALL CHECK VALVE		FLAP GATE	
	DIAPHRAGM VALVE		NEEDLE VALVE	
	PRESSURE RELIEF VALVE (SPRING LOADED)		FLOAT	
	FLOAT VALVE		TELESCOPIC VALVE (WITH MANUAL SHUT-OFF)	
	BACKFLOW PREVENTER		AIR RELIEF VALVE	
	HOSE BIB		SUCTION DIFFUSER	
			PUMP DISCHARGE VALVE	
			BALANCING VALVE	

PRIMARY ELEMENT SYMBOLS

	ORIFICE PLATE
	VENTURI OR FLOW TUBE
	FLUME
	RUPTURE DISC
	DIAPHRAGM SEAL WITH ISOLATION VALVE
	CONCENTRIC CHEMICAL SEAL
	PRESSURE INDICATOR
	MAGNETIC FLOW ELEMENT
	FLOW ELEMENT
	FLOW ELEMENT
	DIFFERENTIAL PRESSURE ELEMENT

PROCESS DEVICE SYMBOLS

	STRAINER - STANDARD OR BASKET		SLIDE GATE (SG) (NORMALLY OPEN)
	REDUCER OR INCREASER		SLIDE GATE (SG) (NORMALLY CLOSED)
	DRAIN		SLUICE GATE (SLG) (NORMALLY OPEN)
	SEPARATOR		SLUICE GATE (SLG) (NORMALLY CLOSED)
	FILTER		SLIDE PLATE (SP)
	CAP OR PLUG		STOP LOG (SL)
	BLIND FLANGE		HEAT TRACE CABLE
	UNION		SPRAY NOZZLE
	QUICK DISCONNECT COUPLING		SIGHT GLASS
	DIFFUSER		FLEX CONNECT
	INLET AIR FILTER-SILENCER		VELOCITY PORT
	SILENCER		
	ROTAMETER		

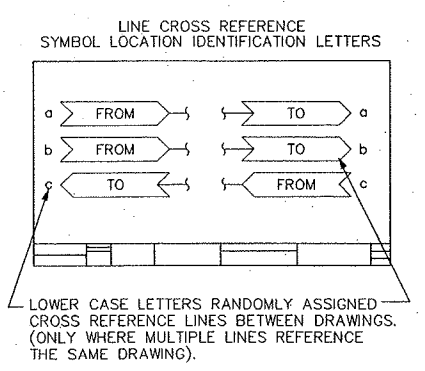
GENERAL NOTES:

1. PROCESS AND INSTRUMENTATION DIAGRAMS (P&IDs) ARE PROCESS FLOW GUIDES. THEY DO NOT NECESSARILY REFLECT THE ACTUAL SPACE RELATIONSHIP OR ORIENTATION OF SOME ITEMS. P&IDs ARE NOT TO BE INTERPRETED AS PLUMBING SCHEMATICS.
2. *V INDICATES VENDOR SUPPLIED PACKAGE
3. *P INDICATES PRE PURCHASED PACKAGE
4. REFER TO EQUIPMENT SPECIFICATION SECTION AND PROCESS CONTROL STRATEGIES IN SPECIFICATION SECTION 17200 FOR EQUIPMENT CONTROL STRATEGY.

PROCESS AND SIGNAL LINE SYMBOLS

	MAIN PROCESS FLOW (WITH TYPICAL DIRECTION OF FLOW SHOWN)
	SECONDARY PROCESS FLOW
	INSTRUMENT SUPPLY, PROCESS TAPS
	EQUIPMENT BOUNDARY
	EXISTING
	FUTURE
	PROCESS OR INSTRUMENTATION PIPING CONNECTION, 3 WATER SHOWN.

DRAWING CROSS-REFERENCE SYMBOLOGY FOR PROCESS AND SIGNAL LINES



EXAMPLE:

8" TD LINE COMES FROM CURRENT DWG P-3 AND WILL CONTINUE ON DWG P-4

8" TD LINE COMES FROM DWG P-3 AND WILL CONTINUE ON DWG P-4

P= ANTICIPATED OPERATING PRESSURE

MISCELLANEOUS MECHANICAL EQUIPMENT SYMBOLS

	CENTRIFUGAL PUMP		AXIAL FLOW PUMP		VARIABLE FREQUENCY DRIVE (ELEC)		MIXERS
	SUBMERSIBLE SUMP PUMP		METERING PUMP		ELECTRIC MOTOR		VERTICAL MIXER
	VERTICAL PUMP		CENTRIFUGAL BLOWER OR FAN		LIQUID RING OR ROTARY SCREW BLOWER OR COMPRESSOR		GRINDER
	PROGRESSING CAVITY PUMP		SPIRAL HEAT EXCHANGER		INJECTOR		
	PISTON SLUDGE PUMP						

MECHANICAL EQUIPMENT IDENTIFICATION

PREFIX 1 = PLANT 1
PREFIX 2 = PLANT 2
PREFIX 3 = PLANT 3

PRIMARY SLUDGE PUMPS } EQUIPMENT NAME
SEE DWG G2 FOR EQUIPMENT PREFIXES
P 21351 } EQUIPMENT NUMBERS
P 21352 }

SPEC: 11355 --- SPECIFICATION REFERENCE
TYPE: RECESSED --- EQUIPMENT TYPE
Q: 500 GPM --- CAPACITY
HEAD: 62 FEET --- DISCHARGE PRESSURE RATING
HP: 25 --- MOTOR HORSE POWER

WICHTBLK
PATH: (ucden01) P:\CAD\OWCHITA\18253\

BROWN AND CALDWELL
Professional Engineering Consultants
REGISTERED PROFESSIONAL ENGINEER
DAVID A. MVERS
15931
11/16/01
KANSAS

LINE IS 2 INCHES AT FULL SIZE (IF NOT 2"-SCALE ACCORDINGLY)

FILE: 18253
DRAWN BY: STD
DESIGNED BY: STD
CHECKED BY: DAM
CHECKED BY:

SUBMITTED: DATE: 11/01
APPROVED: DATE: 11/01
APPROVED: DATE:

REVISIONS				
ZONE	REV.	DESCRIPTION	BY	DATE

ISSUED FOR BID

CITY OF WICHITA

NORTHWEST SEWER IMPROVEMENTS MAIN PUMPING STATION

PROCESS AND INSTRUMENTATION PIPING AND MECHANICAL SYMBOLS












DRAWING NO. P1

SHEET NUMBER 16 OF 79


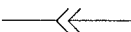
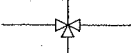




CADFILE P18253m52
DATE 11-13-01
OPERATOR TBruder

INSTRUMENTATION SYMBOLS

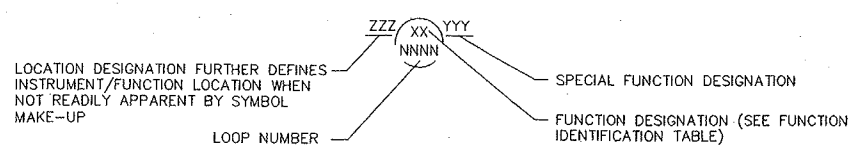
PRIMARY ELEMENT SYMBOLS

-  RUPTURE DISC
-  DIAPHRAGM SEAL WITH ISOLATION VALVE
-  CONCENTRIC CHEMICAL SEAL
-  PI
PRESSURE INDICATOR (MECHANICAL)
-  M
MAGNETIC FLOW ELEMENT
-  DP
DIFFERENTIAL PRESSURE ELEMENT
-  CHEMICAL SEAL WITH ISOLATION VALVE PER SPEC SECTION 15050
-  PROPELLER FLOW METER
-  T
THERMAL MASS FLOW ELEMENT
-  INSERTION TYPE TEMPERATURE ELEMENT
-  NON-INTRUSIVE TYPE TEMPERATURE ELEMENT

MISCELLANEOUS

-  TYPE 1 PURGE OR FLUSHING DEVICE (SEE DETAIL G/M4)
-  QUICK-CONNECT FITTING
-  3-WAY PNEUMATIC PILOT VALVE
-  PISTON OPERATOR W/SOLENOID PILOT
-  PISTON OPERATOR W/POSITIONER
-  SONIC LEVEL PROBE
-  CAPACITANCE LEVEL PROBE

INSTRUMENT SYMBOL DESIGNATION



FUNCTION IDENTIFICATION

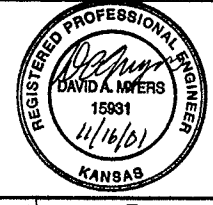
FIRST LETTER(S)		SUCCEEDING LETTERS		
MEASURED OR INITIATING VARIABLE	MODIFIER	READOUT OR PASSIVE FUNCTION	OUTPUT FUNCTION	MODIFIER
A ANALYSIS		ALARM		
B BURNER (FLAME)			CONTROL	
C CONDUCTIVITY				
D DENSITY	DIFFERENTIAL	PRIMARY ELEMENT		
E POTENTIAL (ELEC)		GLASS		HIGH
F FLOW RATE	RATIO	INDICATE		
G FIRE, SMOKE			CONTROL STATION	
H HAND		PILOT LIGHT		LOW MIDDLE
I CURRENT (ELEC)				
J POWER	SCAN			
K TIME	TIME RATE CHANGE	ORIFICE TEST CONNECTION		
L LEVEL		RECORD		
M MOISTURE	MOMENTARY		SWITCH TRANSMIT	
N HYDROGEN-ION			MULTI FUNCTION VALVE, DAMPER	MULTI FUNCTION
O DISSOLVED OXYGEN				
P PRESSURE	INTEGRATE			
Q QUANTITY		MULTIFUNCTION		
R RADIATION	SAFETY		UNCLASSIFIED RELAY, COMPUTE MISC. ACTUATOR	
S SPEED, FREQUENCY				
T TEMPERATURE		WELL UNCLASSIFIED		
U MULTIVARIABLE				
V VIBRATION				
W WEIGHT, FORCE				
X UNCLASSIFIED				
Y EVENT, STATUS				
Z POSITION				

BROWN AND CALDWELL
Professional Engineering & Construction

FILE: 18253
DRAWN BY: STD
DESIGNED BY: STD
CHECKED BY: DAM
CHECKED BY:

SUBMITTED: *[Signature]* DATE: 11/01
APPROVED: *[Signature]* DATE: 11/01
APPROVED: *[Signature]* DATE:

LINE IS 2 INCHES AT FULL SIZE (IF NOT 2"=SCALE ACCORDINGLY)



REVISIONS					
ZONE	REV.	DESCRIPTION	BY	DATE	APP.

ISSUED FOR BID

CITY OF WICHITA

NORTHWEST SEWER IMPROVEMENTS MAIN PUMPING STATION

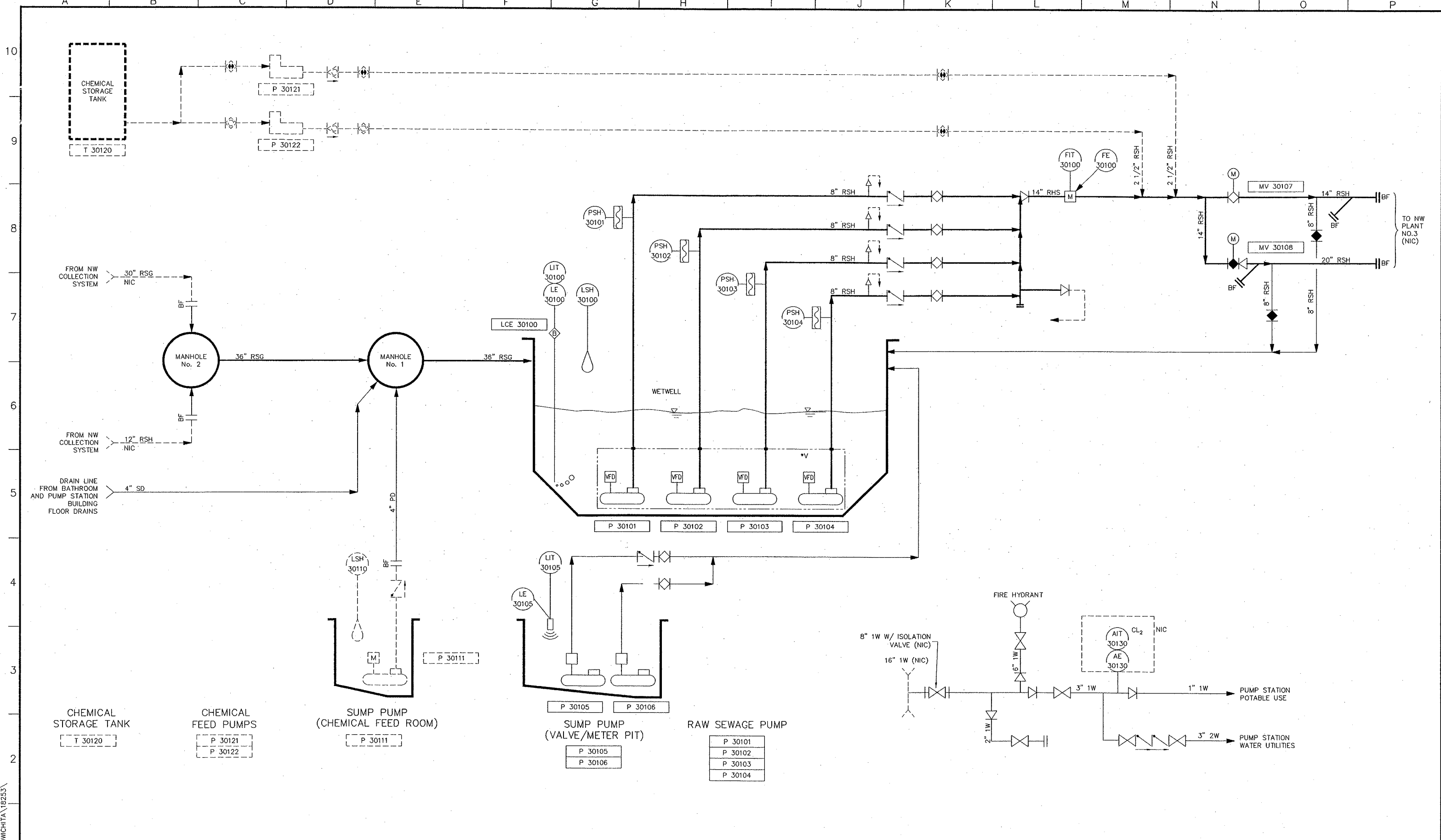
PROCESS AND INSTRUMENTATION

PROCESS AND INSTRUMENTATION SYMBOLS AND ABBREVIATIONS

CADFILE P18253m51
DATE 11-13-01
OPERATOR TBreder

DRAWING NO. **P2**

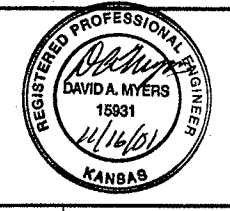
SHEET NUMBER 17 OF 79



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 Professional Engineering Consultants
 18253
 FILE: 18253
 DRAWN BY: GAM
 DESIGNED BY: DWC/DCS
 CHECKED BY: DAM
 SUBMITTED: [Signature] DATE: 11/01
 APPROVED: [Signature] DATE: 11/01
 APPROVED: [Signature] DATE:

LINE IS 2 INCHES AT FULL SIZE (IF NOT 2" SCALE ACCORDINGLY)
 DRAWN BY: GAM
 DESIGNED BY: DWC/DCS
 CHECKED BY: DAM
 CHECKED BY:



REVISIONS					
ZONE	REV.	DESCRIPTION	BY	DATE	APP.
ISSUED FOR BID					

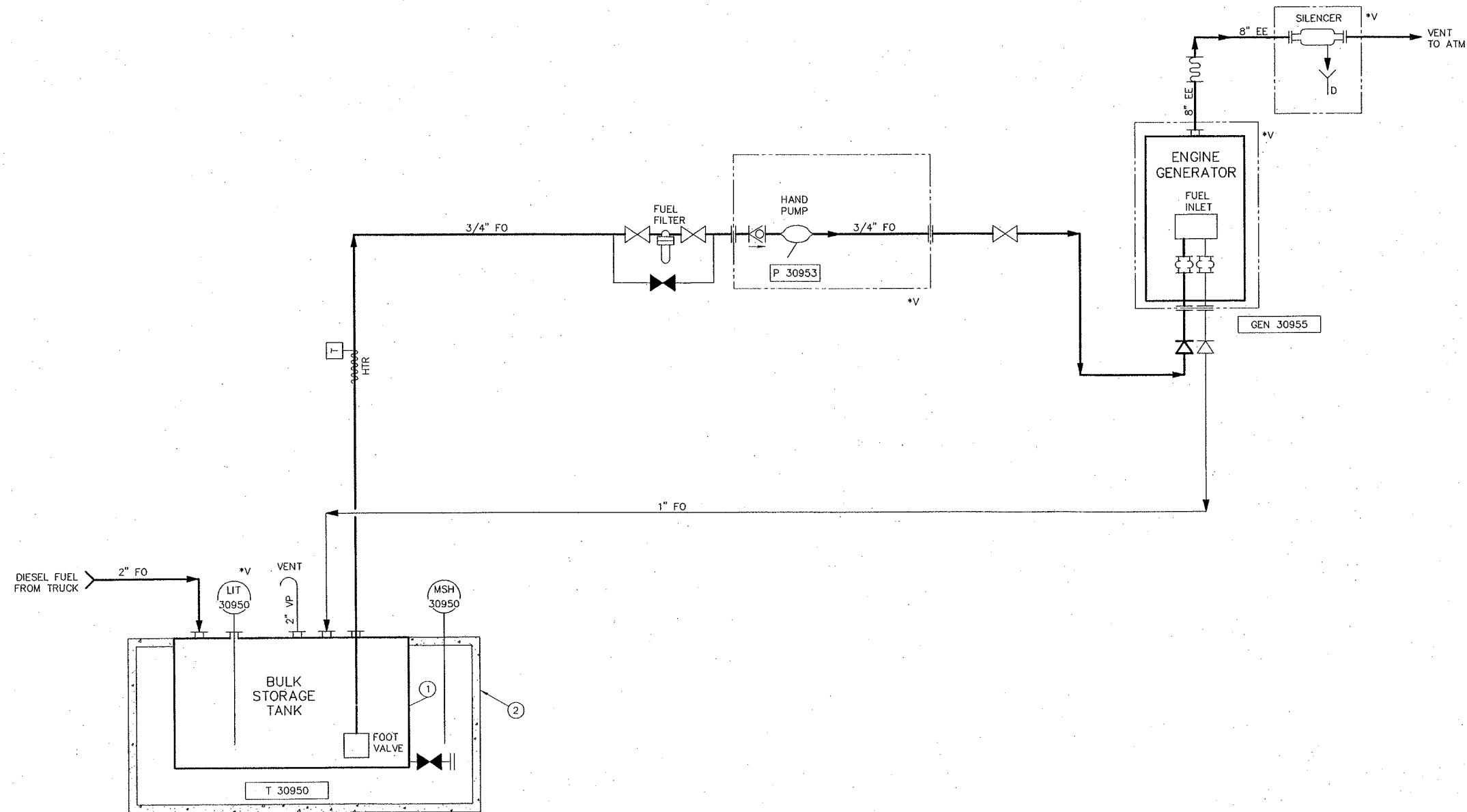
CITY OF WICHITA
 NORTHWEST SEWER IMPROVEMENTS
 MAIN PUMPING STATION

PROCESS AND INSTRUMENTATION
PUMPING SYSTEM
 P101
 SHEET NUMBER 18 OF 79

CADFILE: P18253m53
 DATE: 11-13-01
 OPERATOR: TBreder
 DRAWING NO.: P101
 SHEET NUMBER: 18 OF 79

KEY NOTES:

- ① HEAT TRACE AND INSULATE TANK.
- ② STORAGE TANK AND CONCRETE SECONDARY CONTAINMENT SYSTEM AS SPECIFIED.



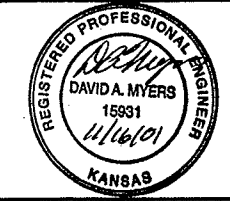
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BROWN AND CALDWELL
Professional Engineering Consultants
1116 W. 10th St., Suite 100
Wichita, KS 67202
Tel: 316-261-1111
Fax: 316-261-1112

PROJECT MANAGER
David Myers
APPROVED: *David Myers* DATE: 11/01
APPROVED: *David Myers* DATE: 11/01
APPROVED: *David Myers* DATE: 11/01

LINE IS 2 INCHES AT FULL SIZE (IF NOT 2" - SCALE ACCORDINGLY)

FILE: 18253
DRAWN BY: GAM
DESIGNED BY: DWC
CHECKED BY: DAM
CHECKED BY:



REVISIONS				
ZONE	REV.	DESCRIPTION	BY	DATE

ISSUED FOR BID

CITY OF WICHITA

NORTHWEST SEWER IMPROVEMENTS MAIN PUMPING STATION

PROCESS AND INSTRUMENTATION

GENERATOR SYSTEM

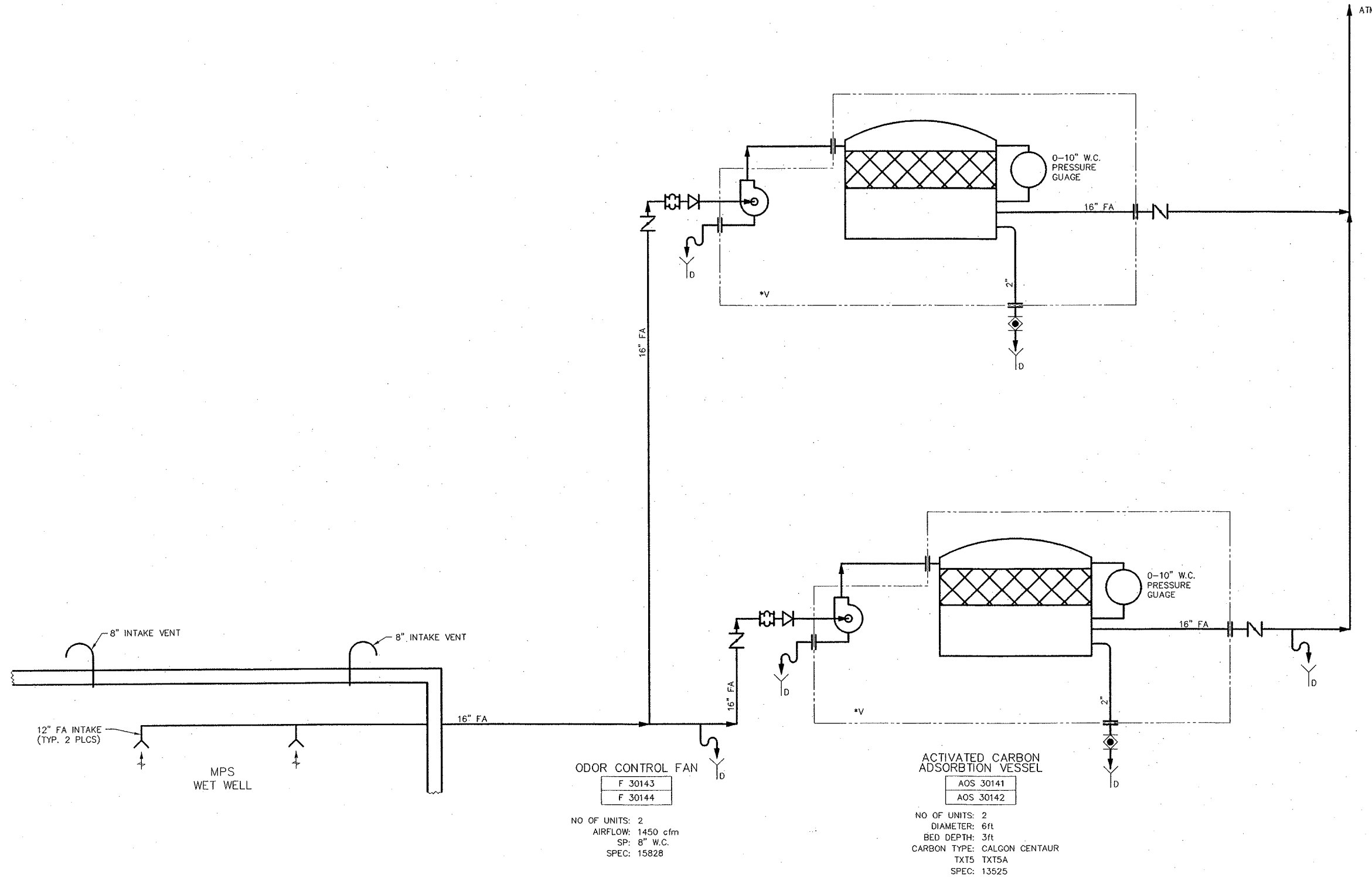
CADFILE P18253m54
DATE 11-13-01
OPERATOR TBreder

DRAWING NO.
P102

SHEET NUMBER
19 OF 79

NOTES:

*V - VENDOR SUPPLIED PACKAGE SYSTEM.
 VESSELS SHALL BE FLOODABLE. PROVIDE ISOLATION VALVES FOR ALL CONNECTIONS.



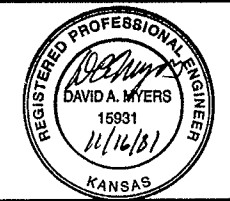
ODOR CONTROL FAN
 F 30143
 F 30144
 NO OF UNITS: 2
 AIRFLOW: 1450 cfm
 SP: 8" W.C.
 SPEC: 15828

ACTIVATED CARBON ADSORPTION VESSEL
 AOS 30141
 AOS 30142
 NO OF UNITS: 2
 DIAMETER: 6ft
 BED DEPTH: 3ft
 CARBON TYPE: CALGON CENTAUR
 TXT5 TXT5A
 SPEC: 13525

WICHTBLK
 PATH: (sden01) P:\CAD\WICHITA\18253\

BROWN AND CALDWELL
 Professional Engineering
 18253
 SUBMITTED: *[Signature]* DATE: 11/01
 APPROVED: *[Signature]* DATE: 11/01
 APPROVED: *[Signature]* DATE: _____

LINE IS 2 INCHES AT FULL SIZE (IF NOT 2"-SCALE ACCORDINGLY)
 FILE 18253
 DRAWN BY GAM
 DESIGNED BY SJD
 CHECKED BY DAM
 CHECKED BY _____



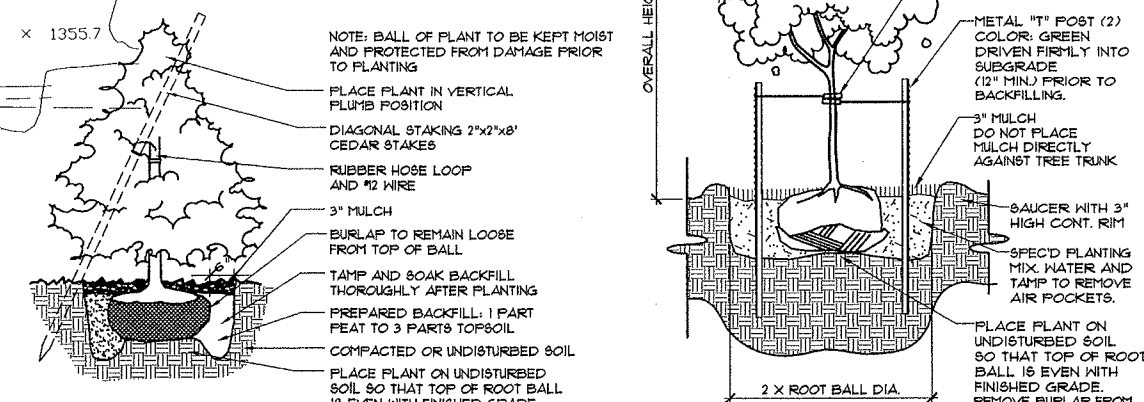
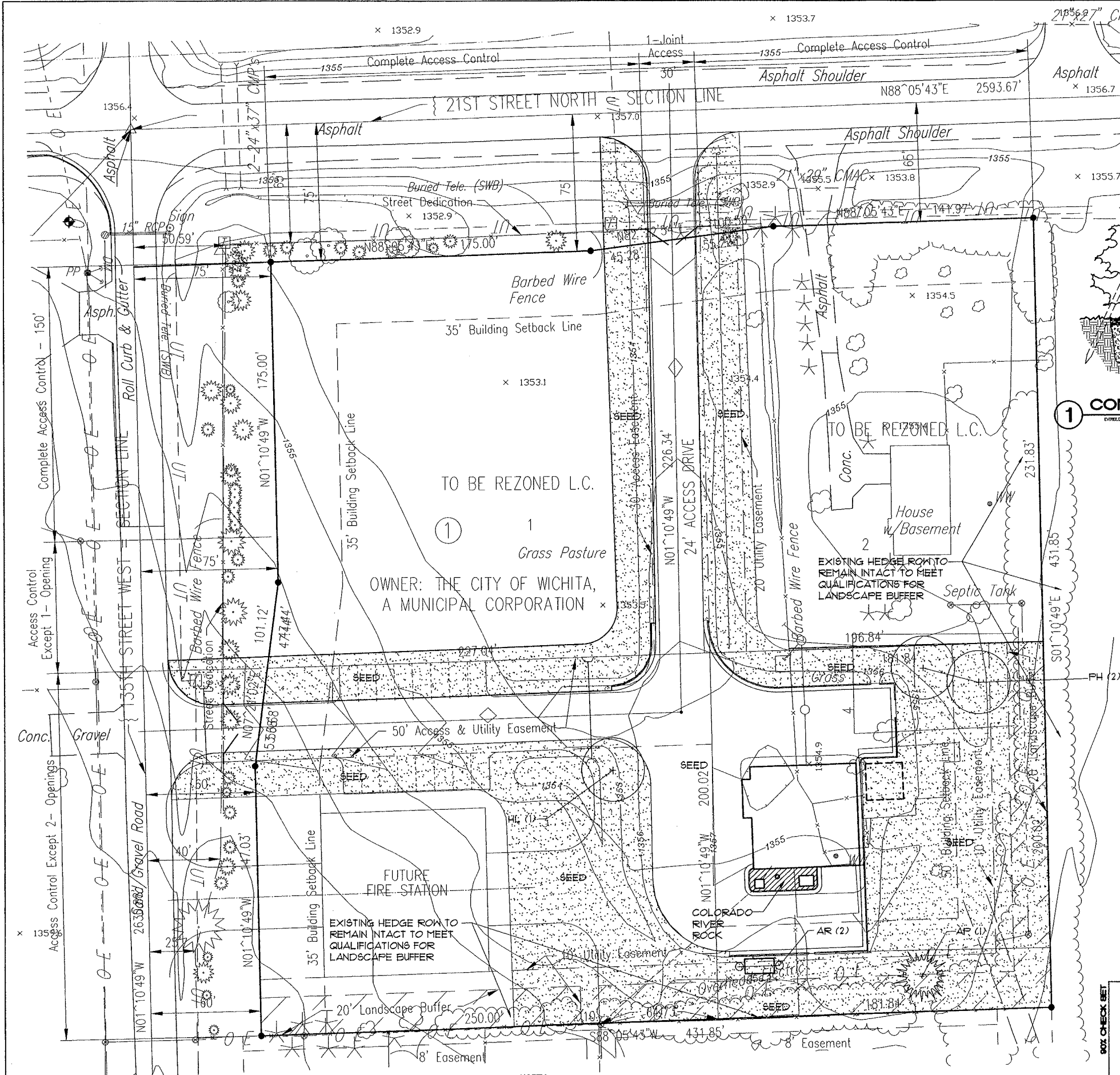
REVISIONS				
ZONE	REV.	DESCRIPTION	BY	DATE

ISSUED FOR BID

CITY OF WICHITA
 NORTHWEST SEWER IMPROVEMENTS MAIN PUMPING STATION

PROCESS AND INSTRUMENTATION DIAGRAM
 ODOR CONTROL

CADFILE H18253m52
 DATE 11-13-01
 OPERATOR TBreder
 DRAWING NO. **P103**
 SHEET NUMBER 20 OF 79

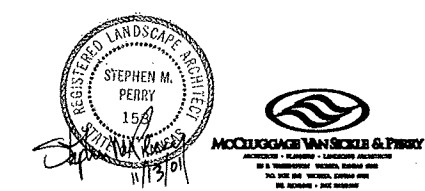


1 CONIFEROUS TREE PLANTING 1/2" = 1'-0"
2 TREE PLANTING 3/8" = 1'-0"

PLANT LIST					
KEY	QTY.	COMMON NAME	BOTANICAL NAME	SIZE	COND.
TREES					
AP	1	AUSTRIAN PINE	Pinus nigra	6' HT.	B 4 B
HL	1	SUNBURST HONEYLOCUST	Gleditsia triacanthos 'SUNBURST'	1 1/2' GAL.	B 4 B
PH	2	PRAIRIE PRIDE HACKBERRY	Celtis occidentalis 'PRAIRIE PRIDE'	1 1/2' GAL.	B 4 B
SHRUBS					
AR	2	ARNOLD RED HONEYSUCKLE	Lonicera tatarica 'ARNOLD RED'	5 GAL.	CONT.

- LANDSCAPE NOTES:**
- NO SUBSTITUTIONS SHALL BE ALLOWED WITHOUT APPROVAL.
 - QUANTITIES IN THE PLANT LIST ARE FOR INFORMATION ONLY. CONTRACTOR SHALL VERIFY.
 - ALL PLANT LOCATIONS ARE APPROXIMATE, ADJUST AS NECESSARY TO AVOID CONFLICTS.
 - ALL ROCK MULCH AREAS ARE TO RECEIVE A LAYER OF PERMEABLE WEED BARRIER RE: SPECS.
 - ANY ROCK MULCH AREAS ADJACENT TO WALKS OR CURBING SHALL HAVE THE GRADE LOWERED TO A SUFFICIENT DEPTH TO ALLOW THE TOP OF THE MULCH TO MATCH THE TOP OF WALK OR CURBING.
 - ALL ROCK MULCH AREAS ARE TO RECEIVE 2" MINIMUM DEPTH OF COLORADO RIVER ROCK.
 - TURF SEED SHALL BE "CODY" BUFFALOGRASS RE: SPECS.
 - SEEDED AREAS INDICATED ON DRAWINGS ARE DIAGRAMMATIC ONLY, ALL DISTURBED AREAS ARE TO BE SEEDDED, INCLUDING STAGING AREAS.
 - WHEN CLAY SOIL IS ENCOUNTERED IN THE ESTABLISHMENT OF THE LAWN OR THE INSTALLATION OF PLANT MATERIAL, SOIL SHALL BE IMPROVED IN ACCORDANCE WITH STANDARD TRADE PRACTICE. 1a. ADDITION OF LIME, GYPSUM, ETC.
 - REFERENCE SPECIFICATIONS FOR ADDITIONAL PLANTING MIX ADDITIVES.
 - EXISTING HEDGE ROWS ARE NOT TO BE DISTURBED. ANY TREES REMOVED SHALL BE REPLACED AT A RATIO OF 2:1 WITH TREES OF MAXIMUM SIZE AVAILABLE AND VARIETY TO MATCH TREES REMOVED AT NO COST TO THE OWNER.

A LANDSCAPE PLAN
 NORTH
 SCALE: 1" = 30'-0"



CITY OF WICHITA
 NORTHWEST SEWER TREATMENT
 MAIN PUMPING STATION
 Professional Engineering Consultants, P.A.
 BROWN AND CALDWELL

No.	Revision	By	Date
NORTHWEST SEWER IMPROVEMENTS PROGRAM MANAGEMENT MAIN PUMPING STATION			
LANDSCAPE PLAN			
303 S. TOPEKA • WICHITA, KANSAS 67202 316-262-2691 • FAX 316-262-3003			
Designed by	Job No.	99114.01	
Drawn by	Date	AUGUST 9, 2001	
			Sht. 8P1 of 00

MAIN PUMP STATION BUILDING:

OCCUPANCY TYPE: F-1
 ALLOWABLE FLOOR AREA AND HEIGHT FOR F-1 USE
 GROUP: 8000 S.F./2 STORIES
 ACTUAL: 1650 S.F. (ENCLOSED)
 2025 S.F. (INCLUDING PORCH)
 CONSTRUCTION TYPE: V-N
 OCCUPANT LOAD: 11
 NUMBER OF EXITS REQUIRED: 1
 NUMBER OF EXITS PROVIDED: 6
 MAX. TRAVEL DISTANCE W/O SPRINKLER SYSTEM: 200'

EXTERIOR WALL AND OPENING PROTECTION- TABLE 5-A
 BEARING WALLS- ONE-HOUR LESS N/C THAN 20 FEET.
 NR, N/C ELSEWHERE.

OPENING-NOT PERMITTED LESS THAN 5 FEET.
 PROTECTED LESS THAN 10 FEET.

TYPE OF CONSTRUCTION-FIRE RESISTIVE REQUIREMENTS-TABLE 6-A
 BEARING WALLS-EXTERIOR -N
 BEARING WALLS-INTERIOR -N
 STRUCTURAL FRAME -N
 PARTITION-PERMANENT -N
 SHAFT ENCLOSURES 1
 FLOOR AND FLOOR-CLGS. -N
 ROOF AND ROOF-CLGS. -N

FIRE EXTINGUISHERS: 2 SHOWN

- REQUIRED INSPECTIONS:** REINFORCING STEEL OR STRUCTURAL FRAMEWORK OF ANY PART OF ANY BUILDING OR STRUCTURE SHALL NOT BE COVERED OR CONCEALED WITHOUT RECEIVING INSPECTION APPROVAL BY THE OFFICE OF CENTRAL INSPECTION. IN ADDITION TO REQUIRED ELECTRICAL, MECHANICAL AND PLUMBING INSPECTIONS, THE BUILDING PERMIT HOLDER OR HIS AGENT SHALL REQUEST THE OFFICE OF CENTRAL INSPECTION TO MAKE THE FOLLOWING CALLED BUILDING CONSTRUCTION INSPECTIONS:
 A. FOUNDATION INSPECTION PRIOR TO THE POURING OF CONCRETE.
 B. FRAME INSPECTION AFTER PIPES, CHIMNEYS AND VENTS ARE INSTALLED BUT PRIOR TO CONCEALING THE FRAMEWORK.
 C. INSULATION AND WALLBOARD INSPECTION.
 D. FINAL INSPECTION PRIOR TO OCCUPANCY OF BUILDING.
- APPROVED PLANS:** A SET OF BUILDING PLANS AND SPECIFICATIONS APPROVED BY THE OFFICE OF CENTRAL INSPECTION AND MARKED "FIELD COPY" SHALL BE KEPT ON THE PROJECT DURING CONSTRUCTION UNTIL FINAL INSPECTION APPROVAL HAS BEEN MADE.
- PLAN MODIFICATIONS:** CHANGES MADE, DURING CONSTRUCTION OF A PROJECT, THAT AFFECT EXITING, WALL CONFIGURATION AND STRUCTURAL ELEMENTS THAT ARE NOT JUST "COSMETIC", REQUIRE REVISED PLANS TO BE SUBMITTED TO THE OFFICE OF CENTRAL INSPECTION FOR REVIEW AND APPROVAL. THE ARCHITECT OR ENGINEER OF RECORD MUST SEAL ALL REVISED PLANS.
- DOOR HARDWARE:** ALL DOORS REQUIRED FOR EGRESS (EXIT DOORS) SHALL BE INSTALLED WITH APPROVED HARDWARE AS LISTED BELOW:
 A. EXIT DOORS SHALL BE OPENABLE FROM THE INSIDE WITHOUT THE USE OF A KEY OR ANY SPECIAL KNOWLEDGE OF EFFORT. FOR EXCEPTION ON THE MAIN EXTERIOR EXIT SEE UBC SECTION 1009.3.1.8.
 B. MANUALLY OPERATED EDGE- OR SURFACE-MOUNTED FLUSH BOLTS AND SURFACE BOLTS ARE PROHIBITED. SEE UBC SECTION 1009.3.1.8.
 C. HANDLES, PULLS, LATCHES, LOCKS AND OTHER OPERATING DEVICES ON ACCESSIBLE DOORS SHALL BE EASY TO GRASP WITH ONE HAND AND DOES NOT REQUIRE TIGHT GRASPING, TIGHT PINCHING, OR TWISTING OF THE WRIST TO OPERATE. LEVER-OPERATED MECHANISMS, PUSH-TYPE MECHANISMS AND U-SHAPED MECHANISMS ARE ACCEPTABLE DESIGNS.
- STORM WATER:** SECTION 16.32.010 OF THE CODE OF THE CITY OF WICHITA REGARDING STORM WATER POLLUTION PREVENTION REQUIRES THAT "BEST MANAGEMENT PRACTICES" ARE REQUIRED ON ALL CONSTRUCTION SITES. THE OWNERS OF CONSTRUCTION SITES SHALL ENSURE THAT BEST MANAGEMENT PRACTICES ARE USED TO CONTROL AND REDUCE THE DISCHARGE OF POLLUTANTS INTO THE M54 AND WATERS OF THE UNITED STATES TO THE MAXIMUM EXTENT POSSIBLE UNDER THE CIRCUMSTANCES. CONTACT CHRIS CARRIER WITH ANY QUESTIONS AT 316-268-4497.
- POST THE BUILDING ADDRESS WITH A MINIMUM OF 3 INCH NUMBERS ON A CONTRASTING BACKGROUND THAT IS VISIBLE FROM THE STREET.

CODES/REGULATIONS

1991 UNIFORM BUILDING CODE
 1991 UNIFORM MECHANICAL CODE
 1994 UNIFORM PLUMBING CODE
 1994 UNIFORM FIRE CODE
 1993 NFPA-70 ELECTRICAL CODE
 LATEST EDITION OF NATIONAL ELECTRIC CODE
 LATEST EDITIONS OF NFPA OF APPLICABLE SECTIONS
 AMERICANS WITH DISABILITIES ACT (ADA) WHERE APPLICABLE

NOTE:

These buildings are to be constructed in compliance with all local, city, state or federal government building codes. In addition, all covenants, codes and restrictions (CCR) must be complied with relative to construction and building locations. In all instances where no apparent codes prevail, same shall be constructed in compliance with, but not limited to: ACI, AISC, ASHRAE, ASTM, AWSC, UBC, NEA, NFPA and OSHA.

NOTE:

All Wichita, Kansas Ordinances and adopted building codes must be complied with as required. Any changes to the construction documents, presented for plan review and building permit, are required to be submitted for approval prior to installation.

GENERAL REQUIREMENTS FIRE DEPARTMENT REQUIREMENTS

- PROVIDE FIRE EXTINGUISHERS AS REQUIRED BY THE UNIFORM FIRE CODE, MINIMUM REQUIRED IS A 20A-10BC EXTINGUISHER WITH A MAXIMUM TRAVEL DISTANCE OF 15 FEET.

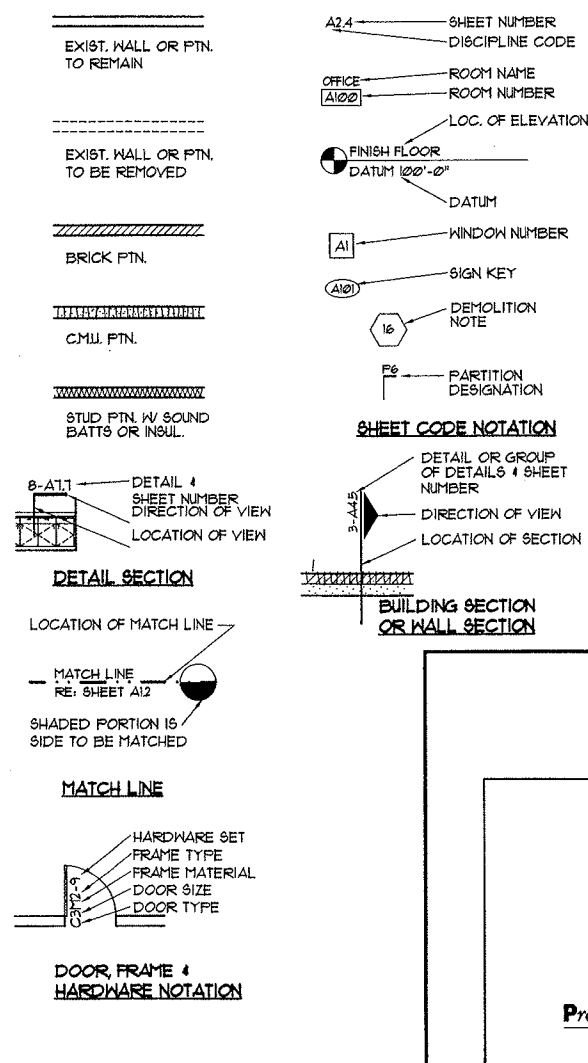
ABBREVIATIONS

A	AT	E	EAST	M	MAS.	MASONRY	R.G.	RETURN GRILL
ABV.	ANGLE	E.A.	EACH	MATL.	MATL.	MATERIAL	R.L.	ROOF LEADER
A/C	AIR CONDITIONING	E.ANC.	EXPANSION ANCHOR	MAX.	MAX.	MAXIMUM	R.M.	ROOM
ACOUS. T.	ACOUSTICAL TILE	E.C.	ELECTRICAL CONTRACTOR	M.B.	M.B.	MACHINE BOLT	R.O.	ROUGH OPENING
ADJ.	ADJACENT	E.J.	EXPANSION JOINT	M.C.	M.C.	MECHANICAL CONTRACTOR	RUST.	RUSTICATION
ADJUST.	ADJUSTABLE	ELEC.	ELECTRICAL	MECH	MECH.	MECHANICAL	S	STEEL LINE
A.F.F.	ABOVE FINISH FLOOR	ELEV.	ELEVATION	MFR.	MFR.	MANUFACTURER	S. SQ.	SQUARE
A.H.U.	AIR HANDLING UNIT	ENCL.	ENCLOSURE	M.H.	M.H.	MAN HOLE	SAN. S.	SANITARY SEWER
ALT.	ALTERNATE	ENR.	ENTRANCE	MIN.	MIN.	MINIMUM	SOUTH	SOUTH
ALUM.	ALUMINUM	EQT.	EQUIPMENT	MISC.	MISC.	MISCELLANEOUS	S.S.	SOLID CORE
ANC.	ANCHOR	EXHAUST	EXHAUST REGISTER	M.L.	M.L.	METAL LATH	SCHED.	SCHEDULE
ANC. B.	ANCHOR BOLT	E.R.	ET CETERA	M.LD.G.	M.LD.G.	MOLDING	SECT.	SECTION
APPROX.	APPROXIMATE	ETC.	ET CETERA	M.O.	M.O.	MASONRY OPENING	S.D.R.	STANDARD DIMENSION RATIO
ARCH.	ARCHITECTURAL	EX.	EXISTING	M.S.	M.S.	METAL STUD	S.F.	SQUARE FEET
ASPH. T.	ASPHALT TILE	EXP.	EXPANSION	M.T.	M.T.	METAL THRESHOLD	S.F.	SHEET
ASSYS.	ASSEMBLIES	EXT.	EXTERIOR	MTD.	MTD.	MOUNTED	SH.	SIMILAR SPACES
				MTL	MTL	METAL	SP	SPECIFICATIONS
				MTR.	MTR.	MOTOR	S.R.	SUPPLY REGISTER
B	BD.	BRD.	BOARD	N	N	NORTH	S.S.	STANDING SEAM ROOF
B.L.	BRICK LEDGE	F.D.	FLOOR DRAIN	N.A.	N.A.	NOT APPLICABLE	S.S.R.	STANDARD STEEL
B.LDG.	BUILDING	F.F.	FIRE EXTINGUISHER	N.C.	N.C.	NORMALLY CLOSED	STAG.	STAGGERED
BLK.	BLOCK	F.E.	FIRE EXTINGUISHER CABINET	N.F.R.	N.F.R.	NO FINISH REQUIRED	STD.	STANDARD
BLW.	BELOW	F.F.H.	FINISH FLOOR	N.I.C.	N.I.C.	NOT IN CONTRACT	STL.	STEEL
BM.	BENCH MARK	FIN.	FINISH	N.O.	N.O.	NORMALLY OPEN	STRUC.	STRUCTURAL
B.M.	BOTTOM	FL.	FLOOR	# NO.	# NO.	NUMBER	SUSP.	SUSPENDED
BOTT. BTM.	BOTTOM	FL.	FLOOR	NOM.	NOM.	NOMINAL	S.Y.	SQUARE YARD
BRG.	BEARING	FLG.	FLASHING	NON-COM.WD.	NON-COM.WD.	NON-COMBUSTIBLE WOOD	SYM.	SYMMETRICAL
BRK.	BRICK	F.O.F.	FACE OF FOUNDATION	N.T.S.	N.T.S.	NOT TO SCALE		
BUR.	BUILT UP ROOF	F.P.	FIREPROOFING	O	O	OUT TO OUT	T	TREAD
		F.S.	FOOT/FEET	O.A.	O.A.	OVER ALL	T.B.	TACK BOARD
C	C	FT.	FOOTING	OBS.	OBS.	OBSCURE	T.O.W.	TOP OF WALL
CH.	CHANNEL	FTG.	FOOTING	O.C.	O.C.	ON CENTERS	TEMP.	TEMPERED
C.B.	COURSES (BRICK, ETC.)	FUT.	FUTURE	O.D.	O.D.	OUTSIDE DIAMETER	TERR.	TERRAZZO
CAB.	CABINET	F.V.	FIELD VERIFY	OFF.	OFF.	OFFICE	THK.	THICK
C.B.	CHALK BOARD	GA.	GAUGE	OPNG.	OPNG.	OPENING	THLD.	THRESHOLD
CEMENT	CEMENT	GALV.	GALVANIZED	OPP.	OPP.	OPPOSITE	TYP.	TYPICAL
C.F.	CUBIC FEET	G.B.	GENERAL CONTRACTOR	P	P	PHASE	U	UNIT HEATER
C.G.	CORNER GUARD	G.C.	GALVANIZED IRON	Ø	Ø	PLATE	U.H.	UNDERWRITER'S LABORATORY
C.I.	CAST IRON	G.I.	GRADE LINE	P & M	P & M	PARTIAL	U.N.O.	UNLESS NOTED OTHERWISE
C.J.	CONTROL JOINT	G.L.	GRADE LINE	P.C.	P.C.	PLUMBING CONTRACTOR	U.V.	UNIT VENTILATOR
CKT.	CIRCUIT (ELECTRIC)	GR.	GRADE	P.L.	P.L.	PLASTIC LAMINATE	V	VINYL COMPOSITION TILE
C.L.	CENTER LINE	G.T.	GLAZED TILE	P.L.F.	P.L.F.	PLASTER	V.C.T.	VITRIFIED CLAY PIPE
CLG.	CLEAR	GYP.	GYPHUM	P.L.P.	P.L.P.	PLASTER PER LINEAR FOOT	VERT.	VERTICAL
CLR.	CLEAR	H	HOLLOW CORE	P.L.YWD.	P.L.YWD.	PLYWOOD	VEST.	VESTIBULE
C.M.P.	CORRUGATED METAL PIPE	H.C.	HOLLOW CORE	P.O.C.	P.O.C.	POINT OF CONNECTION	VOL.	VOLUME
C.M.U.	CONCRETE MASONRY UNIT	H.D.	HARDWOOD	PR.	PR.	PAIR	V.O.L.	VENT THRU ROOF
C.NTR.	COUNTER	H.D.W.	HARDWARE	PRE.FAB.	PRE.FAB.	PREFABRICATED	V.V.C.	VINYL WALL COVERING
C.O.	CLEAN OUT	HGT., HT.	HEIGHT	PRESS.	PRESS.	PRESSURE	W	WEST
COL.	COLUMN	H.K.	HOUSEKEEPING	P.S.F.	P.S.F.	POUNDS PER SQUARE FOOT	W.C.	WATER CLOSET
COMP.	COMPOSITION	H.L.M.	HOLLOW METAL	P.S.I.	P.S.I.	POUNDS PER SQUARE INCH	WD.	WINDOW
CONC.	CONCRETE	HORIZ.	HORIZONTAL	PT.	PT.	POINT	W.H.	WATER HEATER
COND.	CONDITION	H.P.	HIGH POINT	P.T.D.	P.T.D.	PARTITION	W.I.	WROUGHT IRON
CONST.	CONSTRUCTION	I	INSIDE DIAMETER	P.V.C.	P.V.C.	POLY VINYL CHLORIDE	WNSCT.	WAINSCOT
CONT.	CONTINUOUS	I.D.	INSIDE DIAMETER	Q	Q	QUARRY TILE	W/O.	WITHOUT
C.O.R.	CONTRACTING OFFICER'S REPRESENTATIVE	INT.	INTERIOR	Q.T.	Q.T.	QUARRY TILE	W.P.	WATERPROOF
C.R.	COLD-ROLLED	INSUL.	INSULATION	R	R	RISER	W.P.	WORKING POINT
CSK.	COUNTERSUNK	J	JOIST	R	R	RISER	WT.	WEIGHT
C.T.	CERAMIC TILE	JT.	JOINT	R.A.	R.A.	RETURN AIR	WTR.	WATER
CTR.	CENTER	K	KITCHEN	R. RAD.	R. RAD.	RADIUS	W.W.F.	WELOD WIRE FABRIC
CTR. FLG.	COUNTER FLASHING	K.P.	KICK PLATE	L	L	LENGTH	Y	YARD
		L	LENGTH	LAV.	LAV.	LAVATORY		
		L.B.	POUND	LB	LB	POUND		
		L.F.	LINEAR FEET	LOC.	LOC.	LOCATION		
		L.H.	LONG LEG HORIZONTAL	LH	LH	LONG LEG HORIZONTAL		
		LLV	LONG LEG VERTICAL	LV	LV	LOUVER		
		L.P.	LOW POINT	L.W.	L.W.	LIGHT WEIGHT		
		L.V.	LOUVER					
		L.W.	LIGHT WEIGHT					

SYMBOLS

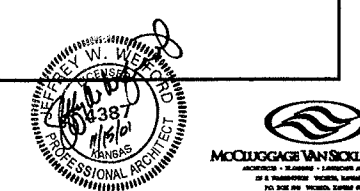
SECTION	ELEVATION
	EARTH
	SELECT FILL
	CONCRETE
	BRICK
	CONCRETE MASONRY UNIT
	METAL
	WOOD
	PARTICLE BOARD
	PLYWOOD
	BATT INSULATION
	RIGID INSULATION
	ROOF INSULATION
	GLASS
	GYPHUM BOARD

PLAN



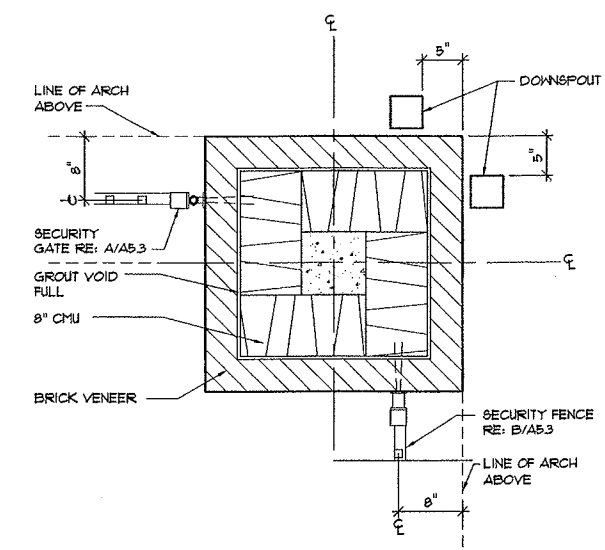
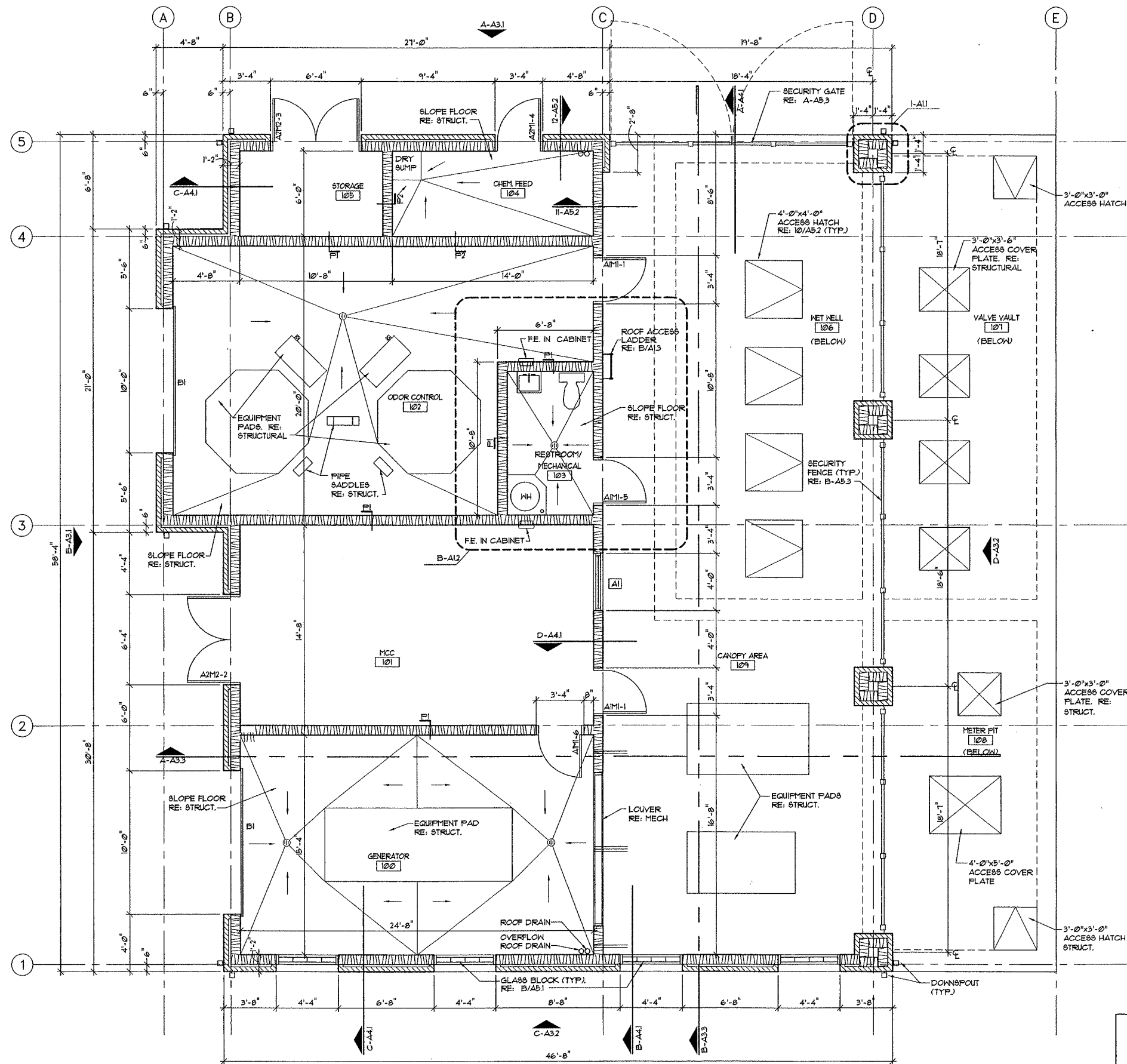
GENERAL NOTES

- ALL DIMENSIONS SHOWING MASONRY WALL THICKNESSES ARE NOMINAL.
- REFER TO ARCH. ELEVATIONS FOR EXTERIOR WALL CONTROL JOINT LOCATIONS.
- COORDINATE SIZES AND LOCATIONS OF HOUSEKEEPING PADS W/ MECHANICAL AND ELECTRICAL EQUIPMENT.
- THE CONTRACTOR SHALL BE RESPONSIBLE TO FIELD VERIFY ALL EXISTING CONDITIONS AND DIMENSIONS PRIOR TO BEGINNING WORK AND NOTIFY THE ARCHITECT OF ANY DISCREPANCIES.
- REFER TO STRUCTURAL, MECHANICAL AND ELECTRICAL DRAWINGS FOR RELATED INFORMATION.
- PROVIDE BLOCKING IN WALLS AS REQUIRED FOR FURNISHINGS AND EQUIPMENT. VERIFY LOCATIONS OF BLOCKING WITH MANUFACTURERS OF SAID EQUIPMENT AND FURNISHINGS.
- PROVIDE E80CUTCHEON PLATE AT ALL PIPE, CONDUIT, ETC. PENETRATIONS AT EXPOSED LOCATIONS. (TYP.)
- SITE ELEVATION 13515.0 - ARCHITECTURAL ELEVATION 100'-0"



CITY OF WICHITA
 NORTHWEST SEWAGE TREATMENT MAIN PUMPING STATION
 Professional Engineering Consultants, P.A.
 BROWN AND CALDWELL

No.	Revision	By	Date
NORTHWEST SEWER IMPROVEMENTS PROGRAM MANAGEMENT MAIN PUMPING STATION			
CODE REVIEW, ABBREVIATIONS AND SYMBOLS			
303 S. TOPEKA • WICHITA, KANSAS 67202 316-262-2691 • FAX 316-262-3003			
Designed by	Job No.	99114.01	
Drawn by	Date	NOVEMBER 15, 2001	
			Sht. A01 of 13




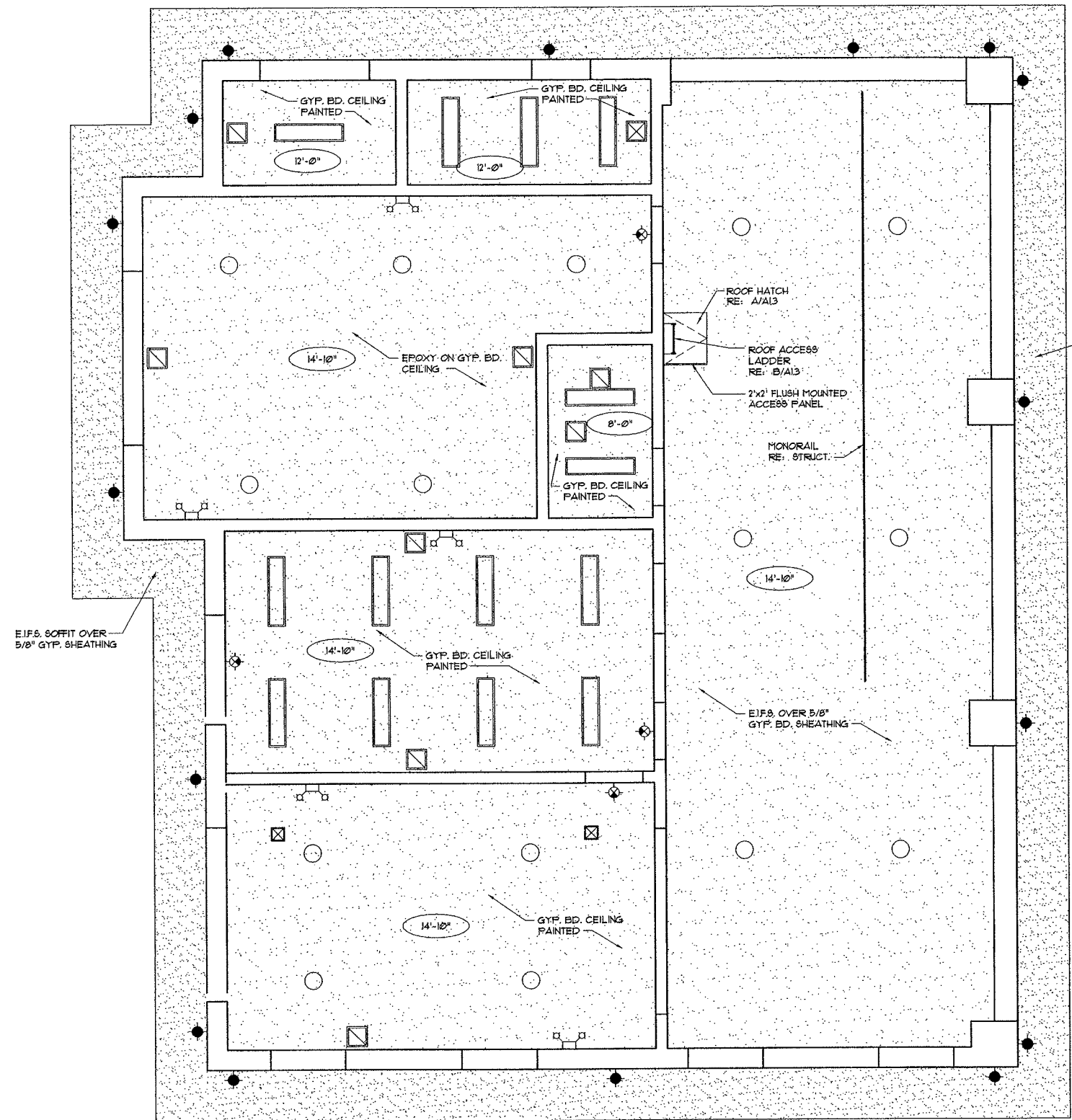
1 COLUMN DETAIL
0701-10100
 1" = 1'-0"

A FLOOR PLAN
A-FLOORING
 1/4" = 1'-0"




CITY OF WICHITA
 NORTHWEST SEWER TREATMENT
 MAIN PUMPING STATION
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No.	Revision	By	Date
NORTHWEST SEWER IMPROVEMENTS PROGRAM MANAGEMENT MAIN PUMPING STATION			
FLOOR PLAN			
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Designed by	Job No.	99114.01	
Drawn by	Date	NOVEMBER 15, 2001	
			Sht. A1.1 of 13

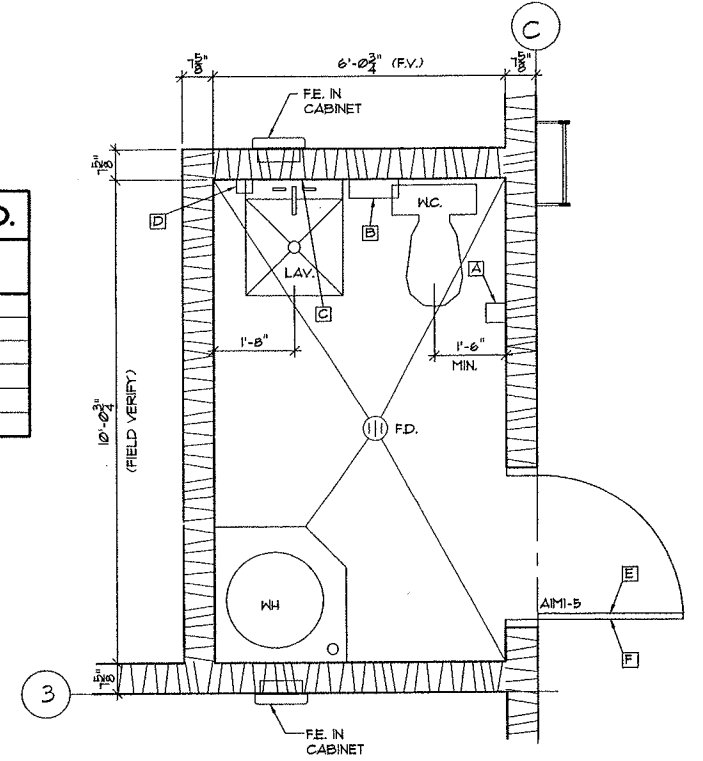


(A) REFLECTED CEILING PLAN
1-19-09 1/4" = 1'-0"

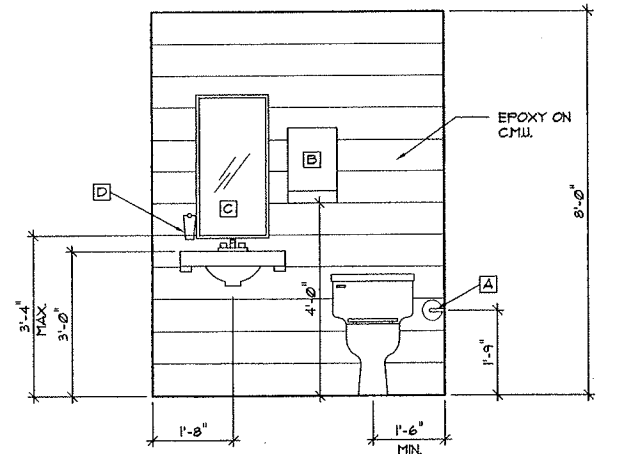
- A. SURFACE MOUNTED TOILET TISSUE DISPENSER, EQUAL TO ASI T305-5
- B. SURFACE MOUNTED PAPER TOWEL DISPENSER, EQUAL TO ASI 0209
- C. STAINLESS STEEL CHANNEL FRAME MIRROR, EQUAL TO ASI 0620
- D. SOAP DISPENSER, EQUAL TO ASI 0351
- E. COAT HOOK, EQUAL TO ASI T345
- F. TOILET SIGN

ROOM NO.	TOILET ACCESSORY						REMARKS
	A	B	C	D	E	F	
RESTROOM	1	1	1	1	1	1	

NOTES:
 1. REFERENCE MECHANICAL FOR TOILET FIXTURES.



(B) ENLARGED RESTROOM PLAN
0-10-09 1/2" = 1'-0"



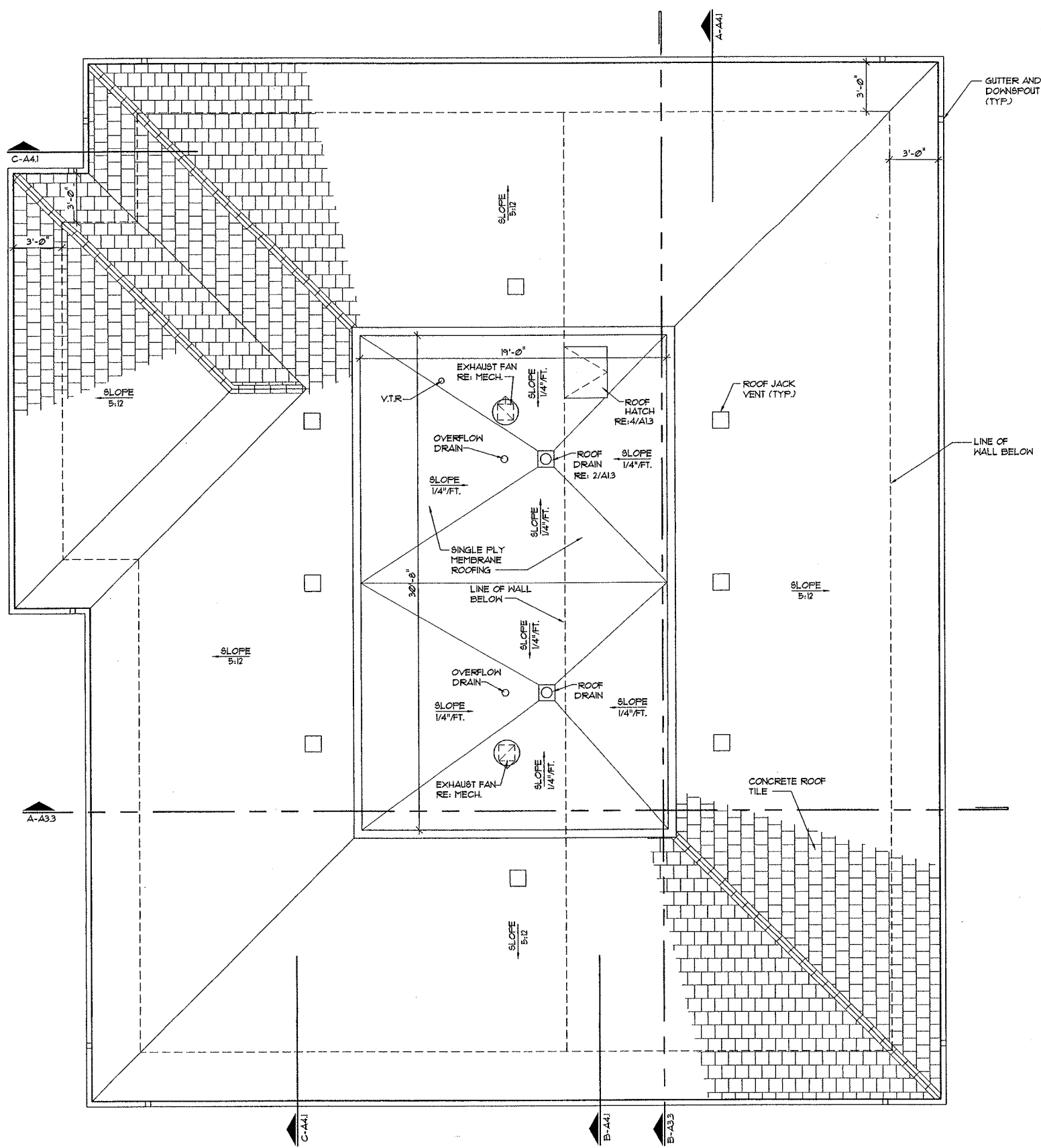
(C) INTERIOR ELEVATION
1/2" = 1'-0"

CEILING SYMBOL LEGEND	
	GRILL RE: MECHANICAL
	1'x4' FLUOR. SURFACE MOUNTED FIXTURE
	EXTERIOR LIGHT FIXTURE (WALL MOUNTED)
	EXIT LIGHT (WALL MOUNTED)
	BATTERY PACK EMERGENCY LIGHT FIXTURE

CITY OF WICHITA
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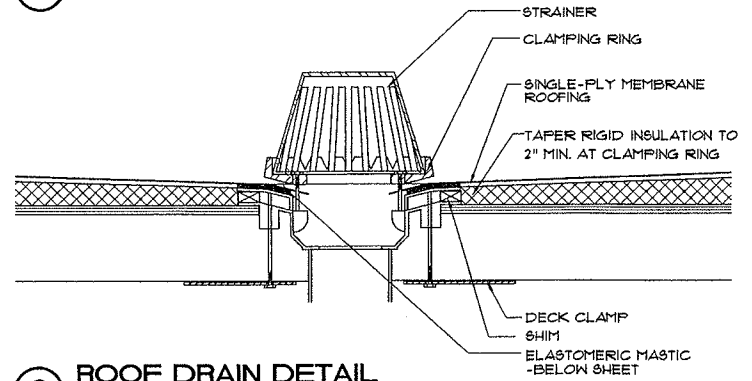
No.	Revision	By	Date
NORTHWEST SEWER IMPROVEMENTS PROGRAM MANAGEMENT MAIN PUMPING STATION			
CEILING PLAN TOILET DETAILS			
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Designed by	Job No. 99114.01	Sht. A12 of 13	
Drawn by	Date NOVEMBER 15, 2001		

MCCULLOUGH VAN SICKLE & PERRY
 ARCHITECTS • PLANNERS • LANDSCAPE ARCHITECTS
100 S. W. 10TH AVENUE, SUITE 200
 WICHITA, KANSAS 67202
 TEL: 316-262-3003 • FAX: 316-262-3003

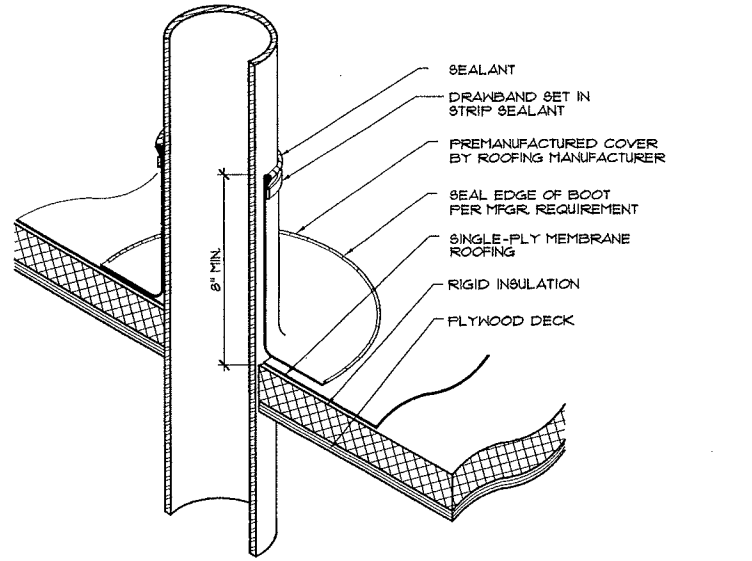


A ROOF PLAN
 1/4" = 1'-0"
 N
 W
 E
 S

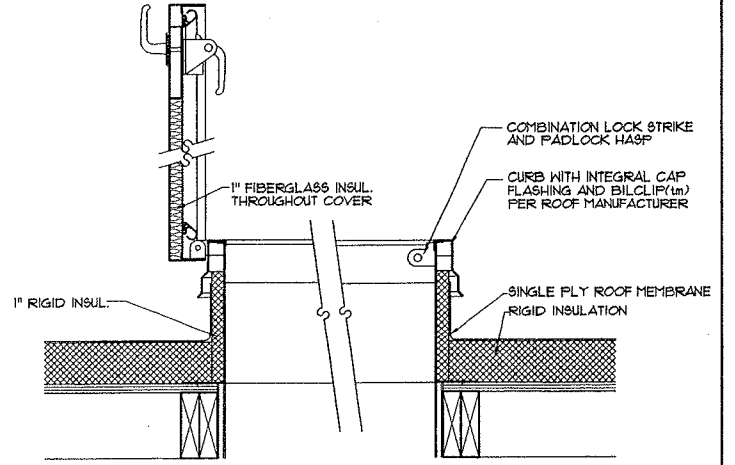
1 NOT USED



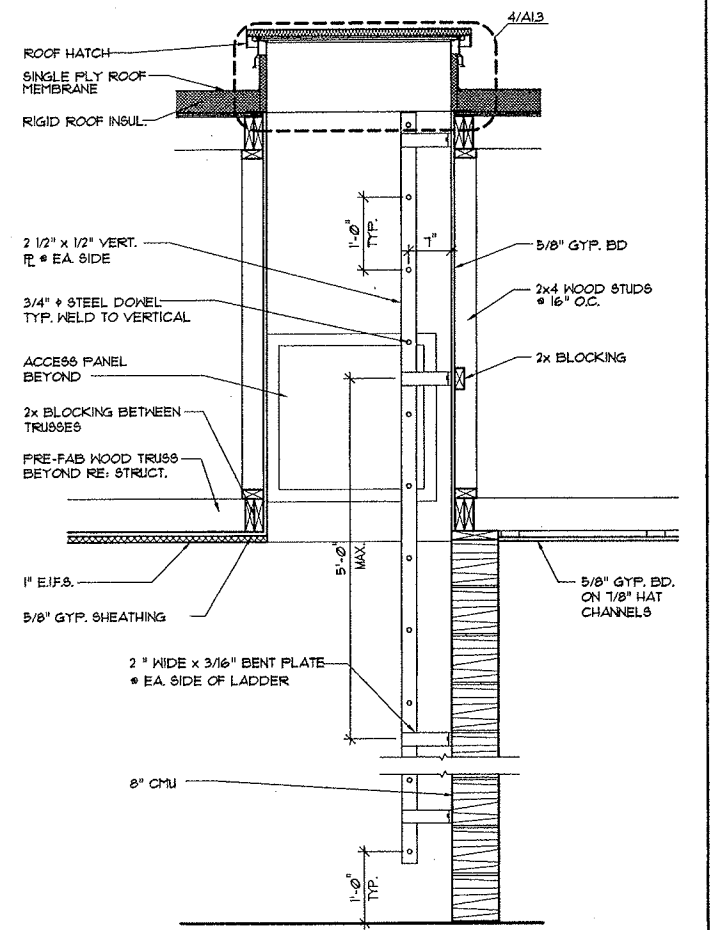
2 ROOF DRAIN DETAIL
 NO SCALE



3 PIPE FLASHING DETAIL
 N.T.S.



4 ROOF HATCH DETAIL
 1/2" = 1'-0"



B SECTION - ROOF ACCESS LADDER
 3/4" = 1'-0"



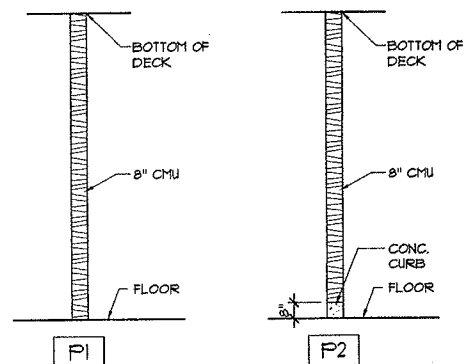
CITY OF WICHITA
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No.	Revision	By	Date
NORTHWEST SEWER IMPROVEMENTS PROGRAM MANAGEMENT MAIN PUMPING STATION			
ROOF PLAN AND DETAILS			
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Designed by	Job No. 99114.01	Sht. A13 of 13	
Drawn by	Date NOVEMBER 15, 2001		

DOOR SCHEDULE

A			B		
NO.	SIZE	REMARKS	NO.	SIZE	REMARKS
1	3'-0" x 7'-2"		1	10'-0" H x 12'-0" H	ELECTRIC
2	3'-0" x 7'-10"				

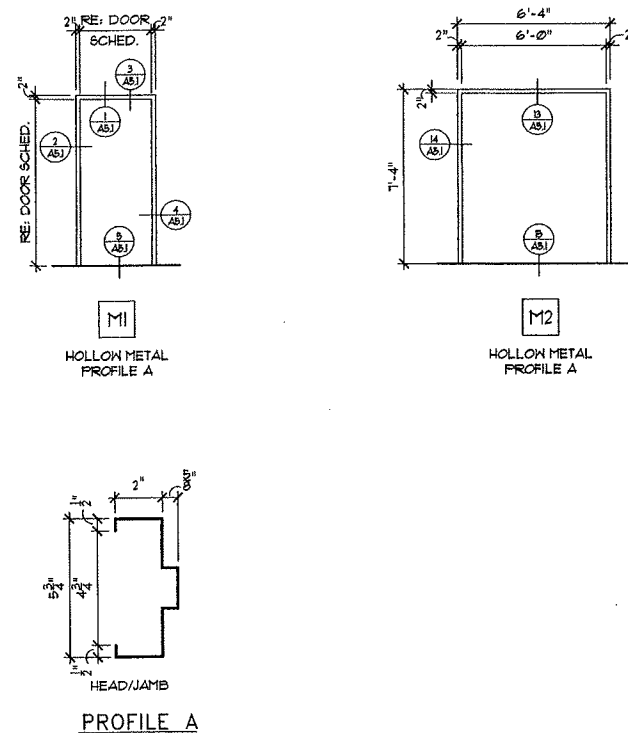
PARTITION SCHEDULE



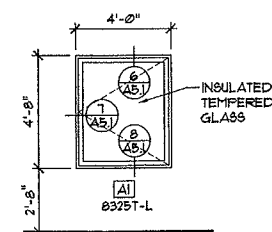
ROOM FINISH SCHEDULES

RM. NO.	ROOM NAME	FLOOR	BASE	WALLS								CEILING		REMARKS
				NORTH		EAST		SOUTH		WEST		MAT.	HT.	
				FINISH	SUBSTRATE	FINISH	SUBSTRATE	FINISH	SUBSTRATE	FINISH	SUBSTRATE			
100	GENERATOR	2	1	1	1	1	1	1	1	1	1	1	1	14'-10"
101	MCC	2	1	1	1	1	1	1	1	1	1	1	1	14'-10"
102	ODOR CONTROL	3	3	2	1	2	1	2	1	2	1	2	2	14'-10"
103	RESTROOM/MECHANICAL	2	3	2	1	2	1	2	1	2	1	2	2	8'-0"
104	CHEM. FEED	1	2	2	1	2	1	2	1	2	1	2	2	12'-0"
105	STORAGE	2	1	1	1	1	1	1	1	1	1	1	1	12'-0"
106	MET WELL	4	4	3	2	3	2	3	2	3	2	3	4	4
107	VALVE VAULT	4	4	3	2	3	2	3	2	3	2	3	4	4
108	METER PIT	4	4	3	2	3	2	3	2	3	2	3	4	4
109	CANOPY AREA	4	3	3	3	3	3	2	1	2	1	3	3	14'-10"

HOLLOW METAL FRAME SCHEDULE

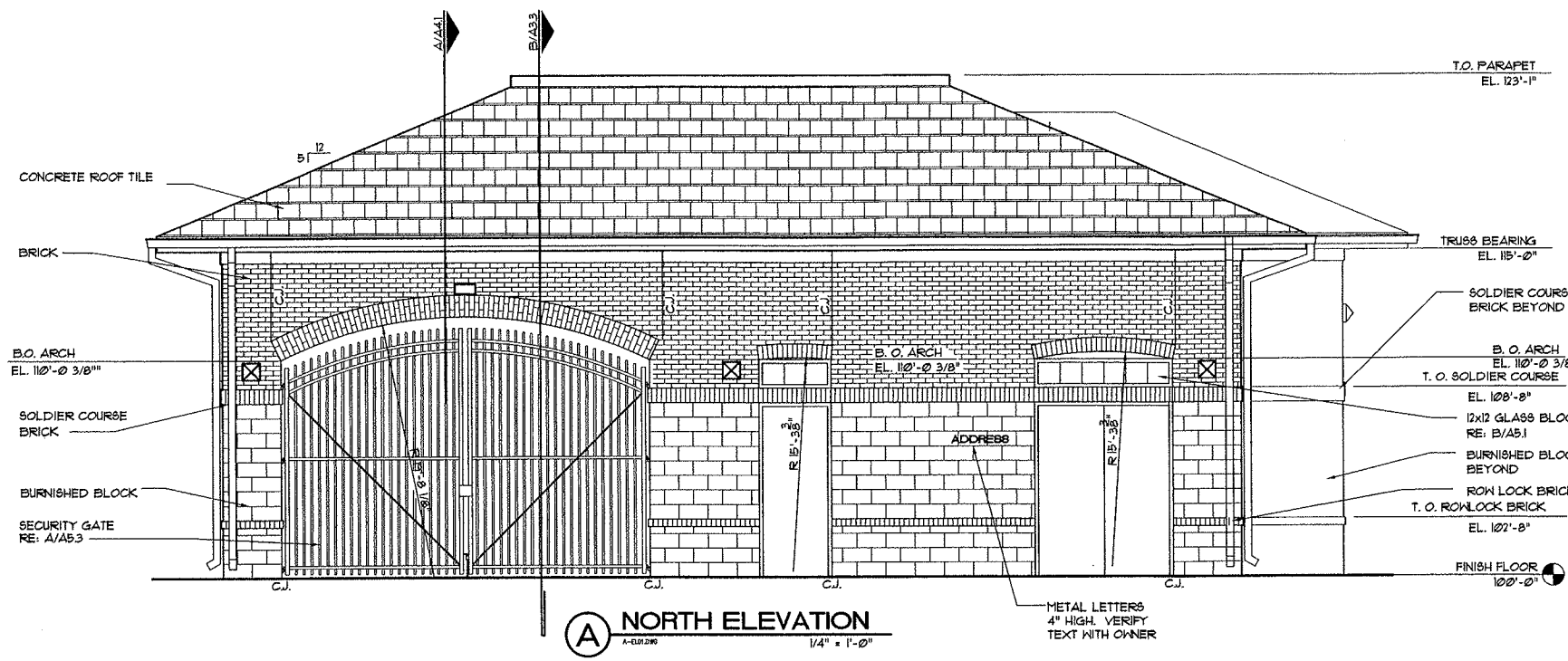


ALUMINUM FRAME SCHEDULE

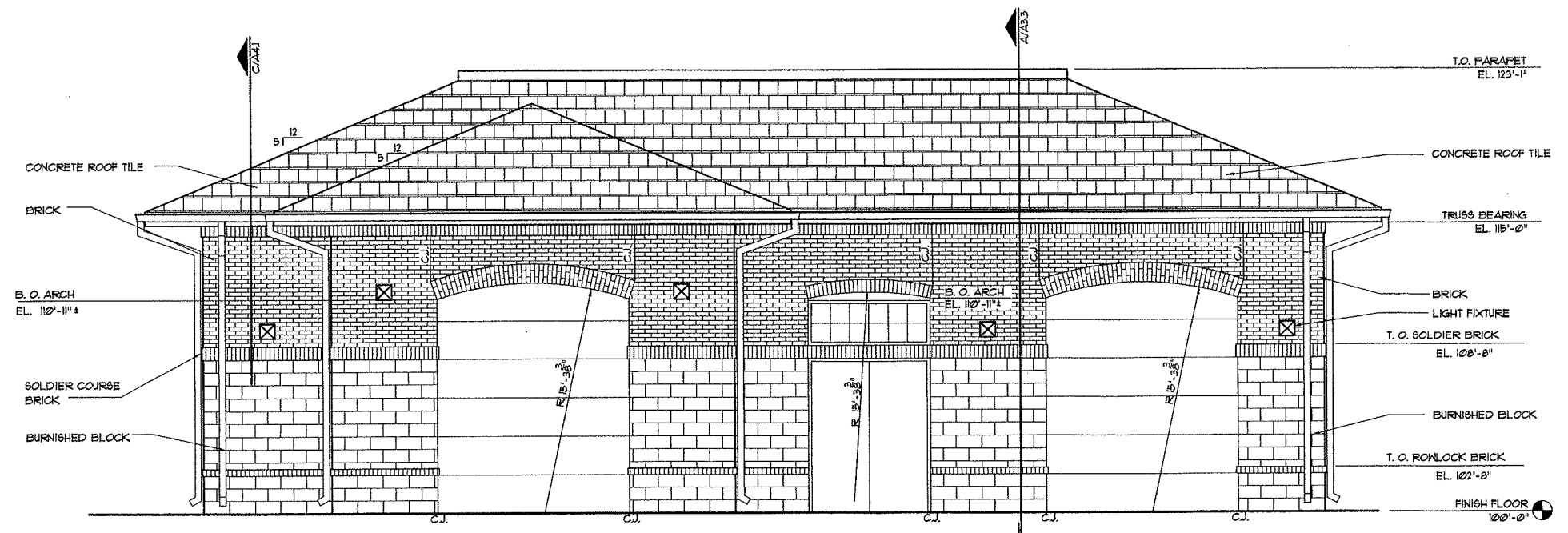


CITY OF WICHITA
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NORTHWEST SEWER IMPROVEMENTS PROGRAM MANAGEMENT MAIN PUMPING STATION			
SCHEDULES			
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Designed by	Job No.	99114.01	Sht. A2.1 of 13
Drawn by	Date	NOVEMBER 15, 2001	



(A) NORTH ELEVATION
A-010.000 1/4" = 1'-0"

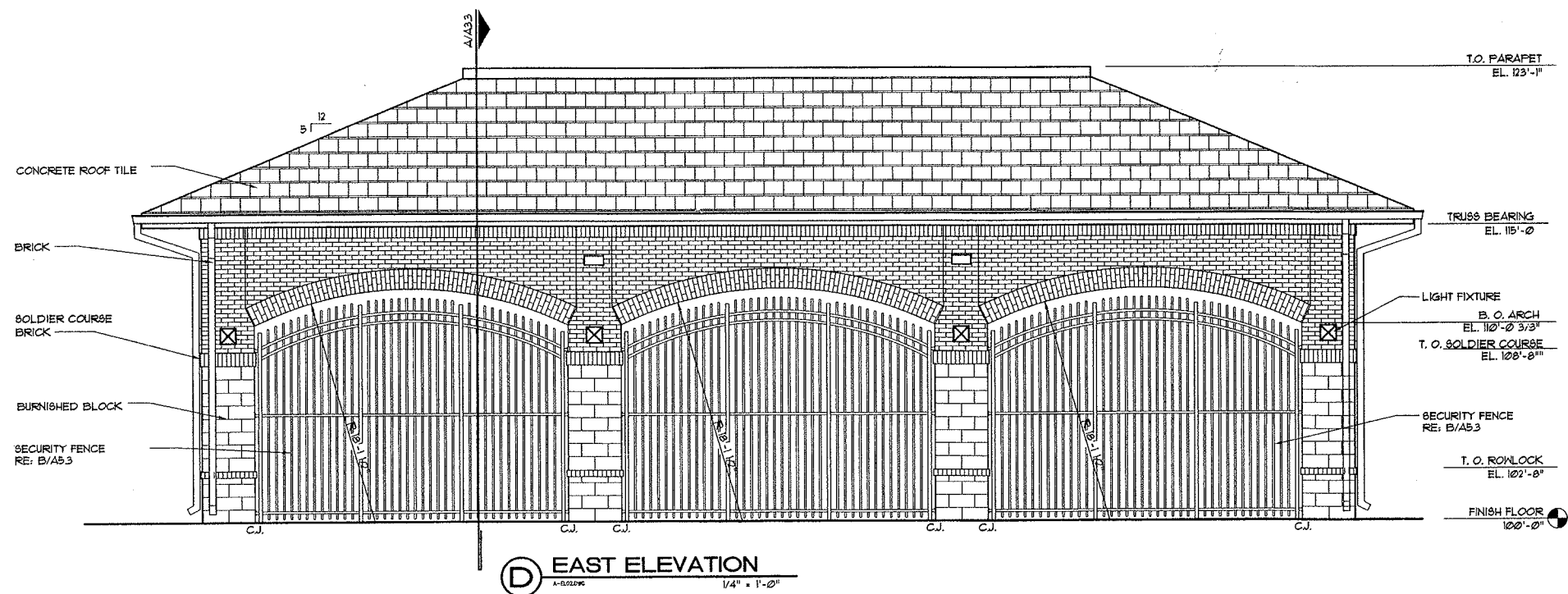
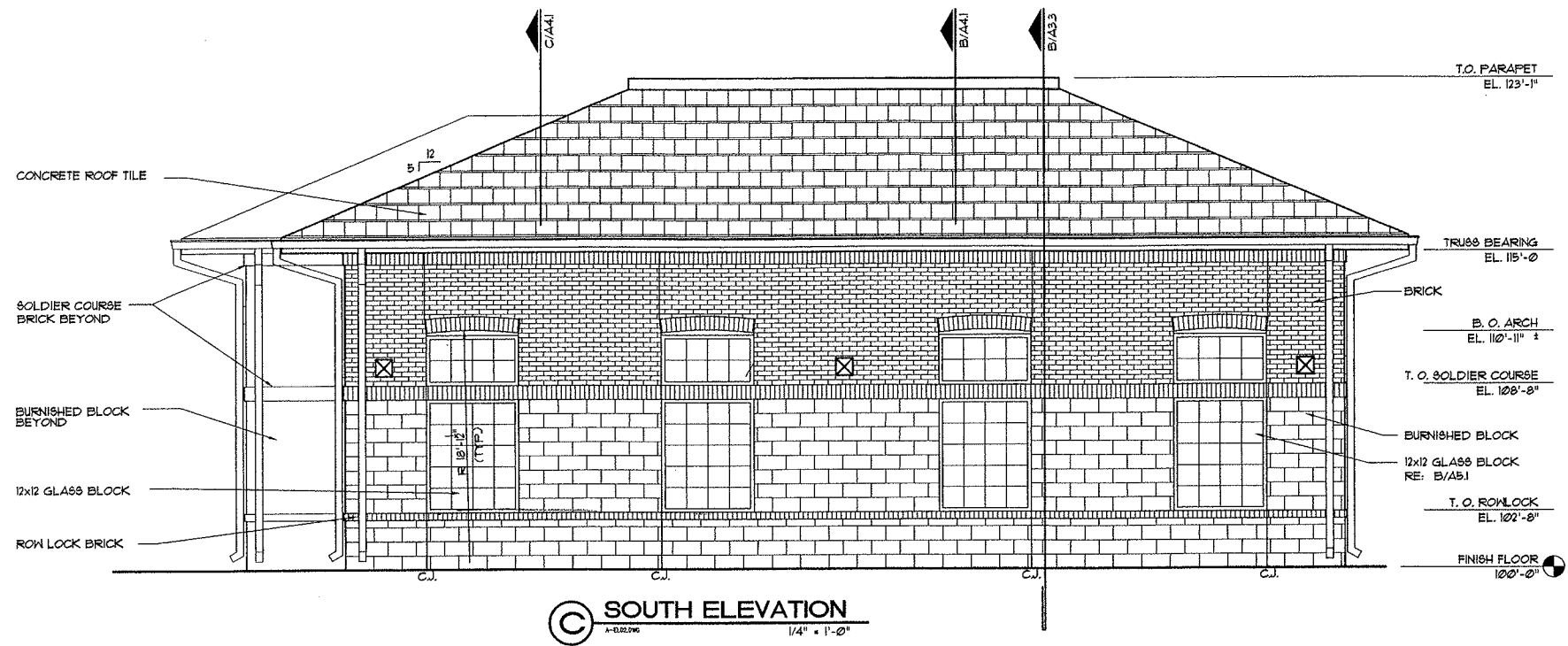



(B) WEST ELEVATION
A-010.000 1/4" = 1'-0"



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 NORTHWEST SEWER TREATMENT
 MAIN PUMPING STATION
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No.	Revision	By	Date
NORTHWEST SEWER IMPROVEMENTS PROGRAM MANAGEMENT MAIN PUMPING STATION			
EXTERIOR ELEVATIONS			
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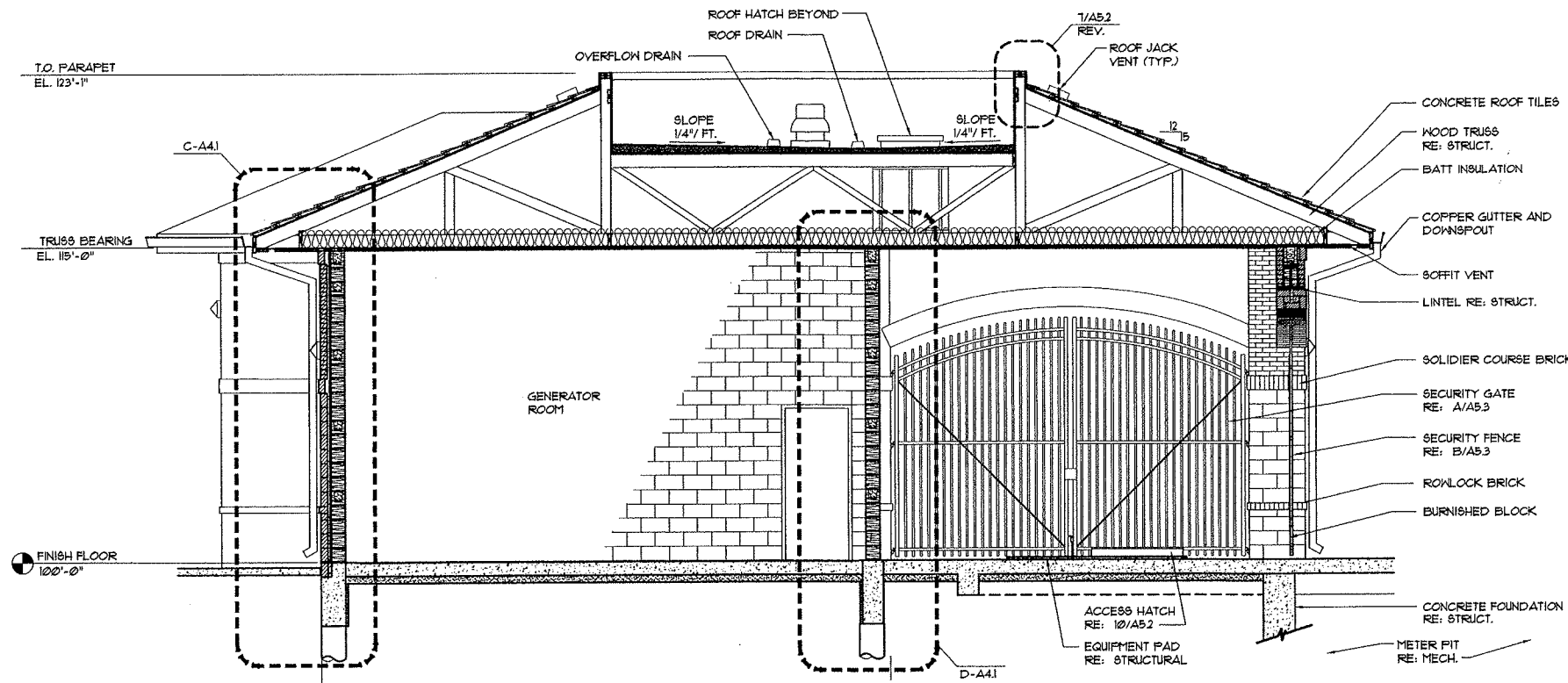
CITY OF WICHITA

NORTHWEST SEWER TREATMENT
MAIN PUMPING STATION

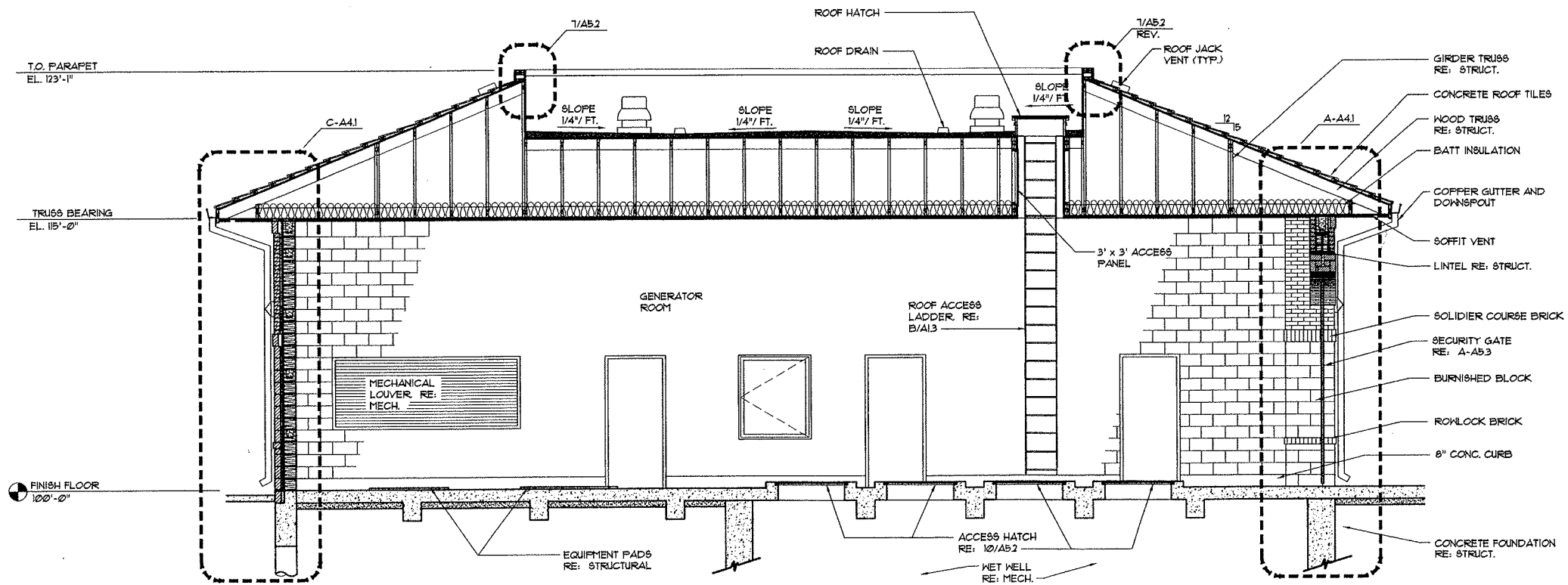
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No.	Revision	By	Date
<p>NORTHWEST SEWER IMPROVEMENTS PROGRAM MANAGEMENT MAIN PUMPING STATION</p> <p>EXTERIOR ELEVATIONS</p>			
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Drawn by	99114.01	NOVEMBER 15, 2001	
			Sht. A3.2 of 13



A BUILDING SECTION
A-S02.000 1/4" = 1'-0"

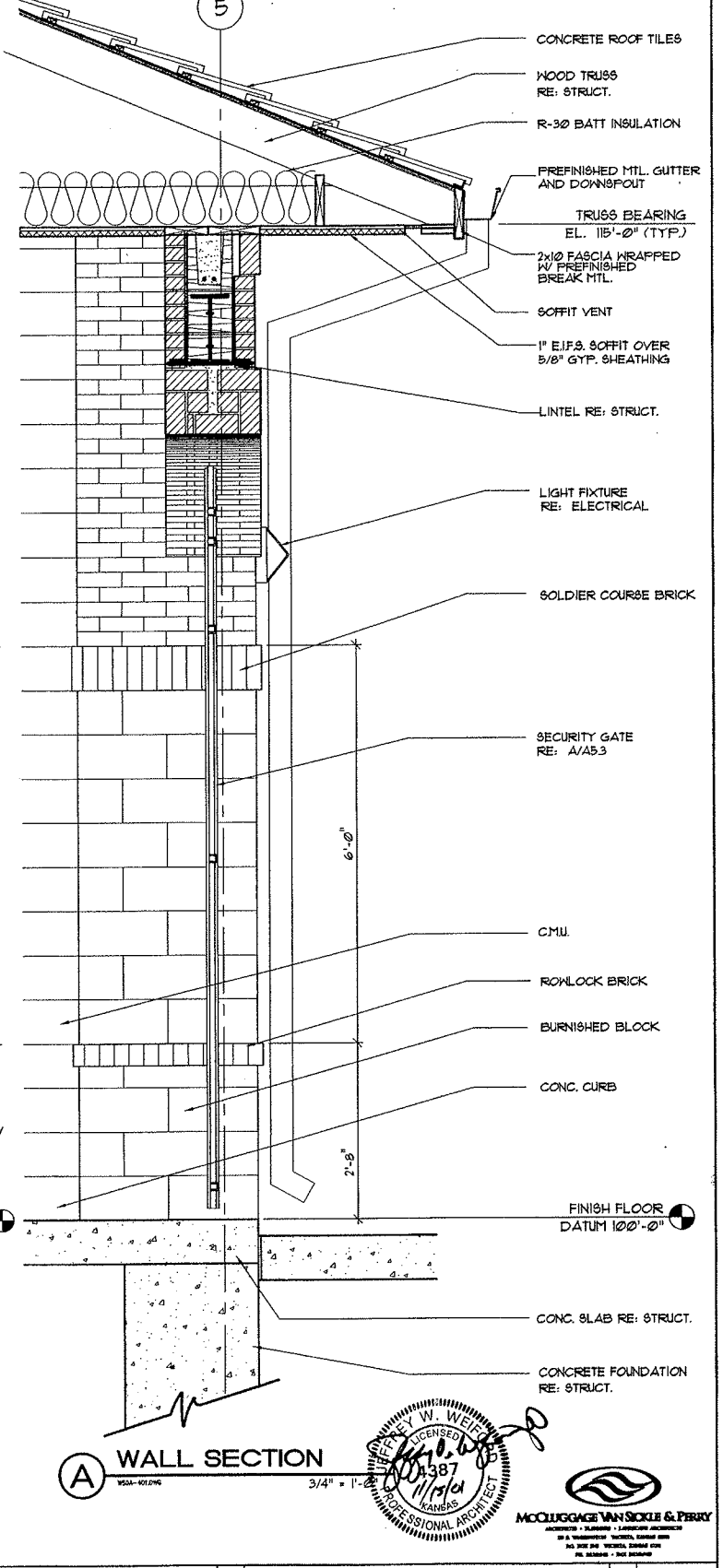
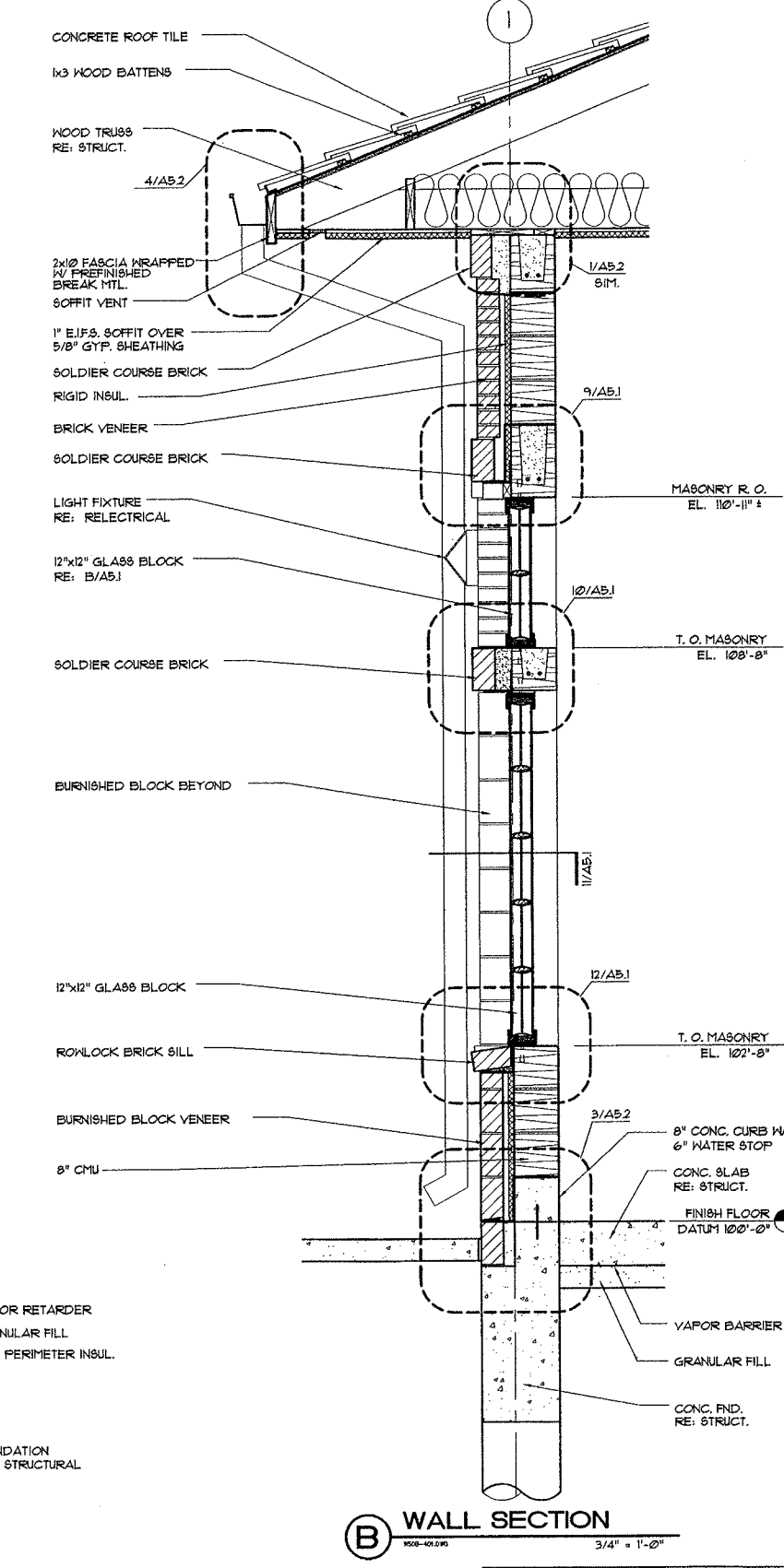
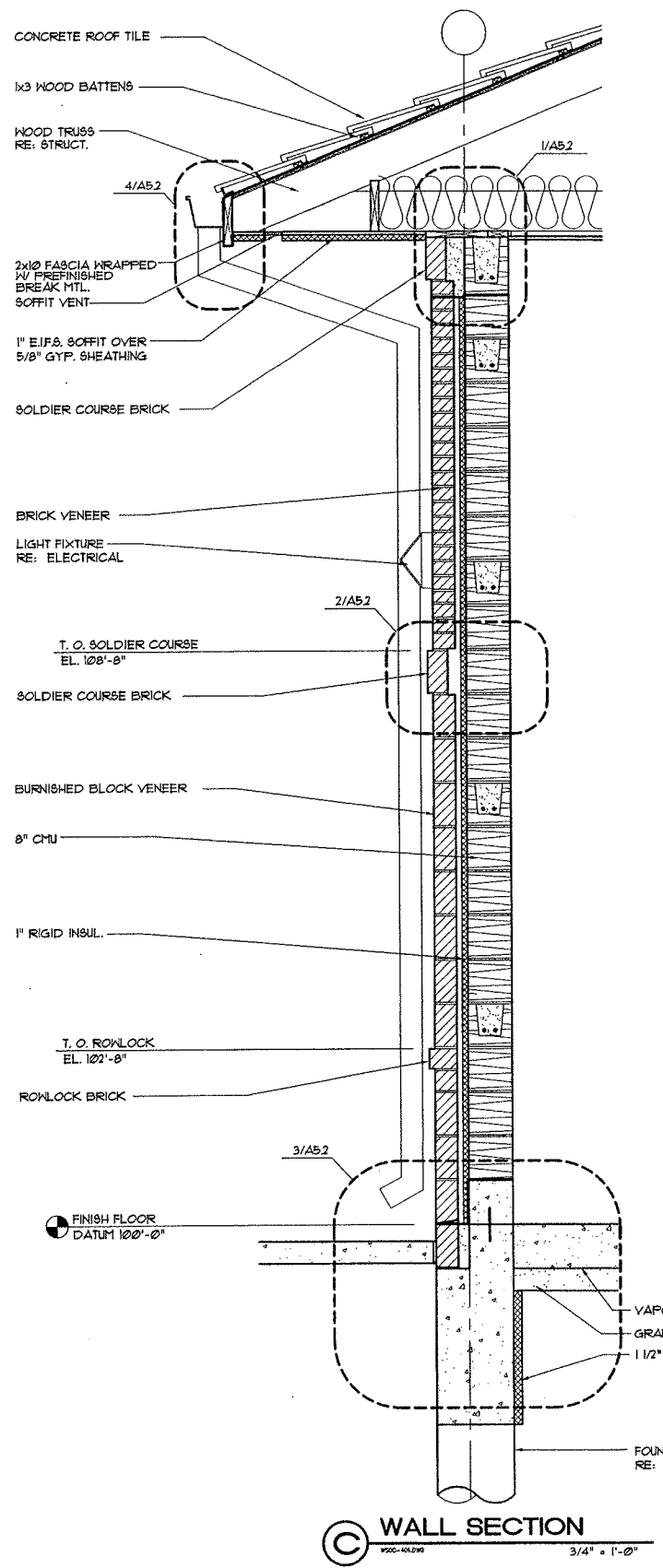
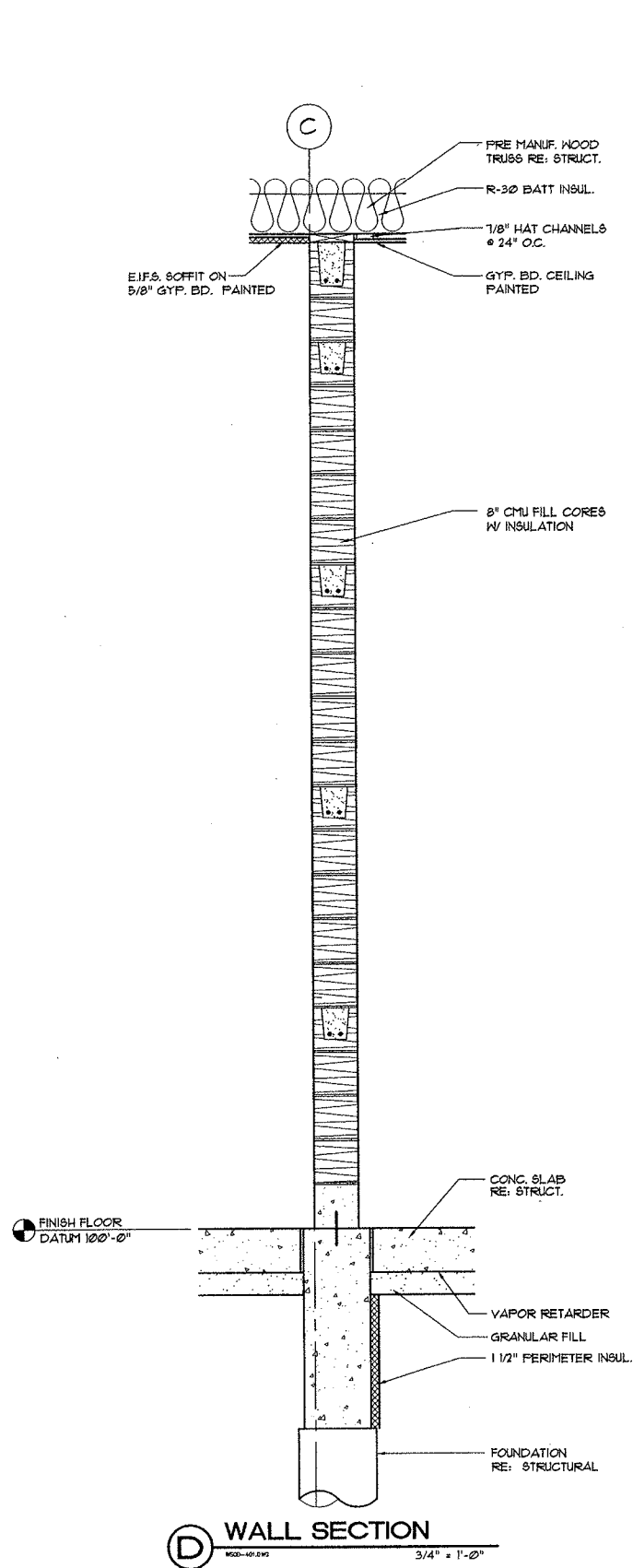


B BUILDING SECTION
A-S02.000 1/4" = 1'-0"



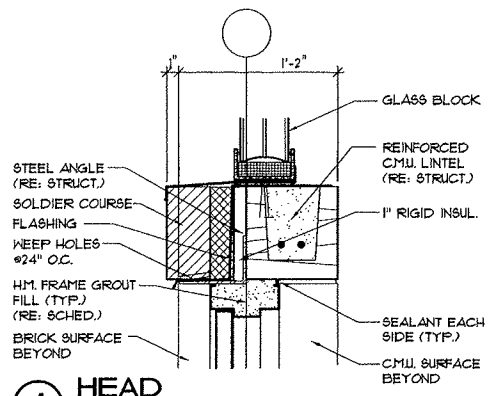
CITY OF WICHITA
 NORTHWEST SEWER TREATMENT
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No.	Revision	By	Date
NORTHWEST SEWER IMPROVEMENTS PROGRAM MANAGEMENT MAIN PUMPING STATION			
BUILDING SECTIONS			
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			Sht. A3.3 of 13

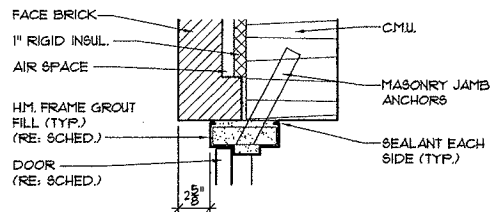


CITY OF WICHITA
NORTHWEST SEWER TREATMENT
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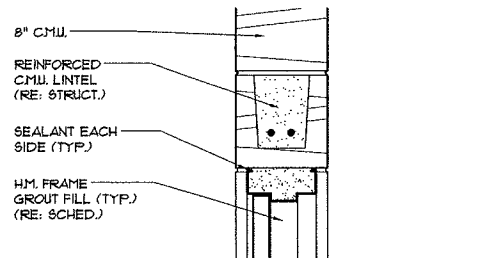
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<p>NORTHWEST SEWER IMPROVEMENTS PROGRAM MANAGEMENT MAIN PUMPING STATION</p> <p>WALL SECTIONS</p>	
<p>303 S. TOPEKA • WICHITA, KANSAS 67202 316-262-2691 • FAX 316-262-3003</p>	
<p>Designed by _____</p> <p>Drawn by _____</p>	<p>Job No. 99114.01</p> <p>Date NOVEMBER 15, 2001</p> <p>Sht. A4.1 of 13</p>



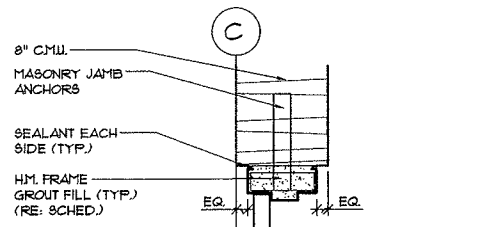
1 HEAD



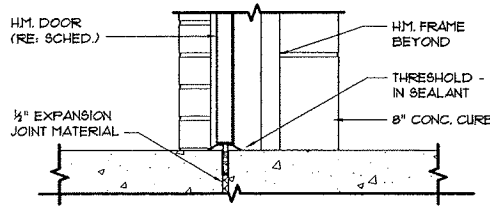
2 JAMB



3 HEAD

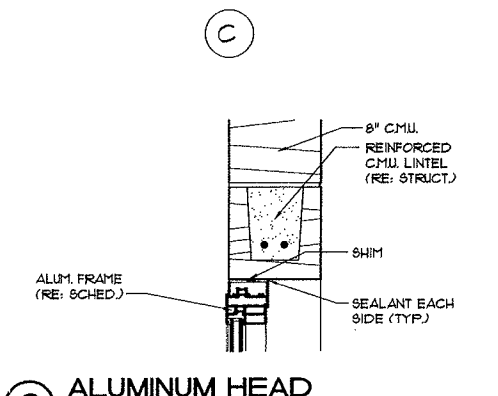


4 JAMB

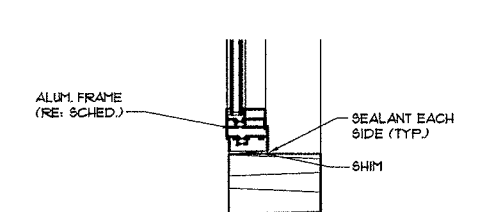


5 SILL

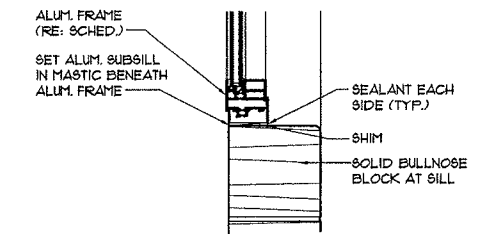
A DOOR AND WINDOW DETAILS
A501.dwg 1 1/2\"/>



6 ALUMINUM HEAD

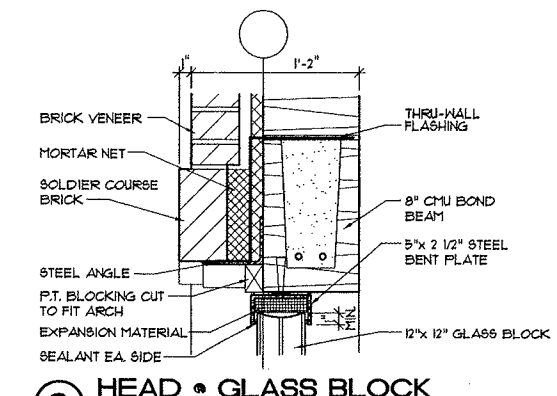


7 ALUMINUM JAMB

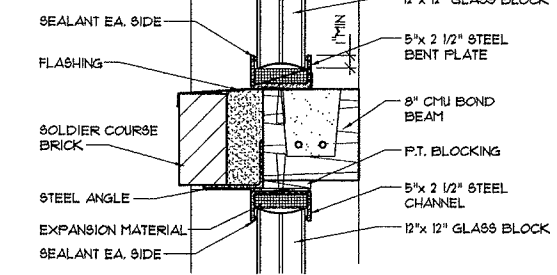


8 ALUMINUM SILL

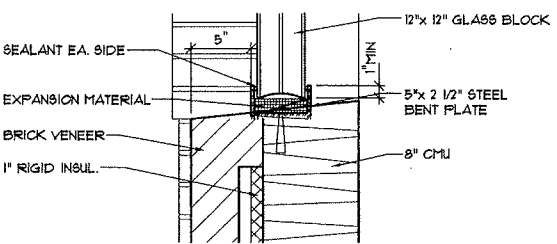
B GLASS BLOCK DETAILS
A501.dwg 1 1/2\"/>



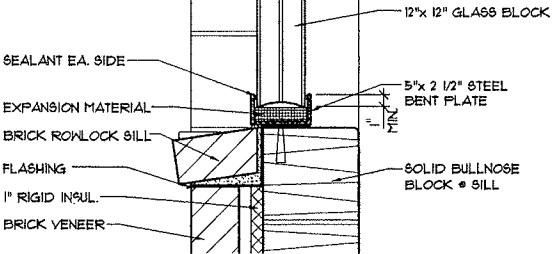
9 HEAD * GLASS BLOCK



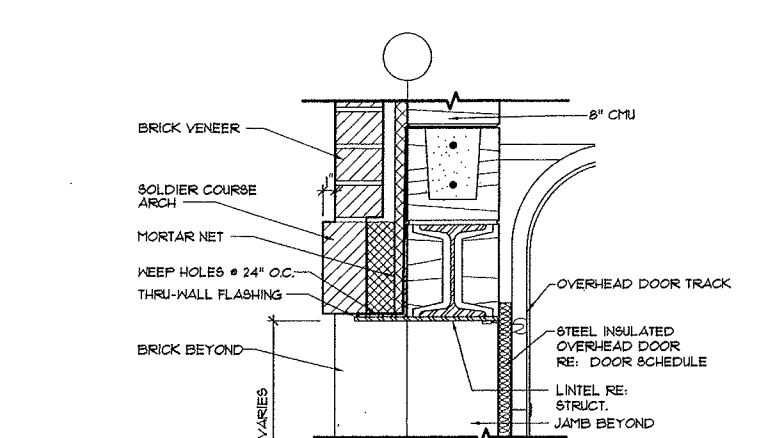
10 SOLDIER COURSE * GLASS BLOCK



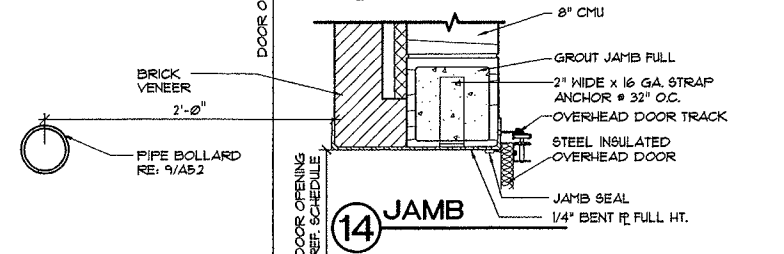
11 JAMB * GLASS BLOCK



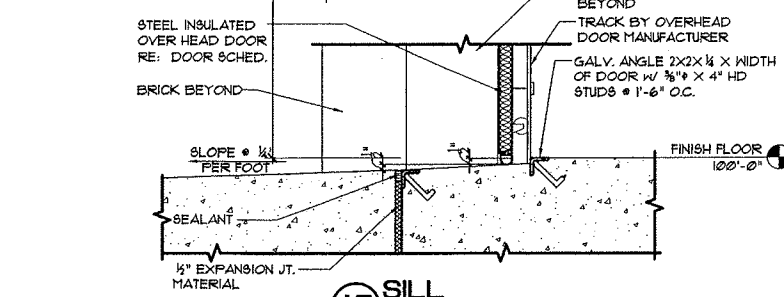
12 SILL * GLASS BLOCK



13 HEAD




14 JAMB



15 SILL

C OVERHEAD / SECTIONAL DOOR DETAILS
1 1/2\"/>





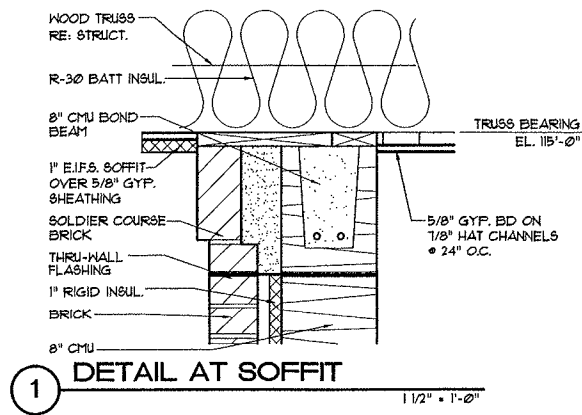
CITY OF WICHITA

NORTHWEST SEWER TREATMENT
MAIN PUMPING STATION

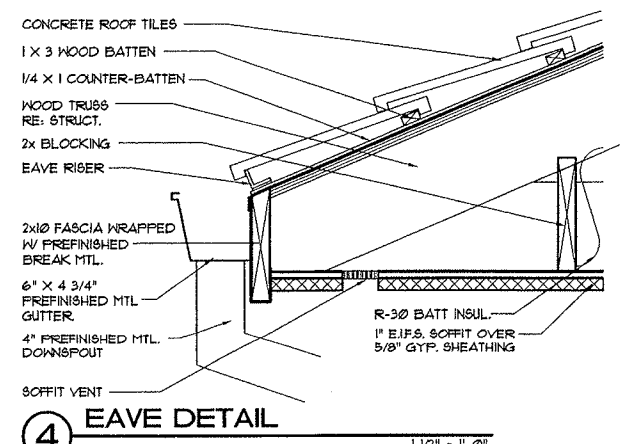
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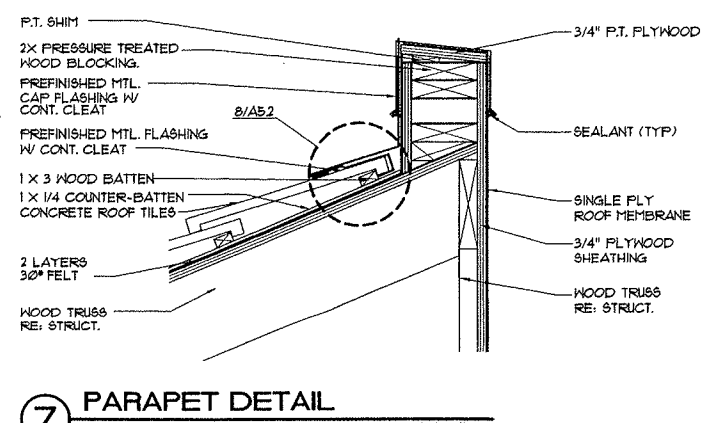
<p>No. _____</p> <p>Revision _____</p> <p>By _____</p> <p>Date _____</p>	<p>Northwest Sewer Improvements Program Management Main Pumping Station</p> <p>DOOR AND WINDOW DETAILS</p>
<p>303 S. TOPEKA • WICHITA, KANSAS 67202 316-262-2691 • FAX 316-262-3003</p>	
<p>Designed by _____</p> <p>Drawn by _____</p>	<p>Job No. 99114.01</p> <p>Date NOVEMBER 15, 2001</p> <p>SH A5.1 of 13</p>



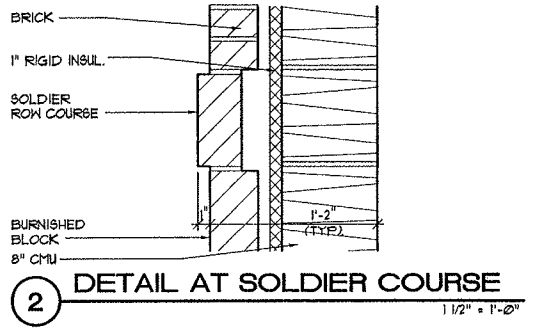
1 DETAIL AT SOFFIT 1 1/2" = 1'-0"



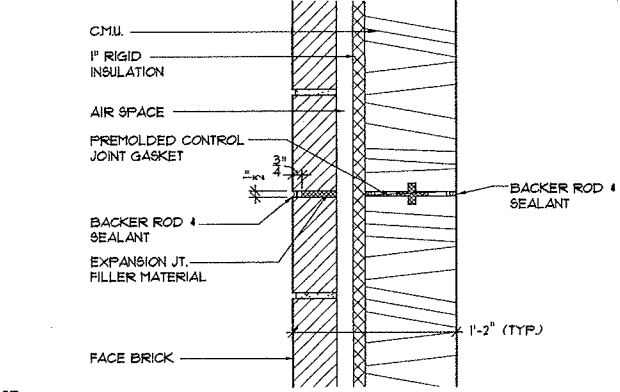
4 EAVE DETAIL 1 1/2" = 1'-0"



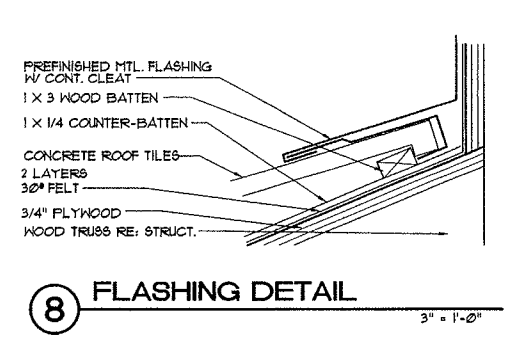
7 PARAPET DETAIL 1 1/2" = 1'-0"



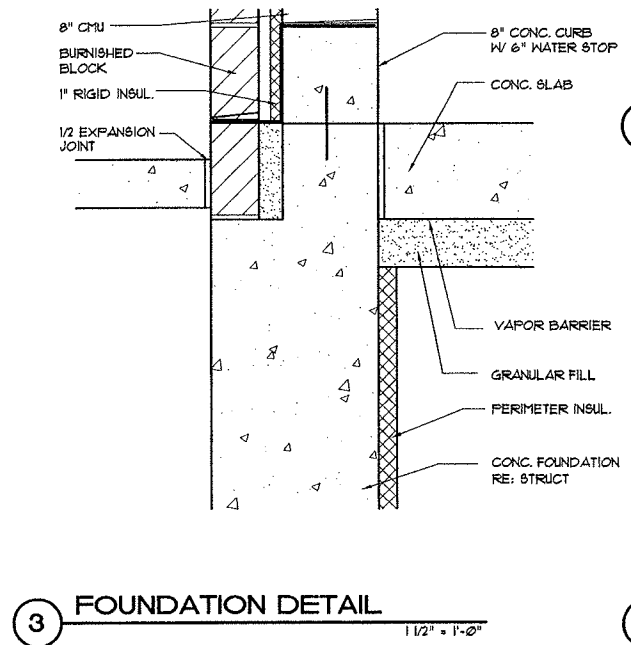
2 DETAIL AT SOLDIER COURSE 1 1/2" = 1'-0"



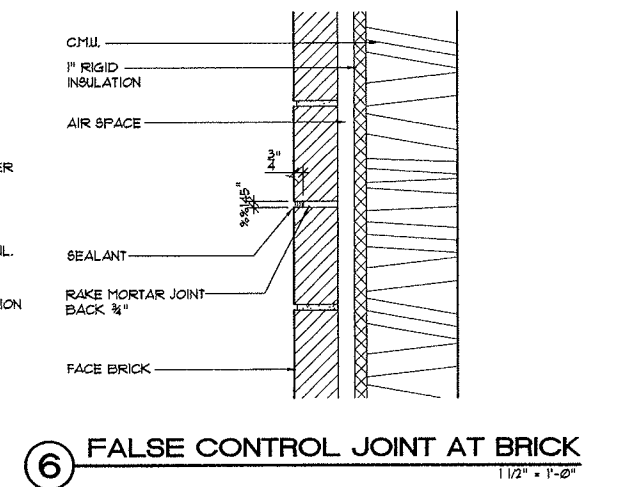
5 CONTROL JOINT AT BRICK 1 1/2" = 1'-0"



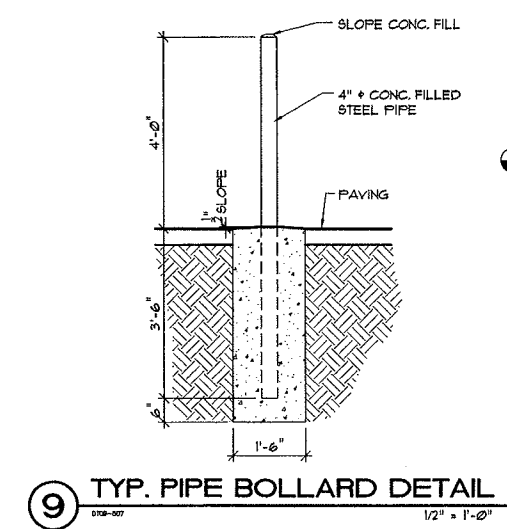
8 FLASHING DETAIL 3" = 1'-0"



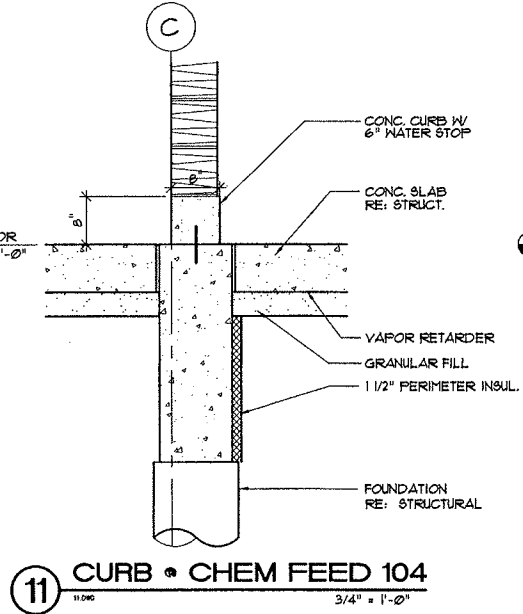
3 FOUNDATION DETAIL 1 1/2" = 1'-0"



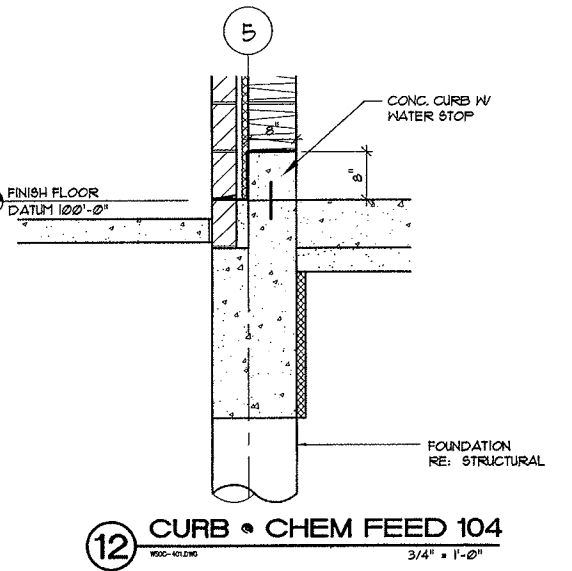
6 FALSE CONTROL JOINT AT BRICK 1 1/2" = 1'-0"



9 TYP. PIPE BOLLARD DETAIL 1 1/2" = 1'-0"



11 CURB - CHEM FEED 104 3/4" = 1'-0"



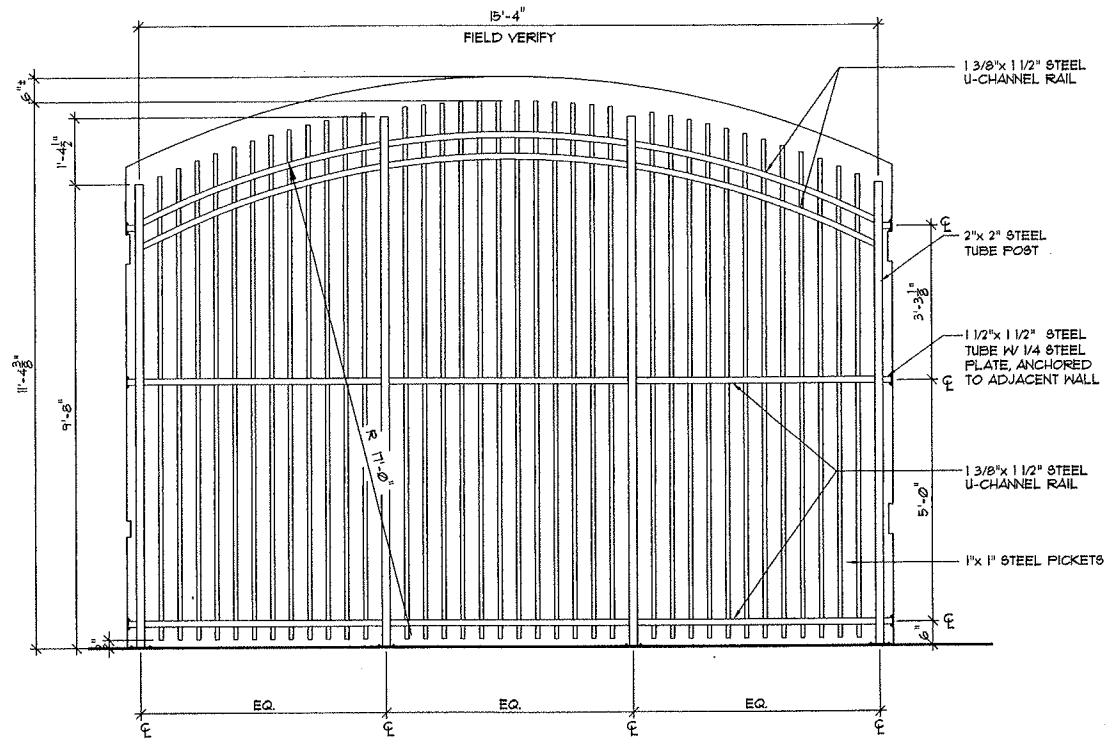
12 CURB - CHEM FEED 104 3/4" = 1'-0"

10 NOT USED

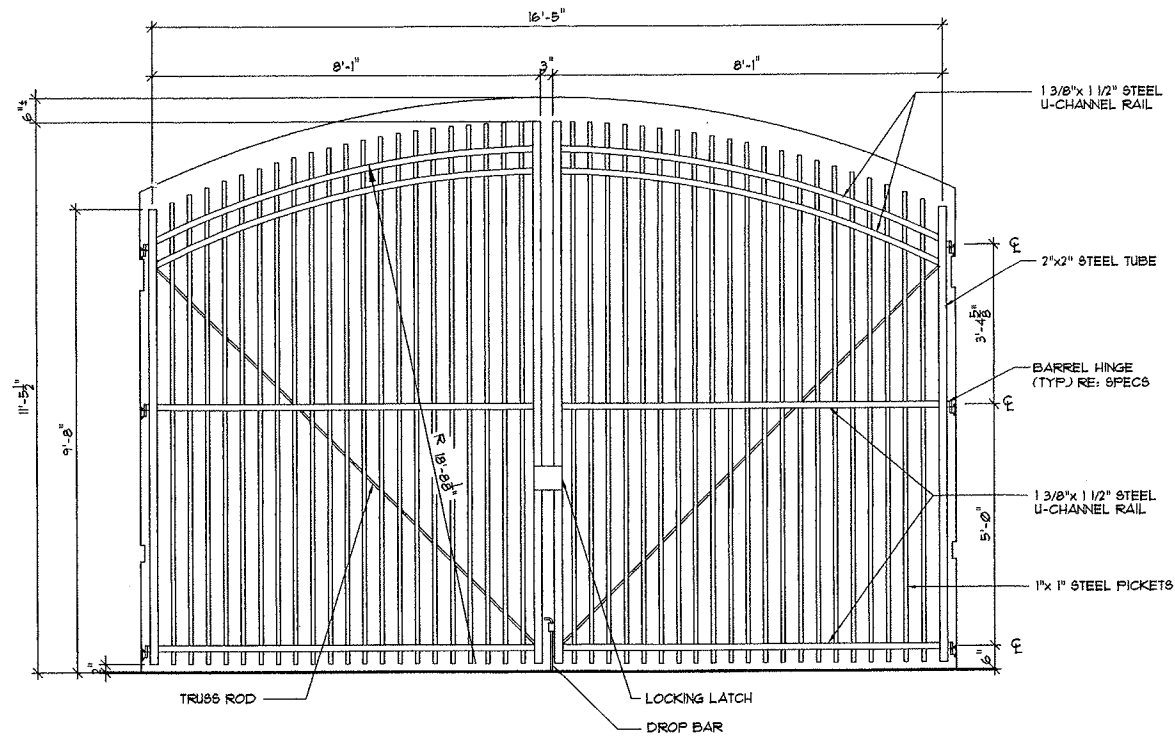


CITY OF WICHITA
NORTHWEST SEWER TREATMENT MAIN PUMPING STATION
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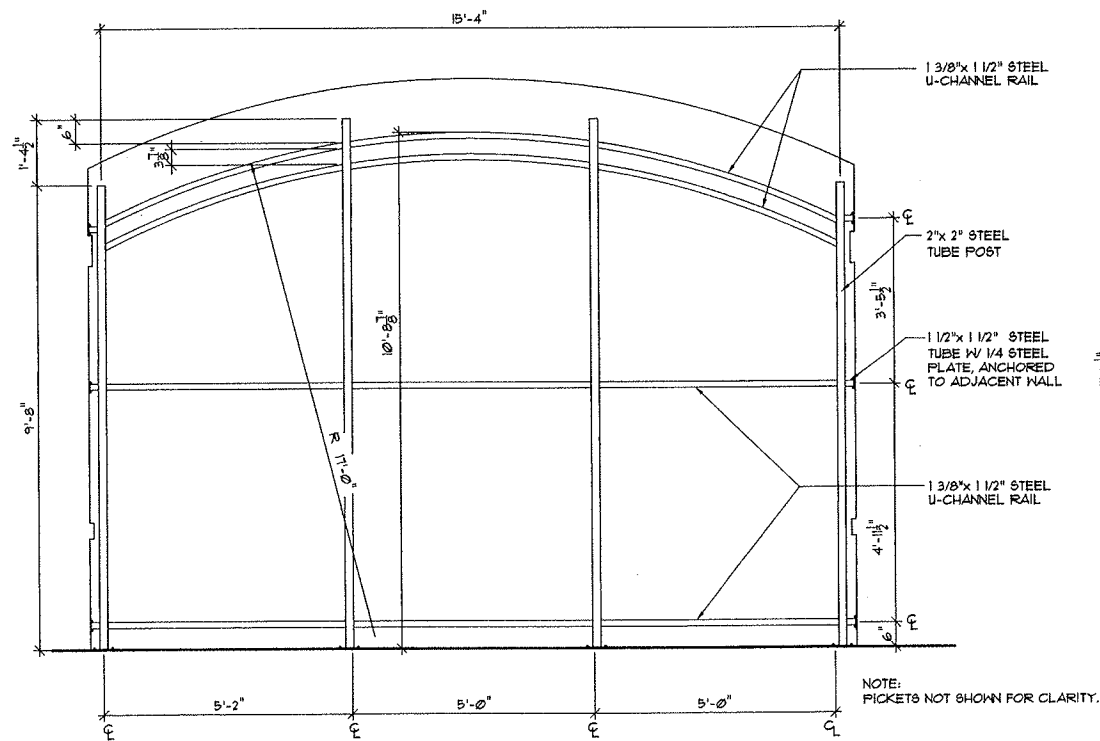
No.	Revision	By	Date
NORTHWEST SEWER IMPROVEMENTS PROGRAM MANAGEMENT MAIN PUMPING STATION			
DETAILS			
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Designed by	Job No.	99114.01	
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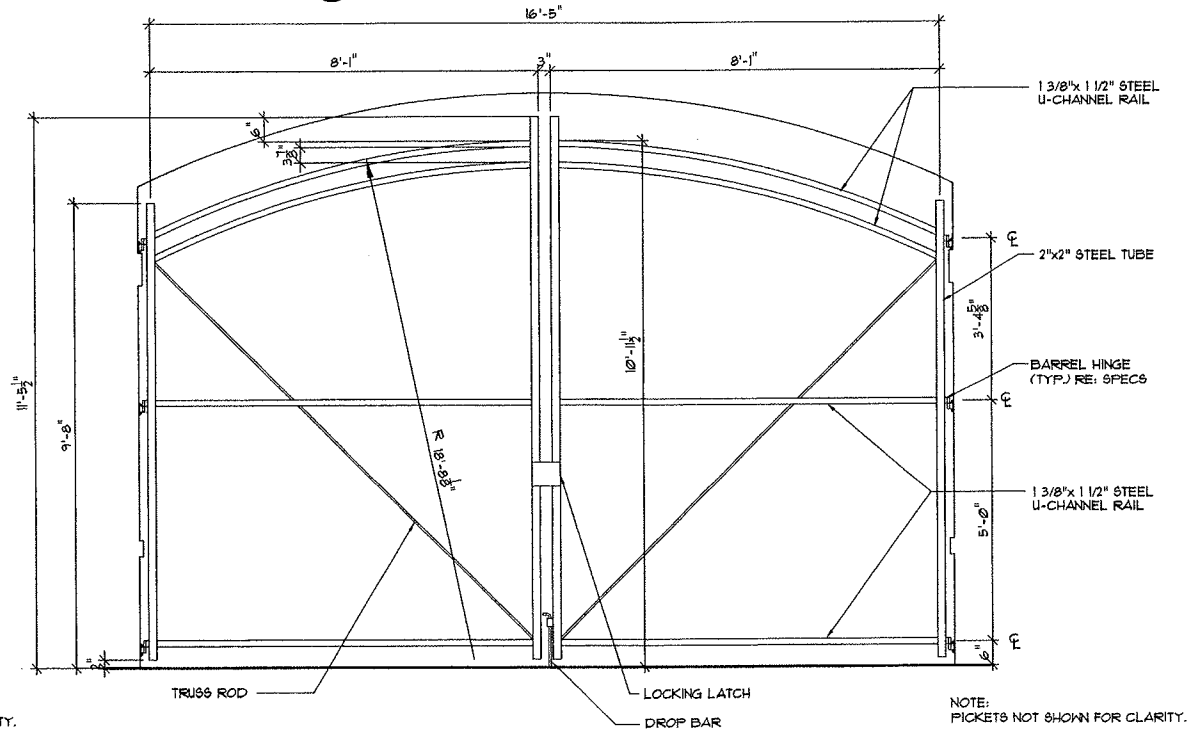
B SECURITY FENCE ELEVATION
 1/2" = 1'-0"



A SECURITY GATE ELEVATION
 1/2" = 1'-0"



D SECURITY FENCE FRAMING
 1/2" = 1'-0"

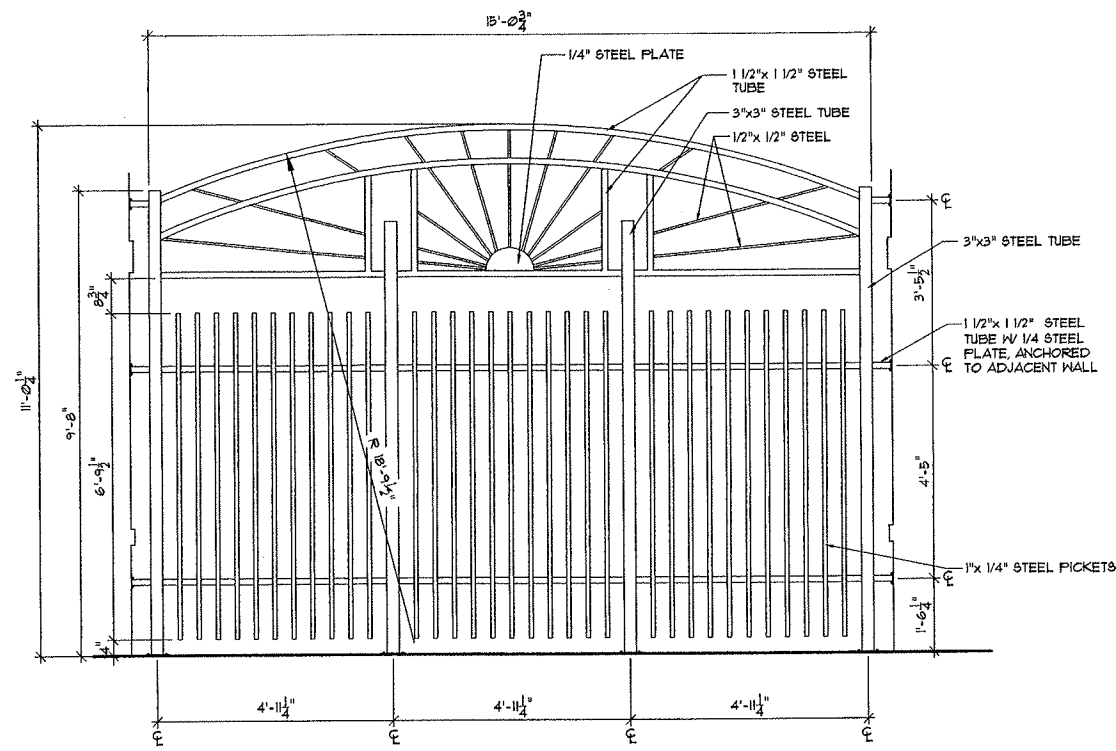


C SECURITY GATE FRAMING
 1/2" = 1'-0"

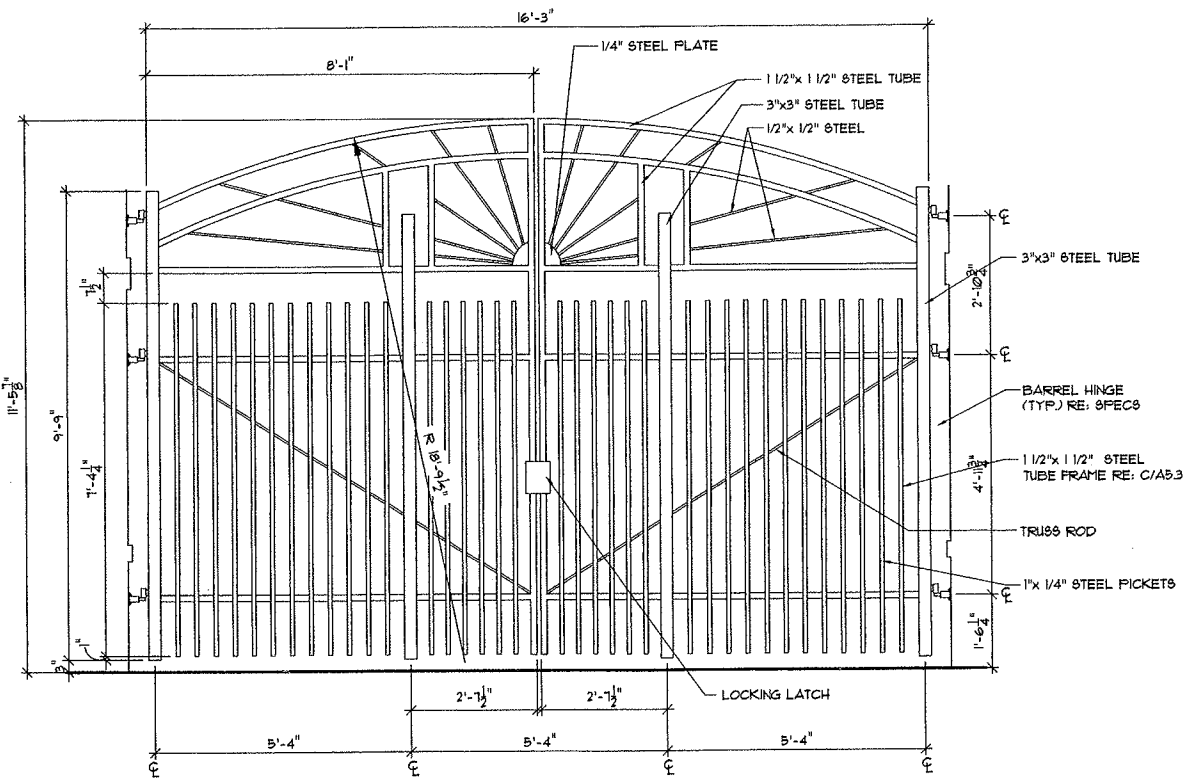


CITY OF WICHITA
 NORTHWEST SEWER TREATMENT
 MAIN PUMPING STATION
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 BROWN AND CALDWELL

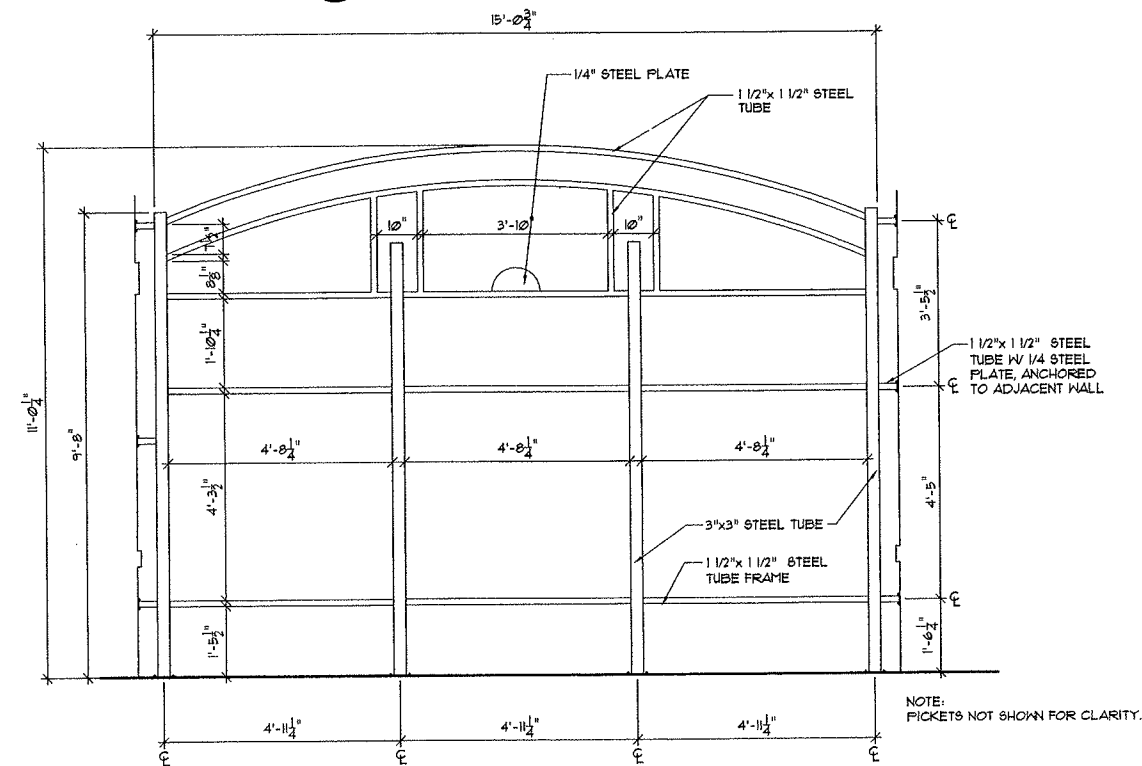
No.	Revision	By	Date
NORTHWEST SEWER IMPROVEMENTS PROGRAM MANAGEMENT MAIN PUMPING STATION			
DETAILS			
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Designed by	Job No.	99114.01	
Drawn by	Date	NOVEMBER 15, 2001	
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(B) SECURITY FENCE ELEVATION
1/2" = 1'-0"

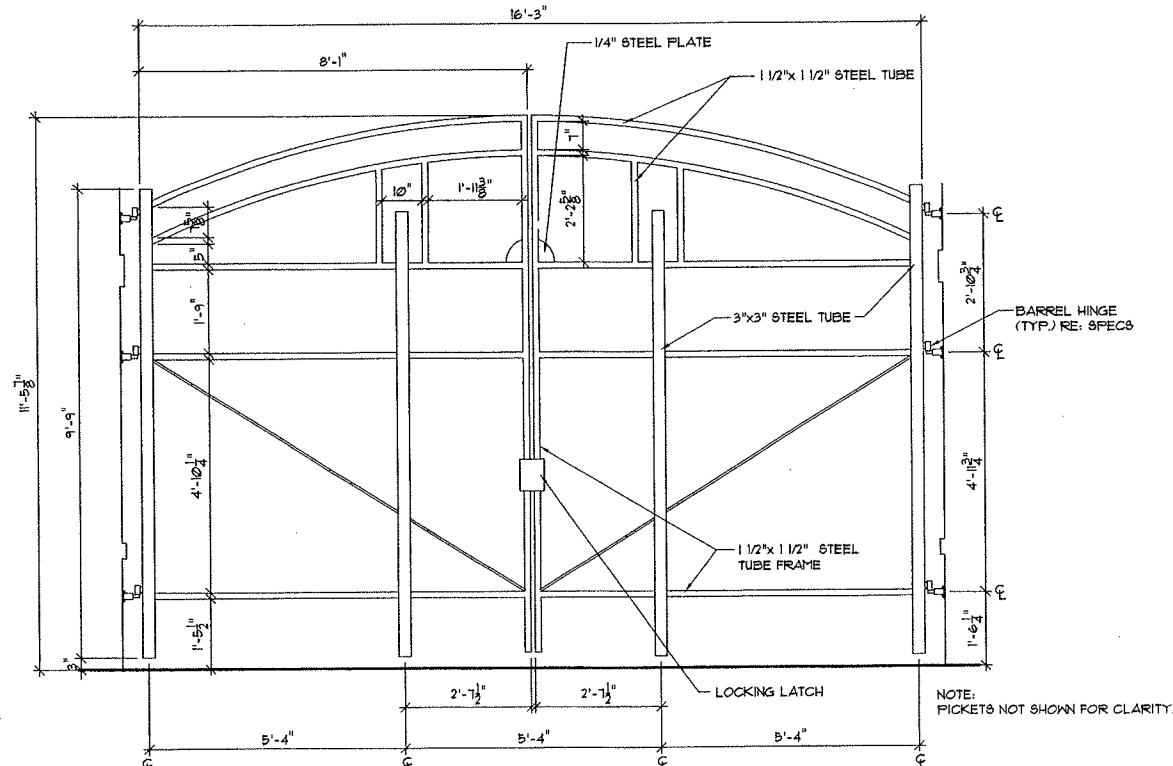


(A) SECURITY GATE ELEVATION
1/2" = 1'-0"



(D) SECURITY FENCE FRAMING
1/2" = 1'-0"

NOTE:
PICKETS NOT SHOWN FOR CLARITY.



(C) SECURITY GATE FRAMING
1/2" = 1'-0"

NOTE:
PICKETS NOT SHOWN FOR CLARITY.



**NORTHWEST SEWER TREATMENT
MAIN PUMPING STATION**
Professional Engineering Consultants, P.A.

BROWN AND CALDWELL

No.	Revision	By	Date
NORTHWEST SEWER IMPROVEMENTS PROGRAM MANAGEMENT MAIN PUMPING STATION			
SECURITY FENCE DETAILS ALTERNATE #2			
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Designed by	Job No. 99114.01	Sht. A5.4 of 13	
Drawn by	Date NOVEMBER 15, 2001		

GENERAL

G1. SCOPE
THESE NOTES ARE GENERAL AND APPLY TO THE ENTIRE PROJECT EXCEPT WHERE THERE ARE SPECIFIC INDICATIONS TO THE CONTRARY.

G2. APPLICABLE SPECIFICATIONS AND CODES
CONSTRUCTION SHALL BE IN ACCORDANCE WITH THE LATEST EDITION OF THE UNIFORM BUILDING CODE AS AMENDED BY THE CITY OF WICHITA. THE ABOVE SHALL GOVERN EXCEPT WHERE OTHER APPLICABLE CODES OR THE FOLLOWING NOTES ARE MORE RESTRICTIVE.

G3. ALTERNATIVE DESIGNS
THE STRUCTURAL SYSTEMS AND DETAILS ON THESE PLANS ARE THE PRIORITY DESIGN. ALTERNATIVE SYSTEMS AND DETAILS MAY BE USED IF THE CONTRACTOR SUBMITS PLANS WITH SUBSTANTIATING CALCULATIONS AND TEST DATA, AND IF THE ALTERNATIVE PLANS ARE ACCEPTED BY THE CONSTRUCTION MANAGER.

G4. DIMENSIONS
STRUCTURAL DIMENSIONS CONTROLLED BY OR RELATED TO MECHANICAL OR ELECTRICAL EQUIPMENT SHALL BE VERIFIED BY THE CONTRACTOR PRIOR TO CONSTRUCTION.

G5. PROVISIONS FOR EQUIPMENT
DETAILS OF MECHANICAL AND ELECTRICAL EQUIPMENT SUPPORTS, ANCHORAGES, OPENINGS, RECESSES, PIPING, AND EMBEDMENTS NOT SHOWN ON THE STRUCTURAL DRAWINGS BUT REQUIRED BY OTHER CONTRACT DRAWINGS SHALL BE PROVIDED PRIOR TO CASTING CONCRETE.

G6. CONSTRUCTION LOADS
STRUCTURES HAVE BEEN DESIGNED FOR OPERATIONAL LOADS ON COMPLETED STRUCTURES. DURING CONSTRUCTION, STRUCTURES SHALL BE PROTECTED BY BRACING AND BALANCING WHEREVER EXCESSIVE LOADS MAY OCCUR.

G7. DESIGN LIVE LOADS
A. FLOOR AREAS:
1. MCC FLOORS - 150 PSF (PLUS MCC LOADS, OR 250 PSF WHICHEVER IS GREATER)
2. MAIN LEVEL EXTERIOR SLAB ON GRADE AREAS - 250 PSF OR AASHTO H20 TRUCK LOADS (WHICHEVER IS GREATER)
3. MECHANICAL EQUIPMENT ROOMS - 100 PSF
4. SIDEWALKS - 250 PSF
B. GRATINGS, CHECKED PLATES, AND HATCHES - SAME LOADINGS AS ADJACENT FLOOR AREAS
C. STAIRS - 100 PSF
D. WALKWAYS - 150 PSF
E. ROOFS - 20 PSF PLUS 15 PSF GROUND SNOW LOAD AT PARAPETS.
F. WIND - 80 MPH. EXPOSURE C UNIFORM BUILDING CODE
G. SEISMIC - ZONE 0 UNIFORM BUILDING CODE
H. LATERAL EARTH PRESSURE
(1) ON-SITE SAND, SILTY SAND
35 PCF (ACTIVE), 50 PCF (AT-REST)
(2) CLAYEY SAND, SANDY CLAY
45 PCF (ACTIVE), 60 PCF (AT-REST)

G8. DRAINAGE SURFACES
SLOPE DRAINAGE SURFACE UNIFORMLY TO DRAIN. SLOPE SHALL BE 1/4" PER FOOT EXCEPT WHERE NOTED OTHERWISE ON THE PLANS.

G9. FLOOR DRAINS
SLOPE FLOOR TO DRAIN AT ELEVATIONS NOTED. SEE MECHANICAL DRAWINGS FOR SIZES AND TYPES.

G10. FOUNDATION DESIGN BASED ON ALLIED LABORATORIES GEOTECHNICAL STUDY NO. 72-49452-5-147 DATED 8/18/00 SUPPLEMENTED ON 9/26/00 AND SUBSEQUENT LETTERS.

CONCRETE

C1. APPLICABLE CODE
CONCRETE CONSTRUCTION SHALL CONFORM TO THE LATEST EDITION OF THE ACI 301 SPECIFICATIONS FOR BUILDINGS.

C2. REINFORCING STEEL DETAILS
ALL DETAILING, FABRICATION, AND ERECTION OF REINFORCING BARS, UNLESS OTHERWISE NOTED SHALL BE IN ACCORDANCE WITH MANUAL OF STANDARD PRACTICE FOR DETAILING REINFORCED CONCRETE STRUCTURES (ACI-315), LATEST EDITION.

C3. DESIGN STRENGTHS
A. CONCRETE, $F_c = 4000$ PSI ULTIMATE COMPRESSIVE STRESS AT 28 DAYS AND AS OTHERWISE SPECIFIED.
B. REINFORCING STEEL, ASTM A615, GR.60, EXCEPT FOR TIES, STIRRUPS, AND BARS NOTED ON DRAWINGS TO BE FIELD BENT, WHICH SHALL BE GRADE 40. BARS TO BE WELDED SHALL BE GRADE 40 OR ASTM A706.

C4. CONCRETE COVER
CONCRETE COVER FOR REINFORCING BARS SHALL BE AS FOLLOWS WITH MINIMUM COVER OF ONE BAR DIAMETER.
A. CONCRETE CAST AGAINST EARTH - 3 INCHES.
B. CONCRETE TO BE IN CONTACT WITH LIQUID - 2 INCHES UNLESS OTHERWISE NOTED.
C. CONCRETE TO BE IN CONTACT WITH EARTH OR WEATHER.
1. BARS GREATER THAN #5 - 2 INCHES.
2. BARS #5 OR LESS - 1-1/2 INCHES.
D. CONCRETE NOT TO BE EXPOSED TO GROUND, WEATHER, OR LIQUID.
1. BEAMS AND COLUMNS - 1-1/2 INCHES.
2. SLABS, WALLS, AND JOISTS - 1 INCH.

C5. MINIMUM REINFORCEMENT
CONCRETE CONSTRUCTION SHALL BE REINFORCED CONCRETE EXCEPT WHERE PLAIN CONCRETE IS INDICATED ON THE DRAWINGS. UNLESS OTHERWISE NOTED, MINIMUM TEMPERATURE AND SHRINKAGE STEEL SHALL BE PROVIDED IN ACCORDANCE WITH ACI-350 OR LATEST REVISION
MASS CONCRETE SHALL BE REINFORCED WITH #5 @ 15" EW MINIMUM IN ALL FACES.

C6. ADDED TOP STEEL IN SLABS, EXCEPT AS NOTED ON DRAWINGS WHERE BEAMS OR WALLS ARE PARALLEL TO MAIN REINFORCING IN SLAB, PROVIDE #4 @ 18" TOP OF SLAB NORMAL TO BEAM OR WALL, AND EXTEND BARS 2'-0" BEYOND FACE OF BEAM OR WALL. WHEN SLAB IS ON ONE SIDE ONLY, TERMINATE BARS WITH STANDARD HOOK ON SIDE AWAY FROM SLAB.

C7. EXTRA ACCESSORY BARS
IN ADDITION TO NORMAL ACCESSORIES USED TO HOLD REINFORCING STEEL FIRMLY IN POSITION, EXTRA ACCESSORY BARS SHALL BE USED AS FOLLOWS:
A. IN SLABS #5 RAISER BARS AT 36" O.C. MAXIMUM TO SUPPORT TOP REINFORCING STEEL.
B. IN WALLS WITH TWO CURTAINS #3 U OR Z SHAPE SPACERS AT 6 FEET O.C. E.W.

C8. UNLESS INDICATED OTHERWISE, ALL REINFORCEMENT LAP SPLICES SHALL SATISFY THE LENGTHS IN THE FOLLOWING TABLE. LAP SPLICES FOR WHICH THE FOLLOWING TABLE IS NOT APPLICABLE SHALL BE AS SHOWN ON THE DRAWING OR SHALL BE REFERRED TO THE ENGINEER FOR DETERMINATION OF THE REQUIRED LENGTH.
LAP SPLICES SHALL NOT BE MADE AT POINTS OF MAXIMUM STRESS AS DETERMINED BY THE ENGINEER. LAP SPLICES FOR CONTINUOUS SLAB OR LOGINTUDINAL BEAM BARS SHALL BE LOCATED IN THE MIDDLE 1/3 OF THE SPAN FOR TOP BARS AND CENTERED OVER THE SUPPORT FOR THE BOTTOM BARS.

WALLS AND SLABS-LAP SPlice SCHEDULE FOR GRADE 60 REINFORCEMENT
(ALL LENGTHS SHOWN ARE IN INCHES)

BAR SIZE	#3	#4	#5	#6	#7	#8	#9	#10	#11	
2" COVER	REGULAR BARS	16	16	19	23	33	37	46	57	68
	TOP BARS	16	20	24	29	42	48	60	74	89
1" COVER	REGULAR BARS	16	16	22	31	50	62	76	92	108
	TOP BARS	16	20	29	40	64	81	98	119	141

LAP SPLICE SCHEDULE NOTES

A CONCRETE IS NORMAL WEIGHT CONCRETE WITH A MINIMUM CONCRETE COMPRESSIVE STRENGTH=4000 PSI.

B MINIMUM BAR SPACING IS 6".

C A TOP BAR IS A HORIZONTAL BAR WHERE MORE THAN 12 INCHES OF FRESH CONCRETE IS CAST DIRECTLY BELOW THE BAR. HORIZONTAL WALL BARS ARE CONSIDERED TOP BARS.

D FOR EPOXY-COATED REINFORCEMENT, MULTIPLY THE TABULATED VALUES BY 1.5 FOR "REGULAR BARS" AND 1.3 FOR "TOP BARS".

E LAP SPLICE LENGTHS FOR BEAMS SHALL BE AS SHOWN IN THE TABLE ON THE STANDARD BEAM ELEVATION.

C9. RESTRICTED BAR ANCHORAGE
IN CASES WHERE REINFORCING BARS CANNOT BE EXTENDED AS FAR AS REQUIRED DUE TO THE LIMITED EXTENT OF THE ADJACENT CONCRETE STRUCTURE, THE BARS SHALL EXTEND AS FAR AS POSSIBLE AND END IN STANDARD HOOKS.

C10. STANDARD HOOKS
BARS ENDING IN A RIGHT ANGLE BENDS OR HOOKS SHALL CONFORM TO THE REQUIREMENTS OF TABLE 1 OF ACI-315.

C11. SLOPING SLABS
MONOLITHIC SLABS WITH TOPS THAT ARE SLOPED SHALL HAVE BOTTOMS SLOPED THE SAME AMOUNT, MAINTAINING A UNIFORM SLAB THICKNESS, UNLESS OTHERWISE SHOWN.

C12. GROUND SUPPORTED SLABS
CONCRETE SLABS SUPPORTED BY GROUND, UNLESS OTHERWISE NOTED, SHALL BE 4" THICK REINFORCED WITH 4 X 4 - 6/8 WWF AT MID-DEPTH OF SLAB AND DOWELED ALONG THE EDGE OF SLAB TO ALL ADJACENT WALLS, COLUMNS, AND FOUNDATIONS WITH #4 DOWELS X 2'-0" THAT LAP 1'-0" WITH WWF AND EXTEND INTO WALLS, COLUMNS, AND FOUNDATIONS AT LEAST 9". IF SLAB IS DESIGNATED AS "ISOLATED SLAB" ON DRAWINGS, OMIT DOWELS AND SUBSTITUTE 3/8" THICK PREFORMED RESIN BONDED CORK JOINT FILLER TO ISOLATE THE SLAB FROM CONTACT WITH THE STRUCTURE ALONG ITS PERIMETER. (SEE CIVIL DRAWINGS)

C13. CHAMFERS
EXCEPT AS OTHERWISE REQUIRED, EXPOSED CONCRETE CORNERS AND EDGES SHALL HAVE 3/4" CHAMFERS. RE-ENTRANT CORNERS SHALL NOT HAVE FILLETS.

C14. ANCHOR BOLTS
USE OF ANCHOR BOLTS SHALL BE IN ACCORDANCE WITH DETAIL A/S3.

STEEL

ST1. APPLICABLE CODE
STEEL CONSTRUCTION SHALL CONFORM TO SPECIFICATIONS AND STANDARDS PRESENTED IN THE LATEST EDITION OF AISC STEEL CONSTRUCTION MANUAL.

ST2. MATERIAL
STRUCTURAL STEEL ROLLED SHAPES, INCLUDING PLATES AND ANGLES, SHALL BE ASTM A36. CYLINDRICAL SHAPES SHALL BE ASTM A53. TUBE SHAPES SHALL BE ASTM A500, GRADE B. BOLTS, INCLUDING ANCHOR BOLTS, SHALL BE ASTM A307. STAINLESS STEEL SHAPES SHALL BE ASTM A276, TYPE 316.

ST3. WELDING
WELDING SHALL BE DONE BY A CERTIFIED WELDER IN ACCORDANCE WITH AISC AND AWS CODES FOR ARC AND GAS WELDING IN BUILDING CONSTRUCTION.

ST4. ENCASED STEEL
STEEL COMPLETELY ENCASED IN CONCRETE SHALL NOT BE GALVANIZED OR PAINTED AND SHALL HAVE A CLEAN SURFACE FOR BONDING TO CONCRETE.

ST5. HEADED ANCHOR STUDS (HAS)
HEADED ANCHOR STUDS SHALL BE ATTACHED TO STRUCTURAL ELEMENTS WITH A WELDING MACHINE APPROVED BY THE STUD MANUFACTURER IN ACCORDANCE WITH THE MANUFACTURER'S WELDING SPECIFICATIONS.

MODIFICATION OF CONCRETE PRIOR TO CONSTRUCTION

M1. SCOPE
THE FOLLOWING NOTES ON MODIFICATION OF EXISTING CONCRETE ARE GENERAL AND APPLY TO THE ENTIRE PROJECT EXCEPT WHERE THERE ARE SPECIFIC INDICATIONS TO THE CONTRARY.

M2. TIE TO EXISTING STRUCTURE
WHERE "TIE TO EXISTING STRUCTURE" IS INDICATED, CONTRACTOR SHALL STRAIGHTEN AND SANDBLAST DOWELS AND WELD SPLICE WITH NEW REINFORCEMENT AS DETAILED ON THE DRAWINGS OR AS DIRECTED BY THE CONSTRUCTION MANAGER, OR SHALL PROVIDE DOWELS AS INDICATED ON THE DRAWINGS.

M3. JOINT PREPARATION
EXISTING CONCRETE SURFACES TO BE JOINED WITH NEW CONCRETE SHALL BE THOROUGHLY CLEANED BY SANDBLASTING AND COATED WITH EPOXY BONDING COMPOUND JUST PRIOR TO PLACEMENT OF NEW CONCRETE.

M4. JOINT TREATMENT
SURFACES EXPOSED TO VIEW SHALL BE NEATLY SAW CUT TO A DEPTH OF 1/2" PRIOR TO REMOVING THE EXISTING CONCRETE UNLESS NOTED OTHERWISE IN THE DRAWINGS. HIDDEN SURFACES SHALL RECEIVE A TOOLED JOINT BETWEEN NEW AND EXISTING CONCRETE.

M5. DOWELING
DOWELS SHALL BE GROUDED BY COATING THE DRILLED HOLES AND DOWELS WITH EPOXY BONDING COMPOUND AND INSERTING THE DOWELS INTO THE HOLES. EPOXY GROUT SHALL BE FORCED INTO HOLES TO FILL THE VOIDS. SEE DETAIL C/S4 AND SPECIFICATIONS. HOLES SHALL BE THOROUGHLY CLEANED AND BLOWN OUT WITH COMPRESSED AIR PRIOR TO PLACING EPOXY.

M6. WATERSTOPS
WHERE WATERSTOP BETWEEN NEW AND EXISTING CONCRETE IS REQUIRED, CONTRACTOR SHALL PREPARE SMOOTH CONCRETE SURFACE AND APPLY PREFORMED PLASTIC ADHESIVE WATERSTOP IN ACCORDANCE WITH WATERSTOP MANUFACTURER'S RECOMMENDATIONS.

M7. VERIFY EXISTING DIMENSIONS
STRUCTURAL DIMENSIONS RELATED TO OR CONTROLLED BY EXISTING STRUCTURES SHALL BE VERIFIED IN FIELD BY THE CONTRACTOR PRIOR TO CONCRETE WORK. (SEE NOTES E AND F THIS SHEET)

ELEVATIONS

E1. DATUM
ELEVATIONS ARE BASED ON USGS. SEE DWGS G101 AND G102.

E2. GENERAL
WHERE ELEVATIONS ARE GIVEN AS DOUBLE DIGIT NUMBERS SUCH AS 63.00, THIS SHALL MEAN 1263.00. WHERE GIVEN AS TRIPLE DIGIT NUMBERS SUCH AS 263.00, THIS SHALL MEAN 1263.00

E3. VERIFY EXISTING ELEVATIONS
ALL ELEVATIONS NOTED FOR EXISTING CONSTRUCTION ARE APPROXIMATE. (SEE NOTE M7)

FIELD VERIFICATION OF EXISTING CONSTRUCTION

F1. GENERAL
DIMENSIONS AND ELEVATIONS OF EXISTING CONSTRUCTION ARE SHOWN FOR BIDDING ONLY.

F2. VERIFICATION REQUIRED
CONTRACTOR SHALL THOROUGHLY INSPECT AND SURVEY EXISTING CONSTRUCTION TO VERIFY DIMENSIONS, ELEVATIONS, ETC. WHICH AFFECT THE WORK SHOWN ON THE DRAWINGS.

F3. REPORTING DISCREPANCIES
REPORT ANY VARIATIONS OR DISCREPANCIES TO THE OWNER BEFORE PROCEEDING.

PRECAST CONCRETE

PC1. DESIGN
ALL PRECAST CONCRETE MEMBERS SHALL BE DESIGNED BY THE PRECAST SUPPLIER TO SATISFY THE REQUIREMENTS SHOWN ON THE DRAWINGS, IN ADDITION TO LOADS IMPOSED BY TRANSPORT AND PLACEMENT

PC2. CONCRETE STRENGTH
ALL MEMBERS SHALL HAVE A MINIMUM 28-DAY COMPRESSIVE STRENGTH OF 5000 PSI

MASONRY

MA1. CONCRETE MASONRY UNITS SHALL CONFORM TO ASTM C90, GRADE N, TYPE I, WITH ULTIMATE COMPRESSIVE STRENGTH, f_m , OF 1,500 PSI.

MA2. MORTAR SHALL BE IN ACCORDANCE WITH TABLE 24-A OF U.B.C. TYPE S AND SHALL HAVE MINIMUM COMPRESSIVE STRENGTH AT 28 DAYS OF 1800 PSI. GROUT SHALL BE IN ACCORDANCE WITH PARA. 2403 (S) OF THE U.B.C. AND SHALL HAVE A MINIMUM COMPRESSIVE STRENGTH OF 2000 PSI.

MA3. UNLESS OTHERWISE SPECIFIED, SPECIAL INSPECTION SHALL BE PROVIDED FOR ALL MASONRY WORK.

MA4. MINIMUM LAP SPLICE SHALL BE 40 BAR DIAMETERS OR 24", WHICHEVER IS GREATER.

MA5. CELLS CONTAINING REINFORCING STEEL, ANCHOR BOLTS, CONCRETE STUD ANCHORS AND MISCELLANEOUS EMBEDDED ITEMS SHALL BE FILLED SOLID WITH GROUT.

MA6. ALL CELLS SHALL BE GROUDED, UNLESS NOTED OTHERWISE.

MA7. MINIMUM REINFORCEMENT AS FOLLOWS UNLESS NOTED OTHERWISE:
12" BLOCKS: 2-#4 VERT. AT 24" O.C.
2-#4 HORIZ. AT 48" O.C.
8" BLOCKS: 1-#4 VERT. AT 24" O.C.
2-#4 HORIZ. AT 48" O.C.

MA8. PROVIDE DOWELS INTO FOOTING TO MATCH VERTICAL REINFORCEMENT, MINIMUM LAP 24 INCHES.

MA9. BEND HORIZONTAL REINFORCEMENT 24 INCHES AT WALL INTERSECTIONS AND CORNERS.

MA10. PROVIDE ADDITIONAL 2-#4 BARS AT JAMBS OF ALL OPENINGS. VERTICAL BARS SHALL BE FULL HEIGHT OF WALL. HORIZONTAL BARS SHALL BE IN INTEL BLOCKS AND EXTEND A MINIMUM OF 24" BEYOND OPENING. SOLID GROUT 24" AROUND ALL OPENINGS.

MA11. FOR MASONRY WALL OPENING LOCATIONS, SEE ARCHITECTURAL, MECHANICAL AND ELECTRICAL DRAWINGS.

ALUMINUM

A1. APPLICABLE CODE
ALUMINUM CONSTRUCTION SHALL CONFORM TO THE LATEST EDITION OF THE ALUMINUM CONSTRUCTION MANUAL OF THE ALUMINUM ASSOCIATION.

A2. MATERIAL
UNLESS OTHERWISE INDICATED, STRUCTURAL ALUMINUM, SHALL BE ALLOY 6061-T6 AS SPECIFIED IN ASTM B-308.

A3. ALUMINUM IN CONTACT WITH CONCRETE
WHERE ALUMINUM IS IN CONTACT WITH CONCRETE OR MASONRY SURFACES, CONTACT SURFACES SHALL BE COATED WITH HEAVY ALKALI-RESISTANT BITUMINOUS PAINT.

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18253
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DATE: 11/01

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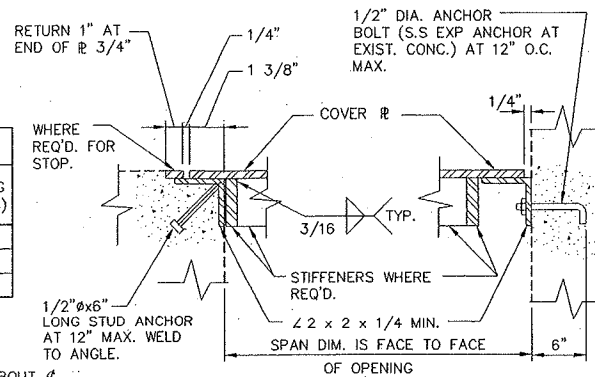
NORTHWEST SEWER IMPROVEMENTS MAIN PUMPING STATION
CITY OF WICHITA

STRUCTURAL
GENERAL STRUCTURAL NOTES

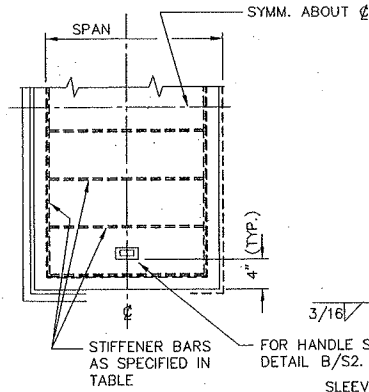
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SHEET NUMBER 35 OF 79

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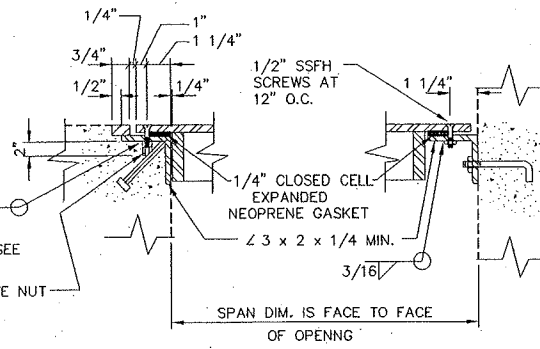
MINIMUM REQUIREMENTS FOR COVER PLATES			
MAX. SPAN	PLATE THICKNESS (INCHES)	BAR SIZE (INCHES)	SPACING (INCHES)
2'-0"	1/4"	—	—
5'-0"	1/4"	3/8 x 2	12
7'-0"	1/4"	3/8 x 2	12



LOOSE COVER PLATE AND SUPPORTS



COVER PLATE PLAN



BOLTED COVER PLATE AND SUPPORTS

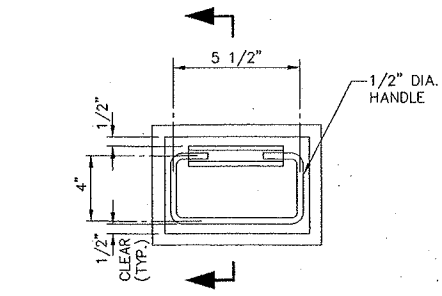
- NOTES
- USE SECTION 1 FOR LOOSE COVER PLATE. USE SECTION 2 FOR BOLTED COVER PLATE.

COVER PLATE DETAILS

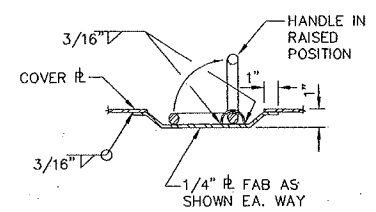


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PLAN



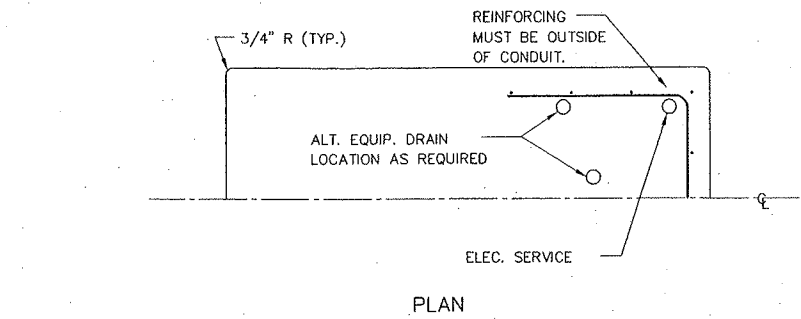
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COVER PLATE LIFTING HANDLE

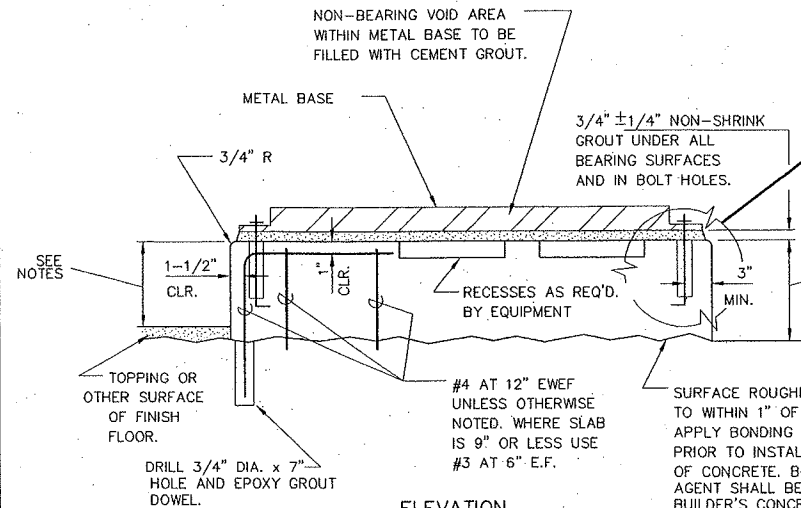


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PLAN



ELEVATION

TYPICAL EQUIPMENT PAD



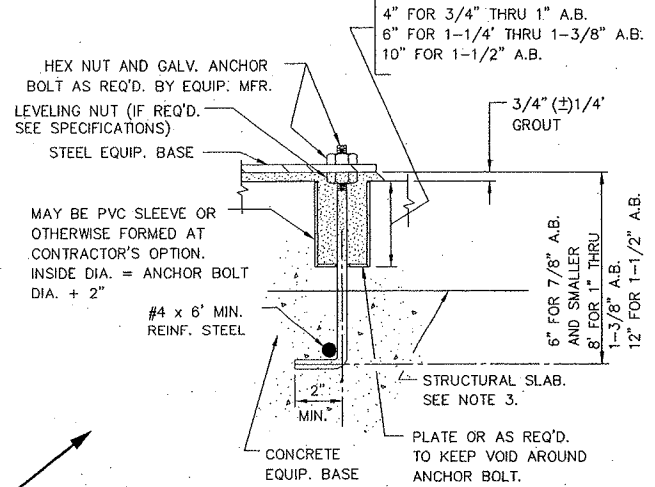
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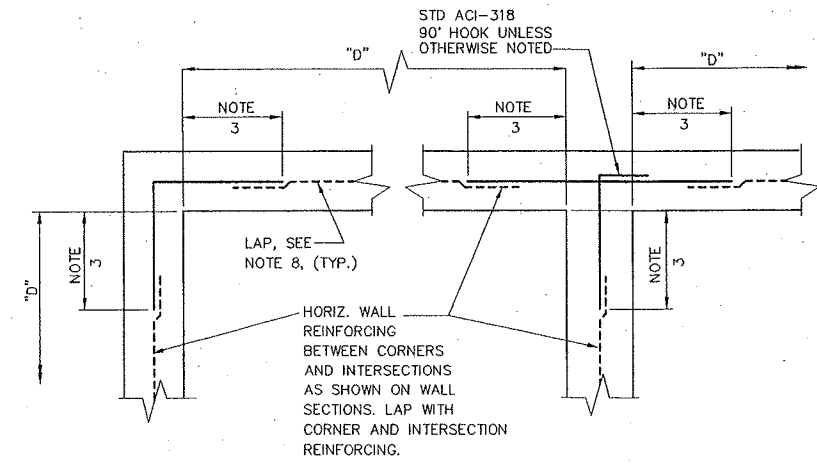
- ALL EQUIPMENT, INCLUDING TANKS SHALL HAVE A CONC. EQUIP. BASE TO SUIT. EXCEPT AS SPECIFICALLY NOTED ON THE DWGS., BASE SHALL BE PROVIDED BY THE CONTRACTOR IN ACCORDANCE WITH THE RECOMMENDATIONS OF THE EQUIP. MFR. AND AS APPROVED BY THE CONST. INSPECTOR. SEE MECH. DWGS.
- ANCHOR BOLTS SHALL BE SIZED FOR THE EQUIPMENT LOAD PLUS SEISMIC LOADS (SEISMIC ZONE NOTED ON DWG. S1).
- ANCHOR BOLTS SHALL PENETRATE STRUCTURAL SLAB AS REQ'D. TO MEET MINIMUM EMBEDMENT SPECIFIED. EPOXY DOWEL TO EXIST. SLAB.
- DRILLED HOLES WITH A.B. SET IN NON SHRINK GROUT OR ADHESIVE GROUT INSTALLED IN ACCORDANCE WITH MANUFACTURER'S RECOMMENDATIONS MAY BE USED IN LIEU OF HOOKED BOLT. EXPANSION SHELL TYPE BOLTS SHALL NOT BE USED.
- 3 1/2" OR LENGTH OF EQUIPMENT ANCHOR BOLT LESS 3" MIN WHICHEVER IS GREATER.
- REINF. PADS UP TO 4" THK. W/ #3 @ 12" O.C. E.W. REINF PADS THICKER THAN 4" W/ #4 @ 12" O.C. E.W., 2" BELOW TOP OF SLAB, U.N.O.

ANCHOR BOLT DETAIL



- NOTES
- TYPICAL HORIZONTAL WALL CORNER AND INTERSECTION REINFORCING LAYOUT IS SHOWN TO AVOID CONGESTION AND PERMIT PROPER PLACEMENT. FOR SIZE AND SPACING SEE PLANS. ALL HORIZONTAL REINFORCING AT CORNERS AND INTERSECTIONS SHALL BE FABRICATED AND INSTALLED WITH SPLICES LOCATED WHERE SHOWN REGARDLESS OF BAR SIZE AND SPACING.
 - WHERE THE CORNER OR INTERSECTION REINFORCING SIZE AND SPACING IS NOT SHOWN, NOTED OR TABULATED ON THE PLANS, THE SIZE AND SPACING SHALL BE THE SAME AS THE WALL HORIZONTAL REINFORCING SHOWN ON THE WALL SECTIONS OR AS NOTED FOR THE REINFORCING BETWEEN THE CORNERS OR INTERSECTIONS.
 - EXCEPT WHERE OTHERWISE SHOWN ON THE DRAWINGS, THE LENGTH INDICATED AS "NOTE 3" SHALL BE THE LESSER OF D/4, 10 FEET, OR 1.0 TIMES THE HEIGHT OF THE WALL, EXCEPT THAT IN NO CASE SHALL IT BE LESS THAN 2.0 FEET.
 - "D" LENGTH OF WALL PARALLEL TO THE BAR LENGTH IN QUESTION.

- UNLESS OTHERWISE NOTED, "G" BARS ARE THE SAME SIZE AND SPACING AS THE HORIZONTAL REINFORCING AND ONLY USED AT WALL THICKNESSES 20" AND THICKER.
- UNLESS OTHERWISE NOTED, "A" AND "B" BARS ARE THE SAME SIZE AND SPACING AND, "E" AND "F" BARS ARE THE SAME SIZE AND SPACING.
- UNLESS OTHERWISE NOTED, "C" AND "D" BARS ARE THE SAME SIZE AND SPACING AS THE HORIZONTAL REINFORCING SHOWN ON THE WALL SECTIONS.
- EXCEPT WHERE OTHERWISE SHOWN ON THE DWGS., THE LAP LENGTH INDICATED AS NOTE "B" SHALL BE EQUAL TO ONE LAP LENGTH AS REQ'D BY THE GENERAL STRUCTURAL NOTES.

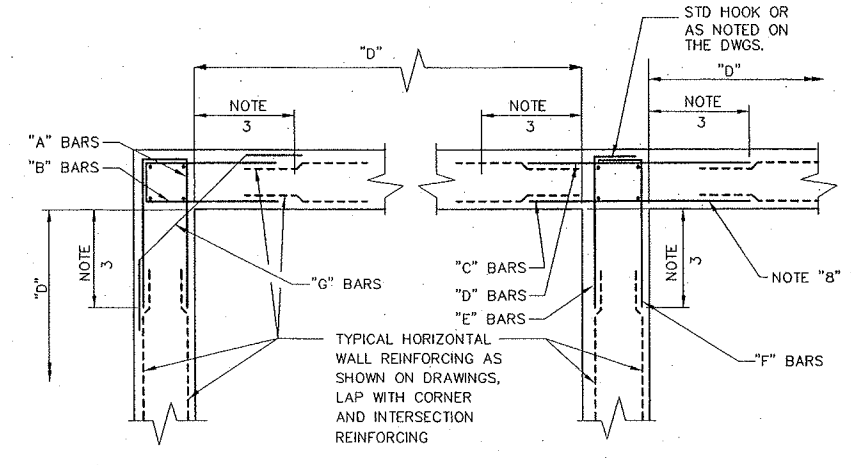


TYPICAL CORNER AND INTERSECTION REINFORCING



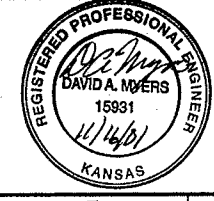
DETAIL D VAR

NO SCALE



DOUBLE MAT

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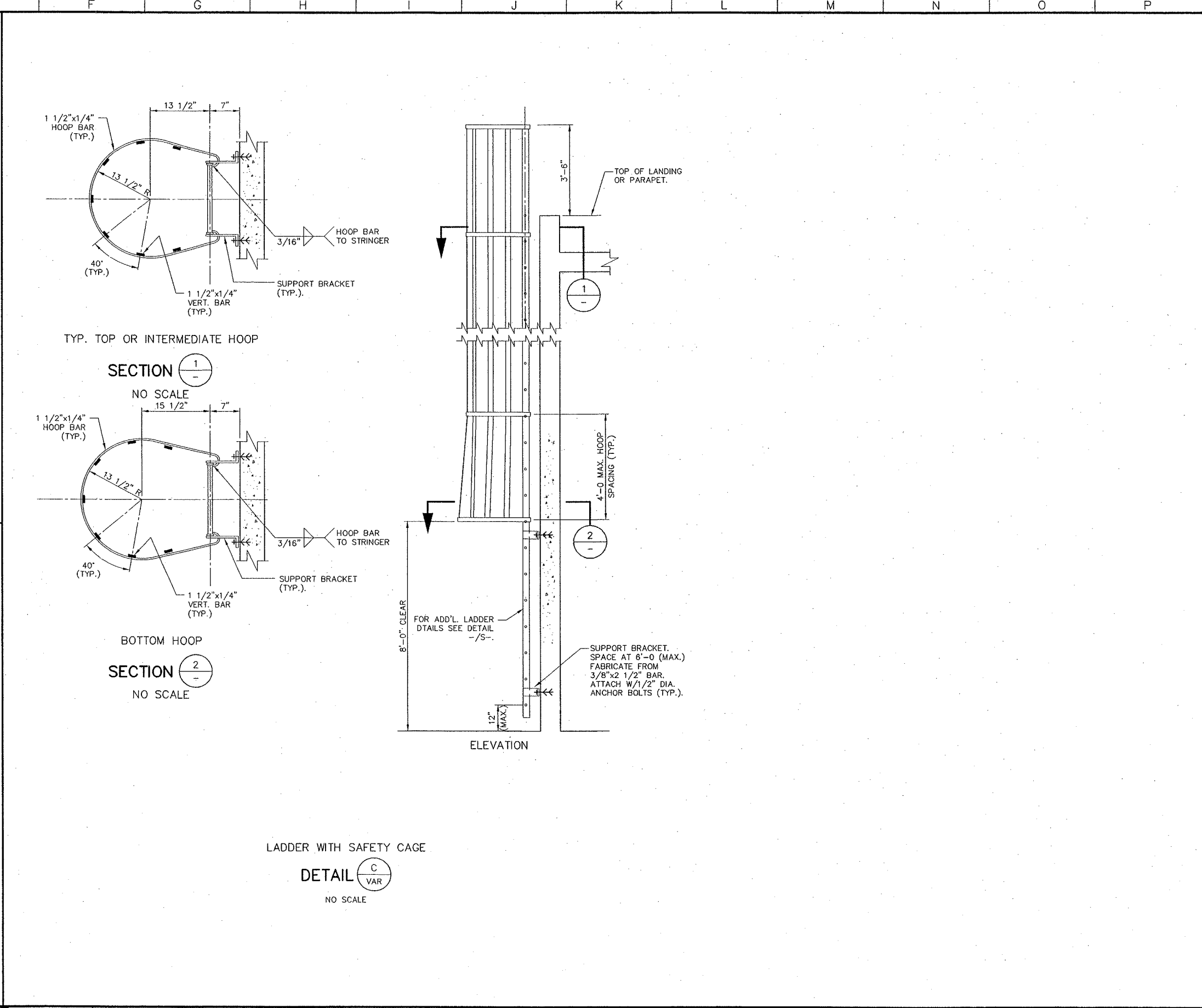
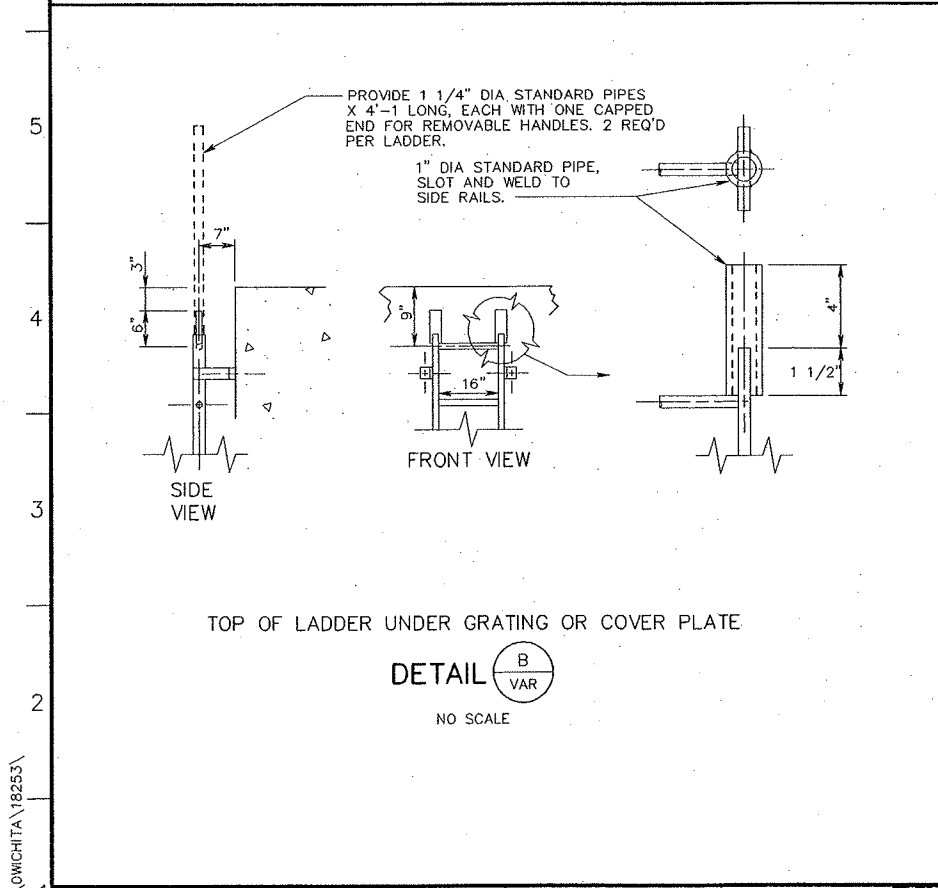
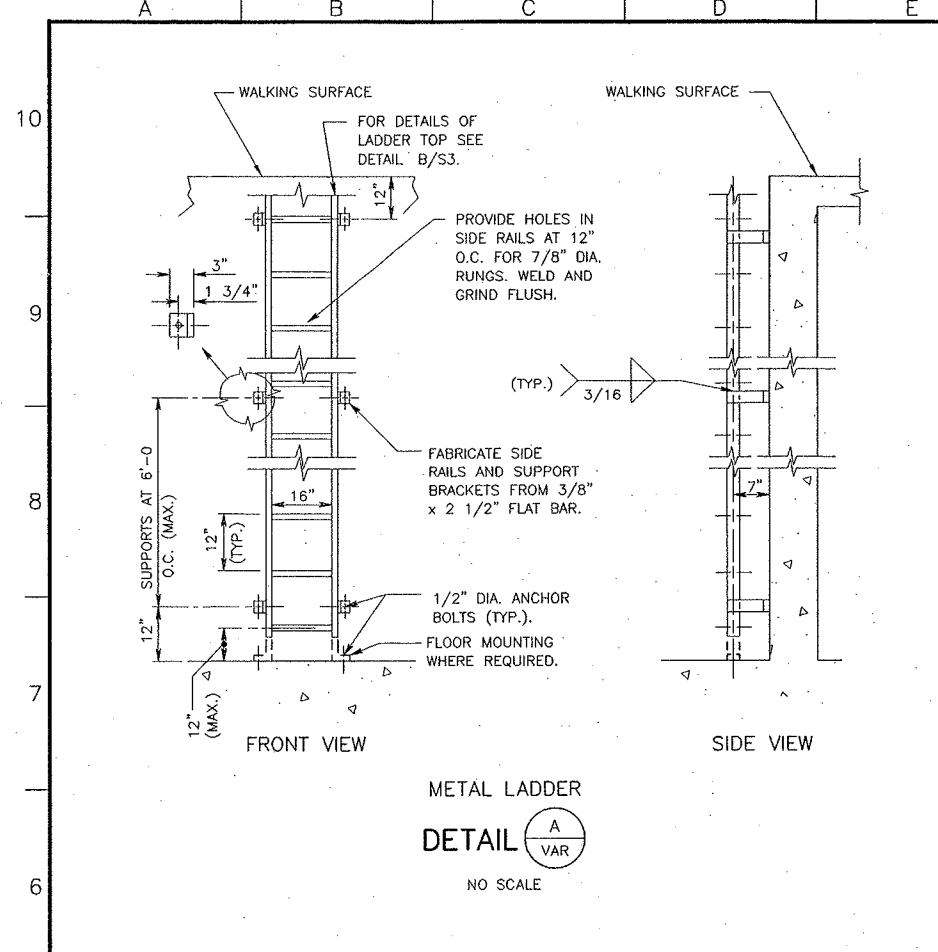
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CITY OF WICHITA
NORTHWEST SEWER IMPROVEMENTS
MAIN PUMPING STATION

STRUCTURAL
TYPICAL STRUCTURAL DETAILS - 1

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OPERATOR: TBreder
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SHEET NUMBER 36 OF 79

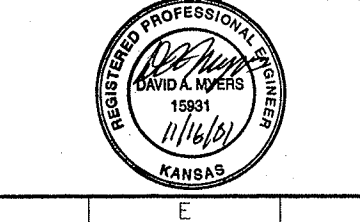


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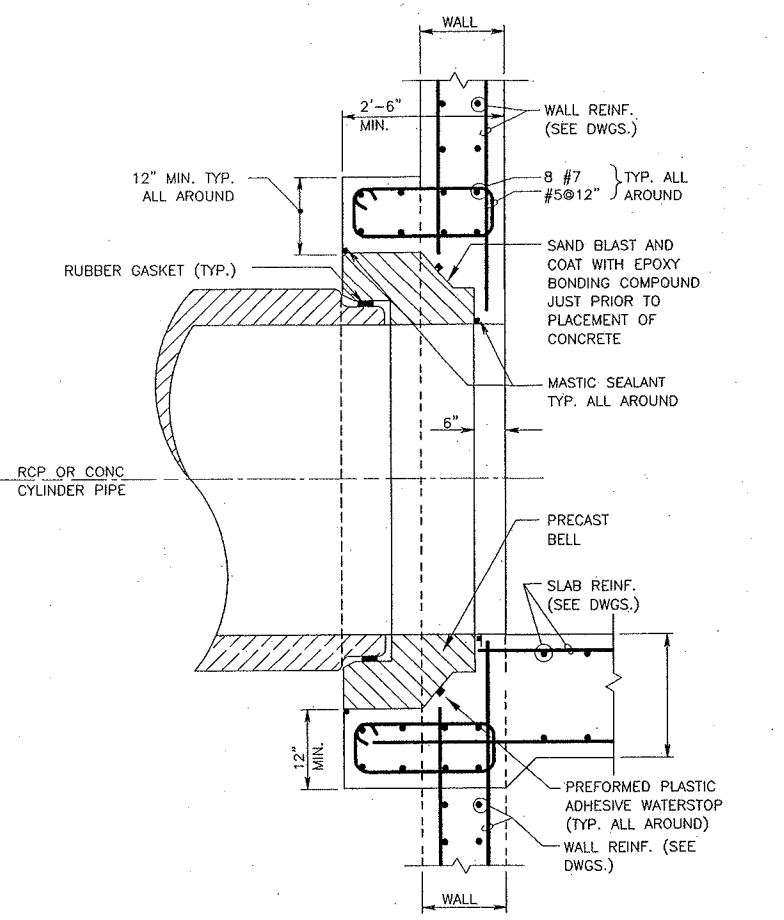


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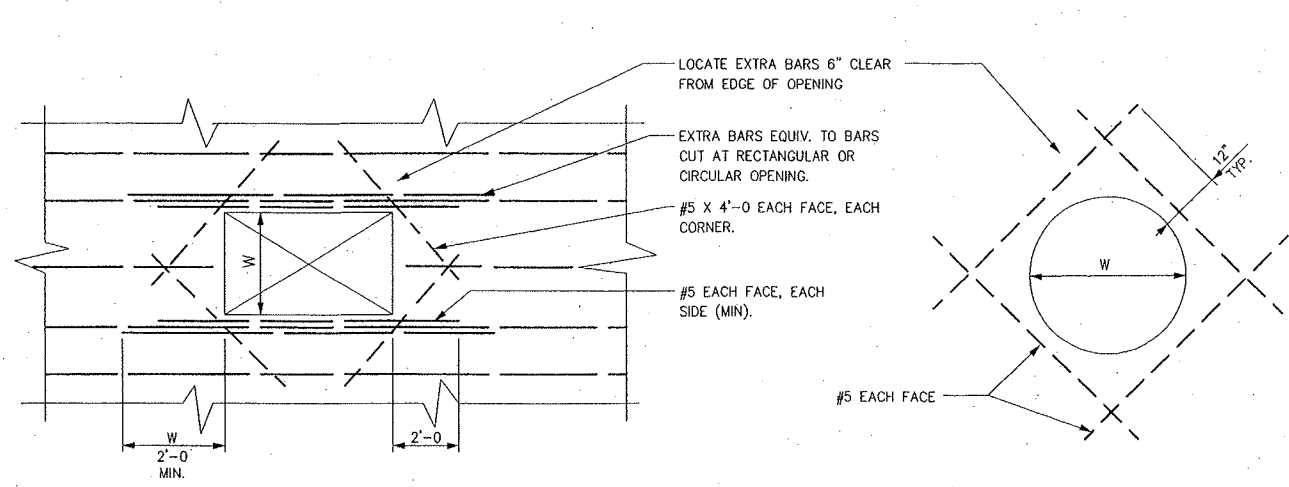
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STRUCTURAL
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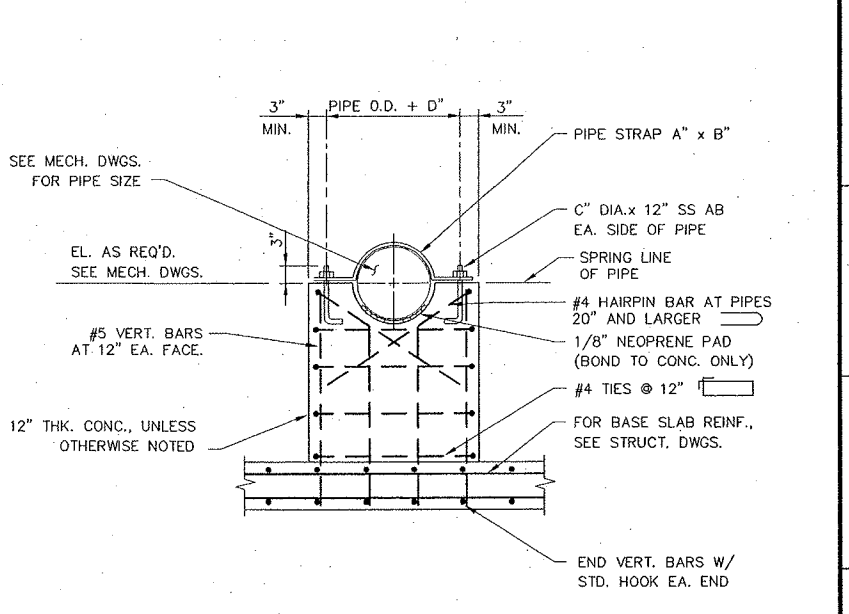


RCP PIPE CONNECTION AT CONCRETE WALL
DETAIL A
NO SCALE

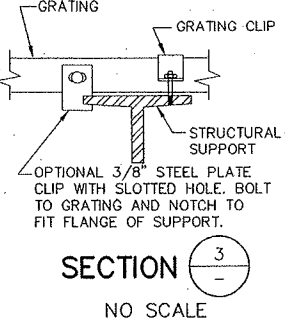
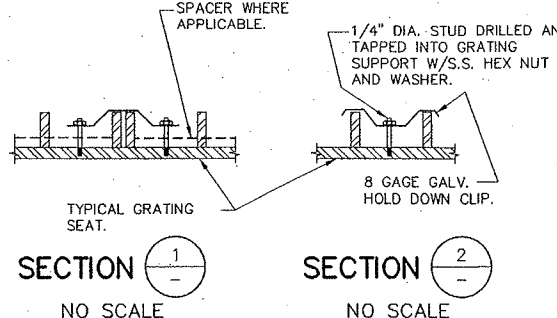
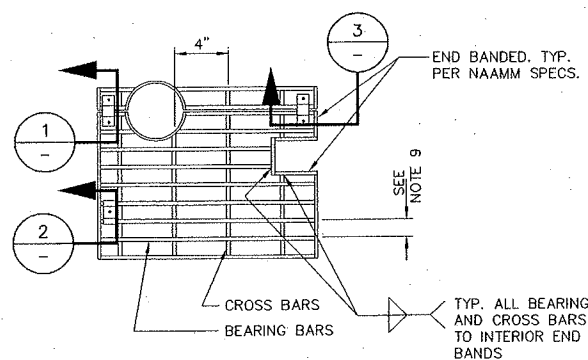


REINFORCEMENT AT SLAB AND WALL OPENINGS
FOR CIRCULAR OPENING
NOTES
1. TRANSVERSE REINFORCEMENT NOT SPECIFIED, BUT SHALL BE TREATED IN SAME MANNER AS BARS SHOWN.
2. W = DIMENSION OF OPENING PERPENDICULAR TO BARS CUT. W = DIAMETER FOR CIRCULAR OPENINGS.
3. SEE ARCHITECTURAL DRAWINGS FOR SLAB AND WALL OPENINGS NOT SPECIFIED ON STRUCTURAL DRAWINGS.
4. SUPPLEMENTARY REINFORCING MAY BE OMITTED ONLY WHERE OPENING IS FRAMED BY BEAMS OR WALLS.
5. SUPPLEMENTARY REINFORCING IS NOT REQUIRED WHEN SPECIFIED REINFORCING IS NOT CUT.

REINFORCEMENT AT SLAB AND WALL OPENINGS
DETAIL B
NO SCALE



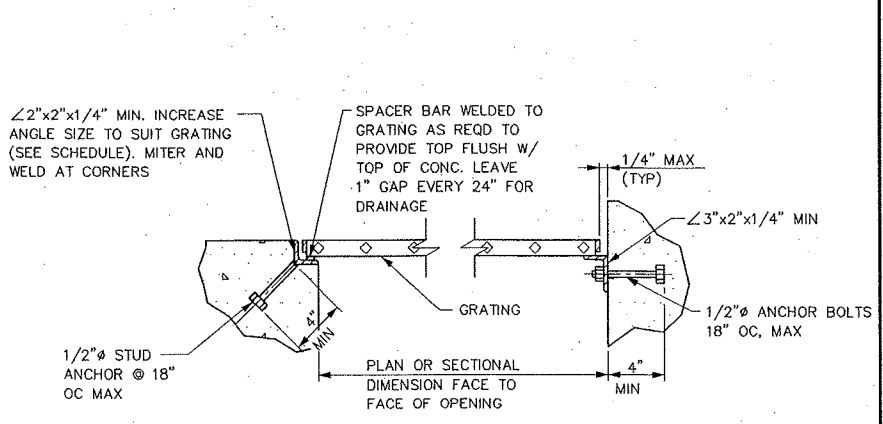
(SEE TABLE B FOR DIMENSIONS)
TABLE B
PIPE SIZE | DIMENSIONS
| A | B | C | D
6" to 12" | 1/4" | 2" | 3/4" | 3"
14" to 18" | 1/4" | 4" | 3/4" | 3"
20" to 36" | 3/8" | 5" | 3/4" | 3"
42" to 54" | 3/8" | 6" | 1" | 4"
60" to 72" | 3/8" | 6" | 1 1/8" | 4"
TYPICAL PIPE SADDLE
DETAIL C
NO SCALE



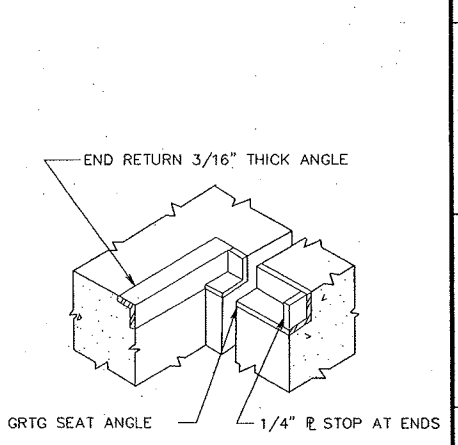
NOTES:
1. GRATING SHALL CONFORM TO THE METAL BAR GRATING MANUAL OF NAAMM, UNLESS OTHERWISE SPECIFIED. GRATING SHALL BE ALUMINUM UNLESS NOTED OTHERWISE.
2. GRATING SHALL BE SWAGED AND FORGED.
3. WHERE BOLTED GRATING IS SPECIFIED, PROVIDE 4 GRATING CLIPS APPROX. 4" FROM THE CORNERS OF EACH PIECE. ADJACENT PIECES MAY BE ANCHORED WITH ONE CLIP AND 2 STUDS (SEE SECTION 1).
4. GRATING SHALL BE REMOVABLE.
5. CLEAR SPAN SHALL BE PLAN DIMENSION. FACE TO FACE OF OPENING.
6. GRATING SCHEDULE IS SUITABLE FOR DESIGN LIVE LOADS OF 250 PSF OR LESS.
7. I IS MINIMUM MOMENT OF INERTIA REQUIRED (INCHES⁴/LIN. FT.) FOR FIBERGLASS.
8. END BAND TO BE 1/4" LESS THAN GRATING DEPTH.
9. 1 3/16" AT ALUMINUM, 1 1/2" AT FIBERGLASS.

GRATING SCHEDULE AND CONNECTION DETAILS
DETAIL D
NO SCALE

GRATING SCHEDULE (6)		
BEARING BAR SIZE		CLEAR SPAN
FIBERGLASS (7)	ALUMINUM	
1" x I=328	1 x 3/16	2'-6"
1 1/4" x I=544	1 1/4 x 3/16	3'-6"
1 1/2" x I=928	1 1/2 x 3/16	4'-0"
2" x I=1,676	1 3/4 x 3/16	5'-0"
2" x I=1,676	2 x 3/16	5'-6"
	2 1/4 x 3/16	6'-6"
	2 1/2 x 3/16	7'-0"



GRATING SUPPORT AT CONCRETE
DETAIL F
NO SCALE

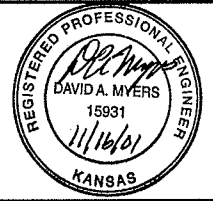


GRATING SUPPORT END RETURN
DETAIL F
NO SCALE

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Professional Engineering Consultants
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APPROVED: [Signature] DATE: 11/01
APPROVED: [Signature] DATE:

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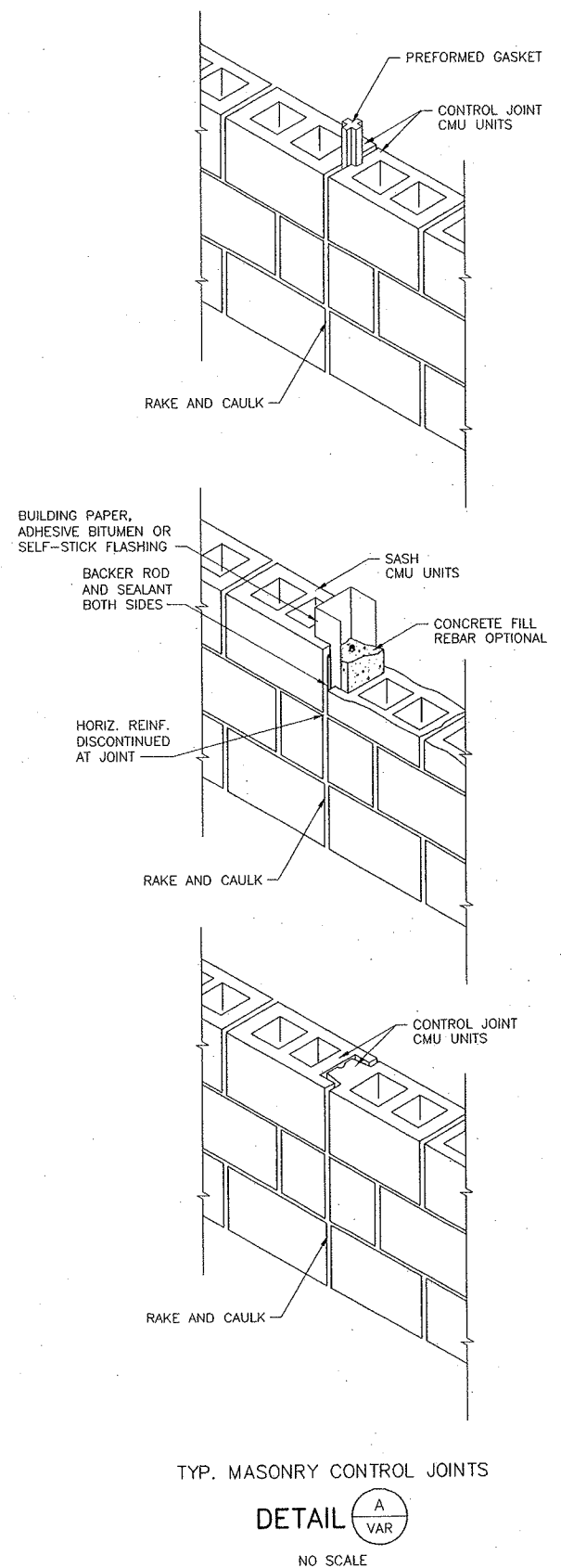
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NORTHWEST SEWER IMPROVEMENTS MAIN PUMPING STATION

STRUCTURAL
TYPICAL STRUCTURAL DETAILS - 3

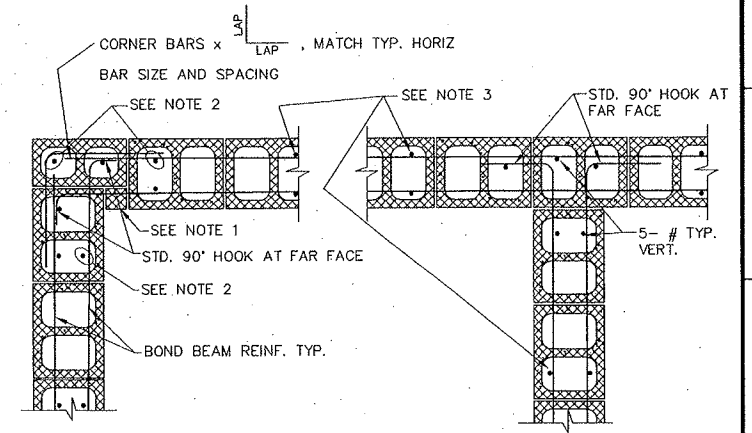
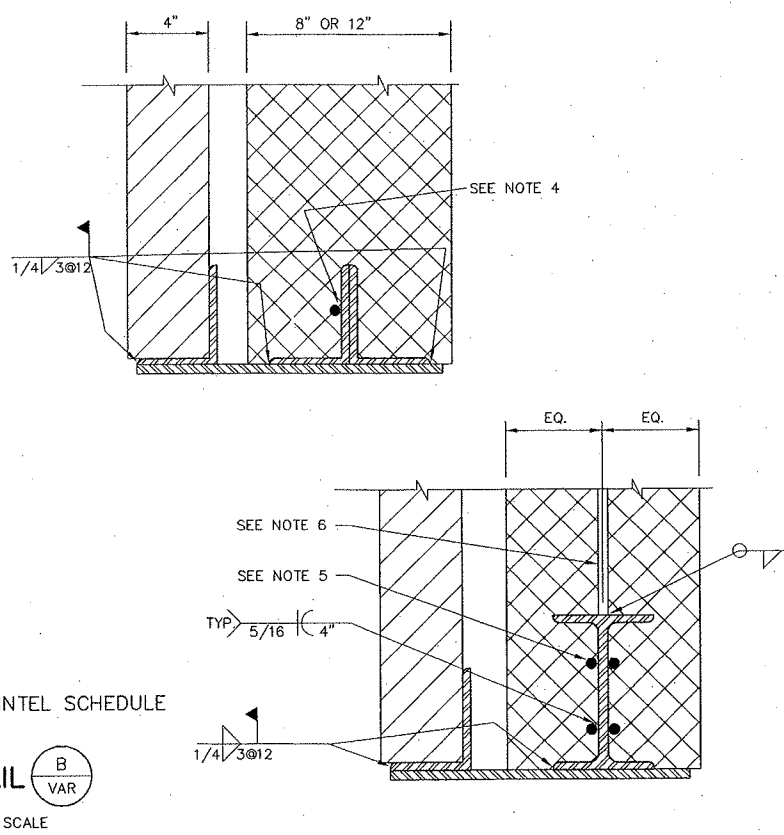
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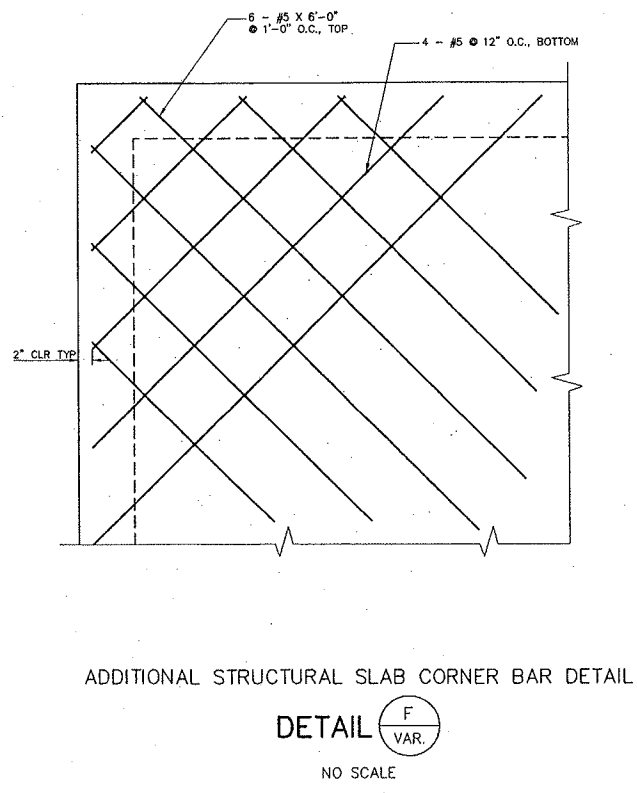
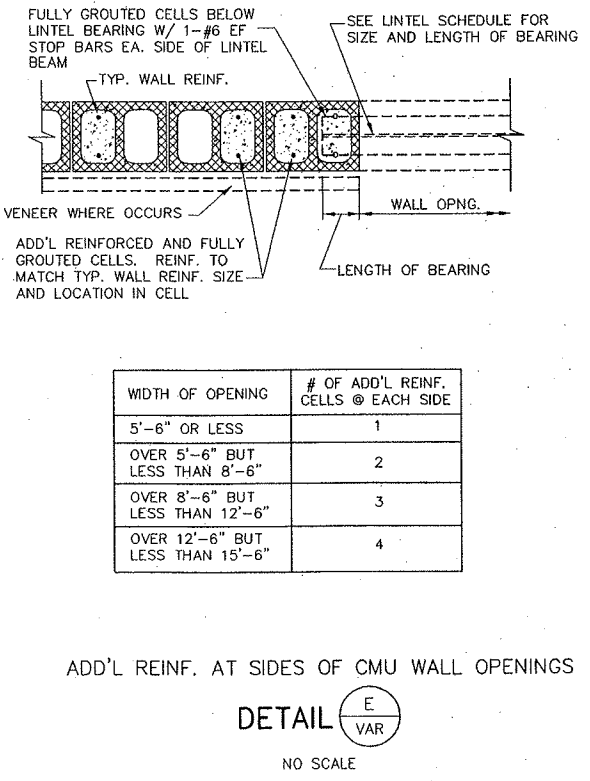
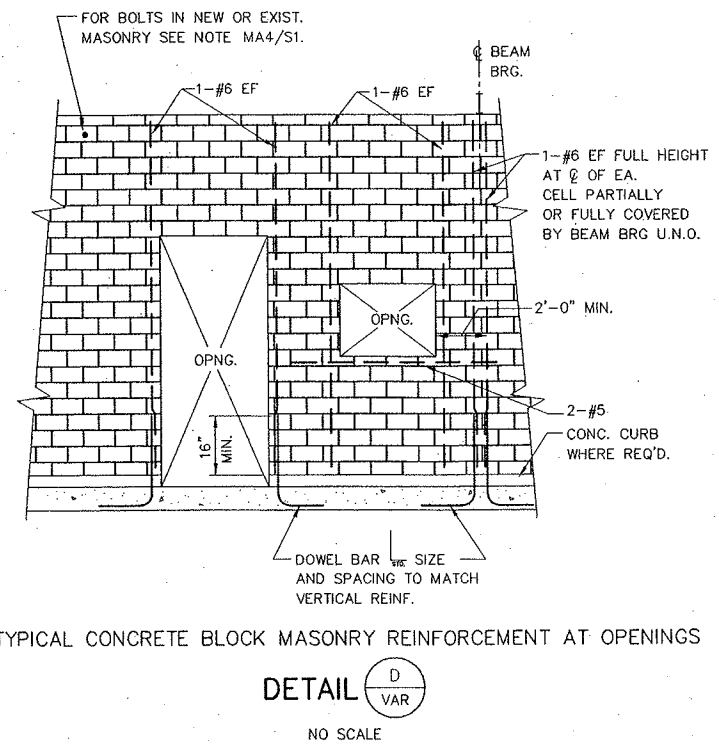


LINTEL SCHEDULE			
WIDTH OF OPENING	VENEER LINTEL SIZE	8" OR 12" CMU LINTEL SIZE	BEARING EACH END
3'-6" OR LESS	L3 1/2x3 1/2x1/4	DBL L3 1/2x3 1/2x1/4	4"
OVER 3'-6" THRU 5'-6"	L3 1/2x3 1/2x1/4	DBL L4x3 1/2x1/4 (LLV)	6"
OVER 5'-6" THRU 7'-6"	L4x3 1/2x1/4 (LLV)	W8x18	6"
OVER 7'-6" THRU 9'-6"	L5x3 1/2x1/4 (LLV)	W8x18	6"
OVER 9'-6" THRU 12'-6"	L5x3 1/2x5/16 (LLV)	W8x24	8"
OVER 12'-6" THRU 14'-6"	L6x3 1/2x5/16 (LLV)	W12x26	10"

- NOTES FOR LINTEL SCHEDULE
- OMIT BOTTOM PLATE AT WALLS W/O VENEER W/ OPENINGS 3'-6" AND LESS.
 - PROVIDE BOTTOM PLATE x FULL LENGTH OF OPENING LESS 1/2". PLATES SHALL BE 1/4" THICK AND 1/2" LESS THAN WALL THICKNESS.
 - REFER TO DETAIL E/S7 FOR ADD'L WALL CONSTRUCTION REQUIREMENTS.
 - FOR OPENINGS OVER 3'-6" AND UP TO 7'-6", PROVIDE 1-#5x1'-6" LONG. EXTEND BAR 1'-0" BEYOND END OF BEAM AND GROUT INTO MASONRY LIKE BOND BEAM REINFORCEMENT.
 - AT OPENINGS OVER 7'-6" WIDE, WELD 2-#5x5'-0" (ASTM A706) TOP AND BOTTOM OF BEAM. WEB AS SHOWN. EXTEND BARS 4'-6" BEYOND END OF BEAM AND GROUT INTO MASONRY LIKE BOND BEAM REINFORCEMENT.
 - PROVIDE 1-#5x3'-0" @ 2'-0" O.C. IN FULLY GROUTED CELL TO LAP W/ STANDARD WALL REINF. ADD #5 LAP BAR, FULL HT. AT CELLS W/O VERT. WALL REINF.



- NOTES FOR MASONRY REINFORCEMENT
- 4"x4"x8" CMU UNIT ON END AT 12" CMU WALL CORNER.
 - 7-# TYP. VERTS. LOCATE WITHIN HORIZ BARS AT CORNERS ONLY.
 - TYP. VERT. BARS AT 1/2" CLEAR. USE SPACERS.



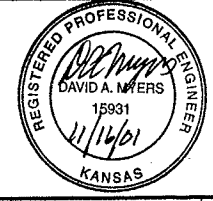
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Professional Engineering Consultants
1120 S. WICHITA AVENUE
WICHITA, KANSAS 67202
TEL: 316.261.1111 FAX: 316.261.1112

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FILE 18253
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ZONE	REV.	DESCRIPTION	BY	DATE	APP.

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CITY OF WICHITA

NORTHWEST SEWER IMPROVEMENTS MAIN PUMPING STATION

STRUCTURAL

TYPICAL STRUCTURAL DETAILS - 4

CADFILE S18253m62
DATE 11-13-01
OPERATOR TPreder

DRAWING NO. **S5**

SHEET NUMBER 39 OF 79

1
9
8
7
6
5
4
3
2
1

SIDE OF SLAB OR WALL	TANK OR CHANNEL	ATMOSPHERE	DRY INTERIOR
EARTH	W ¹ GS	W G ²	W G
TANK OR CHANNEL	W ¹ GS	W ¹ GS	W ¹ G
ATMOSPHERE	SEE ABOVE	GS	G ²
DRY INTERIOR	SEE ABOVE	SEE ABOVE	G ²

EXAMPLE:
CONSTRUCTION JOINT WITH EARTH ON ONE SIDE AND A DRY INTERIOR ON THE OTHER SHALL BE CONSTRUCTED AS FOLLOWS: JOINT SHALL HAVE A GROOVE ON THE DRY INTERIOR SIDE AND BE FLUSH ON THE EARTH SIDE. A WATERSTOP SHALL BE BUILT INTO THE JOINT. SEE DETAIL E/S5.

F = FLUSH
G = GROOVE
GS = GROOVE WITH SEALANT
W = WATERSTOP

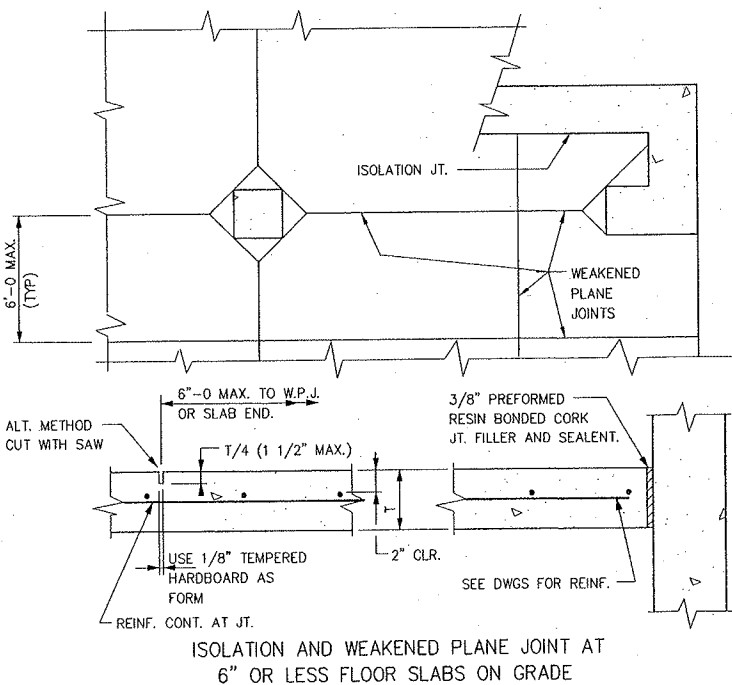
1. EXTEND WATERSTOP TO TOP OF WALL.
2. EXTEND GROOVE FROM 12" BELOW FINISHED GRADE TO TOP OF WALL.
3. VERTICAL CONSTRUCTION JOINTS IN WALLS OF CIRCULAR TANKS WITHOUT PRESTRESSING SHALL HAVE A GROOVE WITH SEALANT ON BOTH SIDES.
4. PROVIDE WATERSTOPS AT ALL TANK FLOOR SLABS.

CONSTRUCTION JOINTS SHALL CONFORM TO THE ABOVE TABLE UNLESS SPECIFICALLY NOTED OTHERWISE ON THE DRAWINGS. CONSTRUCTION JOINTS, WATERSTOPS, GROOVES AND SEALANT ARE NOT SHOWN ON THE DRAWINGS AND SHALL BE LOCATED BY THE CONTRACTOR ON THE DRAWINGS SUBMITTED TO THE CONSTRUCTION MANAGER PRIOR TO FABRICATION OF REINFORCEMENT.

CONSTRUCTION JOINT TABLE

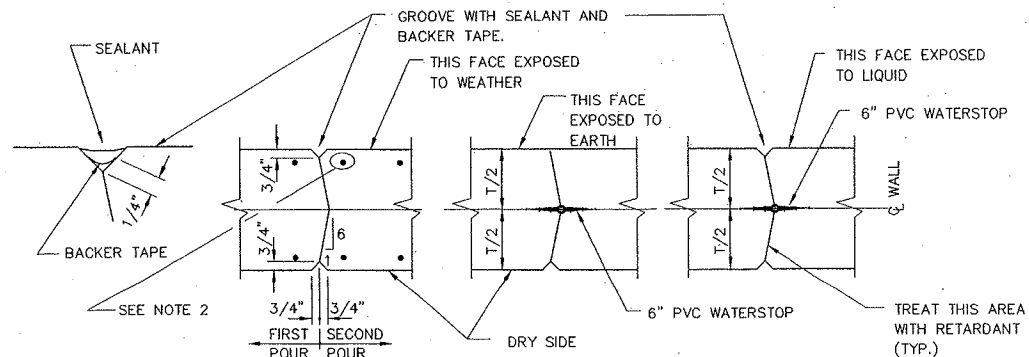
DETAIL A VAR

NO SCALE



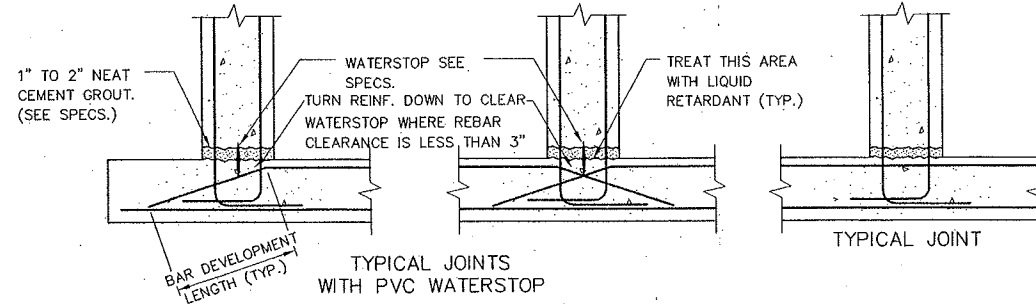
DETAIL D VAR

NO SCALE



- NOTE: 1. WALLS WHICH ARE DRY ON EACH SIDE OR EXPOSED TO WEATHER ON EACH SIDE MAY HAVE WATERSTOP AND SEALANT OMITTED.
2. PROVIDE 200% OF REINF. PARALLEL TO JOINT FOR FIRST 4'-0" OF SECOND POUR.

TYPICAL KEY IN VERTICAL WALLS



(FOR ADDITIONAL INFORMATION SEE CONSTRUCTION JOINT TABLE ON DWG S5.)
(FOR WATERSTOP DETAIL AT FACE OF EXISTING CONCRETE SEE DETAIL D/S5.)

TYPICAL JOINT DETAILS

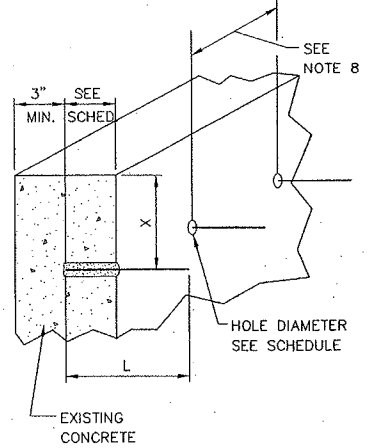
DETAIL B VAR

NO SCALE

BAR OR ROD DIA.	ADHESIVE ANCHOR SCHEDULE				MINIMUM EDGE DISTANCE ⁵ (X)	MINIMUM TOTAL REINF. BAR LENGTH (L) ⁶
	MAXIMUM DRILL SIZE AND MINIMUM HOLE DEPTH ^{1,2,3,4,7,8}					
	REINFORCING BAR		THREADED ROD			
	EPOXY ADHESIVE	ADHESIVE CAPSULE	EPOXY ADHESIVE	ADHESIVE CAPSULE		
3/8"	5/8" x 6"	1/2" x 6"	7/16" or 1/2" x 6"	15/32" x 6"	4 1/2"	18"
1/2"	3/4" x 7"	5/8" x 8"	9/16" or 5/8" x 7"	9/16" x 7"	6"	24"
5/8"	7/8" x 9"	13/16" x 9"	11/16" or 3/4" x 9"	11/16" x 9"	6 3/4"	29"
3/4"	1" x 11"	1" x 12"	13/16" or 7/8" x 11"	7/8" x 10"	9"	36"
7/8"	1 1/8" x 13"	1 1/8" x 14 1/2"	15/16" or 1" x 13"	1" x 11"	11"	45"
1"	1 1/4" x 16"	1 1/4" x 16"	1 1/8" x 16"	1 1/8" x 14"	12"	57"
1 1/8"	1 1/2" x 17"	1 1/2" x 18"	1 1/4" x 17"	1 1/4" x 16"	13 1/2"	70"
1 1/4"	1 3/4" x 19"	1 3/4" x 21"	1 1/2" x 19"	1 1/2" x 19"	15 3/4"	87"

NOTES

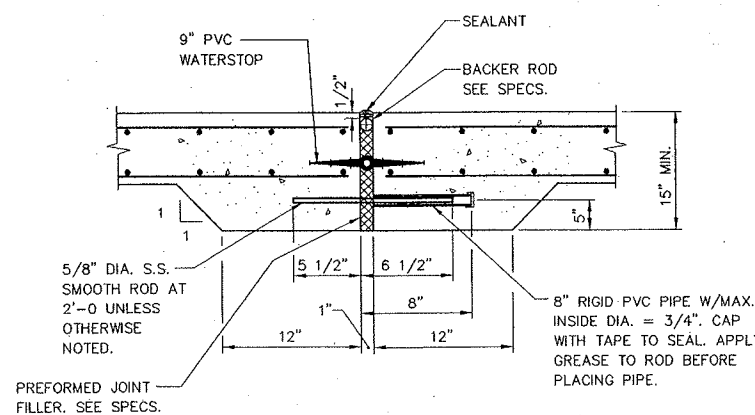
1. DRILL SIZE NOTED FOR BIDDING ONLY. USE ADHESIVE MANUFACTURER'S RECOMMENDED DRILL SIZE. HOLE DEPTH SHALL BE AS SHOWN IN THIS TABLE, EXCEPT WHERE NOTED OTHERWISE ON THE DRAWINGS.
2. VALUES ARE BASED ON CONTINUOUS LOADING AT TEMPERATURES BELOW 110 DEGREES F FOR A307, A36, A304 AND A316 STAINLESS STEEL, OR A615-GR60 STEEL IN 4000 PSI CONCRETE. FOR 3000 PSI CONCRETE, INCREASE HOLE DEPTH 10 PERCENT. FOR HIGH STRENGTH STEEL, INCREASE HOLE DEPTH IN PROPORTION TO TENSILE STRENGTH, BUT USE 25 PERCENT INCREASE MINIMUM.
3. BAR OR ROD TO PENETRATE AND BE COATED WITH ADHESIVE TO FULL DEPTH OF HOLE.
4. SEE SPECIFICATIONS FOR PRODUCT AND INSTALLATION REQUIREMENTS.
5. MINIMUM EDGE DISTANCES FOR FULL WORKING LOAD TO BE EQUAL TO OR GREATER THAN HOLE DEPTH. CONSULT ADHESIVE MANUFACTURER.
6. INDICATES BAR LENGTH REQUIRED TO PROVIDE FULL LAP WITH EQUIVALENT REINFORCING BAR IN NEW CONCRETE.
7. DEPTH OF HOLE NOT TO EXCEED CONCRETE THICKNESS LESS 3". DOWEL DIAMETER TO BE LIMITED ACCORDINGLY.
8. MINIMUM SPACING REQUIRED TO OBTAIN FULL WORKING LOAD = HOLE DEPTH, UNLESS NOTED OTHERWISE BY ADHESIVE MANUFACTURER.



TYPICAL ADHESIVE ANCHORED BAR OR THREADED ROD

DETAIL C VAR

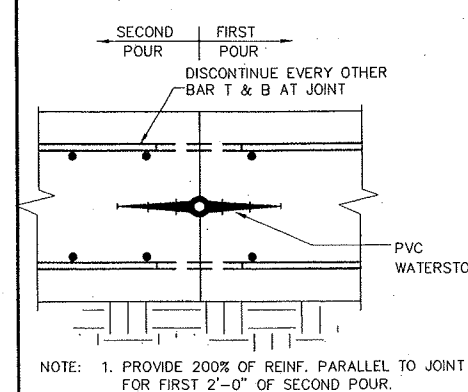
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TYPICAL-SLAB-ON GRADE EXPANSION JOINT

DETAIL E VAR

NO SCALE

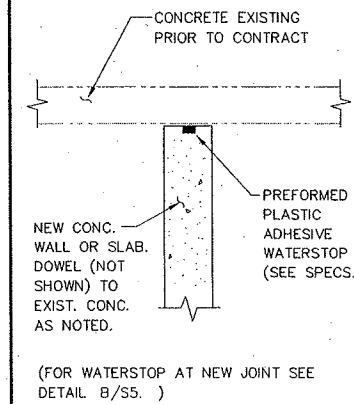


- NOTE: 1. PROVIDE 200% OF REINF. PARALLEL TO JOINT FOR FIRST 2'-0" OF SECOND POUR.

SLAB-ON-GRADE CONTROL/ CONSTRUCTION JOINT

DETAIL F VAR

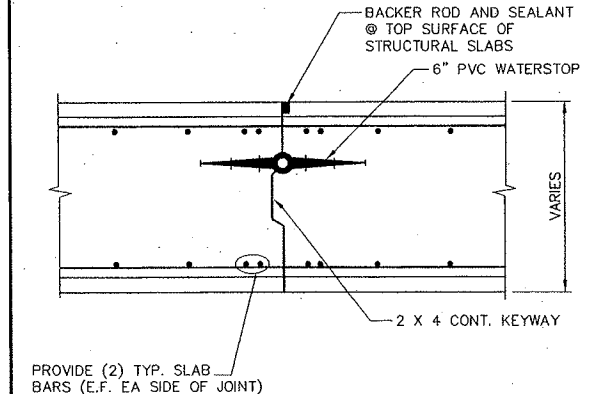
NO SCALE



WATERSTOP AT EXISTING CONCRETE

DETAIL G VAR

NO SCALE



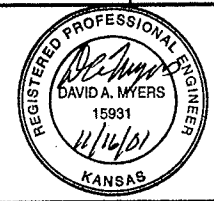
PROVIDE (2) TYP. SLAB BARS (E.F. EA SIDE OF JOINT)

STRUCTURAL SLAB CONSTRUCTION JOINT

DETAIL H VAR

NO SCALE

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DATE: 11/01
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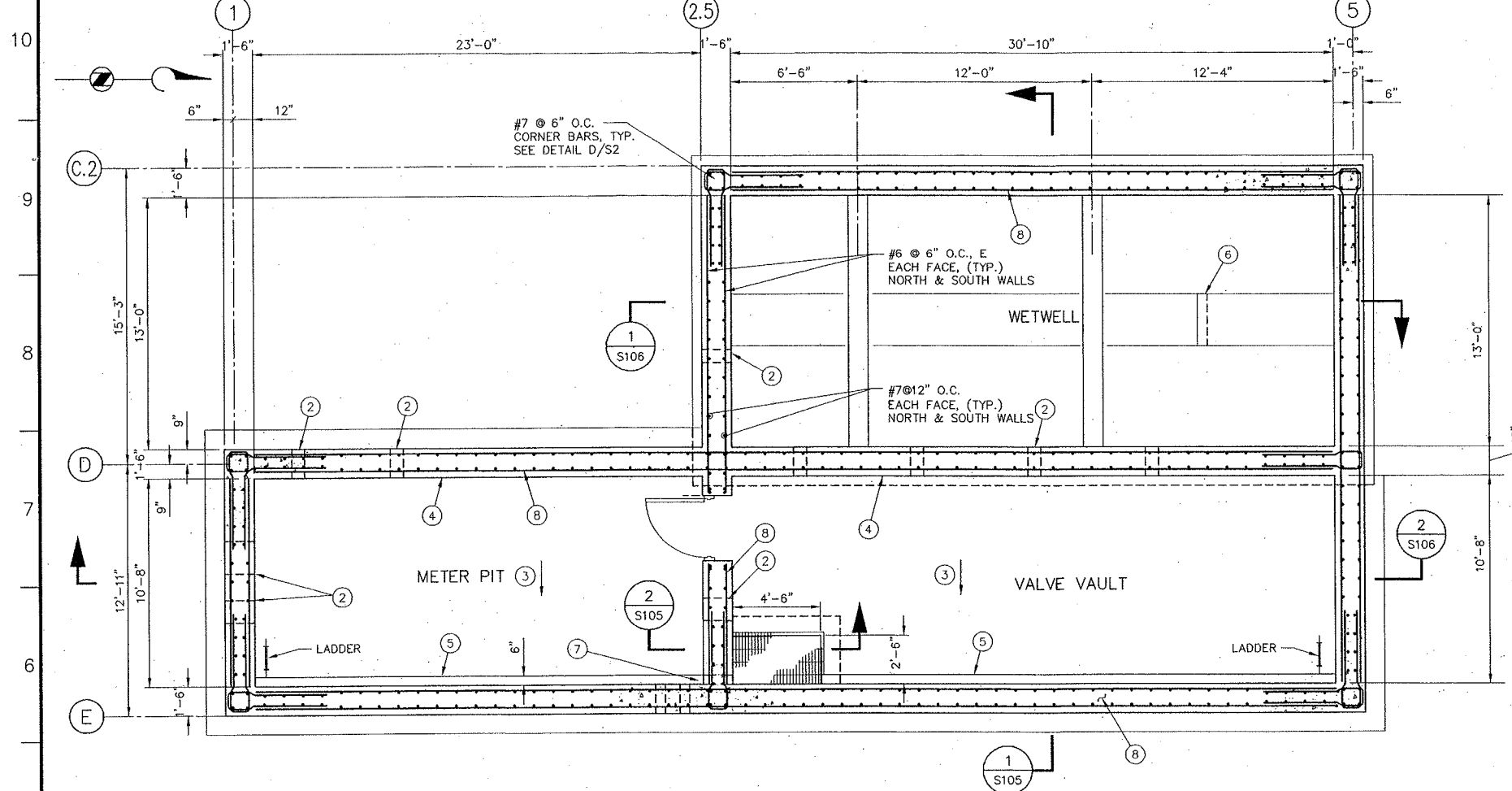


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CITY OF WICHITA

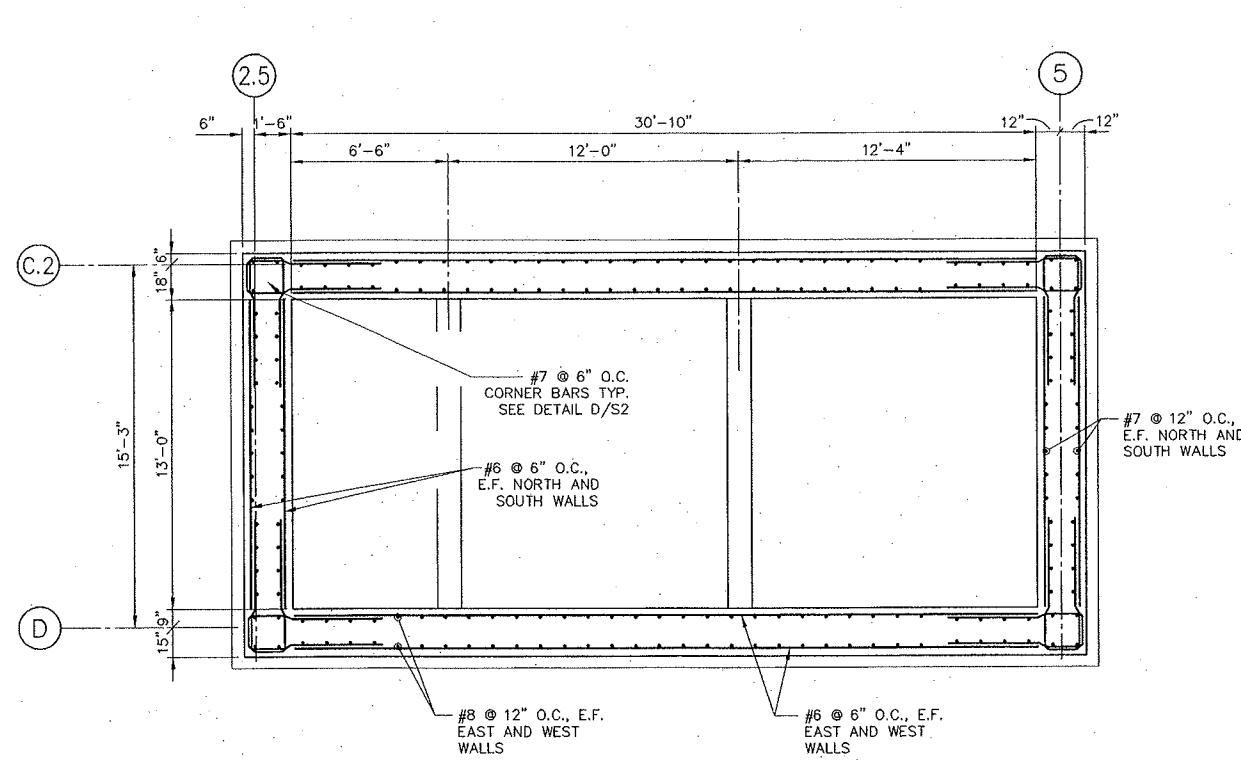
STRUCTURAL
TYPICAL STRUCTURAL DETAILS - 5
S6
SHEET NUMBER 40 OF 79



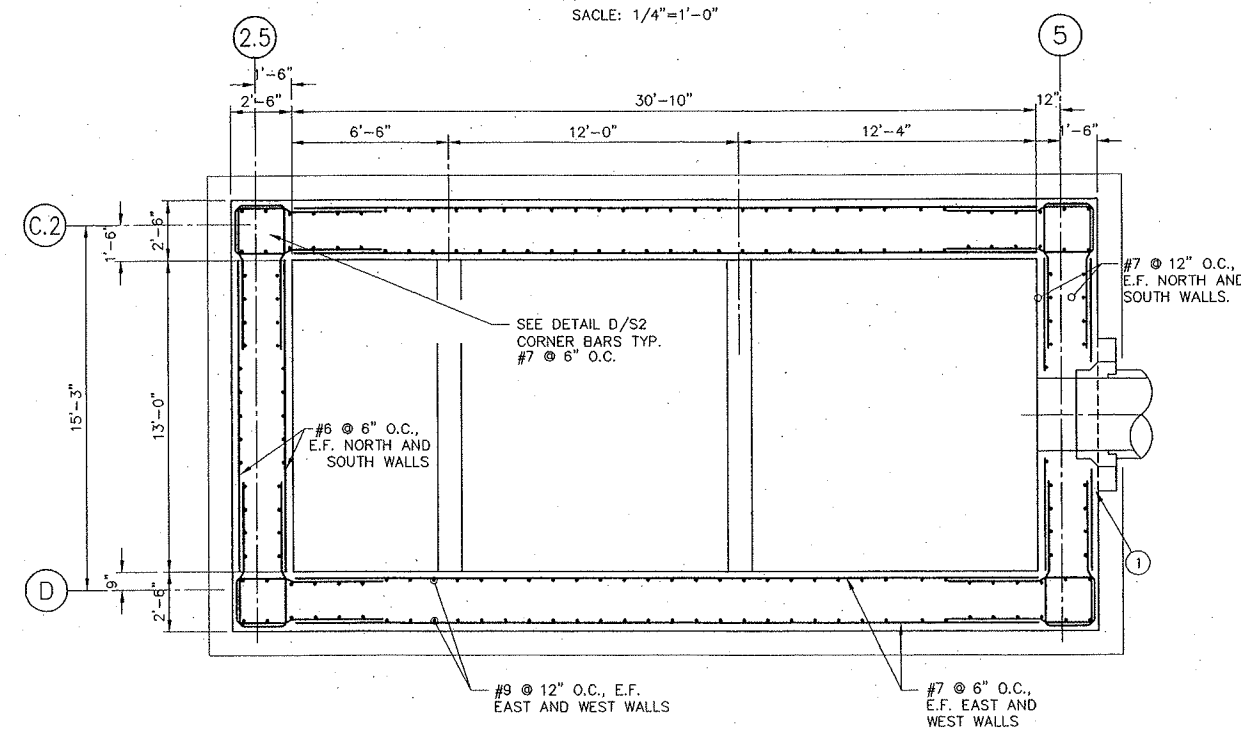
PLAN AT EL. 1345.50
WETWELL, VALVE VAULT AND METER PIT
 SCALE: 1/4"=1'-0"

KEY NOTES:

- ① SEE DETAIL A/S4 FOR PIPE CONNECTION AND ADDITIONAL REINFORCING.
- ② PIPE PENETRATIONS, PROVIDE ADDITIONAL REINF. PER DETAIL B/S4.
- ③ SLOPE FLOOR TO DRAIN TROUGH.
- ④ FLOOR HIGH POINT ELEVATION = 1316.65.
- ⑤ DRAIN TROUGH RIM ELEVATION = 1365.50.
- ⑥ 2" DEEP x 6" WIDE BLOCK-OUT IN FLOOR TO PROVIDE KEY FOR FILLET CONCRETE. SEE SECTION 1/S106.
- ⑦ PROVIDE BLOCKOUT IN WALL FOR DRAIN TORUGH.
- ⑧ SEE SECTIONS FOR REINF.



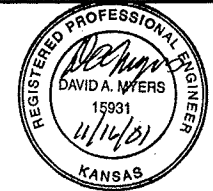
PLAN AT EL. 1341.51
WETWELL
 SCALE: 1/4"=1'-0"



PLAN AT EL. 1333.32
WETWELL
 SCALE: 1/4"=1'-0"

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 18253
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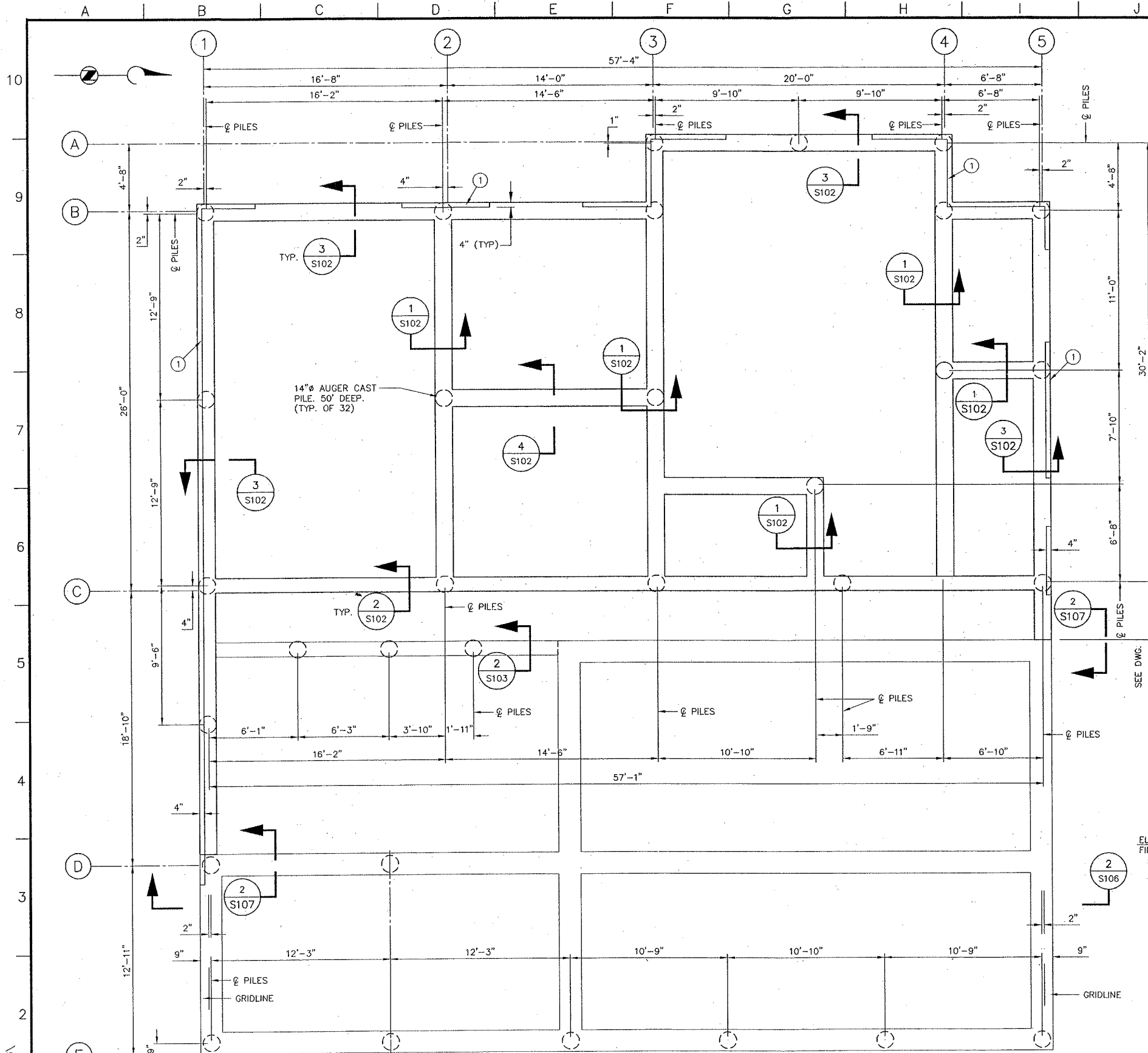


REVISIONS					
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CITY OF WICHITA
 NORTHWEST SEWER IMPROVEMENTS
 MAIN PUMPING STATION

STRUCTURAL
WETWELL, VALVE VAULT AND METER PIT PLANS
 CADFILE: S18253.m58
 DATE: 11-15-01
 OPERATOR: TLockwood
 DRAWING NO. **S101**
 SHEET NUMBER 41 OF 79

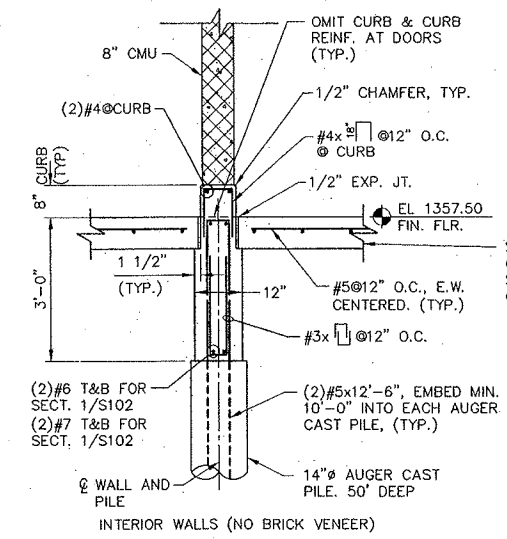


BUILDING FOUNDATION PLAN

SCALE: 1/4"=1'-0"

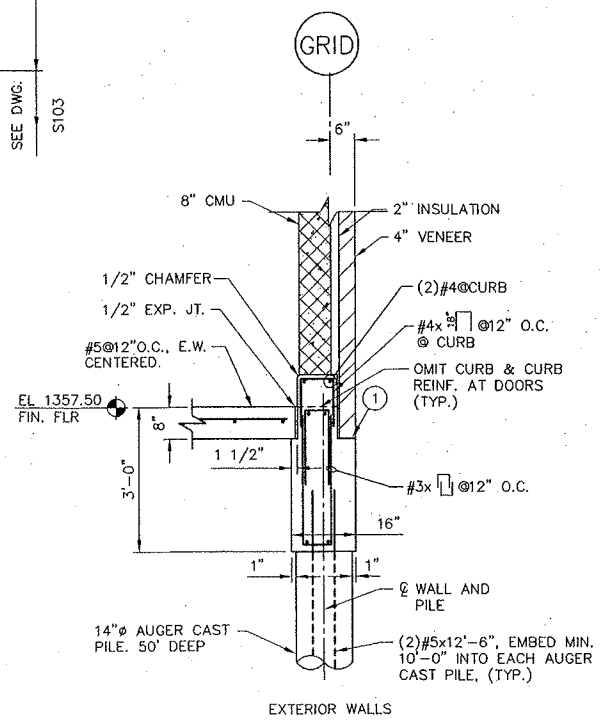
KEY NOTES:

- ① 4" WIDE BY 8" DEEP BRICK LEDGE. DISCONTINUE AT DOOR OPENINGS.



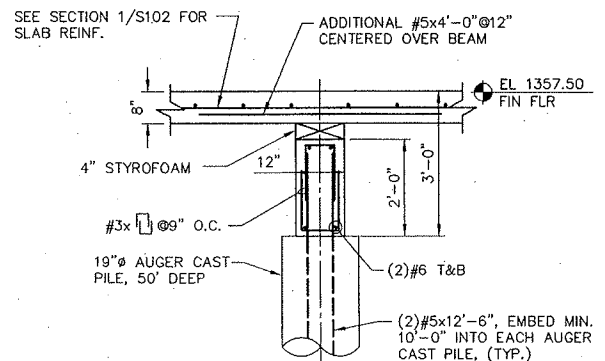
SECTION 1/1 S102

SCALE: 1/2"=1'-0"



SECTION 3/1 S102

SCALE: 1/2"=1'-0"



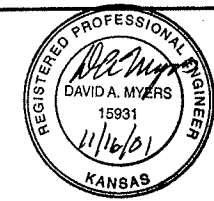
SECTION 4/1 S102

SCALE: 1/2"=1'-0"

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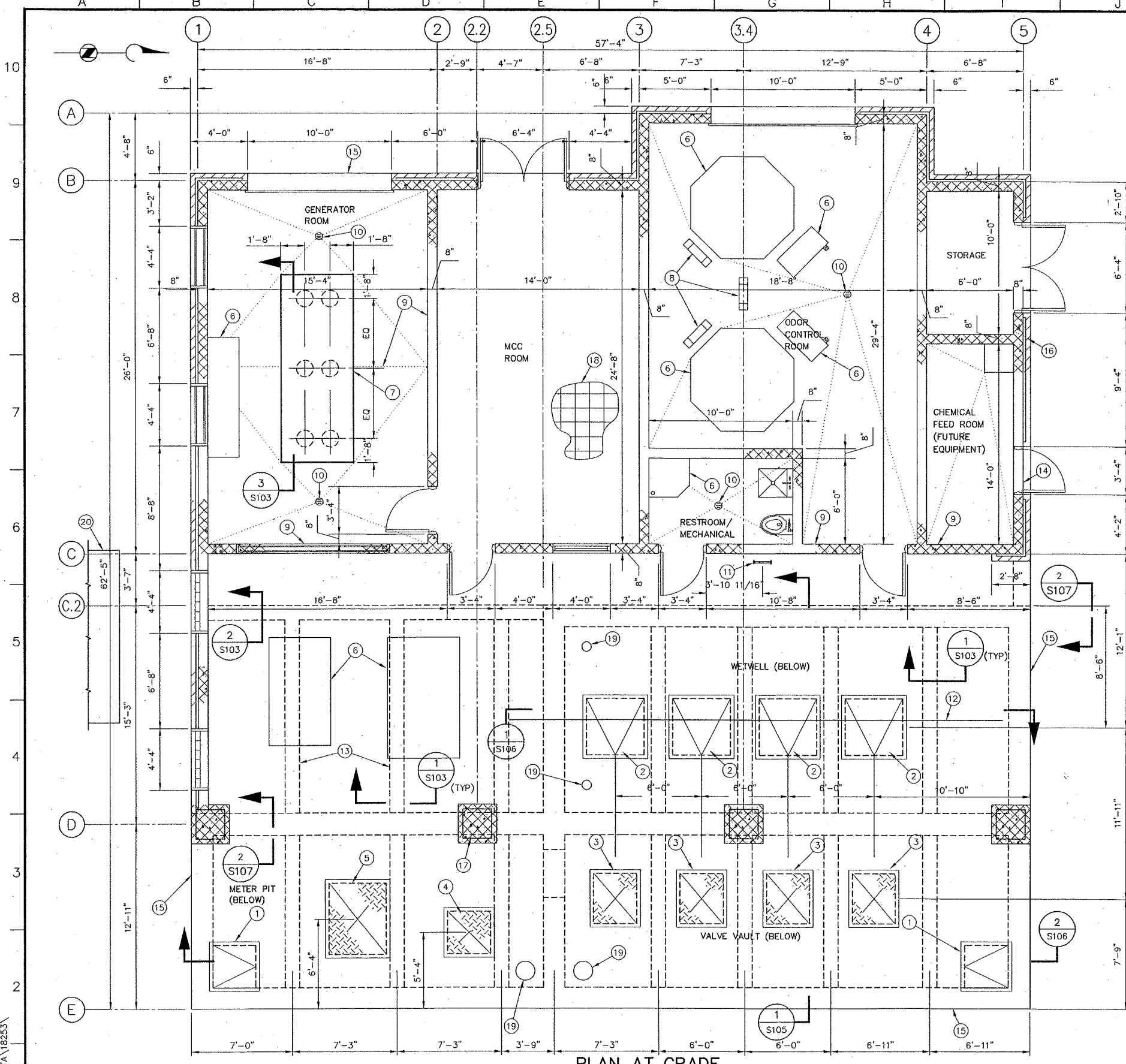
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 NORTHWEST SEWER IMPROVEMENTS
 MAIN PUMPING STATION

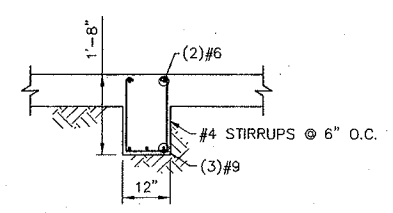
STRUCTURAL
BUILDING FOUNDATION PLAN AND DETAILS

CADFILE S18253m54
 DATE 11-16-01
 OPERATOR TLockwood
 DRAWING NO. **S102**
 SHEET NUMBER 42 OF 79



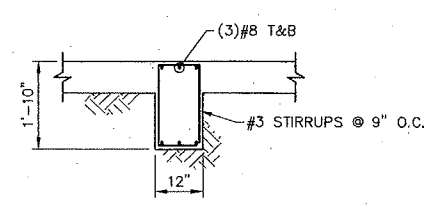
PLAN AT GRADE

SCALE: 1/4"=1'-0"



SECTION 1
S103

SCALE: 1/2"=1'-0"

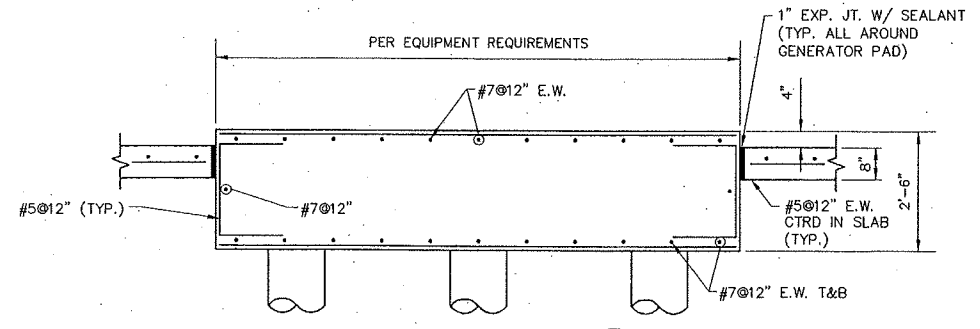


SECTION 2
S103

SCALE: 1/2"=1'-0"

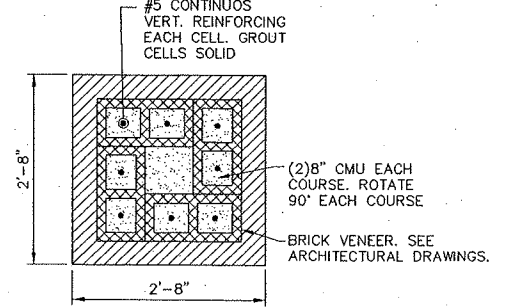
KEY NOTES:

- ① 3'-0"x3'-0" ACCESS HATCH. DESIGN FOR H-20 LOADING.
- ② 4'-0"x4'-0" PUMP ACCESS HATCH. DESIGN FOR H-20 LOADING.
- ③ 3'-0"x3'-6" BOLTED AND GASKETED COVER PLATE FOR VALVE ACCESS. SEE DETAIL A/S2. DESIGN FOR H-20 LOADING.
- ④ 3'-0"x3'-0" BOLTED AND GASKETED COVER PLATE FOR FLOW METER ACCESS. SEE DETAIL A/S2. DESIGN FOR H-20 LOADING.
- ⑤ 4'-0"x5'-0" BOLTED AND GASKETED COVER PLATE FOR VALVE ACCESS. SEE DETAIL A/S2. DESIGN FOR H-20 LOADING.
- ⑥ CONCRETE EQUIPMENT PAD. SEE DETAIL C/S2. SIZE PER EQUIPMENT REQUIREMENTS.
- ⑦ GENERATOR PAD. SIZE PER EQUIPMENT MANUFACTURER'S RECOMMENDATIONS. SEE SECTION 3/S103.
- ⑧ CONCRETE PIPE SADDLE. SEE DETAIL C/S4.
- ⑨ FLOOR PERIMETER AND HIGH POINT ELEVATION = 1357.50.
- ⑩ FLOOR DRAIN RIM ELEVATION = 1357.33.
- ⑪ LADDER TO ROOF. SEE DWG. S104 AND DETAIL A/S3.
- ⑫ MONORAIL ABOVE. SEE DWG. S107 FOR PLANS AND DETAILS.
- ⑬ BEAMS BELOW SLAB.
- ⑭ PROVIDE 4" HIGH AND 8" WIDE CONCRETE CURB ALL AROUND CHEMICAL ROOM. USE 1/2 BLOCK STARTER COURSE FOR MASONRY. SEE DETAIL D/S5.
- ⑮ BITUMINOUS COATING ON ALL SUBGRADE EXTERIOR SURFACES.
- ⑯ SEE ARCHITECTURAL DRAWINGS FOR MASONRY CONTROL JOINT LOCATIONS AND DETAILS.
- ⑰ 24"x24" SQ. MASONRY COLUMN. SEE DETAIL A/S103 (TYPICAL 4 PLACES).
- ⑱ FOR SLAB REINF. SEE SECTIONS 1, 2, & 3 DN DRAWING S102.
- ⑲ PIPE PENETRATION. SEE MECHANICAL DRAWINGS.
- ⑳ STORAGE TANK PAD. SEE DETAIL D/M102.



SECTION 3
S103

SCALE: 1/2"=1'-0"



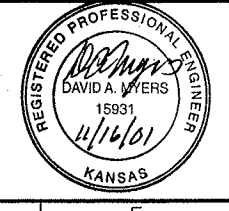
DETAIL A
S103

SCALE: 3/4"=1'-0"

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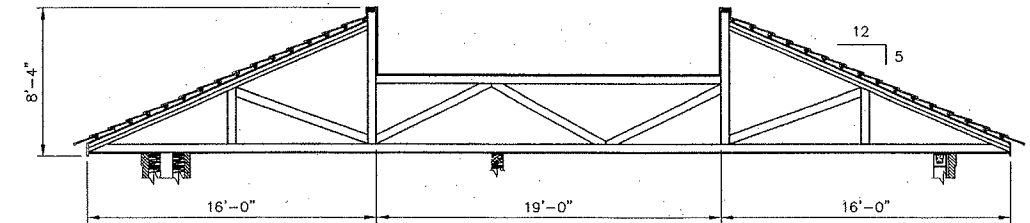
CITY OF WICHITA
NORTHWEST SEWER IMPROVEMENTS
MAIN PUMPING STATION

STRUCTURAL
GRADE LEVEL PLAN
DRAWING NO. **S103**
SHEET NUMBER 43 OF 79

CADFILE S18253m52
DATE 11-13-01
OPERATOR TBreder

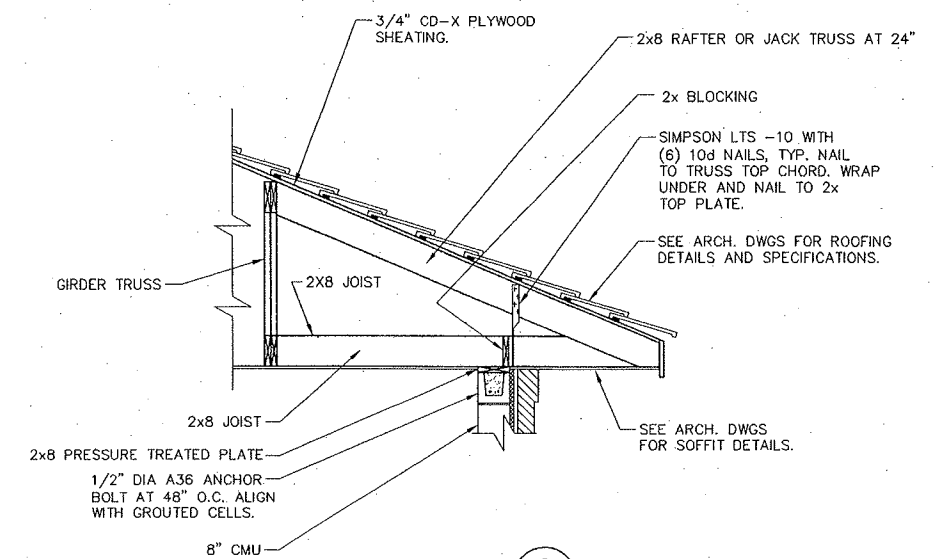
KEY NOTES:

- ① 3/4" CD-X PLYWOOD SHEATHING WITH 10d NAILS AT 4" O.C. ROOF BOUNDARY, 6" O.C. @ PLYWOOD EDGES AND 12" O.C. @ FIELD. BLOCKING IS REQUIRED. 2x4 ON EDGE. MIN.
- ② TRUSS MANUFACTURER SHALL BE RESPONSIBLE FOR TOP AND BOTTOM CHORD BRACING. TRUSS TOP CHORD BRACING MAY ALSO BE USED AS EDGE BLOCKING FOR SHEATHING.
- ③ FOR LINTEL ABOVE ARCH OPENING SEE SECTION 3/S107.
- ④ SEE S107 FOR CMU LINTEL DETAILS.
- ⑤ 2'-6"x3'-0" BILCO ROOF SCUTTLE (MODEL "S" OR EQUAL).



SECTION 1
S104

SCALE: 3/16"=1'-0"

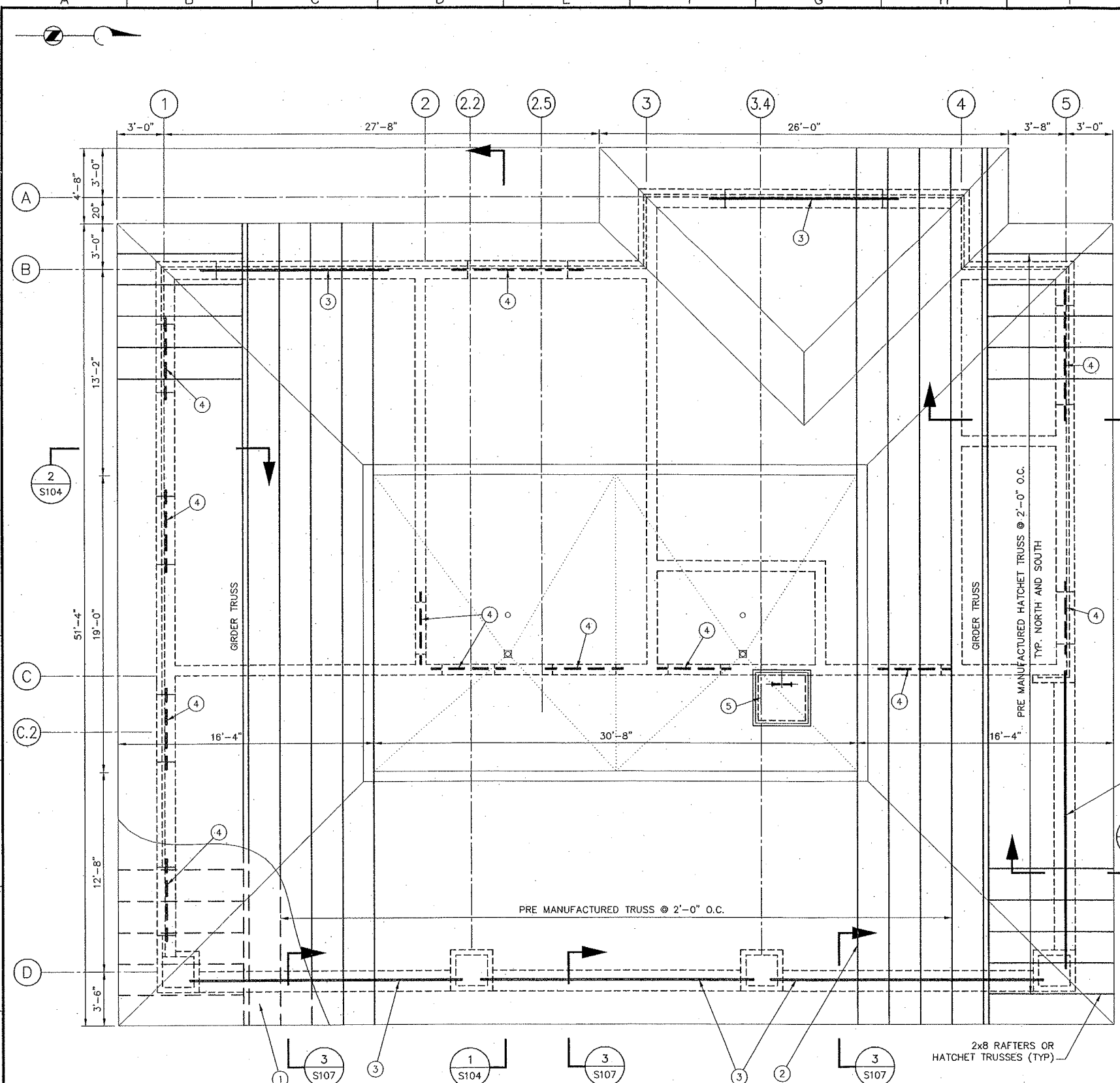


SECTION 2
S104

SCALE: 1/2"=1'-0"

ROOF FRAMING PLAN

SCALE: 1/4"=1'-0"

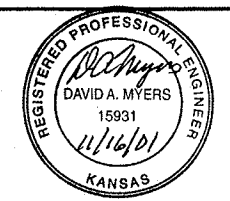


WICHTBLK S-ROOFPLAN S-ROOFSEC

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Professional Engineering Consultants
McClurg, Van Sickle & Perry
Professional Engineering Consultants

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CITY OF WICHITA

NORTHWEST SEWER IMPROVEMENTS MAIN PUMPING STATION

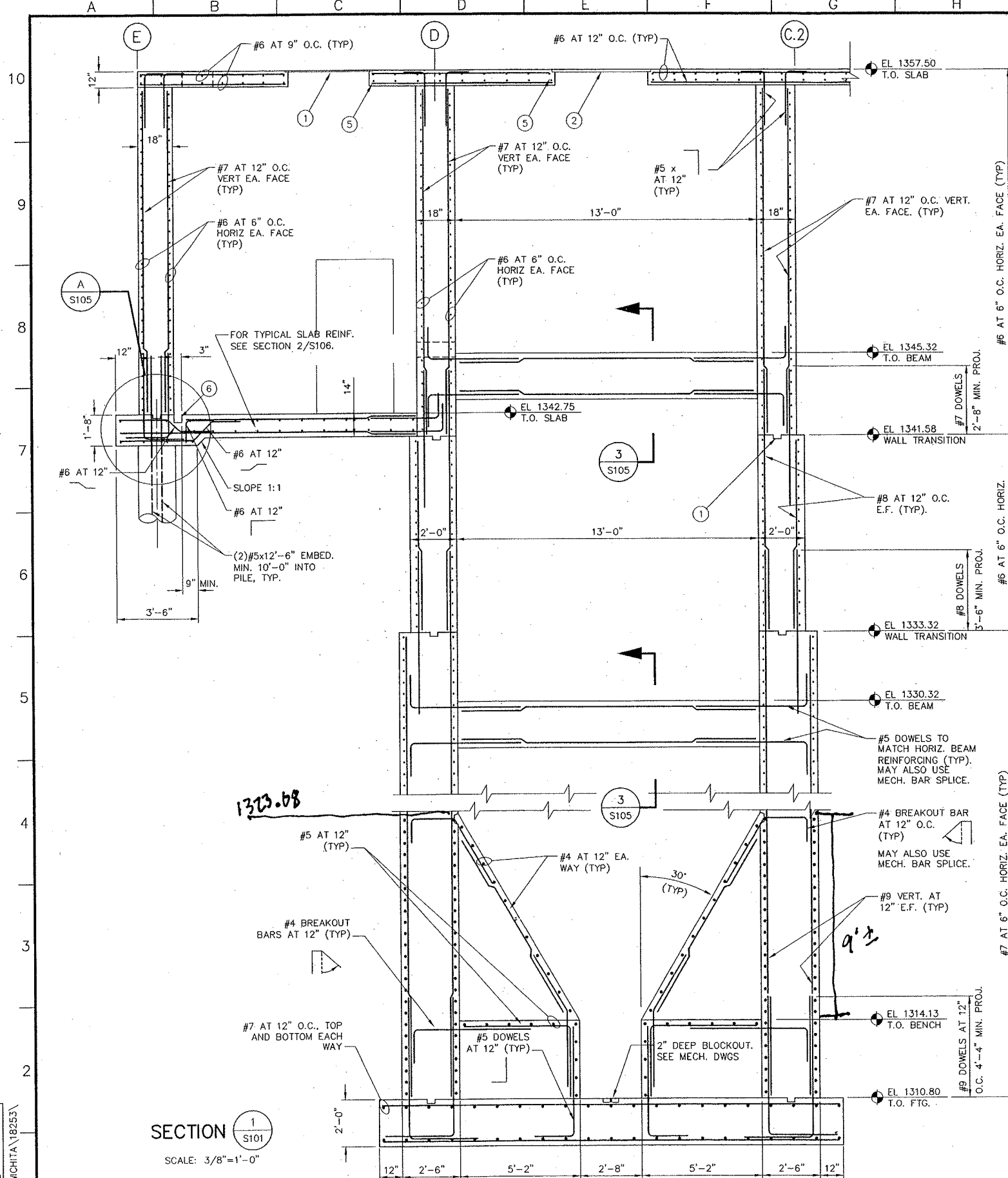
STRUCTURAL

ROOF FRAMING PLAN

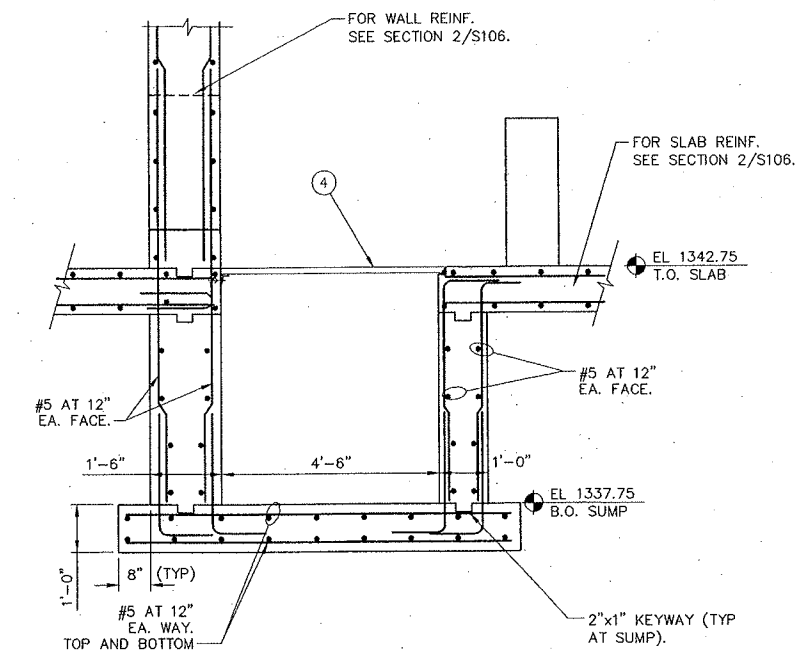
S104

SHEET NUMBER 44 OF 79

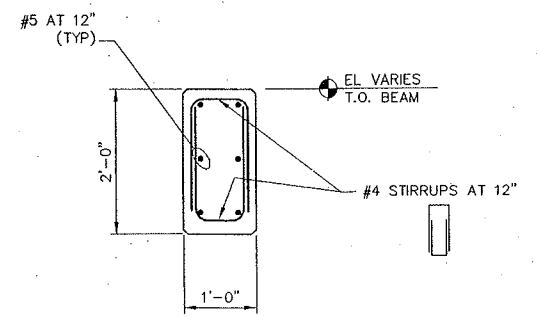
CADFILE S18253m53
DATE 11-13-01
OPERATOR TBreder
DRAWING NO. S104
SHEET NUMBER 44 OF 79



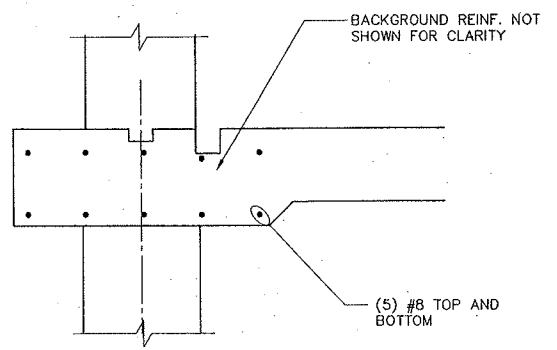
SECTION 1
S101
SCALE: 3/8"=1'-0"



SECTION 2
S101
SCALE: 1/2"=1'-0"



SECTION 3
S105
SCALE: 3/4"=1'-0"



DETAIL A
S105
SCALE: 3/4"=1'-0"

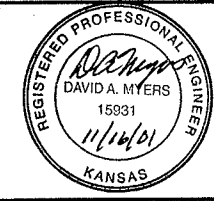
- KEY NOTES:**
- 2x4 KEYWAY (TYP WHERE INDICATED).
 - BOLTED AND GASKETED COVER PLATE. SEE DETAIL A/S2.
 - BILCO HATCH. SEE SPECIFICATIONS.
 - ALUMINUM GRATING. SEE DETAIL A/S2.
 - PROVIDE ADDITIONAL REINF. AT OPENINGS PER DETAIL B/S4.
 - DRAIN TROUGH. SEE PLAN FOR ELEVATIONS AND SLOPE.

3.33 + d

 alpha = 28.95°

WICHTBLK S_WWSEC P:\CAD\OWICHTA\18253\

BROWN AND CALDWELL
 Professional Engineering
 18253
 FILE: 18253
 DRAWN BY: TDB
 DESIGNED BY: SWH/EC
 CHECKED BY: SWH/DAM
 SUBMITTED: 11/01
 APPROVED: 11/01
 DATE: 11/01



REVISIONS				
ZONE	REV.	DESCRIPTION	BY	DATE

ISSUED FOR BID

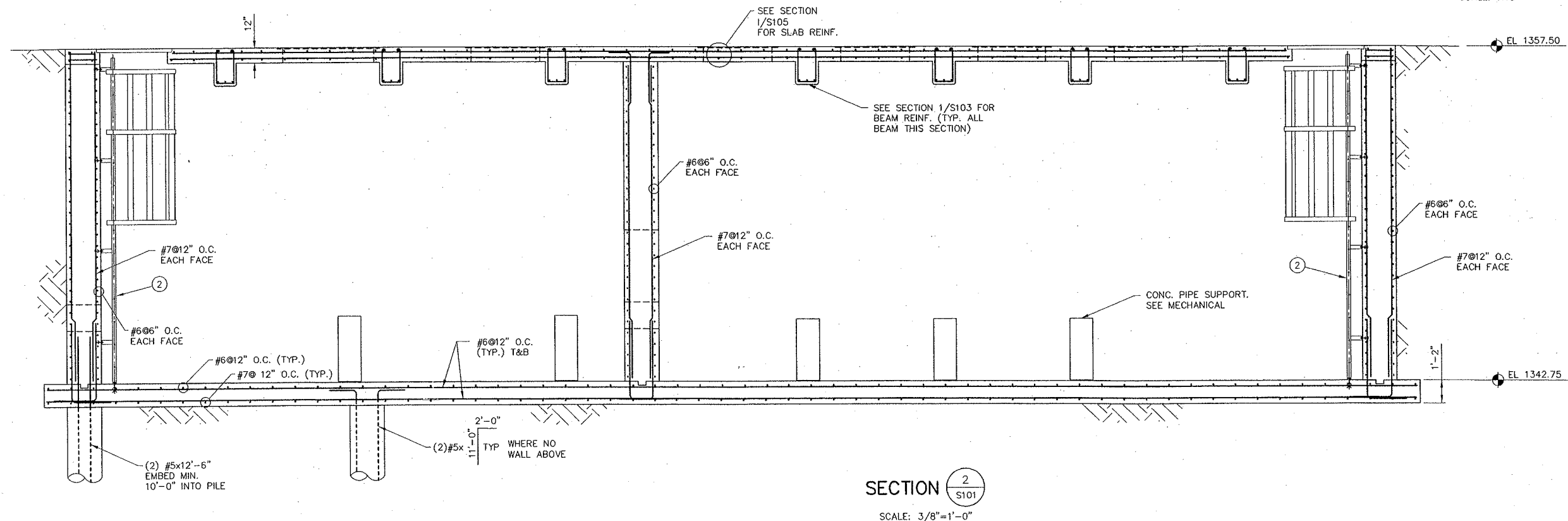
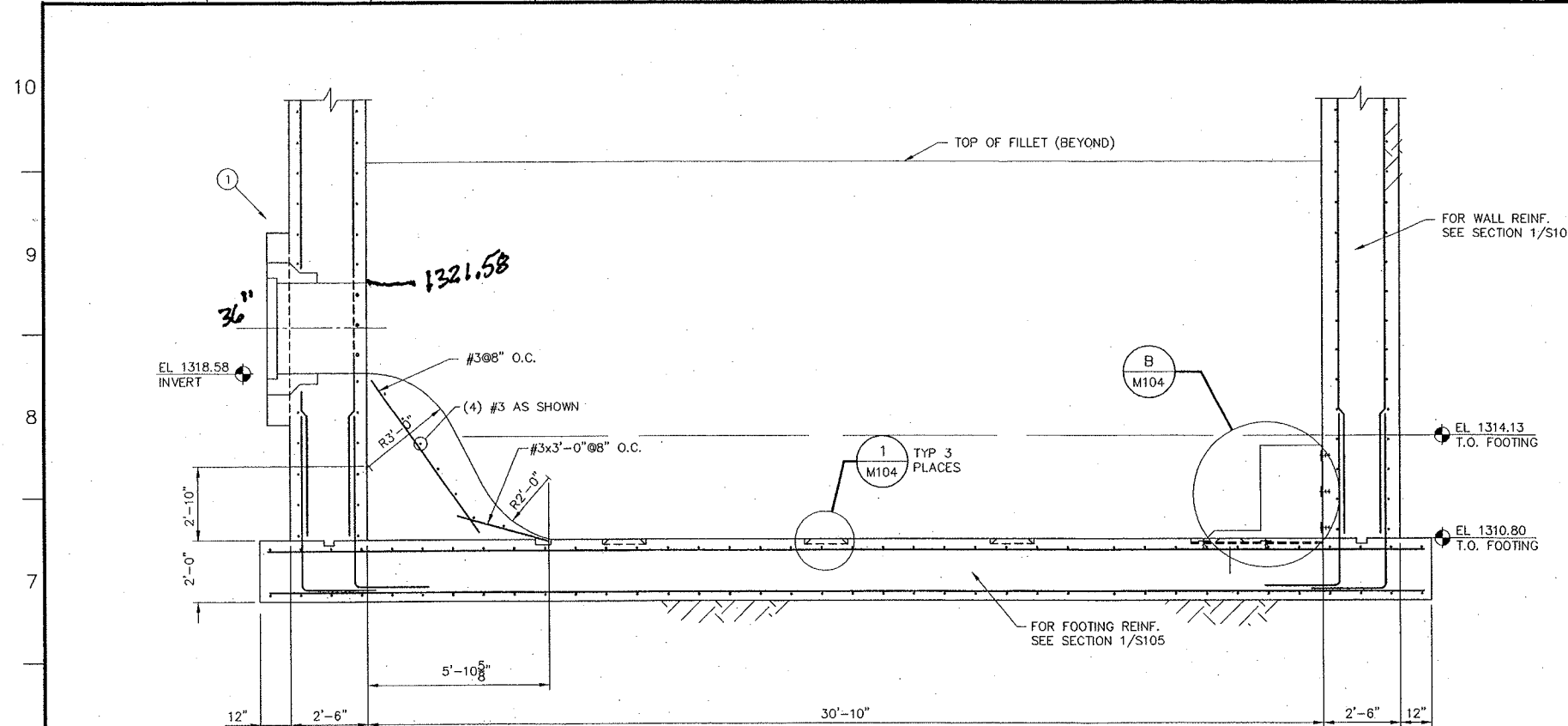
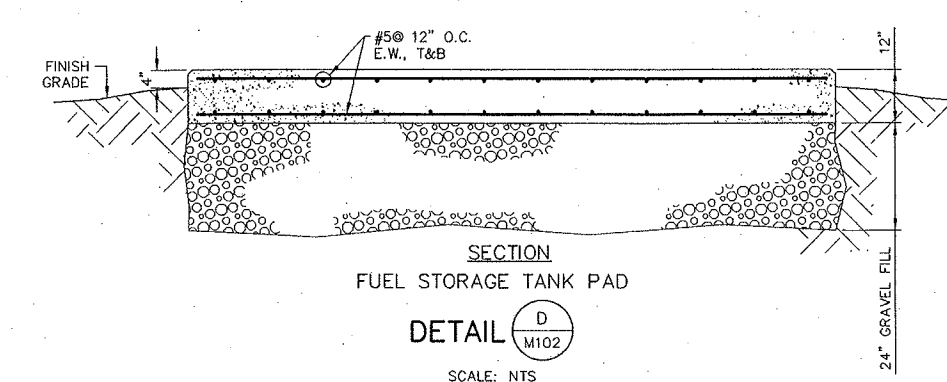
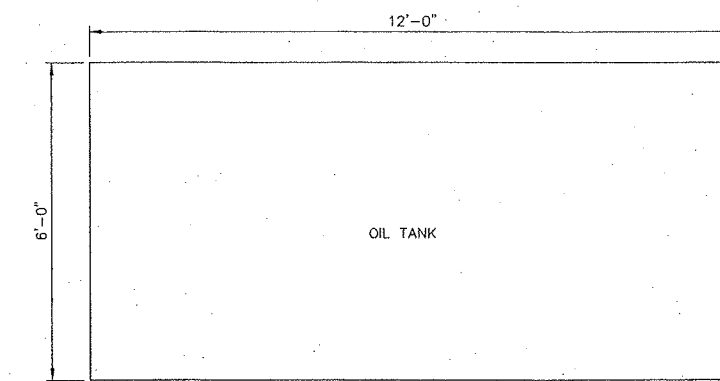
CITY OF WICHITA
 NORTHWEST SEWER IMPROVEMENTS
 MAIN PUMPING STATION

STRUCTURAL
 SECTIONS AND DETAILS - 1
S105
 SHEET NUMBER 45 OF 79

CADFILE: S18253m51
 DATE: 11-15-01
 OPERATOR: TLockwood

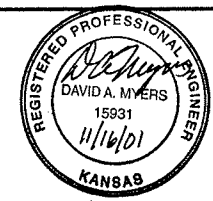
KEY NOTES:

- ① FOR PIPE CONNECTION TO WALL. SEE DETAIL C/S3.
- ② LADDER. SEE DETAIL A/S3.



WICHTBLK S.WWSEC
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CHECKED BY: SWH/DAM
DATE: 11/01



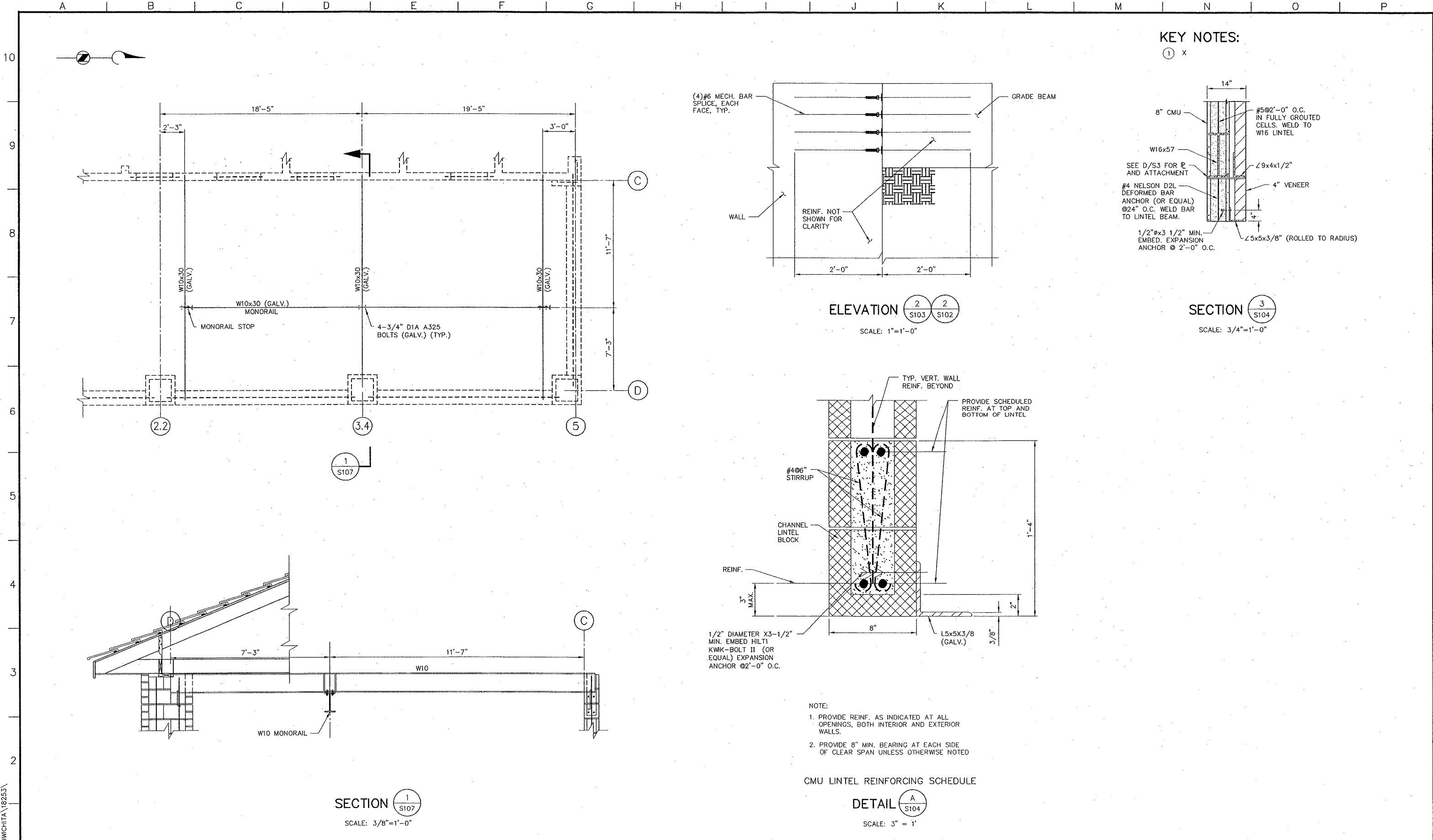
REVISIONS				
ZONE	REV.	DESCRIPTION	BY	DATE

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CITY OF
WICHITA
NORTHWEST SEWER
IMPROVEMENTS
MAIN PUMPING STATION

STRUCTURAL
SECTIONS AND DETAILS - 2

CADFILE: S18253m59
DATE: 11-13-01
OPERATOR: TReeder
DRAWING NO.
S106
SHEET NUMBER
46 OF 79



KEY NOTES:

- ① X
- 8" CMU
- W16x57
- SEE D/S3 FOR R AND ATTACHMENT
- #4 NELSON D2L DEFORMED BAR ANCHOR (OR EQUAL) @24" O.C. WELD BAR TO LINTEL BEAM.
- 1/2"x3 1/2" MIN. EMBED. EXPANSION ANCHOR @ 2'-0" O.C.
- #5@2'-0" O.C. IN FULLY GROUTED CELLS. WELD TO W16 LINTEL
- L9x4x1/2"
- 4" VENEER
- L5x5x3/8" (ROLLED TO RADIUS)

ELEVATION 2 2

SCALE: 1"=1'-0"

SECTION 3

SCALE: 3/4"=1'-0"

CMU LINTEL REINFORCING SCHEDULE

DETAIL A

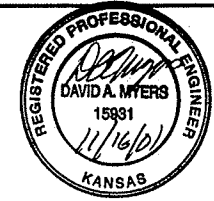
SCALE: 3" = 1"

- NOTE:
1. PROVIDE REINF. AS INDICATED AT ALL OPENINGS, BOTH INTERIOR AND EXTERIOR WALLS.
 2. PROVIDE 8" MIN. BEARING AT EACH SIDE OF CLEAR SPAN UNLESS OTHERWISE NOTED

WICHTBLK S_MONPLAN PATH: (ocden01) P: CAD\OWICHTA 18253

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18253
SUBMITTED: *[Signature]* DATE: 11/01
APPROVED: *[Signature]* DATE: 11/01
APPROVED: *[Signature]* DATE:

LINE IS 2 INCHES AT FULL SIZE (IF NOT 2" SCALE ACCORDINGLY)
FILE: 18253
DRAWN BY: TDB
DESIGNED BY: SWH/MC
CHECKED BY: SWH/DAM
CHECKED BY:



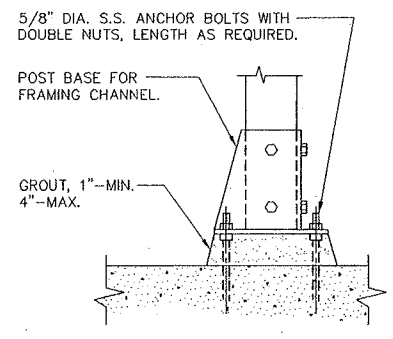
REVISIONS				
ZONE	REV.	DESCRIPTION	BY	DATE

ISSUED FOR BID

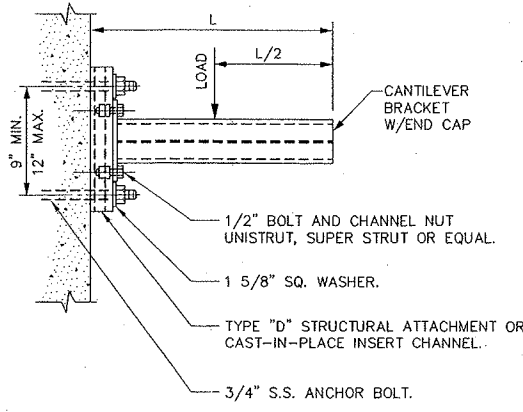
CITY OF WICHITA
NORTHWEST SEWER IMPROVEMENTS
MAIN PUMPING STATION

STRUCTURAL
MONORAIL PLAN AND SECTIONS
DRAWING NO. **S107**
SHEET NUMBER 47 OF 79

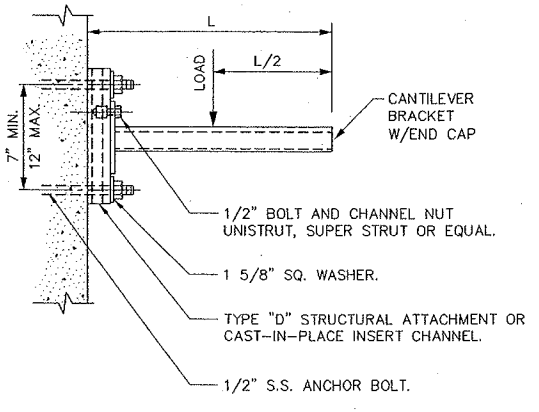
CADFILE S18253m63
DATE 11-13-01
OPERATOR TBreder



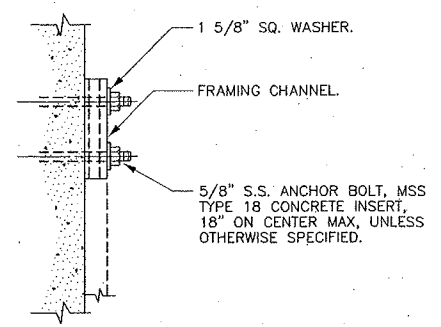
**TYPE A
STRUCTURAL ATTACHMENT**



**TYPE B
STRUCTURAL ATTACHMENT**



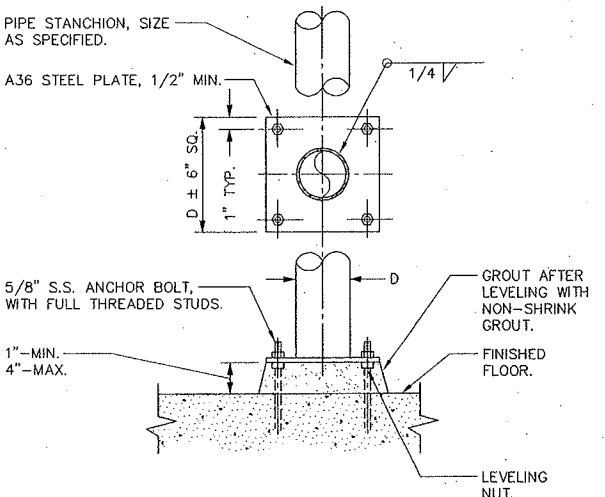
**TYPE C
STRUCTURAL ATTACHMENT**



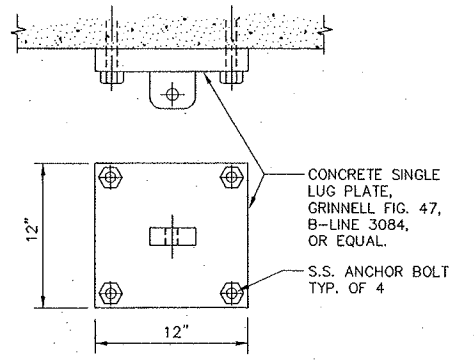
**TYPE D
STRUCTURAL ATTACHMENT**

GENERAL PIPE HANGER AND SUPPORT SYSTEM NOTES:

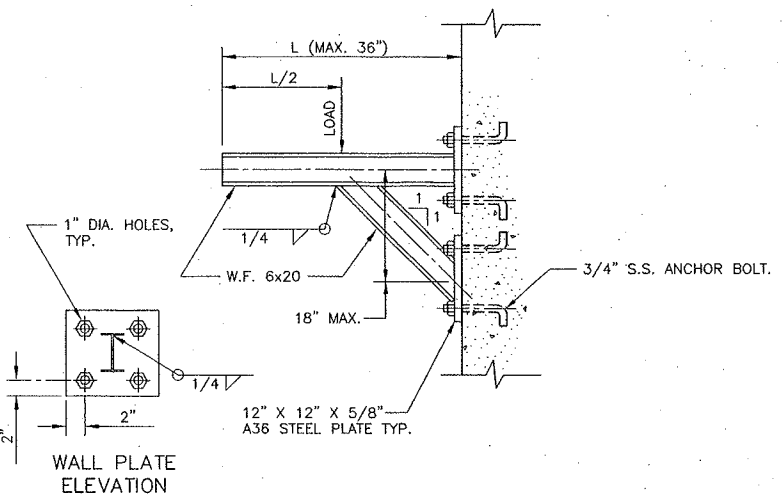
- SEE SPECIFICATION SECTION 15050 FOR DESIGN OF PIPE SUPPORTS SYSTEM. SEE SPECIFICATION SECTION 15096 FOR PIPE HANGER & SUPPORTS. SEE SPECIFICATION SECTION 15097 FOR SEISMIC RESTRAINTS FOR PIPING. SEE SPECIFICATION SECTION 15098 FOR EXPANSION CONTROL SYSTEM.
- THE MATERIAL PRESENTED ON THIS DRAWING IS FOR REFERENCE USE. SOME OF THE DETAILS AND INFORMATION PRESENTED ON THE PIPE SUPPORT SYSTEM DRAWINGS (M1, M2, AND M3) MAY NOT BE REQUIRED AS PART OF THIS CONTRACT.
- FOR EXISTING CONCRETE, NEW PRECAST CONCRETE, OR NEW CONCRETE MASONRY UNITS, USE SURFACE MOUNT FRAMING CHANNEL, STRUCTURAL ATTACHMENT TYPE "D" FOR ALL CAST-IN-PLACE CONCRETE. CONCRETE PLACED UNDER THIS CONTRACT, USE EMBEDDED CONCRETE INSERT FRAMING CHANNEL, WITH END CAPS.
- PIPE SUPPORT AND HANGER BRACKET COMPONENTS MAY BE INTERCHANGED WHERE COMPATIBLE AND APPROPRIATE.
- THE CONTRACTOR SHALL NOT USE EPOXY ADHESIVE ANCHOR BOLTS OR EXPANSION ANCHORS WITHOUT THE PRIOR WRITTEN APPROVAL OF THE CONSTRUCTION MANAGER, UNLESS OTHERWISE SPECIFIED.
- THE CONTRACTOR SHALL LOCATE HANGERS & SUPPORTS TO ENSURE THAT CONNECTIONS TO EQUIPMENT, TANKS, ETC. ARE SUBSTANTIALLY FREE FROM LOADS TRANSMITTED BY THE PIPING.
- CAST FITTINGS WITH FOOT-TYPE SUPPORTS ARE PROHIBITED.
- WHERE PIPING IS CONNECTED TO EQUIPMENT, VALVES, PIPING ASSEMBLY, ETC. THAT WILL REQUIRE REMOVAL FOR MAINTENANCE, THE PIPING SHALL BE SUPPORTED IN SUCH A MANNER THAT TEMPORARY SUPPORTS SHALL NOT BE NECESSARY FOR THIS PROCEDURE.



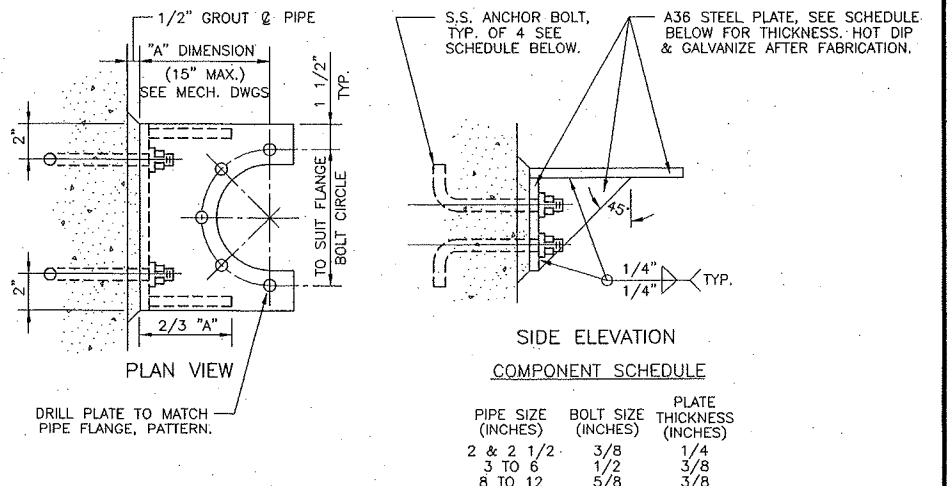
**TYPE E
STRUCTURAL ATTACHMENT**



**TYPE F
STRUCTURAL ATTACHMENT**



**TYPE G
STRUCTURAL ATTACHMENT**

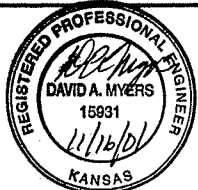


**TYPE H
STRUCTURAL ATTACHMENT**

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PATH: (bcken07) P: CAD\WICHTBLK\18253

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REGISTERED PROFESSIONAL ENGINEERS
KANSAS

FILE: 18253
DRAWN BY: STD
DESIGNED BY: STD
CHECKED BY: DAM
SUBMITTED: DATE: 11/01
APPROVED: DATE: 11/01



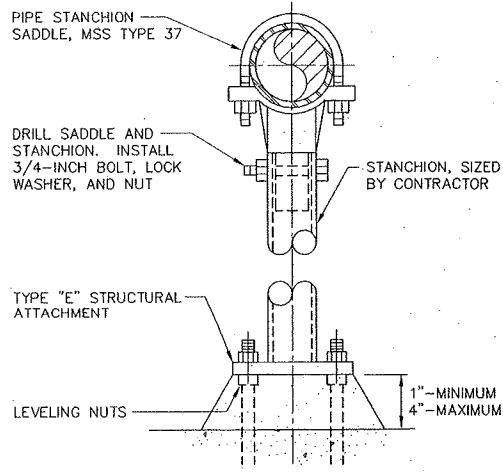
REVISIONS				
ZONE	REV.	DESCRIPTION	BY	DATE

ISSUED FOR BID

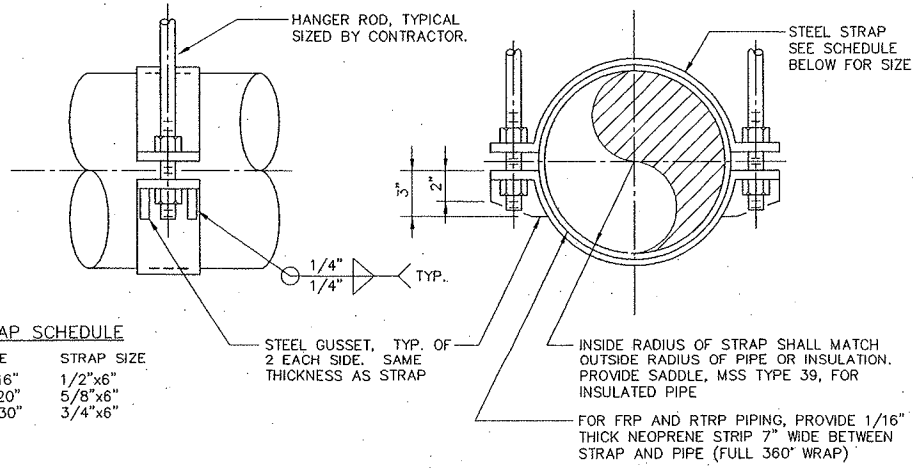
CITY OF WICHITA
NORTHWEST SEWER IMPROVEMENTS MAIN PUMPING STATION

MECHANICAL
PIPE HANGER, STRUCT. ATTACHMENTS, AND SUPPORT SYSTEMS

CADFILE: M18253m53
DATE: 11-13-01
OPERATOR: TBreder
DRAWING NO. **M1**
SHEET NUMBER 48 OF 79



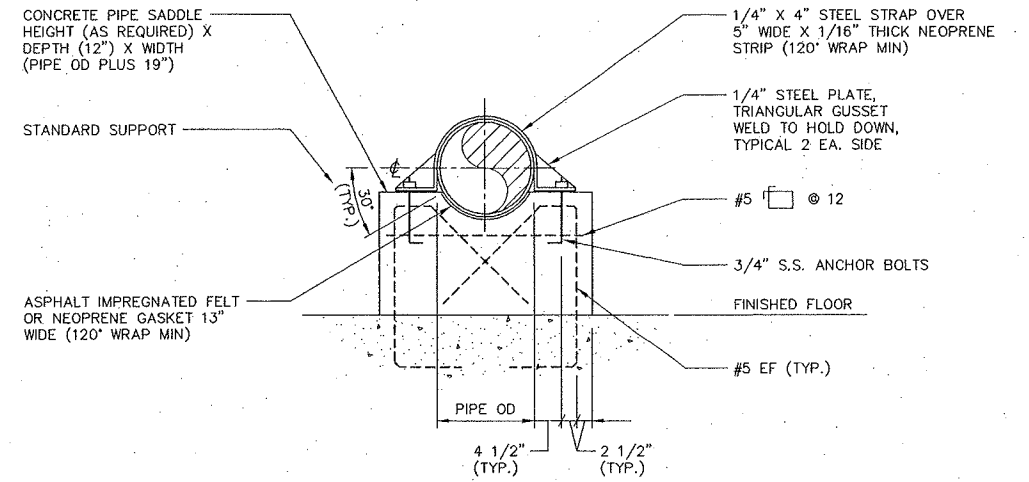
TYPE 10 PIPE SUPPORT
3" THROUGH 12" PIPE



STRAP SCHEDULE

PIPE SIZE	STRAP SIZE
14" TO 16"	1/2"x6"
18" TO 20"	5/8"x6"
24" TO 30"	3/4"x6"

TYPE 23 PIPE HANGER
14" THROUGH 30" PIPE



TYPE 24 CONCRETE SADDLE PIPE SUPPORT

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1127001
DATE: 11/27/01

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DATE: 08/29/01

DATE:

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FILE 18253

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CITY OF WICHITA

NORTHWEST SEWER IMPROVEMENTS MAIN PUMPING STATION

MECHANICAL

PIPE SUPPORTS, PIPE RACKS AND HANGERS

CADFILE M18253m54

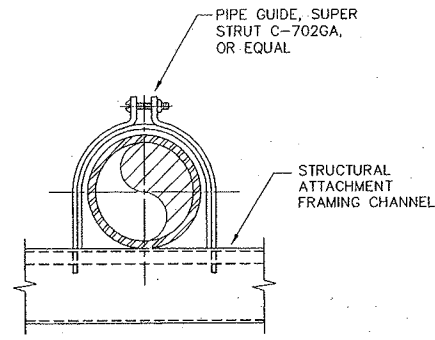
DATE 11-13-01

OPERATOR TBreder

DRAWING NO. **M2**

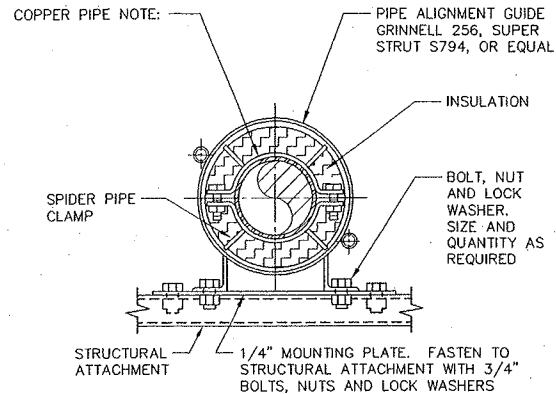
SHEET NUMBER 49 OF 79

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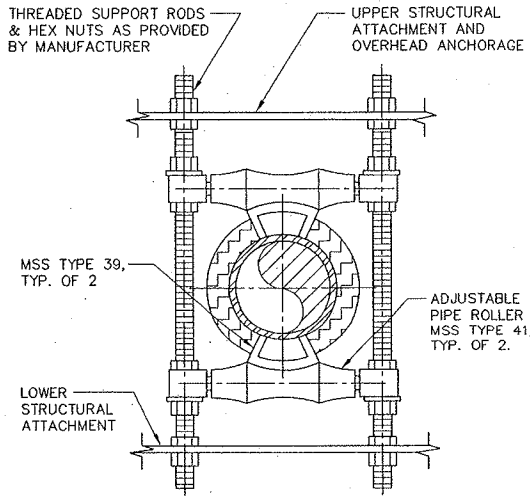
- NOTES:
- THIS GUIDE SHALL NOT BE USED FOR INSULATED PIPE.

TYPE G1 PIPE GUIDE
1/2" THROUGH 6" PIPE

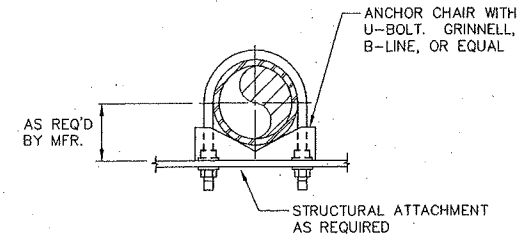


- COPPER PIPE NOTE:
- PIPE ALIGNMENT GUIDE GRINNELL 256, SUPER STRUT S794, OR EQUAL
- INSULATION
- BOLT, NUT AND LOCK WASHER, SIZE AND QUANTITY AS REQUIRED
- SPIDER PIPE CLAMP
- 1/4" MOUNTING PLATE. FASTEN TO STRUCTURAL ATTACHMENT WITH 3/4" BOLTS, NUTS AND LOCK WASHERS
- STRUCTURAL ATTACHMENT
- NOTES:
- THIS GUIDE SHALL BE USED FOR PRIMARY AND INTERMEDIATE GUIDES FOR ALL SYSTEMS WITH 4 OR MORE GUIDES BETWEEN ANCHORS AND EXPANSION JOINTS.
 - WHEN USED WITH COPPER PIPE, PROVIDE FULL 360° WRAP OF 1/16 INCH THICK NEOPRENE. BOND NEOPRENE TO PIPE WITH COMPATIBLE WATERPROOF ADHESIVE.

TYPE G2 PIPE GUIDE
3/4" THROUGH 12" PIPE



TYPE G3 PIPE GUIDE
3/4" THROUGH 12" PIPE



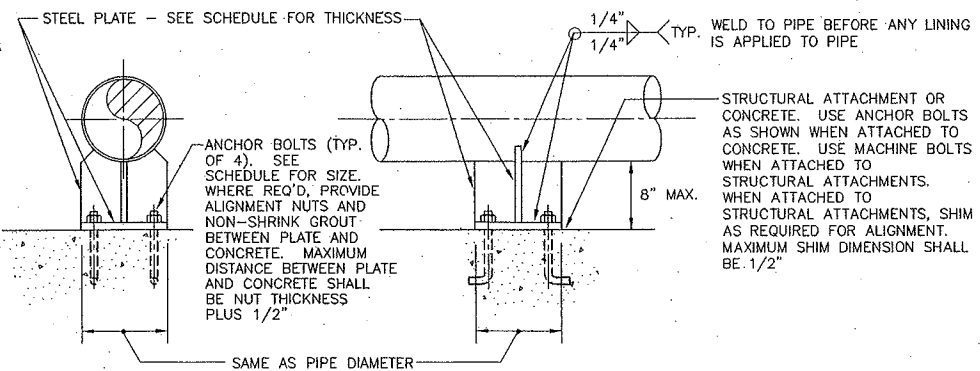
- NOTES:
- WHEN USED WITH COPPER PIPE, PROVIDE FULL 360° WRAP OF 1/16 INCH THICK NEOPRENE. BOND NEOPRENE TO PIPE WITH COMPATIBLE WATERPROOF ADHESIVE. PROTECT NEOPRENE WITH A FULL 360° METAL SHIELD. PROJECT SHIELD 1/2 INCH BEYOND CHAIR ON EACH SIDE AND EXTEND NEOPRENE 1/2 INCH BEYOND SHIELD ON EACH SIDE.

TYPE A1 PIPE ANCHOR
4" THROUGH 12" PIPE

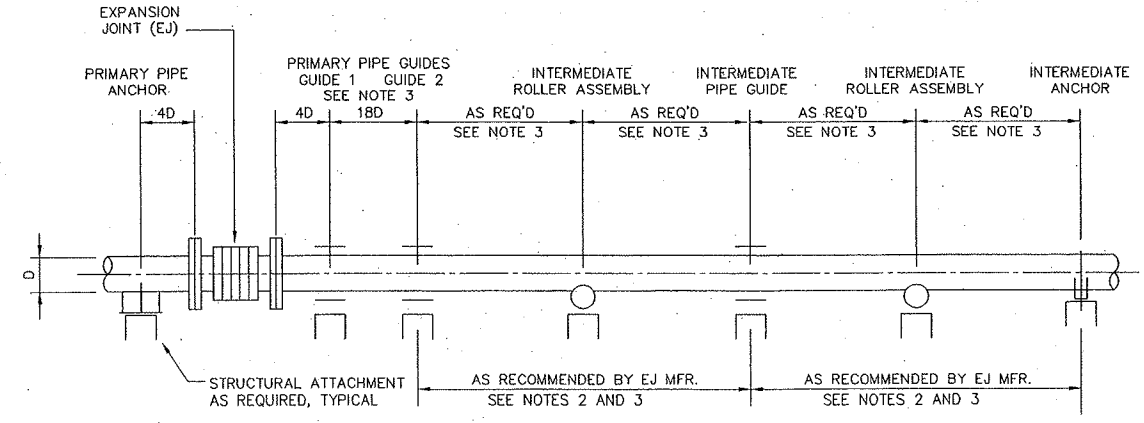
- GENERAL GUIDE/ANCHOR NOTES:
- SEE GENERAL HANGER & SUPPORT SYSTEM NOTES M1.
 - THE FIRST AND SECOND PIPE GUIDES FROM EXPANSION JOINT'S FREE END SHALL BE LOCATED AT A MAXIMUM OF FOUR AND EIGHTEEN PIPE DIAMETERS RESPECTIVELY. INTERMEDIATE PIPE GUIDES SHALL BE LOCATED AS RECOMMENDED BY THE EXPANSION JOINT MANUFACTURER AND EJMA STANDARDS.
 - INTERMEDIATE ROLLER ASSEMBLIES SHALL BE INSTALLED AS DETERMINED BY THE CONTRACTOR. PRIMARY AND INTERMEDIATE GUIDES SHALL BE INSTALLED IN COMBINATION WITH THE INTERMEDIATE ROLLER ASSEMBLIES SO THE PIPE GUIDES SHALL NOT SUPPORT ANY OF THE PIPES WEIGHT BUT SHALL MERELY GUIDE THE PIPE'S EXPANSION.
 - FOR "L", "Z" AND "U" CONFIGURATIONS OF PIPING BETWEEN ANCHORS, PIPE GUIDES SHALL BE PROVIDED AS RECOMMENDED BY EXPANSION JOINT MANUFACTURER AND EJMA STANDARDS.
 - COMPONENT SCHEDULES AND TABLES ARE FOR REFERENCE "ONLY". CONTRACTOR SHALL PROVIDE ALL SUPPORT SIZING PER SPECIFICATION 15096.
 - SECTIONS OF EXPANSION CONTROLLED PIPING BETWEEN ANCHORS SHALL BE PROVIDED WITH ONE PIPE ANCHOR, ONE EXPANSION JOINT, AND PIPE GUIDES AND ROLLERS AS REQUIRED. SEE DETAIL "A" BELOW.

COMPONENT SCHEDULE

PIPE SIZE (INCHES)	BOLT SIZE (INCHES)	PLATE THICKNESS (INCHES)
2 & 2 1/2	3/8	1/4
3 TO 6	1/2	3/8
8 TO 12	5/8	3/8



TYPE A3 PIPE ANCHOR
2" THROUGH 12" PIPE



SEE GENERAL NOTES THIS DWG.
TYPICAL EXPANSION JOINT INSTALLATION

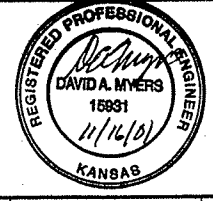
DETAIL **A**
VAR

WICHTBLK
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Professional Engineering Consultants
1111 W. 19th St., Suite 100
Wichita, KS 67203
TEL: 316-261-1111

FILE: 18253
DRAWN BY: STD
DESIGNED BY: STD
CHECKED BY: DAM
CHECKED BY:

SUBMITTED: *David Myers* DATE: 11/22/01
APPROVED: *David Myers* DATE: 01/01/02
APPROVED: *David Myers* DATE:



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NORTHWEST SEWER IMPROVEMENTS MAIN PUMPING STATION

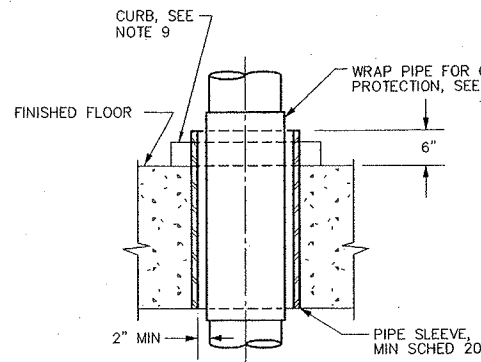
MECHANICAL

PIPE ANCHORS AND GUIDES

CADFILE: M18253m55
DATE: 11-13-01
OPERATOR: TBreder

DRAWING NO. **M3**

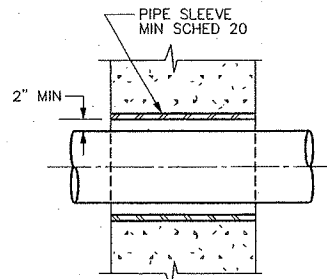
SHEET NUMBER 50 OF 79



FOR FLOORS
TYPE A PIPE PENETRATION

DETAIL **A**
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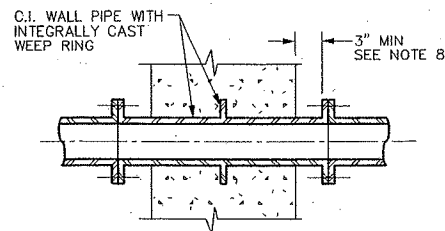
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FOR WALLS
TYPE B PIPE PENETRATION

DETAIL **B**
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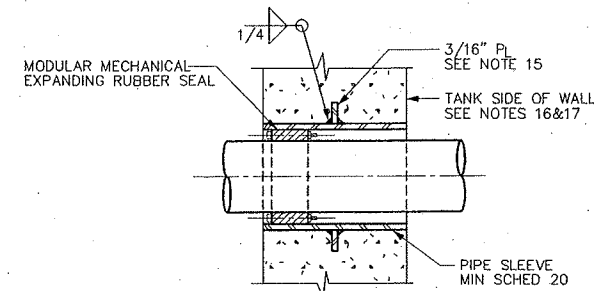
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FOR WALLS
TYPE F PIPE PENETRATION

DETAIL **C**
VAR

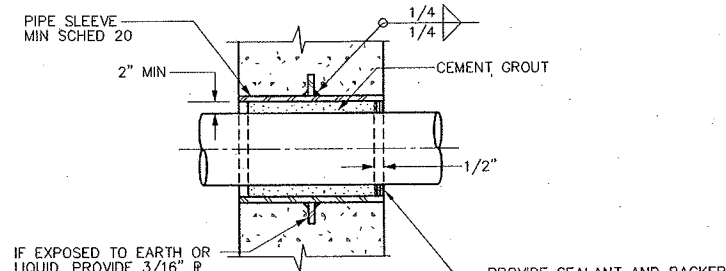
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FOR NEW WALLS
TYPE D PIPE PENETRATION

DETAIL **D**
VAR

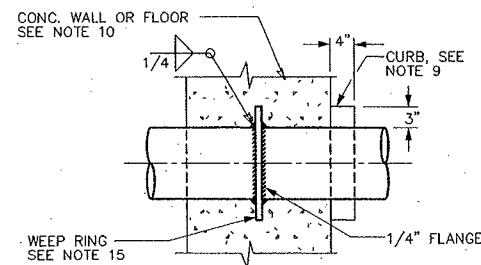
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FOR NEW WALLS
TYPE E PIPE PENETRATION

DETAIL **E**
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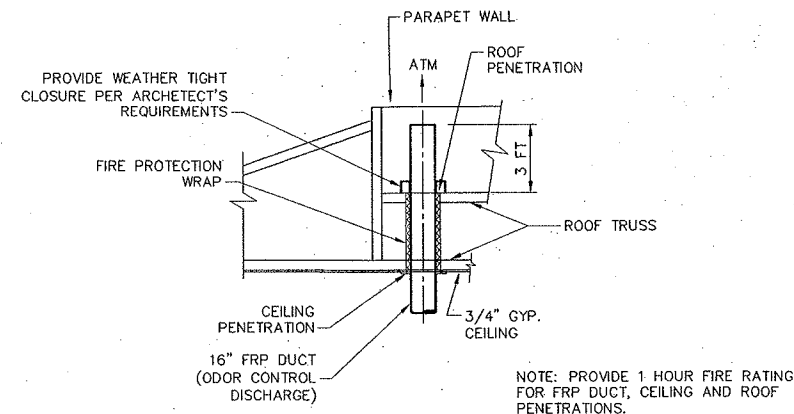
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FOR WALLS, FLOORS AND CEILINGS
TYPE K PIPE PENETRATION

DETAIL **F**
VAR

NO SCALE



FIRE RESISTANT PENETRATION

DETAIL **G**
VAR

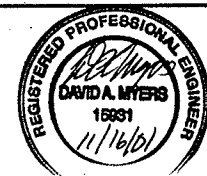
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PIPE PENETRATION NOTES:

- WHERE PIPES PASS THROUGH WALLS, FLOORS, OR CEILINGS, PENETRATIONS SHALL CONFORM TO TABLE, EXCEPT AS OTHERWISE SPECIFIED.
- IN TABLE, "TANK" SHALL MEAN ANY PART OF A STRUCTURE CONTAINING LIQUID, OR IN CONTACT WITH THE EARTH.
- IN TABLE, "PASSAGE" SHALL MEAN ROOM, GALLERY, TUNNEL OR SIMILAR ENCLOSURE.
- IN TABLE, WATER SURFACE, "WS" SHALL MEAN AN ELEVATION 9 INCHES ABOVE MAXIMUM WATER SURFACE SHOWN.
- ALL STEEL SLEEVES SHALL BE HOT DIPPED GALVANIZED AFTER FABRICATION.
- IN CONDITION 5, TYPE D,E,H,J, OR K SHALL BE USED WHERE ONE SIDE CONTAINS EXPLOSION PROOF EQUIPMENT, WHERE FLOODING IS POSSIBLE, OR WHERE SPECIFIED.
- SEAL FLANGES SHALL BE DRILLED TO 150 POUND STANDARD, EACH JOINT SHALL BE GASKETED.
- WHERE SPECIFIED, CAST IRON FLANGES MAY BE INSTALLED FLUSH WITH WALL AND TAPPED FOR STUDS.
- PROVIDE CURB WHERE PENETRATING FLOOR, CURB SHALL BE 3" HIGH BY 4" WIDE. SEE DETAIL F/S4.
- PROVIDE A MINIMUM OF 3" CLEARANCE BETWEEN REINFORCING STEEL AND FERROUS METAL PENETRATIONS.
- FLEXIBLE JOINTS SHALL BE PROVIDED FOR UNDERGROUND PIPING AS SPECIFIED.
- RESTRAINED FLEXIBLE COUPLINGS FOR STEEL PIPE SHALL BE DESIGNED FOR 100 PSI LINE PRESSURE IN ACCORDANCE WITH AWWA MANUAL M11, FIGURE 19.15, AND 19.16 AND TABLE 19.17 SHALL BE UTILIZED.
- INSULATION SHALL NOT EXTEND THROUGH SLEEVES, UNLESS OTHERWISE SPECIFIED.
- WHERE CAST IRON PIPE IS EMBEDDED IN CONCRETE AT AN EXPANSION JOINT, USE DETAIL J/M5.
- WEEP RINGS SHALL HAVE A MINIMUM DIAMETER EQUAL TO THE PIPE DIAMETER PLUS 3 INCHES.
- "TANK SIDE OF WALL" SHALL MEAN SIDE OF WALL NORMALLY EXPOSED TO LIQUID, EARTH, OR OUTSIDE ATMOSPHERE.
- SEAL WITH MASTIC SEALANT WHERE WALL IS EXPOSED TO LIQUID, EARTH, OR AN EXPLOSION HAZARD AREA.

PIPE PENETRATION TYPES					
	CONDITION		TYPE		
	FROM	TO	STEEL PIPE	CAST IRON	PLASTIC PIPE
1	TANK	TANK BELOW W.S.	D,E,H, OR K	D,E,F,G, OR J	D OR E
2	TANK	TANK ABOVE W.S.	D OR E	D OR E	D OR E
3	PASSAGE	TANK BELOW W.S.	E,H, OR K	E,F,G, OR J	E
4	PASSAGE	TANK ABOVE W.S.	A,C,D, OR E	A,C,D, OR E	A,C,D, OR E
5	PASSAGE	PASSAGE	B OR C SEE NOTE 6	B OR C SEE NOTE 6	B OR C SEE NOTE 6
6	PASSAGE	OUTSIDE WALL	D OR E	D,E, OR G	D OR E
7	PASSAGE	ROOF	AS SHOWN		
8	TANK	OUTSIDE WALL	D,E, OR F	D,E,F, OR G	D OR E

BROWN AND CALDWELL
Professional Engineering Consultants
18253
FILE 18253
DRAWN BY STD
DESIGNED BY STD
CHECKED BY DAM
SUBMITTED: *David A. Myers* DATE: 11/01
APPROVED: *David A. Myers* DATE: 11/01
APPROVED: *David A. Myers* DATE:



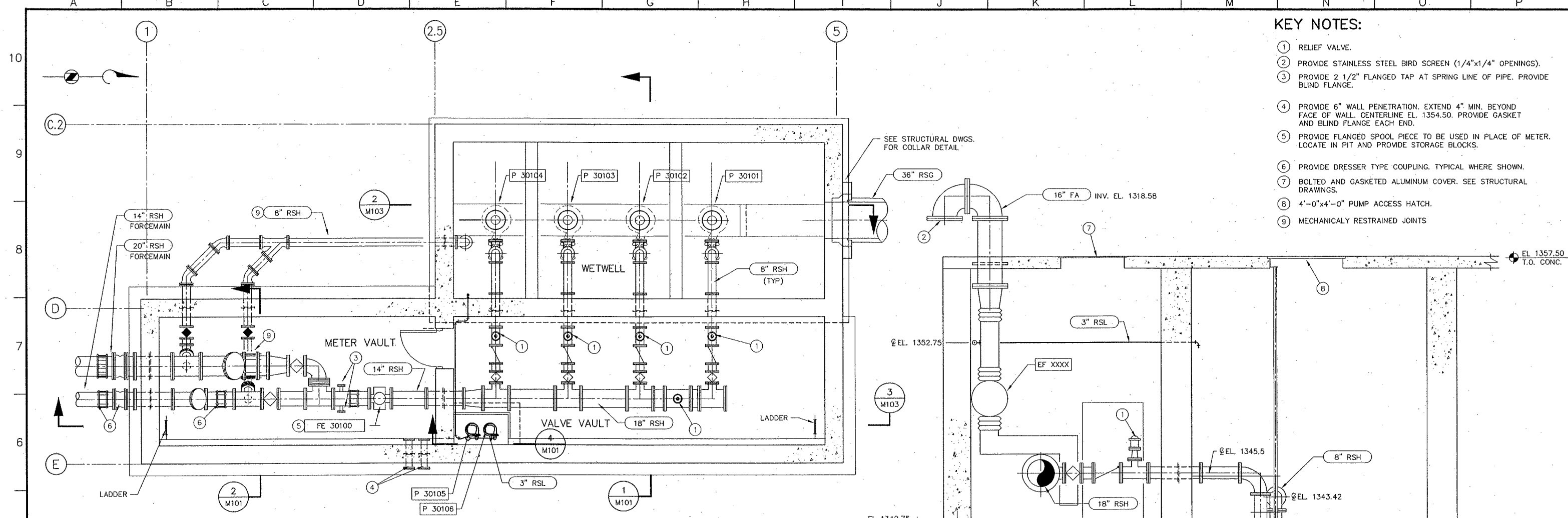
REVISIONS					
ZONE	REV.	DESCRIPTION	BY	DATE	APP.

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CITY OF WICHITA
NORTHWEST SEWER IMPROVEMENTS
MAIN PUMPING STATION

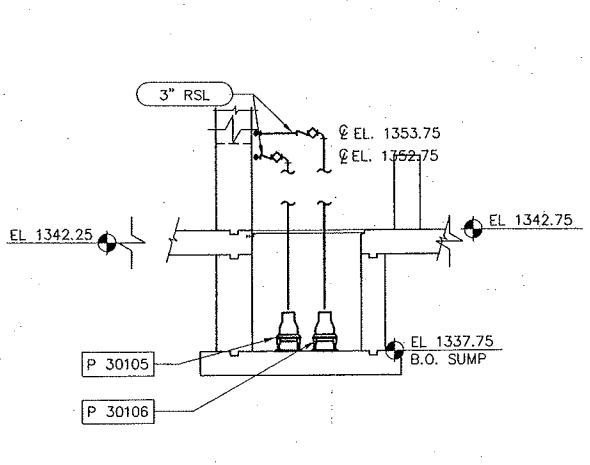
MECHANICAL
PIPE PENETRATIONS
DRAWING NO. **M4**
SHEET NUMBER 51 OF 79
CADFILE M18253m5
DATE 11-13-01
OPERATOR TBreder

WICHTBLK
PATH: (bden01) P:\CAD\WICHITA\18253\

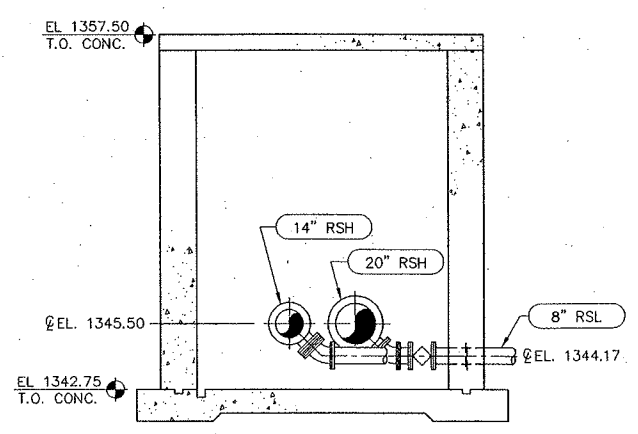


PLAN AT WETWELL, VALVE VAULT AND METER VAULT
SCALE: 1/4"=1'-0"

- KEY NOTES:**
- ① RELIEF VALVE.
 - ② PROVIDE STAINLESS STEEL BIRD SCREEN (1/4"x1/4" OPENINGS).
 - ③ PROVIDE 2 1/2" FLANGED TAP AT SPRING LINE OF PIPE. PROVIDE BLIND FLANGE.
 - ④ PROVIDE 6" WALL PENETRATION. EXTEND 4" MIN. BEYOND FACE OF WALL. CENTERLINE EL. 1354.50. PROVIDE GASKET AND BLIND FLANGE EACH END.
 - ⑤ PROVIDE FLANGED SPOOL PIECE TO BE USED IN PLACE OF METER. LOCATE IN PIT AND PROVIDE STORAGE BLOCKS.
 - ⑥ PROVIDE DRESSER TYPE COUPLING. TYPICAL WHERE SHOWN.
 - ⑦ BOLTED AND GASKETED ALUMINUM COVER. SEE STRUCTURAL DRAWINGS.
 - ⑧ 4'-0"x4'-0" PUMP ACCESS HATCH.
 - ⑨ MECHANICALLY RESTRAINED JOINTS



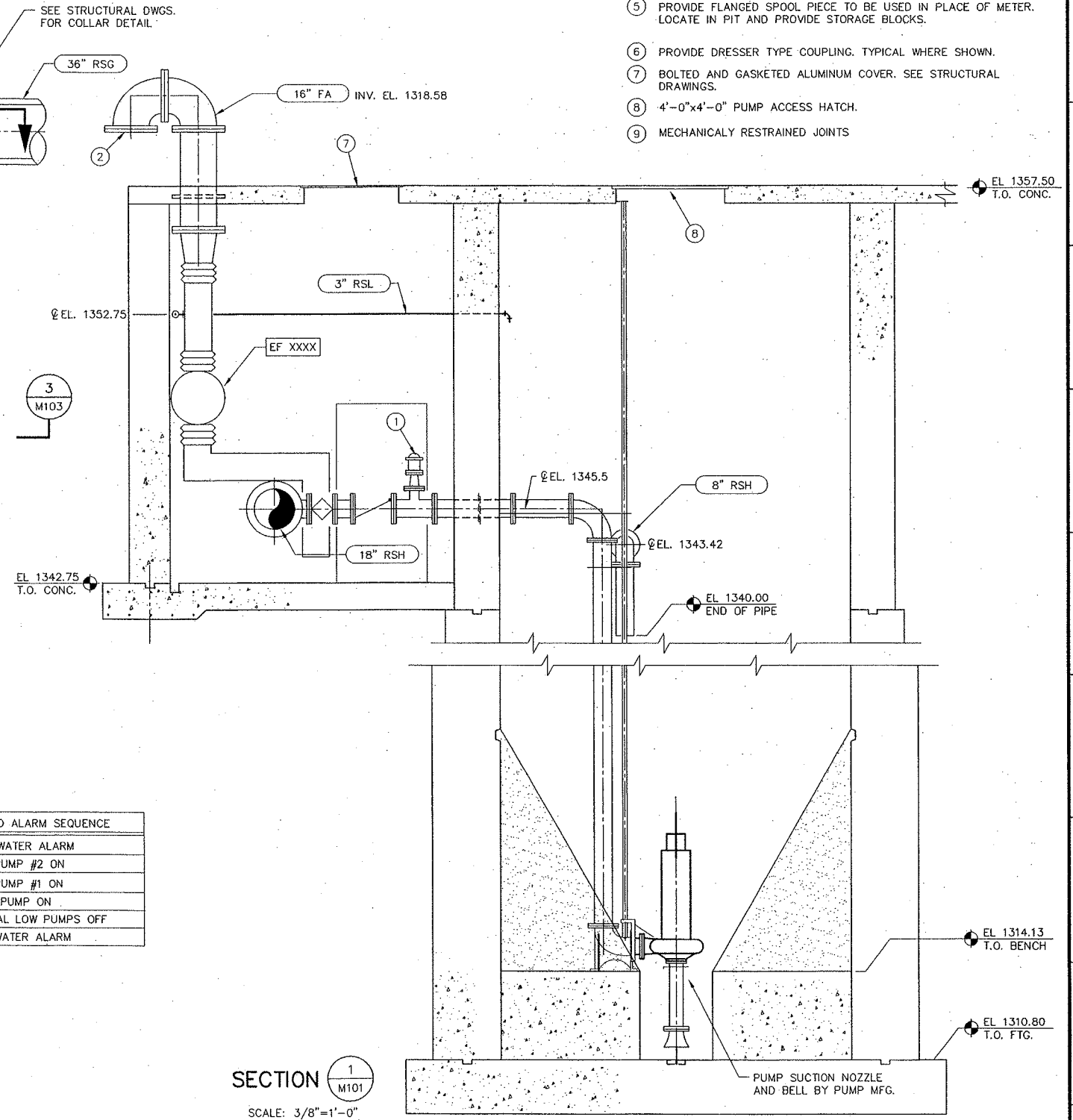
SECTION 4
SCALE: 1/4"=1'-0"



SECTION 2
SCALE: 1/4"=1'-0"

PUMP OPERATION AND ALARM SEQUENCE

EL. 1321.08	- HIGH WATER ALARM
EL. 1320.48	- LAG PUMP #2 ON
EL. 1320.28	- LAG PUMP #1 ON
EL. 1320.08	- LEAD PUMP ON
EL. 1319.48	- NORMAL LOW PUMPS OFF
EL. 1318.50	- LOW WATER ALARM



SECTION 1
SCALE: 3/8"=1'-0"

S_WWSEC
M_WWSEC
M_WWPLAN
S_WWPLAN
WICHTBLK
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Professional Engineering Consultants
McQuinn & Associates & Partners
Professional Engineering Consultants

FILE: 18253
DRAWN BY: TDB
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CHECKED BY: DAM
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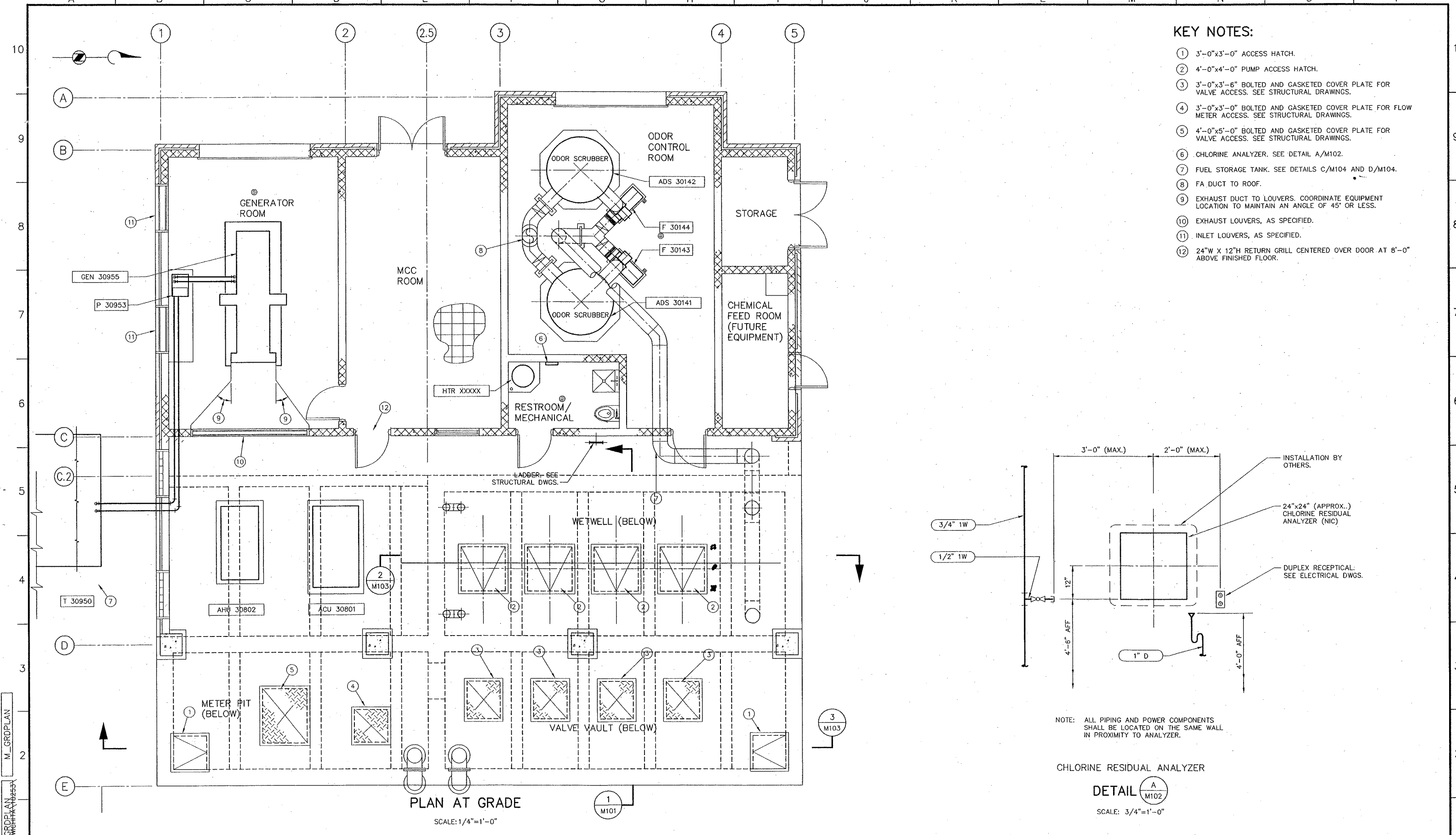
NORTHWEST SEWER IMPROVEMENTS
MAIN PUMPING STATION

MECHANICAL
WETWELL, VALVE VAULT AND METER VAULT - PLAN AND SECTION

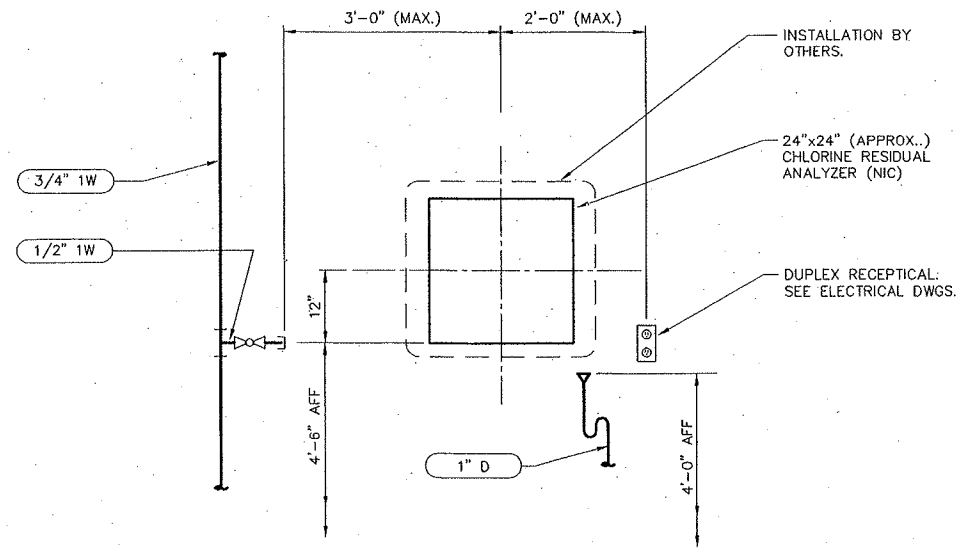
CADFILE m18253m51
DATE 11-13-01
OPERATOR TBreder

DRAWING NO.
M101

SHEET NUMBER
52 OF 79



- KEY NOTES:**
- ① 3'-0"x3'-0" ACCESS HATCH.
 - ② 4'-0"x4'-0" PUMP ACCESS HATCH.
 - ③ 3'-0"x3'-6" BOLTED AND GASKETED COVER PLATE FOR VALVE ACCESS. SEE STRUCTURAL DRAWINGS.
 - ④ 3'-0"x3'-0" BOLTED AND GASKETED COVER PLATE FOR FLOW METER ACCESS. SEE STRUCTURAL DRAWINGS.
 - ⑤ 4'-0"x5'-0" BOLTED AND GASKETED COVER PLATE FOR VALVE ACCESS. SEE STRUCTURAL DRAWINGS.
 - ⑥ CHLORINE ANALYZER. SEE DETAIL A/M102.
 - ⑦ FUEL STORAGE TANK. SEE DETAILS C/M104 AND D/M104.
 - ⑧ FA DUCT TO ROOF.
 - ⑨ EXHAUST DUCT TO LOUVERS. COORDINATE EQUIPMENT LOCATION TO MAINTAIN AN ANGLE OF 45° OR LESS.
 - ⑩ EXHAUST LOUVERS, AS SPECIFIED.
 - ⑪ INLET LOUVERS, AS SPECIFIED.
 - ⑫ 24"W X 12"H RETURN GRILL CENTERED OVER DOOR AT 8'-0" ABOVE FINISHED FLOOR.



NOTE: ALL PIPING AND POWER COMPONENTS SHALL BE LOCATED ON THE SAME WALL IN PROXIMITY TO ANALYZER.

CHLORINE RESIDUAL ANALYZER
DETAIL A
 M102
 SCALE: 3/4"=1'-0"

WICHTBLK S_GRDPLAN M_GRDPLAN

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 18253
 FILE 18253
 DRAWN BY TDB
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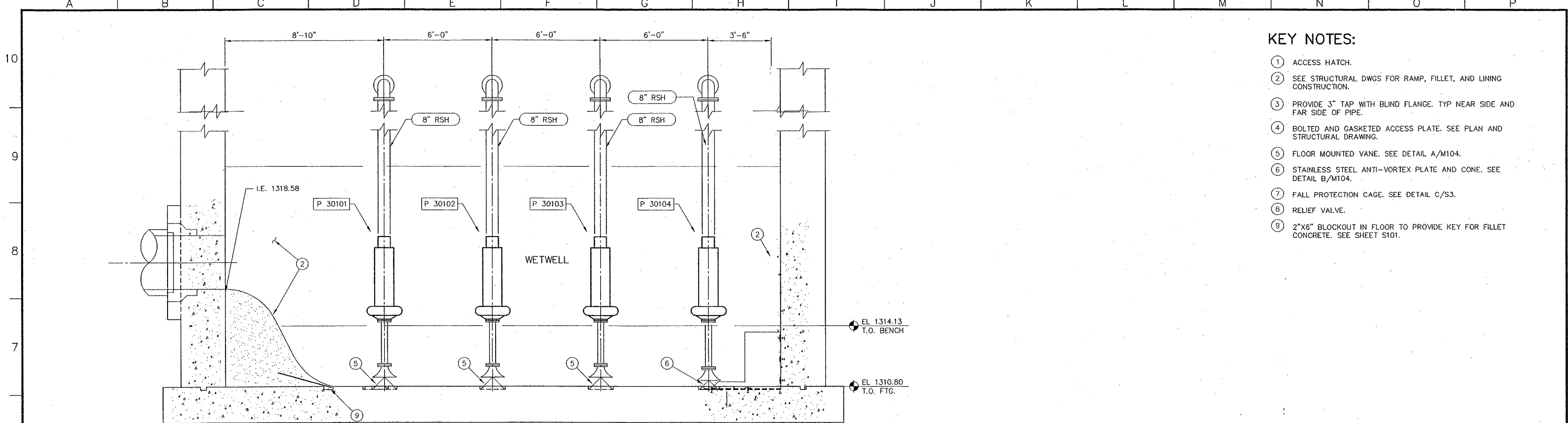


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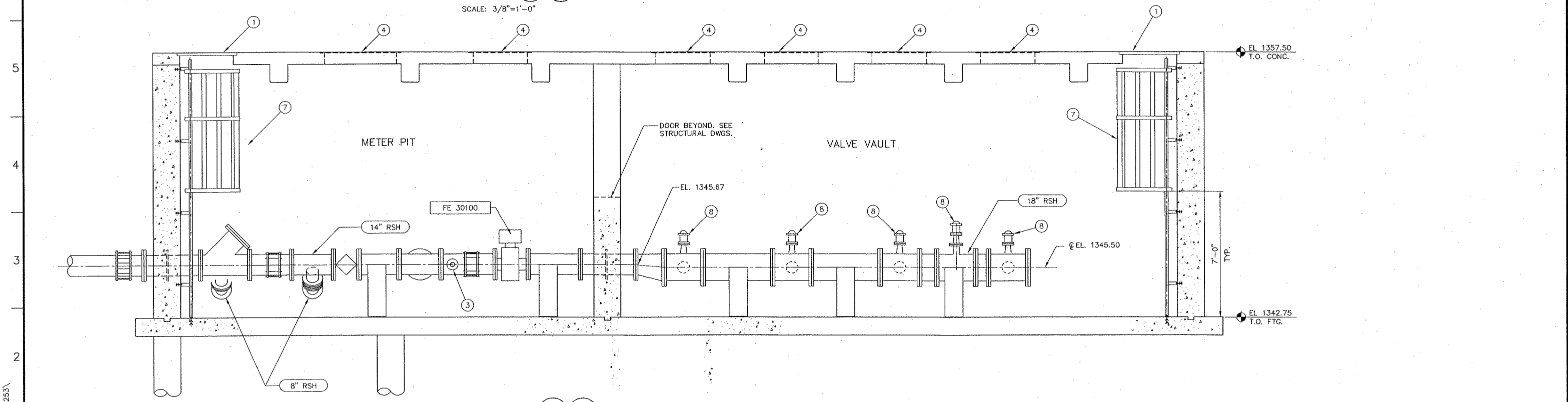
CITY OF WICHITA
 NORTHWEST SEWER IMPROVEMENTS
 MAIN PUMPING STATION

MECHANICAL
 GRADE LEVEL PLAN
 DRAWING NO. **M102**
 SHEET NUMBER 53 OF 79
 CADFILE m18253m52
 DATE 11-15-01
 OPERATOR JHealy



SECTION 2-2
 M101 M102
 SCALE: 3/8"=1'-0"

- KEY NOTES:**
- 1 ACCESS HATCH.
 - 2 SEE STRUCTURAL DWGS FOR RAMP, FILLET, AND LINING CONSTRUCTION.
 - 3 PROVIDE 3" TAP WITH BLIND FLANGE. TYP NEAR SIDE AND FAR SIDE OF PIPE.
 - 4 BOLTED AND GASKETED ACCESS PLATE. SEE PLAN AND STRUCTURAL DRAWING.
 - 5 FLOOR MOUNTED VANE. SEE DETAIL A/M104.
 - 6 STAINLESS STEEL ANTI-VORTEX PLATE AND CONE. SEE DETAIL B/M104.
 - 7 FALL PROTECTION CAGE. SEE DETAIL C/S3.
 - 8 RELIEF VALVE.
 - 9 2"x8" BLOCKOUT IN FLOOR TO PROVIDE KEY FOR FILLET CONCRETE. SEE SHEET S101.



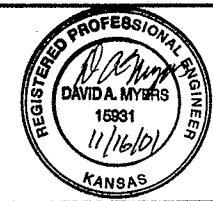
SECTION 3-3
 M101 M102
 SCALE: 3/8"=1'-0"

WCHTBLK M_WWSEC S_WWSEC
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BROWN AND CALDWELL
 Professional Engineering Consultants
 1120 S. W. 10th St., Topeka, KS 66604
 (785) 233-1111
 FAX: (785) 233-1112

SUBMITTED: *[Signature]* DATE: 11/01
 APPROVED: *[Signature]* DATE: DDAP01
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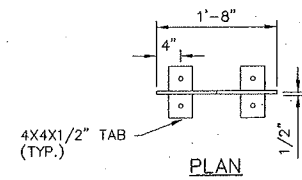
NORTHWEST SEWER IMPROVEMENTS MAIN PUMPING STATION

MECHANICAL
 WETWELL, VALVE VAULT AND METER PIT SECTIONS

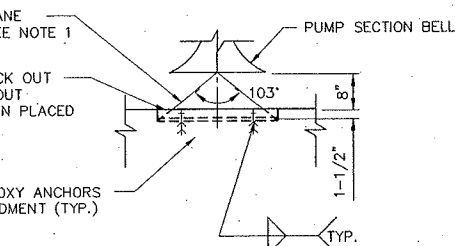
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 DATE 11-13-01
 OPERATOR TBreder

DRAWING NO.
M103

SHEET NUMBER
 54 OF 79

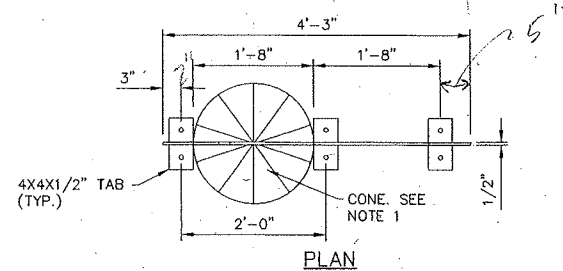


PLAN

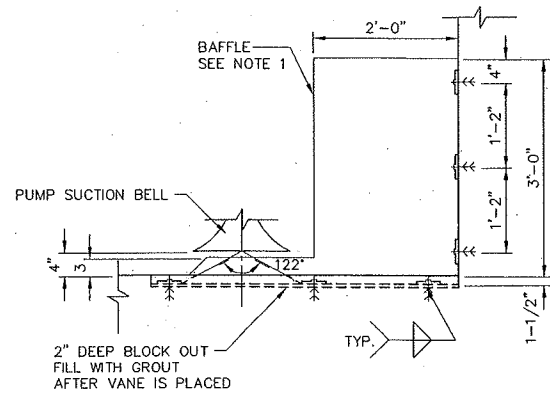


SECTION

FLOOR VANE
DETAIL A
M103
SCALE: 3/4"=1'-0"



PLAN



SECTION

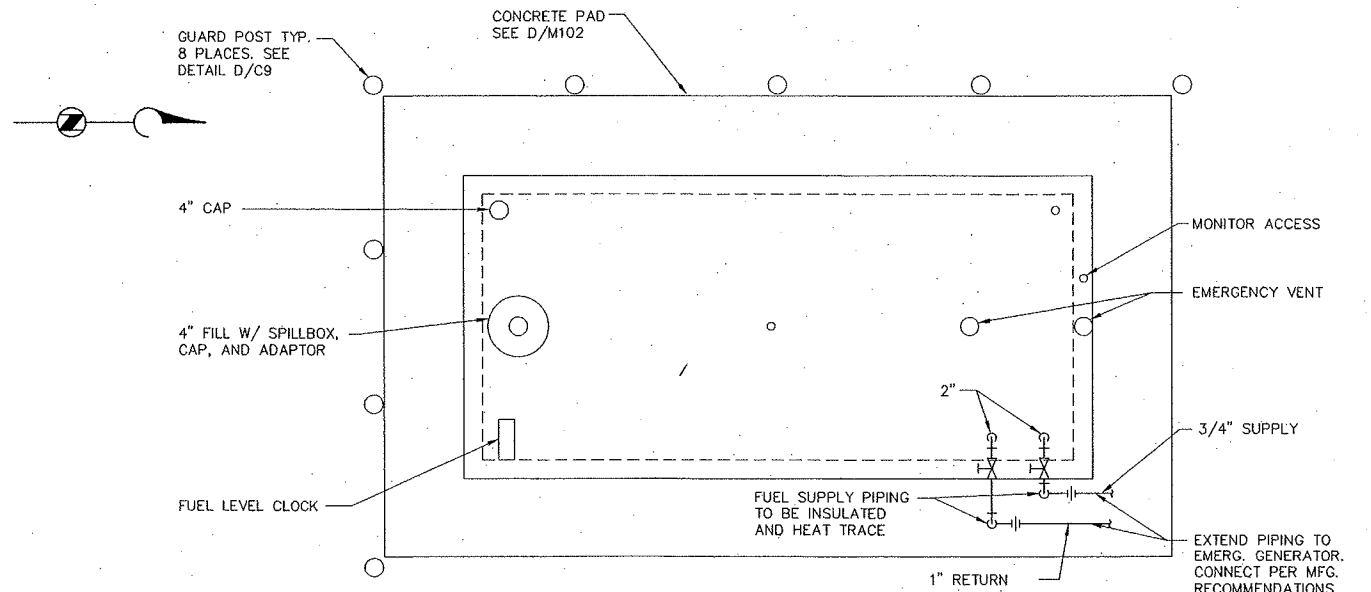
CONE AND BAFFLE
DETAIL B
M103
SCALE: 3/4"=1'-0"

NOTE 1: VANE, CONE AND BAFFLE SHALL BE 1/2" 304 S.S. PLATE.

Handwritten calculations:
 1' 8"
 1' 8"
 5"
 5"

 4'-2"
 4'-3"
 -3'-10"

 5"



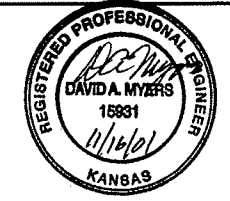
DIESEL FUEL STORAGE TANK
DETAIL C
M102
NO SCALE

BROWN AND CALDWELL
 Professional Engineering Consultants
 1120 S. W. 10th St., Suite 200
 Wichita, Kansas 67202
 (316) 261-1111

PROJECT MANAGER
 APPROVED: *David Myers* DATE: 11/01
 CHECKED BY: DAM
 DATE: 11/01

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NORTHWEST SEWER IMPROVEMENTS
 MAIN PUMPING STATION

MECHANICAL

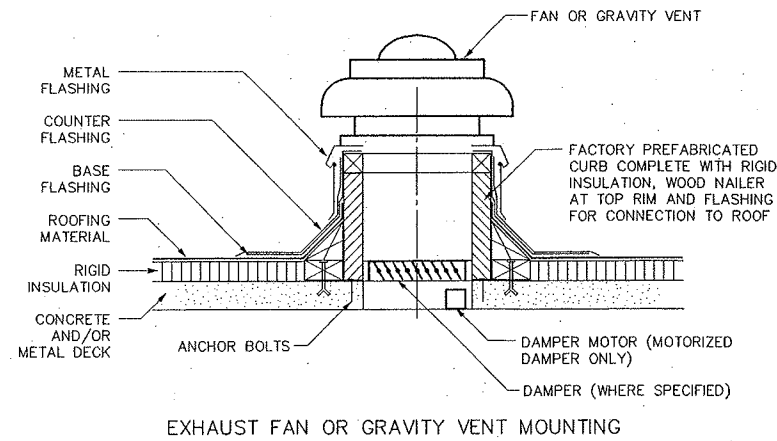
WETWELL, VALVE VAULT
 SECTION AND DETAILS

CADFILE m18253m58
 DATE 11-13-01
 OPERATOR TBreder

DRAWING NO.
M104

SHEET NUMBER
 55 OF 79

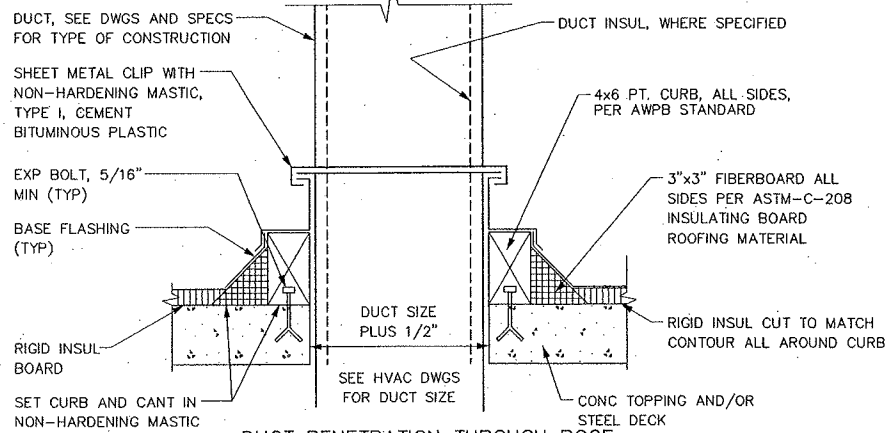
WICHTBLK
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EXHAUST FAN OR GRAVITY VENT MOUNTING

DETAIL A VAR

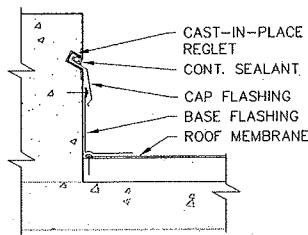
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DUCT PENETRATION THROUGH ROOF

DETAIL C VAR

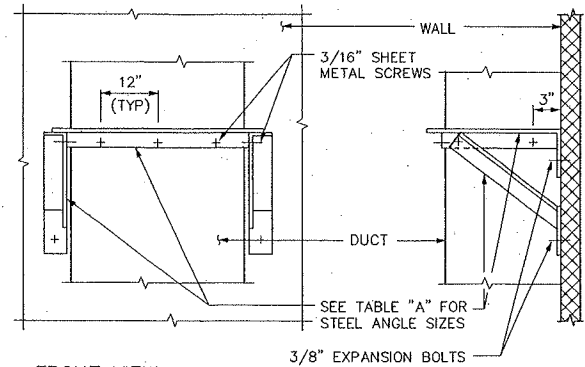
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CONCRETE MOUNTING CURB

DETAIL E VAR

NO SCALE

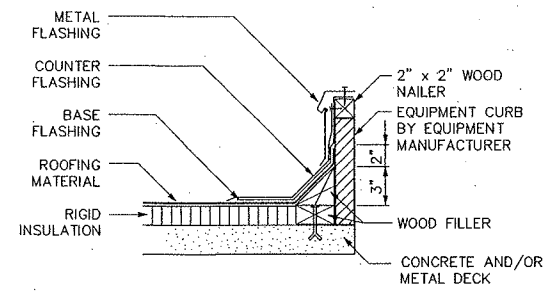


FRONT VIEW
VERTICAL DUCT SUPPORT AT WALL
SIDE VIEW

DETAIL B VAR

NO SCALE

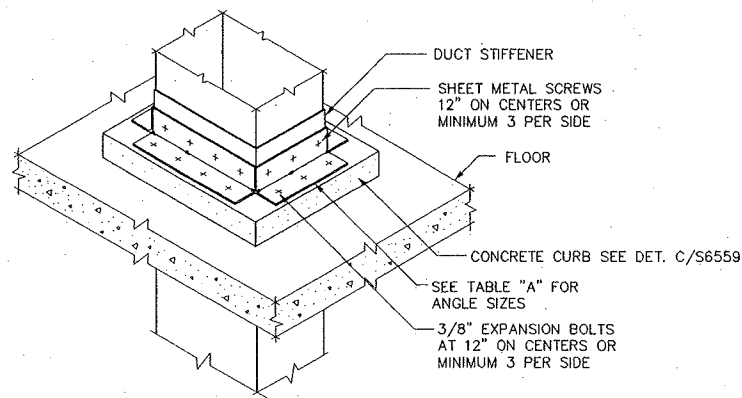
TABLE A ANGLE SIZING, INCHES		
DUCT SIZE	ANGLE SIZE	
36 x 18	1-1/2 x 1-1/2	x 1/8
48 x 24	1-1/2 x 1-1/2	x 1/8
60 x 30	1-1/2 x 1-1/2	x 1/8
OVER 60	2 x 2	x 1/8



EQUIPMENT CURB

DETAIL D VAR

NO SCALE



VERTICAL DUCT SUPPORT AT FLOOR

DETAIL F VAR

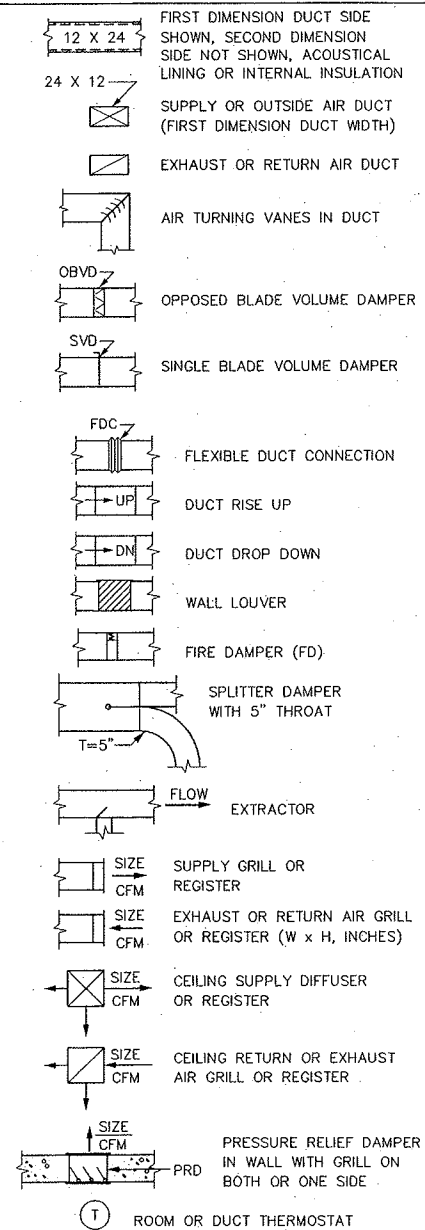
NO SCALE

GENERAL HVAC NOTES:

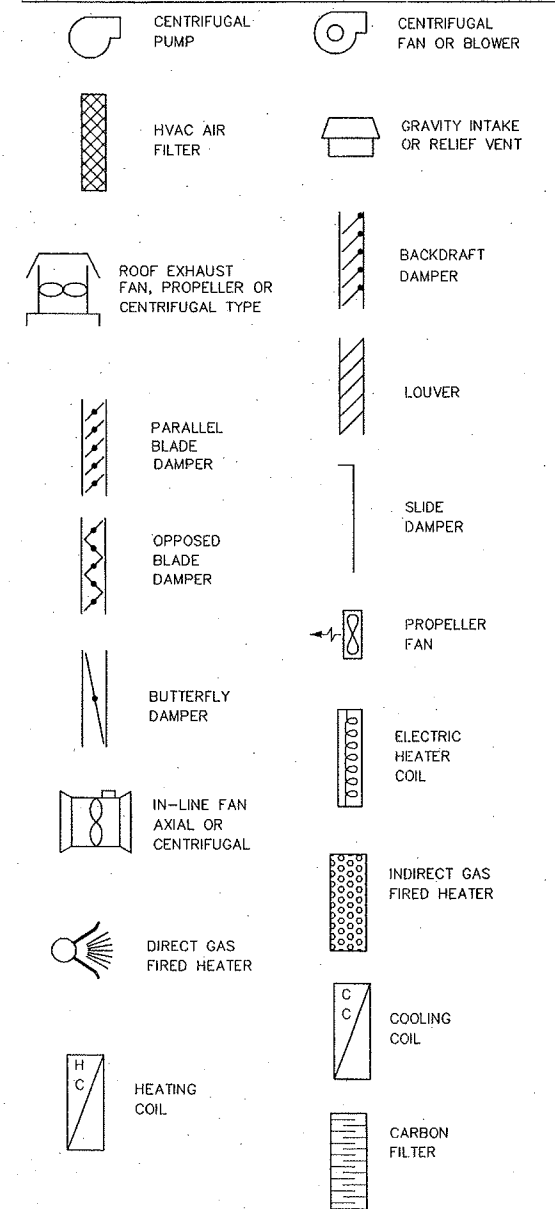
- A. ALL VENTILATION SYSTEM DUCTWORK CONSTRUCTION DETAILS SHALL BE IN ACCORDANCE WITH THE LATEST EDITION OF THE SHEET METAL AND AIR CONDITIONING CONTRACTOR'S NATIONAL ASSOCIATION, (SMACNA) "LOW PRESSURE DUCT CONSTRUCTION STANDARDS" FOR 1 INCH W.C. PRESSURE CLASS.
- B. ALL HANDLING CONDITIONED AIR DUCTS SHALL BE INSULATED. DUCTWORK INSULATION SHALL BE IN ACCORDANCE WITH THE SPECIFICATIONS.
- C. DUCT SUPPORTS SHALL BE IN ACCORDANCE WITH SMACNA STANDARDS AND DETAILS. WHERE PIPING IS SUPPORTED IN CONJUNCTION WITH DUCTWORK, SUPPORTS SHALL BE SIZED IN ACCORDANCE WITH THE PIPE SUPPORT DETAILS AND THE DUCTWORK TRAPEZE SUPPORTED FROM THE PIPE RACK.
- D. LOCATE ALL CEILING GRILLES SYMMETRICALLY IN CENTER AND ALIGNED IN CEILING TILE GRID PATTERN. COORDINATE LIGHTING LOCATIONS.

- E. IF DUCT DIMENSIONS SHOWN CONFLICT WITH AVAILABLE SPACE, DUCT DIMENSIONS MAY VARY, BUT MUST EQUAL CROSS SECTIONAL AREA OF SIZES SHOWN.
- F. ALL BALANCING DAMPERS ARE TO BE INSTALLED IN ACCESSIBLE LOCATIONS.
- G. FOR HVAC ABBREVIATIONS SEE DWG G2.
- H. PROVIDE 2" VELOCITY PORTS (VP) ON THE SUCTION AND DISCHARGE OF EACH FAN & CAP.

STANDARD HVAC DESIGNATIONS



MECHANICAL SYMBOLS



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SUBMITTED: *David A. Myers* DATE: 11/01
APPROVED: *David A. Myers* DATE: 11/01
APPROVED: *David A. Myers* DATE: 11/01

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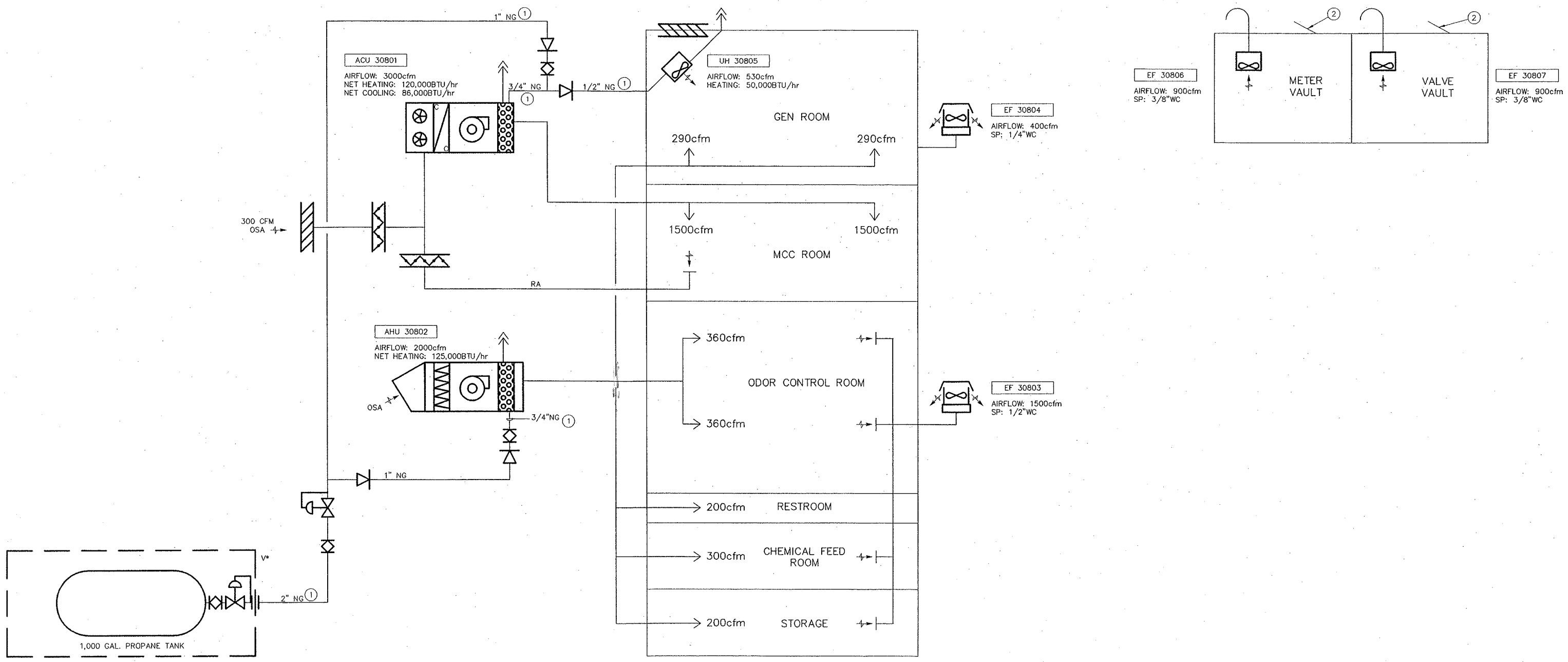
CITY OF WICHITA
NORTHWEST SEWER IMPROVEMENTS
MAIN PUMPING STATION

HVAC
HVAC STANDARD DETAILS AND SYMBOLS

CADFILE H18253m54
DATE 11-13-01
OPERATOR TBreder
DRAWING NO. H1
SHEET NUMBER 56 OF 79

NOTES:

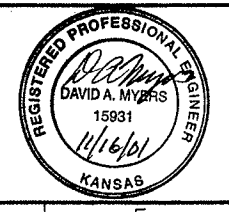
1. PROPANE PROVIDED IN LIEU OF NATURAL GAS (NG). ALL DEVICES SHALL BE READILY CONVERTABLE TO NG.
2. INLET FLOW PATH THROUGH OPEN HATCH.
3. SHEETMETAL CONTRACTOR TO PROVIDE BALANCING DAMPERS IN ALL DUCT LEGS.



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FILE: 18253



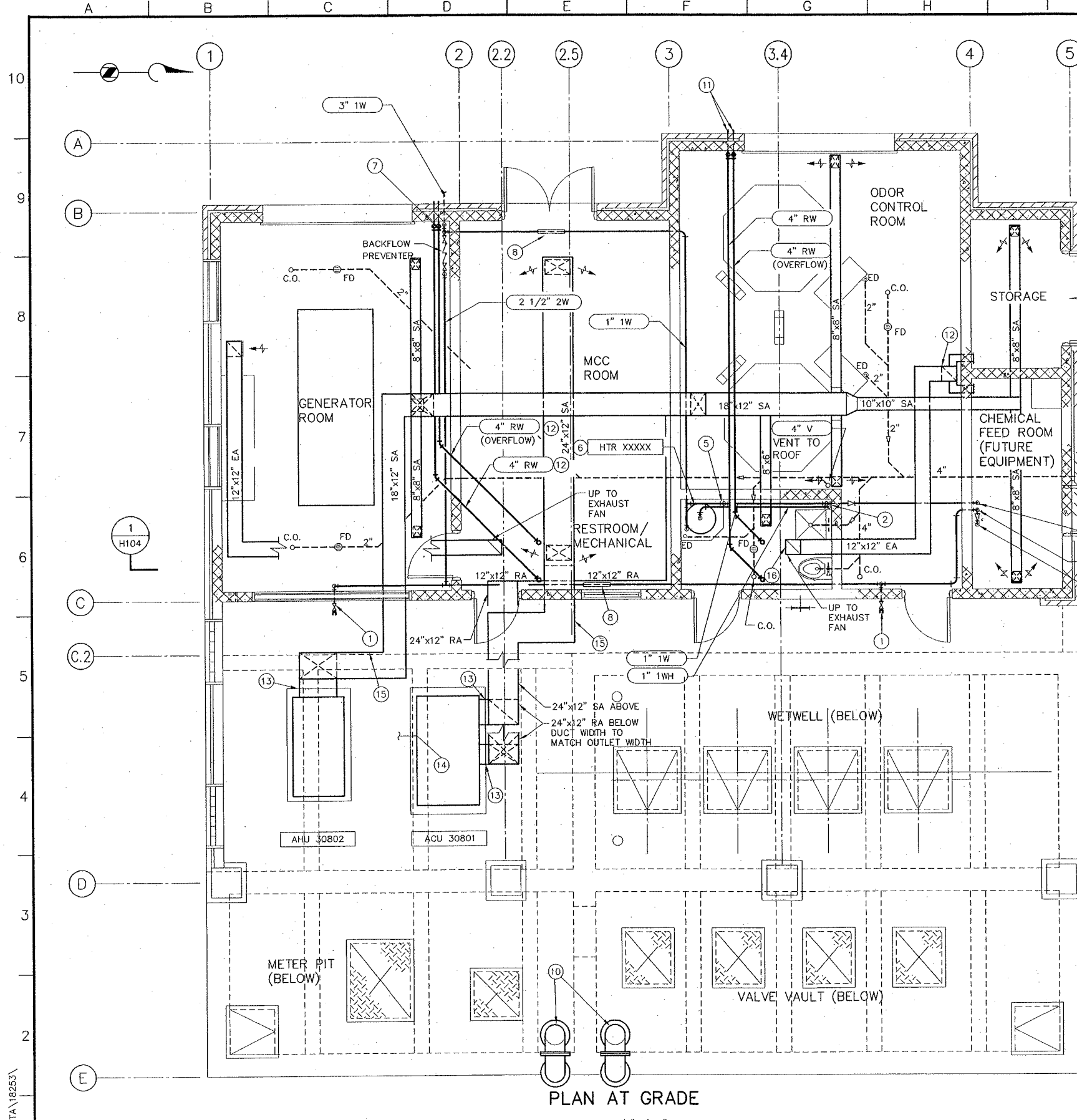
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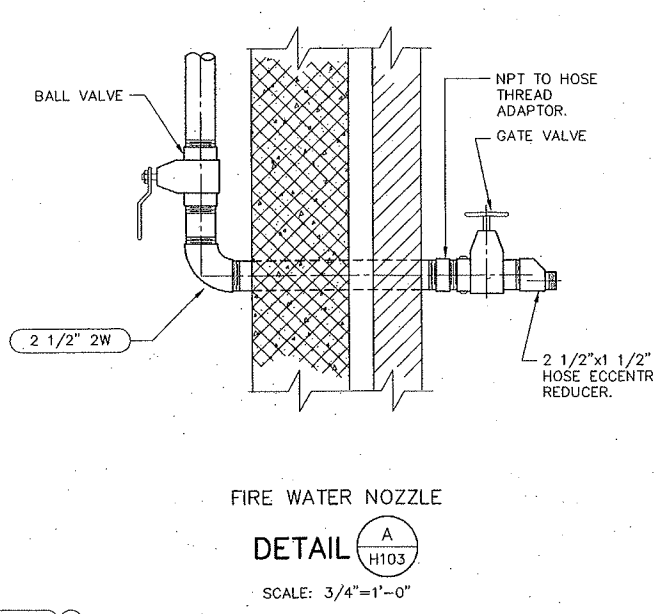
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NORTHWEST SEWER IMPROVEMENTS
MAIN PUMPING STATION

HVAC
HVAC SCHEMATIC

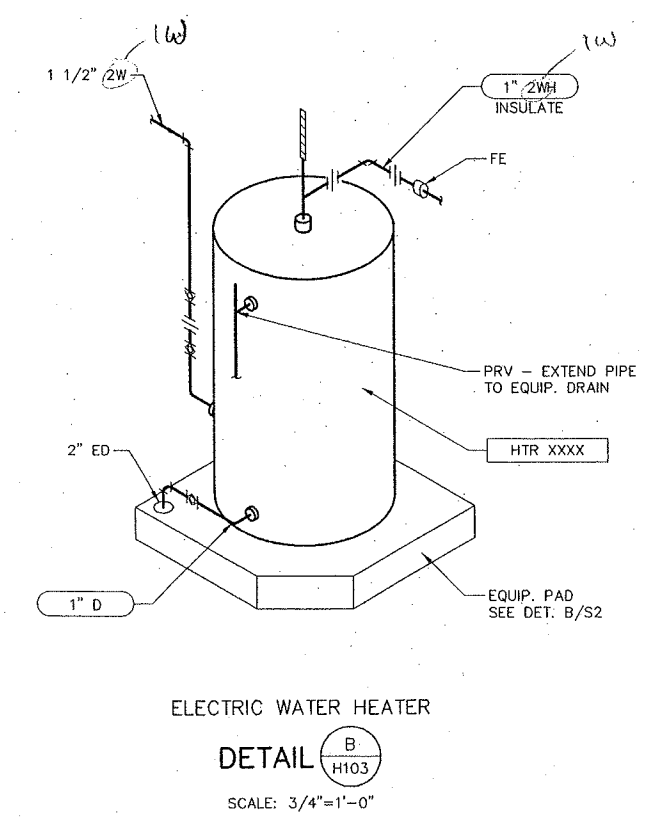
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DATE: 11-13-01
OPERATOR: TBreder
DRAWING NO.: **H101**
SHEET NUMBER: 58 OF 79



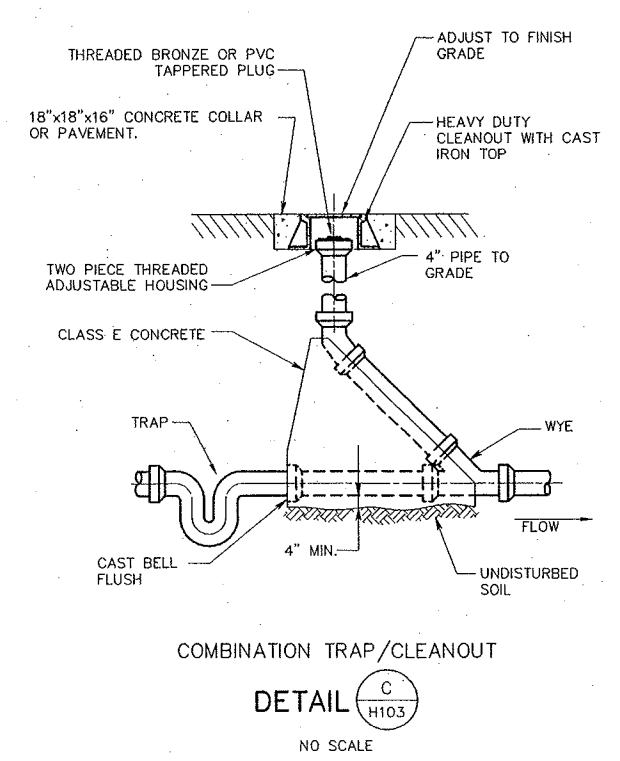
PLAN AT GRADE
SCALE: 1/4"=1'-0"



FIRE WATER NOZZLE
DETAIL A
H103
SCALE: 3/4"=1'-0"



ELECTRIC WATER HEATER
DETAIL B
H103
SCALE: 3/4"=1'-0"



COMBINATION TRAP/CLEANOUT
DETAIL C
H103
NO SCALE

- KEY NOTES:**
- ① FIRE WATER NOZZLE. SEE DETAIL A/H103.
 - ② ROUTE 1" 2WH TO SINK. ROUTE 1" 2W TO SINK AND TOILET.
 - ③ ENDTEND TO 42" ABOVE FINISHED FLOOR. PROVIDE ISOLATION VALVE AND PLUG OR CAP.
 - ④ ROUTE TO MANHOLE 1. SEE SHEET 2.
 - ⑤ EXTEND 1" 1W TO CHLORINE ANALYZER SEE DETAIL A/M102.
 - ⑥ SEE DETAIL B/H103.
 - ⑦ REDUCE TO 1" AND PROVIDE ISOLATION VALVE IN VERTICAL.
 - ⑧ ALL PIPING IN MCC ROOM SHALL BE DOUBLE WALLED.
 - ⑨ COMBINATION TRAP/CLEANOUT. SEE DETAIL C/H103.
 - ⑩ EXHAUST FAN DISCHARGE. SEE DETAIL A/H104.
 - ⑪ ROUTE RAIN WATER PIPE THROUGH WALL APPROX. 12" ABOVE FINISHED GRADE. PROVIDE CONCRETE SPLASH BLOCK.
 - ⑫ RAIN WATER PIPING SHALL BE ROUTED ABOVE FINISHED CEILING IN AREA OF MCC ROOM
 - ⑬ DUCT FLEXIBLE CONNECTION.
 - ⑭ COOLING COIL CONDENSATE DRAIN.
 - ⑮ MINIMUM DUCT HEIGHT 10' ABOVE GRADE TO BOTTOM OF DUCT.
 - ⑯ CONNECT RESTROOM VENT TO EXHAUST DUCT RISER.

BROWN AND CALDWELL
Professional Engineering Consultants
18253
FILE: 18253
DRAWN BY: TDB
DESIGNED BY: SJD/DWC
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DATE: 11/01
DATE: 02A#01

REGISTERED PROFESSIONAL ENGINEER
DAVID MYERS
18831
11/18/10
KANSAS

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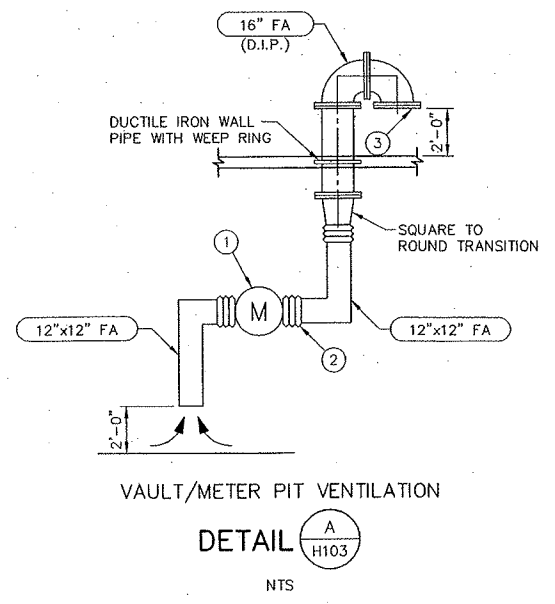
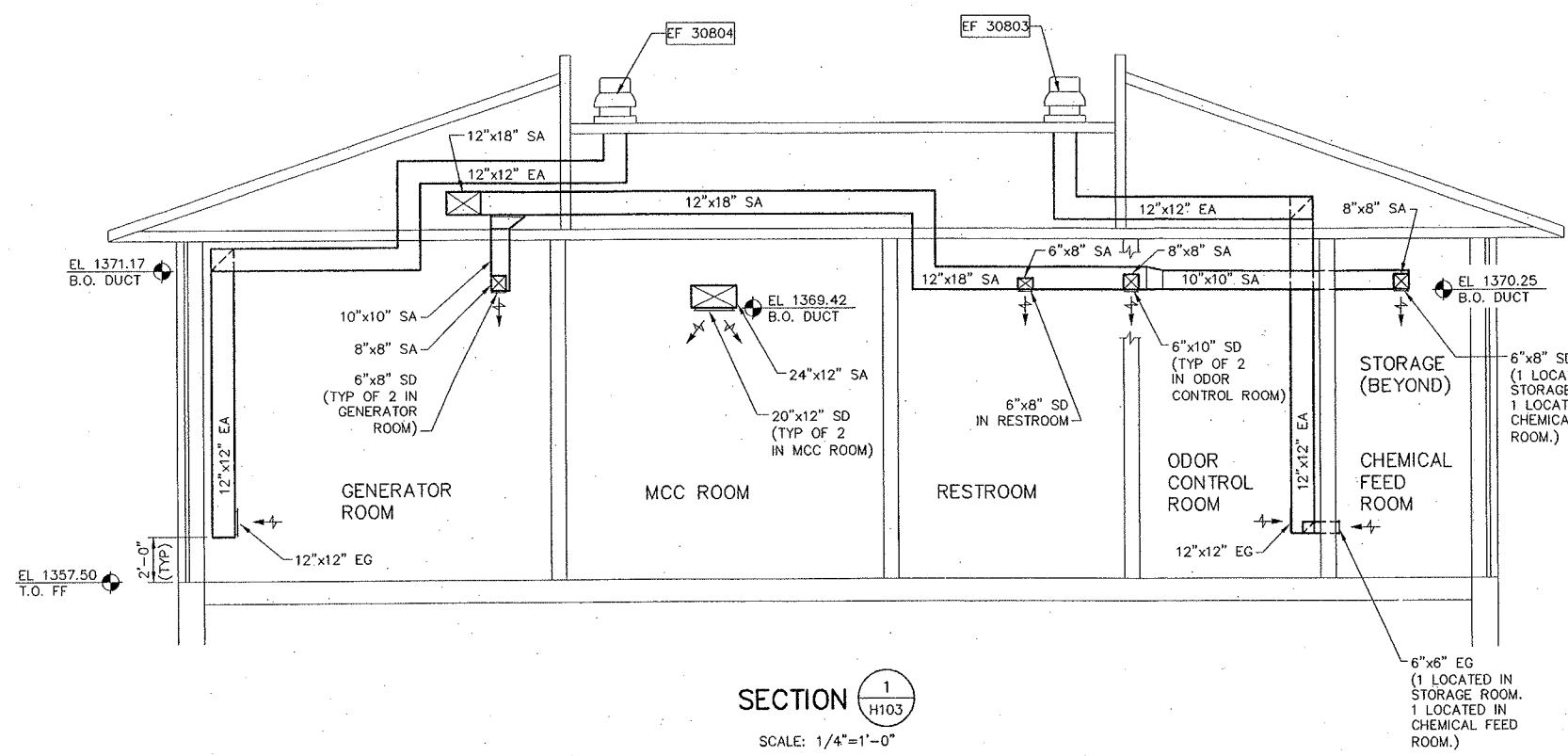
CITY OF WICHITA
NORTHWEST SEWER IMPROVEMENTS
MAIN PUMPING STATION

HVAC
HVAC AND PLUMBING PLAN
DRAWING NO. **H103**
SHEET NUMBER 59 OF 79

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KEY NOTES:

- ① CENTRIFUGAL SQUARE INTAKE FAN EX. 30806 EX. 30807.
- ② DUCT FLEXIBLE CONNECTION JOINT. (TYP.)
- ③ PROVIDE 304 STAINLESS STEEL 1/2" EXPANDED METAL SCREEN BETWEEN BOLTED FLANGES.



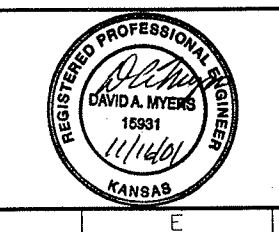
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Professional Engineering Consultants

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CITY OF WICHITA

NORTHWEST SEWER IMPROVEMENTS MAIN PUMPING STATION

HVAC

HVAC SECTION AND DETAIL

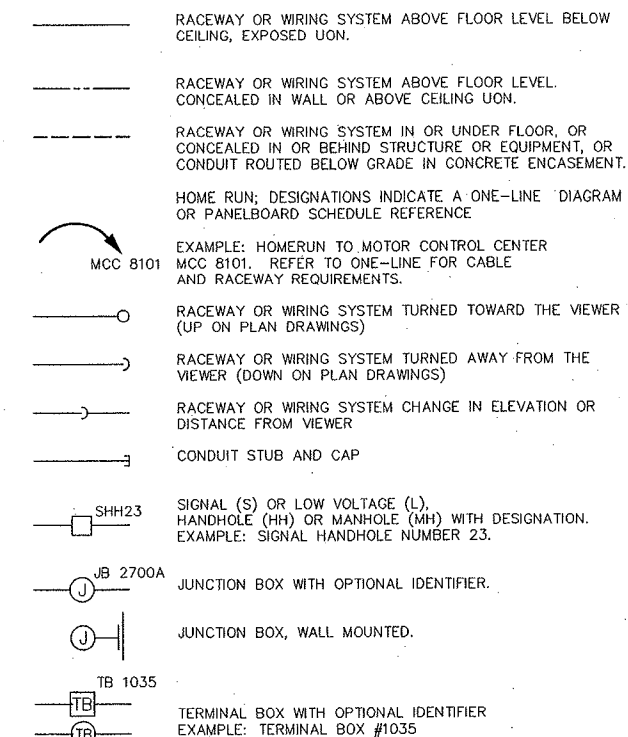
H104

SHEET NUMBER 60 OF 79

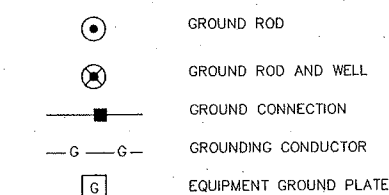
CADFILE H18253m56
 DATE 11-13-01
 OPERATOR TBreder

PLAN DRAWINGS:

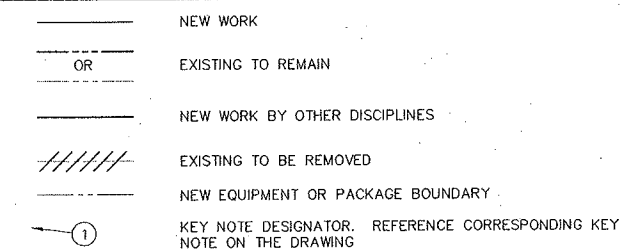
CIRCUIT AND RACEWAY SYMBOLS:



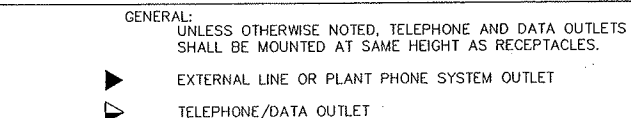
GROUNDING SYMBOLS:



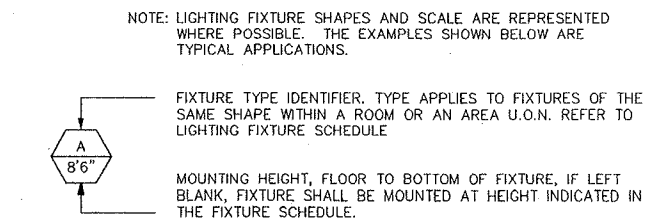
GENERAL LINEWORK:



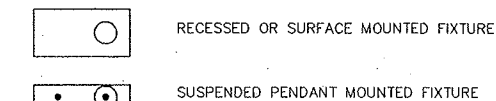
TELEPHONE/DATA SYSTEM SYMBOLS:



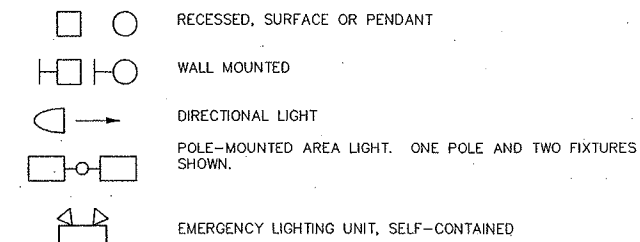
LIGHTING SYMBOLS:



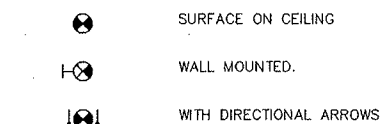
FLUORESCENT FIXTURES:



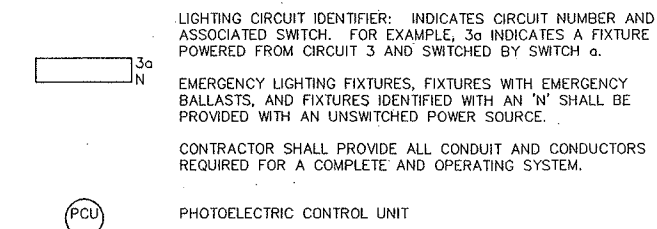
INCANDESCENT/HID FIXTURES:



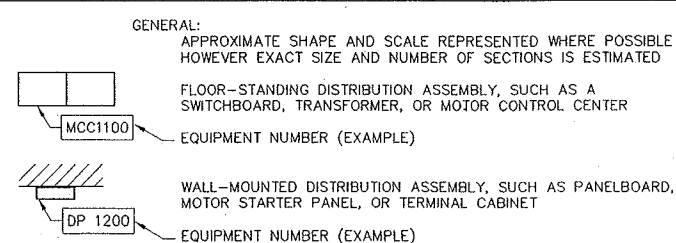
EXIT LIGHTS. DARK QUADRANTS INDICATE FACES ILLUMINATED:



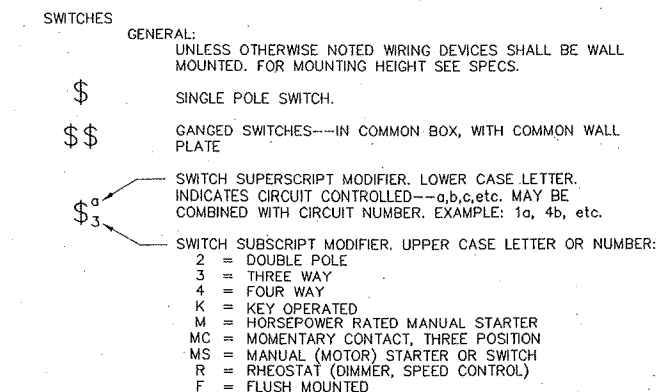
LIGHTING CONTROL AND CIRCUITING:



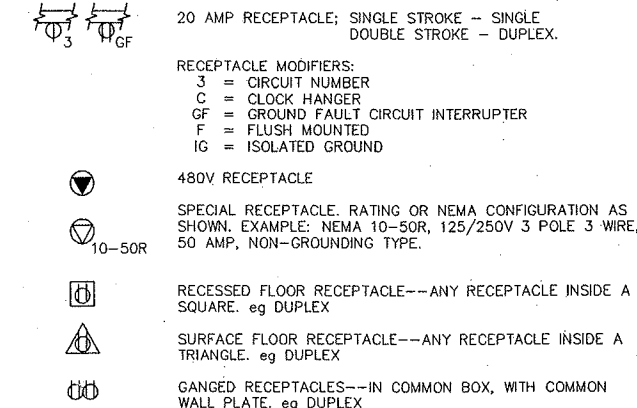
DISTRIBUTION EQUIPMENT SYMBOLS:



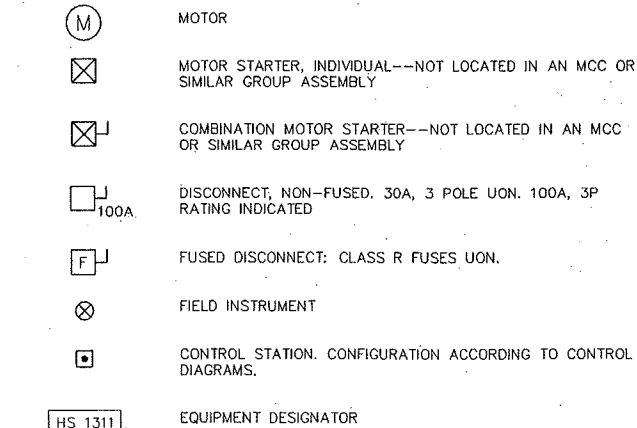
WIRING DEVICE SYMBOLS:



RECEPTACLES:



MOTOR AND EQUIPMENT SYMBOLS:



GENERAL ABBREVIATIONS:

NOTES:

1. IN GENERAL, ABBREVIATIONS USED IN ELECTRICAL DRAWINGS ARE IN ACCORDANCE WITH ANSI Y1.1-1972. ABBREVIATIONS ON THIS SHEET ARE IN ADDITION, OR ARE AMENDMENTS TO ANSI Y1.1-1972 AND ABBREVIATIONS DEFINED ON OTHER DRAWINGS. IN CASE OF CONFLICT THESE ABBREVIATIONS SHALL TAKE PRECEDENCE.

Table of abbreviations including A, AMP, AC, ACC, AFF, AHAP, AIC, AL, ARCH, ARV, ASYM, AUTO, AUX, AWG, BC, BLDG, BOT, CB, CKT, CLG, CM, CND, C.O., COMP, CONC, CPT, CNTL, CT, CU, DC, DCU, DET, DIAG, DISC, DP, DWG, EA, ECP, EL, ELEC, EMER, ENCL, EPI, EQUIP, EX, FDR, FL, FLA, FLEX, F.O., FO, FUT, GDR, GEC, GF, GFI, GND, GRS, H, HGT, HH, HD, HP, HPS, HTR, HV, HVAC, HZ, ICOM, INTERCOM, ID, INSIDE DIAMETER, IMC, INDIVIDUAL MOTOR CONTROLLER, IMC, INTERMEDIATE METAL CONDUIT, INS, INCANDESCENT STARTER, INTLK, INTERLOCK, INST, INSTANTANEOUS INPUT-OUTPUT, JB, JUNCTION BOX, KCML, 1000 CIRCULAR MIL KILOVOLT, KV, KILOVOLT-AMPERE, KVAR, KILOVOLT-AMPERE REACTIVE, KW, KILOWATT, KWH, L, LONG, LCP, LOCAL CONTROL PANEL, LFS, LIQUIDTIGHT FLEXIBLE STEEL, LHH, LOW VOLTAGE HANDHOLE, LMH, LOW VOLTAGE MANHOLE, LP, LIGHTING PANEL OR LEGEND PLATE, LT, LONG TIME, LTG, LIGHTING, LV, LOW VOLTAGE, M, METER, MA, MILLIAMPERE, MBS, MANUAL BYPASS SWITCH, MCC, MOTOR CONTROL CENTER, MCP, MOTOR CIRCUIT PROTECTOR, MDP, MESSAGE DISPLAY PANEL, MECH, MECHANICAL, MFR, MANUFACTURE(R), MH, MANHOLE, MH, METAL HALIDE, MIC, MICROPHONE, MIS, MANAGEMENT INFORMATION STATION, MISC, MISCELLANEOUS, MM, MILLIMETER, MMH, MEDIUM VOLTAGE MANHOLE, MOV, MOTOR OPERATED VALVES, MTS, MANUAL TRANSFER SWITCH, MV, MILLIVOLT, MVMC, MEDIUM VOLTAGE MOTOR CONTROL, N/A, NOT APPLICABLE, N.C., NORMALLY CLOSED, NEUT,N, NEUTRAL, NF, NON-FUSED, NIC, NOT IN CONTRACT, N.O., NORMALLY OPEN, NO, NUMBER, NOM, NOMINAL, NP, NAMEPLATE, NTS, NOT TO SCALE, OCC, ON CENTER OPERATION CONTROL CENTER, OD, OUTSIDE DIAMETER, OH, OVERHEAD, OIS, OPERATOR INTERFACE STATION, OT, OILTIGHT, OWS, OPERATOR WORKSTATION, P, POLE, PHASE, PB, PUSHBUTTON, PULLBOX, PCP, PROCESS CONTROL PANEL, PF, POWER FACTOR, PGRS, PLASTIC COATED GALVANIZED RIGID STEEL, PH, PHASE, PL, PLATE, PLC, PROGRAMMABLE LOGIC CONTROLLER, PMM, POWER METERING MODULE, PNL, PANEL, PR, PAIR, PRI, PRIMARY, PT, POTENTIAL TRANSFORMER, PVC, POLYVINYL CHLORIDE, PWR, POWER, QSB, QUARTZ STANDBY, RECPT, RECEPTACLE, REF, REFERENCE, REQD, REQUIRED, RE STL, REINFORCING STEEL, RMS, ROOM MEAN SQUARE, RTD, RESISTANCE TEMPERATURE DETECTOR, RTU, REMOTE TERMINAL UNIT, SCH, SCHEDULE, SCR, SILICON CONTROLLED RECTIFIER, SEC, SECONDARY, SEL, SELECTOR, SH, SHIELDED, SHH, SIGNAL HANDHOLE, SPEC, SPECIFICATION, SPKR, SPEAKER, SS, STAINLESS STEEL, SSOL, SOLID STATE OVERLOAD RELAY, ST, SHORT TIME, SUB, SUBSTATION, SW, SWITCH, SWBD, SWITCHBOARD, SWGR, SWITCHGEAR, SYMM, SYMMETRICAL, SYS, SYSTEM, TB, TERMINAL BOX, TEL, TELEPHONE, TEMP, TEMPERATURE, TFR, TRANSFORMER, TRI, TRIAD, TV, TELEVISION, TVSS, TRANSIENT VOLTAGE SURGE SUPPRESSOR, TYP, TYPICAL, U/G, UNDERGROUND, UON, UNLESS OTHERWISE NOTED, UPS, UNINTERRUPTIBLE POWER SUPPLY, V, VOLT, VA, VOLTAMPERE, VAR, VOLTAMPERE REACTIVE, VC, VACUUM CONTACTOR, XFMR, TRANSFORMER, XMTR, TRANSMITTER, W, WATT, WIRE, WIDE, W/W, WITH, W/O, WITHOUT, WP, WEATHERPROOF, XP, EXPLOSIONPROOF, Z, IMPEDANCE

WICHTBLK P:\CAD\WICHITA\18253\

BROWN AND CALDWELL logo and project information including file number 18253, dates 11/01, and signatures.

Table with columns for LINE IS 2 INCHES AT FULL SIZE, FILE, DRAWN BY, DESIGNED BY, CHECKED BY, PRELIM, CHECKED BY.

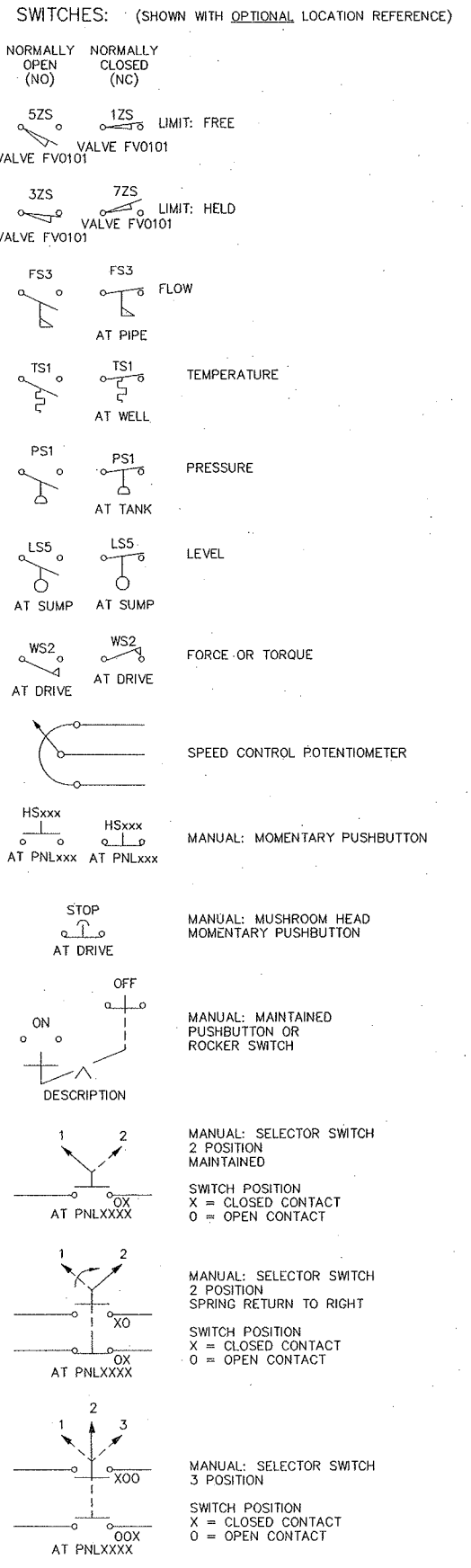
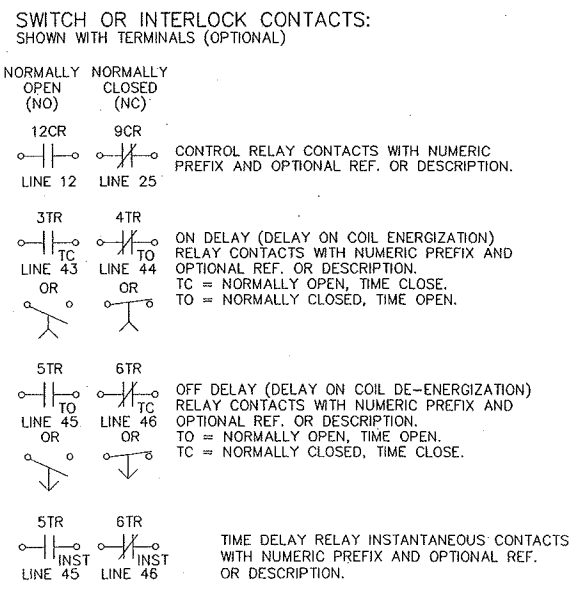
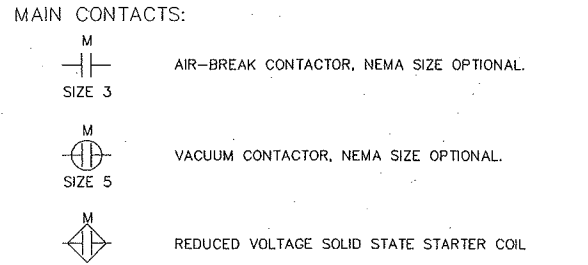
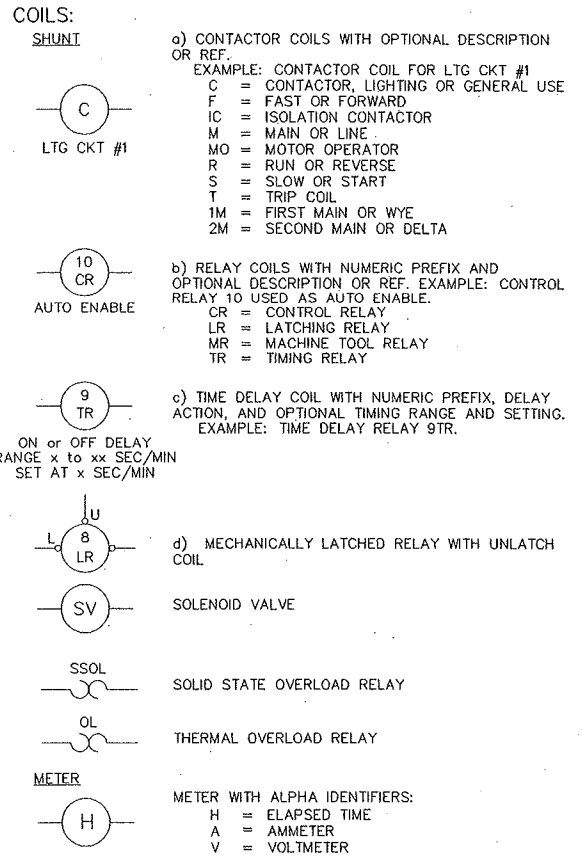
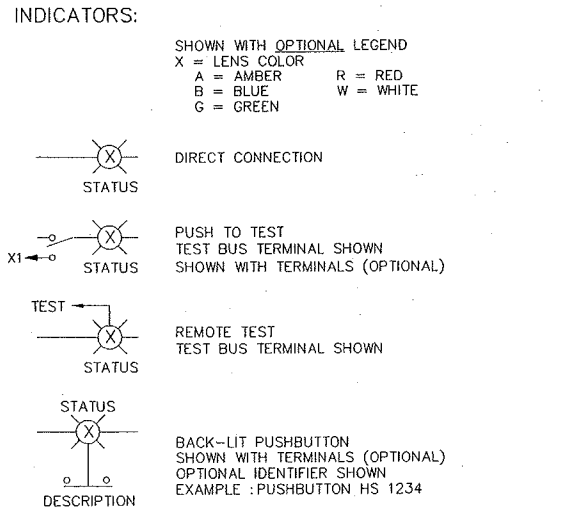
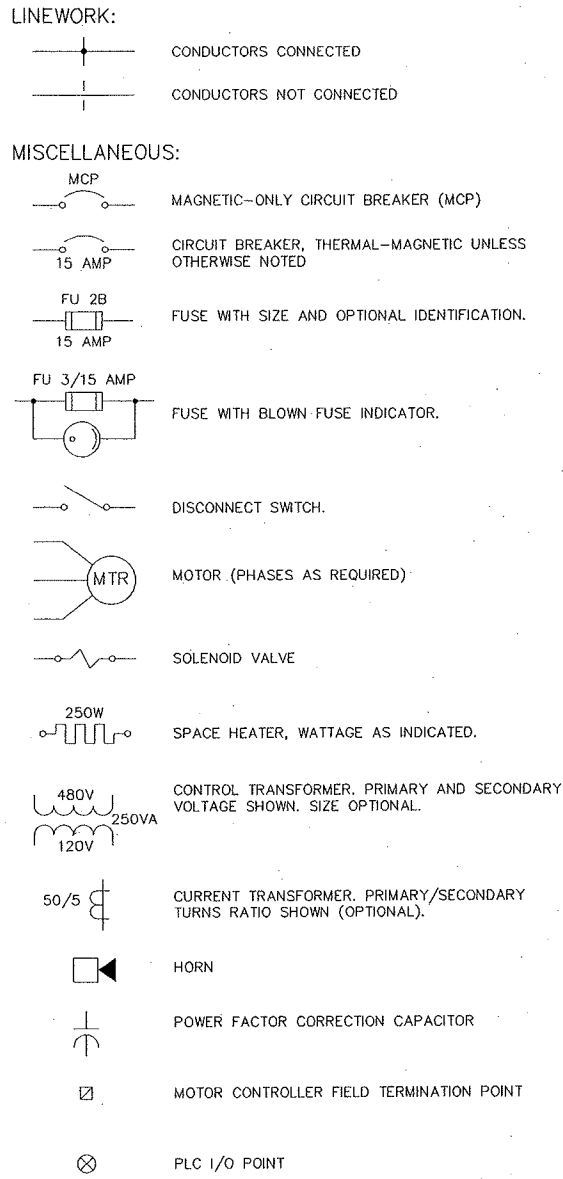


REVISIONS table with columns for ZONE, REV., DESCRIPTION, BY, DATE, APP.

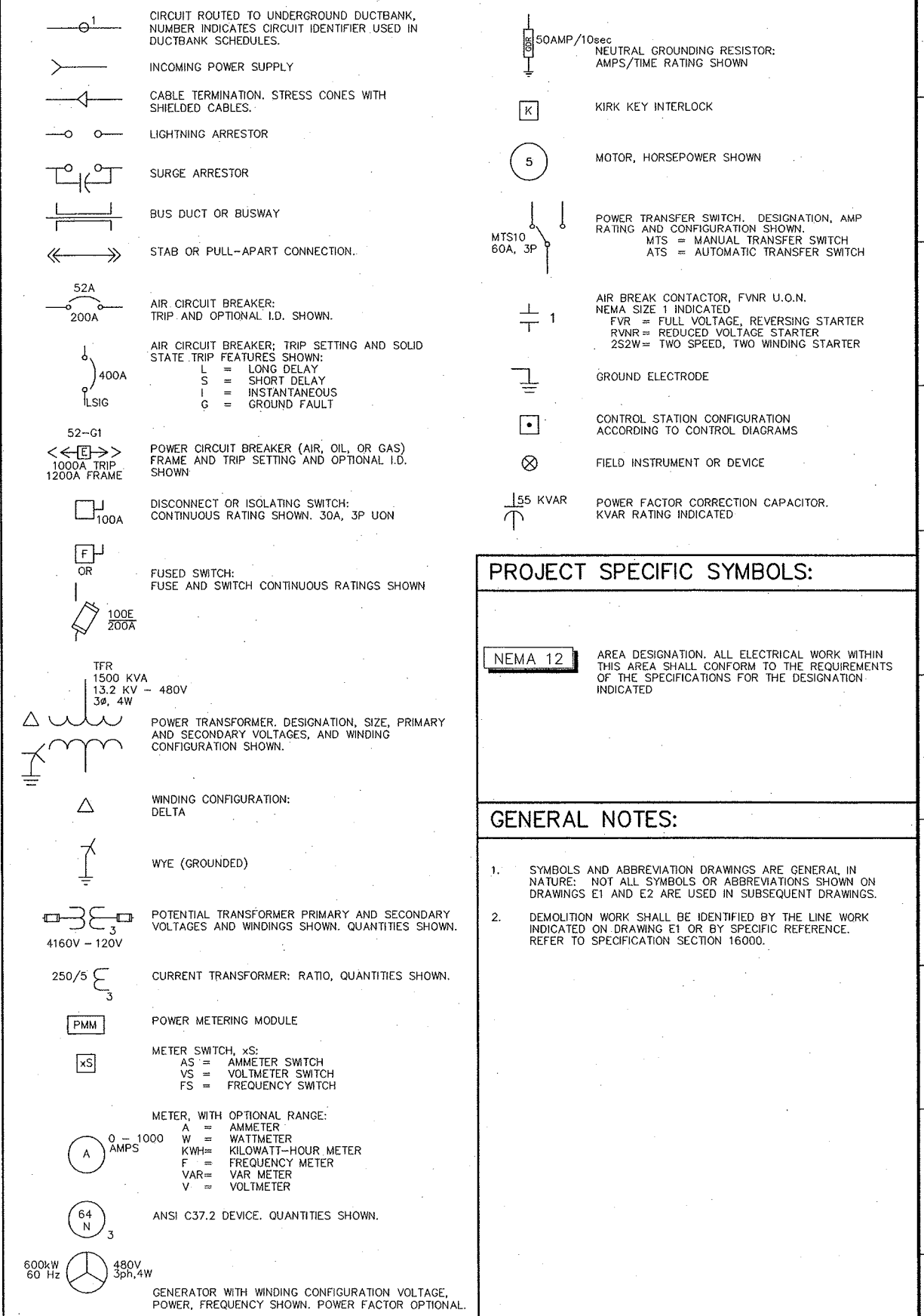
CITY OF WICHITA logo and project title: NORTHWEST SEWER IMPROVEMENTS MAIN PUMPING STATION.

ELECTRICAL SYMBOLS AND ABBREVIATIONS title, drawing number E1, and sheet number 61 OF 79.

CONTROL DIAGRAMS:



ONE LINE DIAGRAMS:



PROJECT SPECIFIC SYMBOLS:

NEMA 12 AREA DESIGNATION. ALL ELECTRICAL WORK WITHIN THIS AREA SHALL CONFORM TO THE REQUIREMENTS OF THE SPECIFICATIONS FOR THE DESIGNATION INDICATED

GENERAL NOTES:

- SYMBOLS AND ABBREVIATION DRAWINGS ARE GENERAL IN NATURE; NOT ALL SYMBOLS OR ABBREVIATIONS SHOWN ON DRAWINGS E1 AND E2 ARE USED IN SUBSEQUENT DRAWINGS.
- DEMOLITION WORK SHALL BE IDENTIFIED BY THE LINE WORK INDICATED ON DRAWING E1 OR BY SPECIFIC REFERENCE. REFER TO SPECIFICATION SECTION 16000.

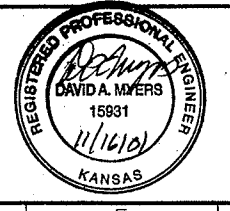
WICHTBLK
PATH: (ccden01) P:\CAD\WICHTITA\18253\

BROWN AND CALDWELL
Professional Engineering Consultants
McClintock Services & Fiber Optics

FILE: 18253

SUBMITTED: DATE: 11/01
APPROVED: DATE: 11/01
APPROVED: DATE:

DRAWN BY: _____
DESIGNED BY: _____
CHECKED BY: PRELIM
CHECKED BY: _____



REVISIONS				
ZONE	REV.	DESCRIPTION	BY	DATE

ISSUED FOR BID

NORTHWEST SEWER IMPROVEMENTS MAIN PUMPING STATION

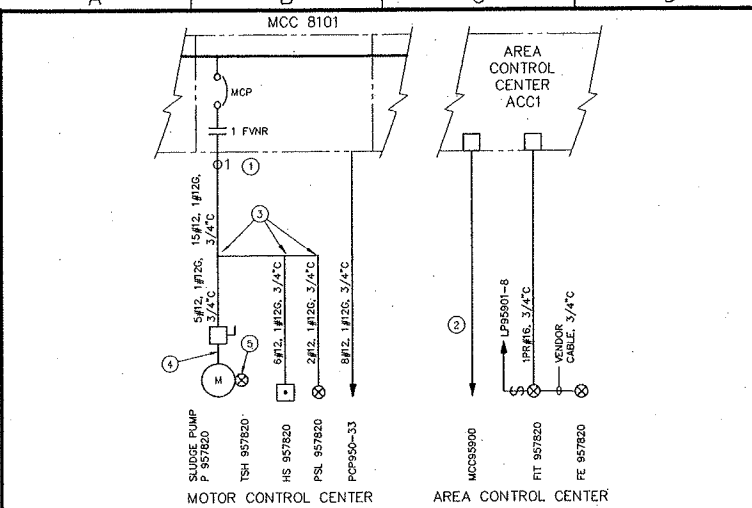
CITY OF WICHITA

ELECTRICAL SYMBOLS

CADFILE E8253002
DATE 03-06-01
OPERATOR GMojak

DRAWING NO. **E2**

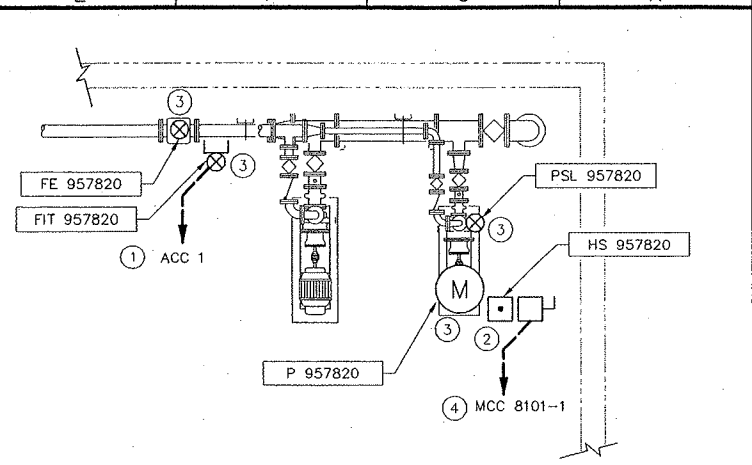
SHEET NUMBER 62 OF 79



- NOTES:**
- HOMERUN DESIGNATION, UTILIZED IN DUCT BANK SCHEDULES, CIRCUIT MCC 8101-1, SHOWN.
 - CIRCUIT REQUIREMENTS INDICATED ON REFERENCED ONE LINE DIAGRAM.
 - DIAGRAMMATIC REPRESENTATION OF RACEWAY REQUIREMENTS. DRAWINGS DO NOT NECESSARILY DEPICT PHYSICAL RELATIONSHIPS OR INTERFACES WITH OTHER EQUIPMENT OR TRADES. PROVIDE ALL OFFSETS, TRANSITIONS, FITTINGS AND ACCESSORIES WHICH MAY BE REQUIRED TO FORM A COMPLETE RACEWAY SYSTEM.
 - CIRCUIT REQUIREMENTS UNCHANGED FROM UPSTREAM CIRCUIT REQUIREMENTS.
 - ANCILLARY COMPONENT INTEGRAL TO MAJOR EQUIPMENT ITEM.

TYPICAL ONE LINE DIAGRAM PRESENTATIONS

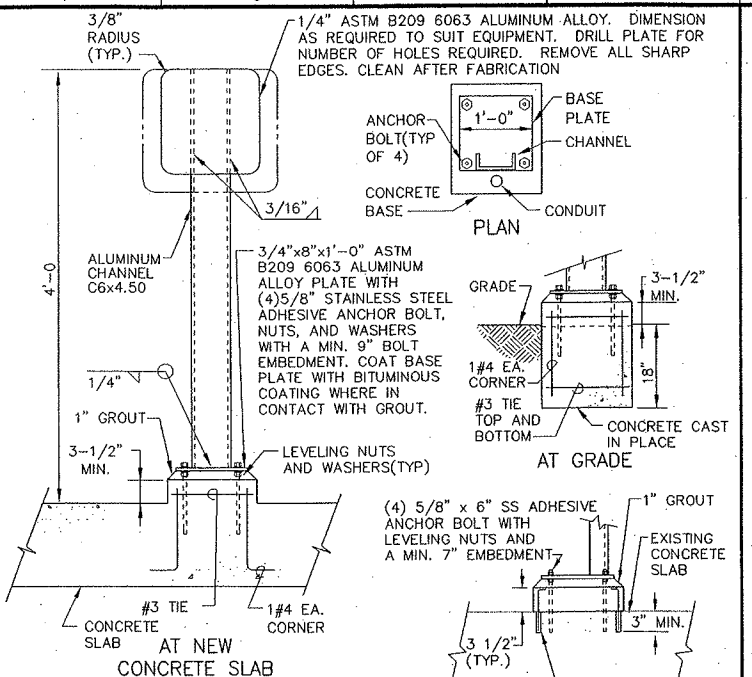
DETAIL **A**
TYP
NO SCALE



- NOTES:**
- HOMERUN DESIGNATOR REFERENCES ONE LINE DIAGRAM. REFER TO ONE LINE DIAGRAM PRESENTATION DETAIL A/E3.
 - REFER TO MOTOR FEED INSTALLATION DETAILS, E/E3, F/E3 AND G/E3 FOR SUPPORT SYSTEM REQUIREMENTS.
 - PLAN DRAWING DEPICTS APPROXIMATE SPATIAL RELATIONSHIP OF ASSOCIATED EQUIPMENT AND DEVICES. REFER TO ONE LINE DIAGRAMS FOR INTERCONNECTING CIRCUIT REQUIREMENTS. REFER TO ONE LINE DIAGRAM PRESENTATION DETAIL A/E3.
 - HOMERUN DESIGNATION, REFER TO REFERENCED ONE LINE DIAGRAM FOR CABLE AND RACEWAY REQUIREMENTS.

TYPICAL PLAN PRESENTATION

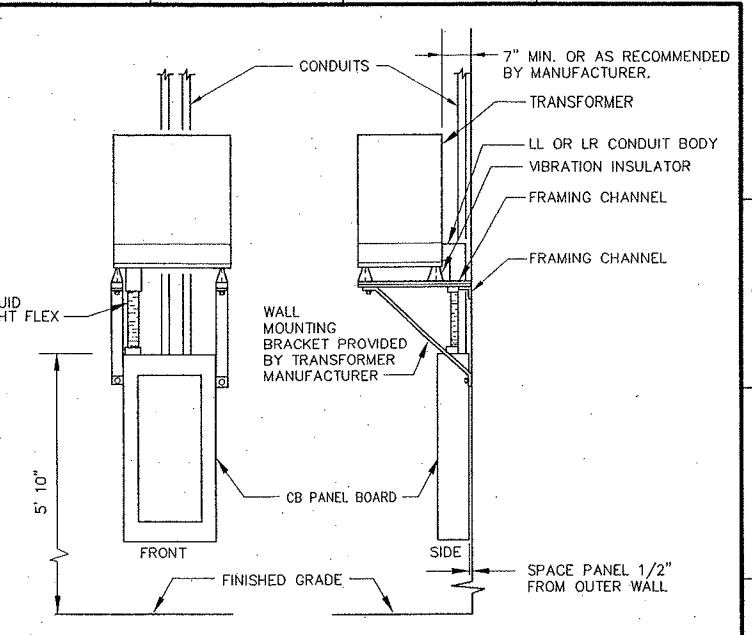
DETAIL **B**
TYP
NO SCALE



- NOTES:**
- CONTROL STATION MOUNTING STAND SHALL BE UTILIZED FOR MOUNTING THE FOLLOWING:
 A. ONE EQUIPMENT ITEM WITH MOUNTING FOOTPRINT LESS THAN 150 IN. SQ.
 B. TWO EQUIPMENT ITEMS WITH MOUNTING FOOTPRINT LESS THAN 130 IN. SQ.
 FOR LARGER OR MORE THAN TWO EQUIPMENT ITEMS SEE DETAIL G/E3
 - REFER TO STRUCTURAL DRAWINGS AND SPECIFICATIONS FOR ANCHORAGE MATERIALS AND METHOD REQUIREMENTS.

CONTROL STATION MOUNTING STAND

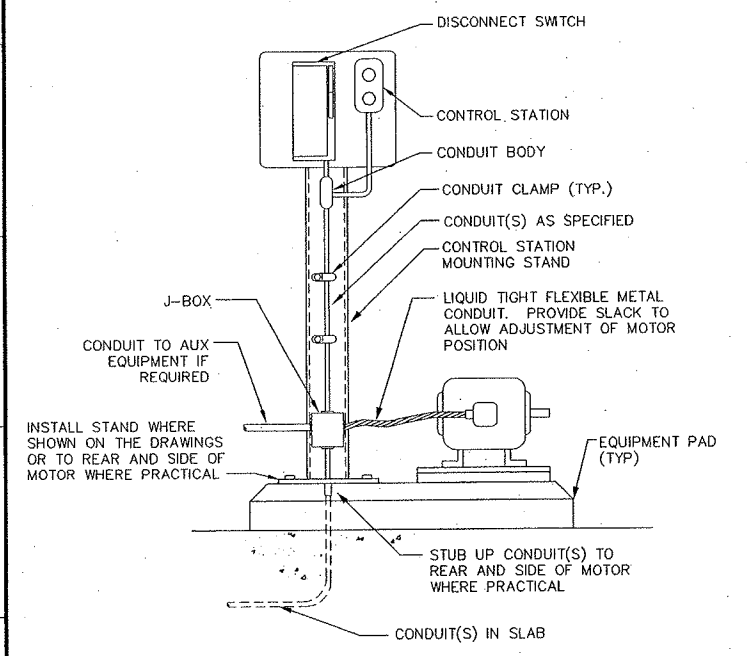
DETAIL **C**
TYP
NO SCALE



- NOTE:** CONTRACTOR SHALL COORDINATE WITH MASONRY SUB-CONTRACTOR TO PROVIDE SOLID GROUTED CELLS AT WALL BRACKET MOUNTS.

TYPICAL SURFACE MOUNTING ASSEMBLY
CIRCUIT BREAKER PANELBOARD AND TRANSFORMER

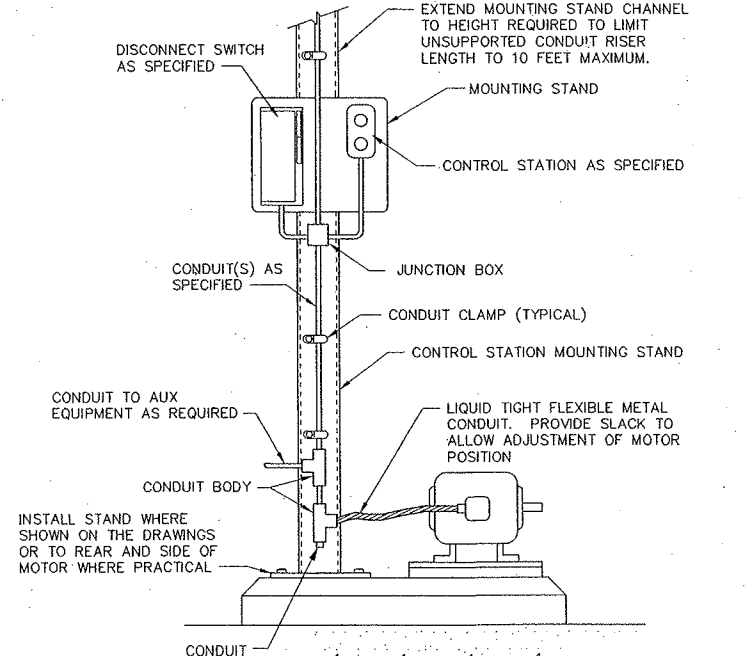
DETAIL **D**
TYP
NO SCALE



- NOTES:**
- MOUNTING STAND REQUIREMENTS VARY WITH EQUIPMENT SIZE. REFER TO DETAIL C/E3.
 - CONDUIT SIZE AND CONFIGURATION VARIES. REFER TO APPLICABLE ONE LINE DIAGRAM.

MOTOR FEED FROM BELOW

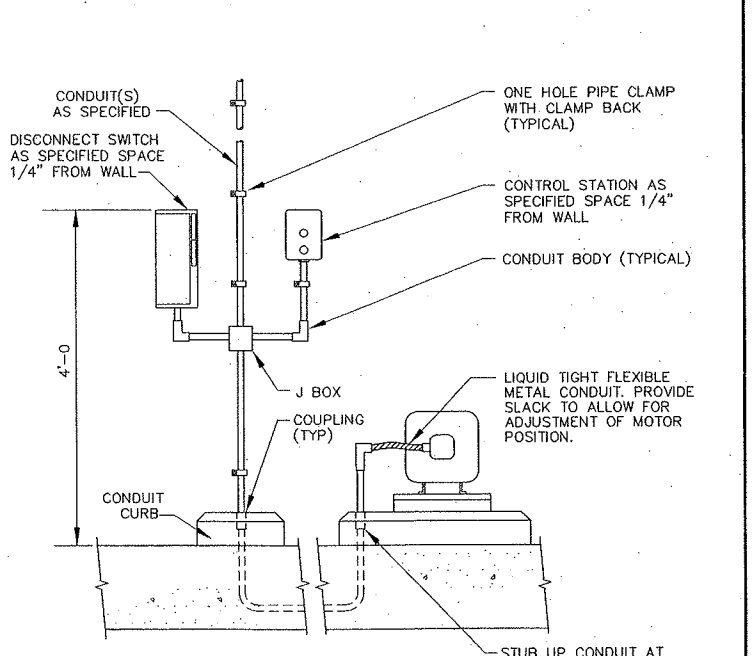
DETAIL **E**
TYP
NO SCALE



- NOTES:**
- MOUNTING STAND REQUIREMENTS VARY WITH EQUIPMENT SIZE. REFER TO DETAIL C/E3.
 - CONDUIT SIZE AND CONFIGURATION VARIES. REFER TO APPLICABLE ONE LINE DIAGRAM.

MOTOR FEED FROM OVERHEAD

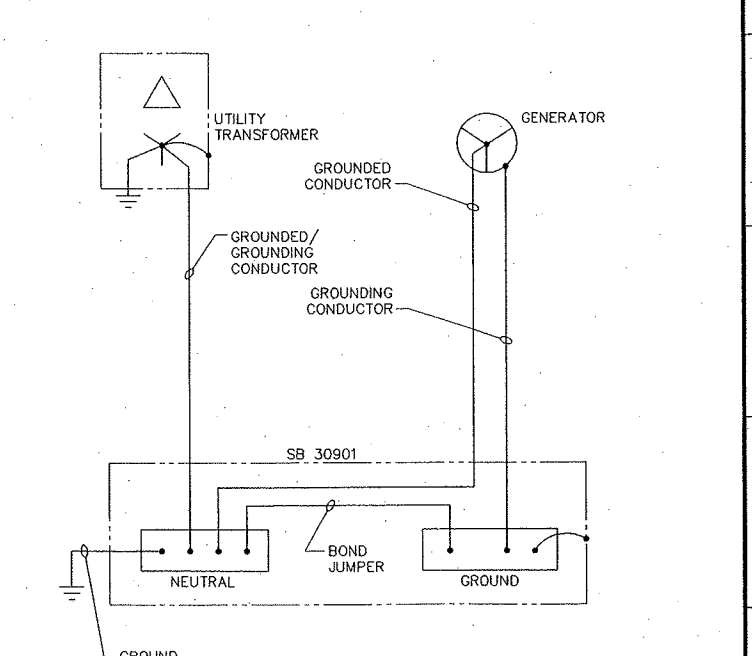
DETAIL **F**
TYP
NO SCALE



- NOTES:**
- CONDUIT SIZE AND CONFIGURATION VARIES. REFER TO APPLICABLE ONE LINE DIAGRAM.

MOTOR FEED FROM ADJACENT WALL

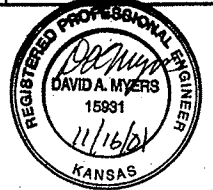
DETAIL **G**
TYP
NO SCALE



SERVICE GROUNDING

DETAIL **H**
TYP
NO SCALE

BROWN AND CALDWELL
Professional Engineering Consultants
11/01
11/01



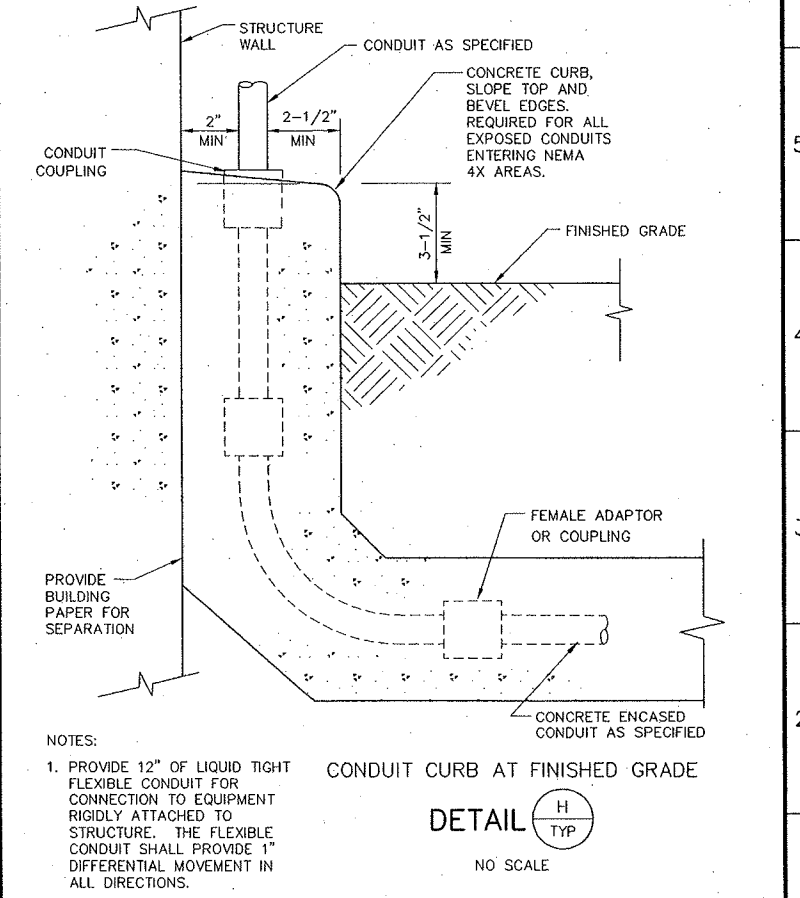
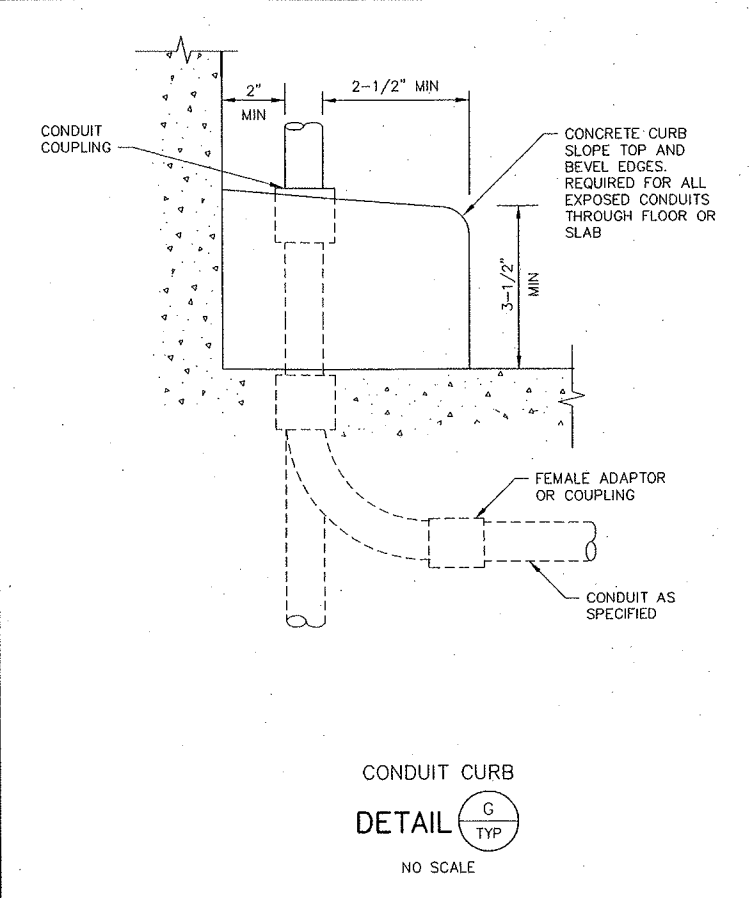
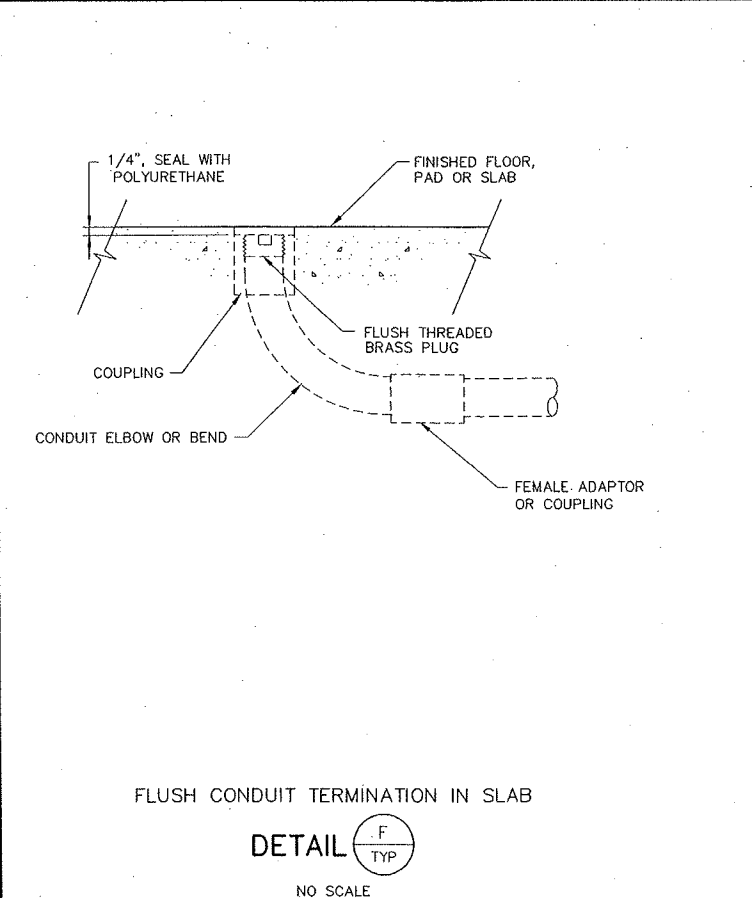
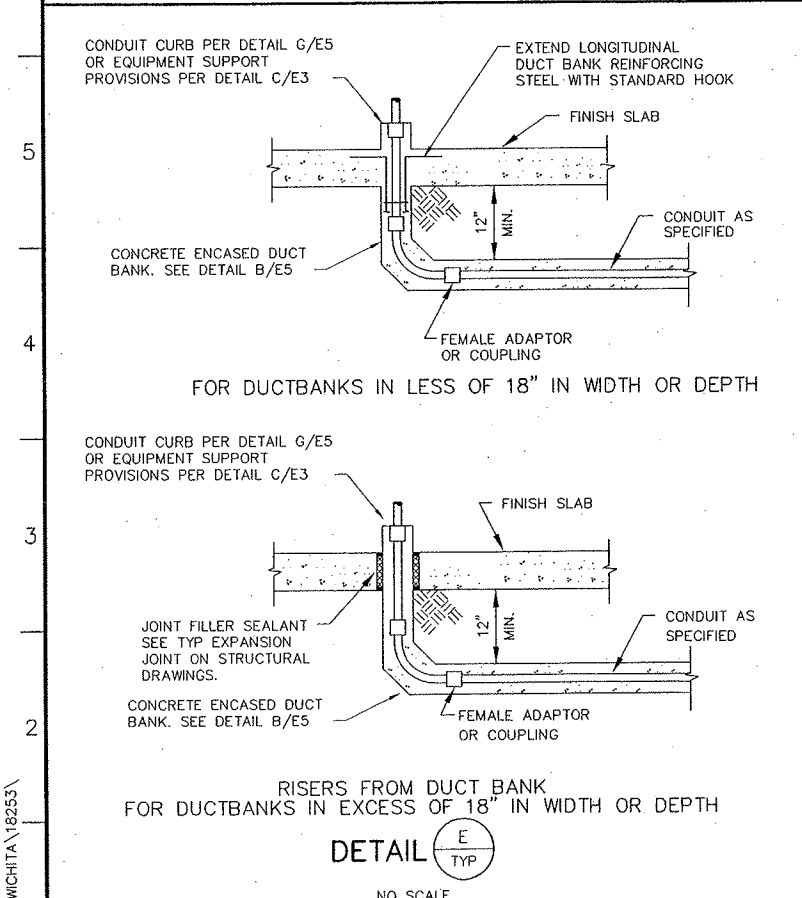
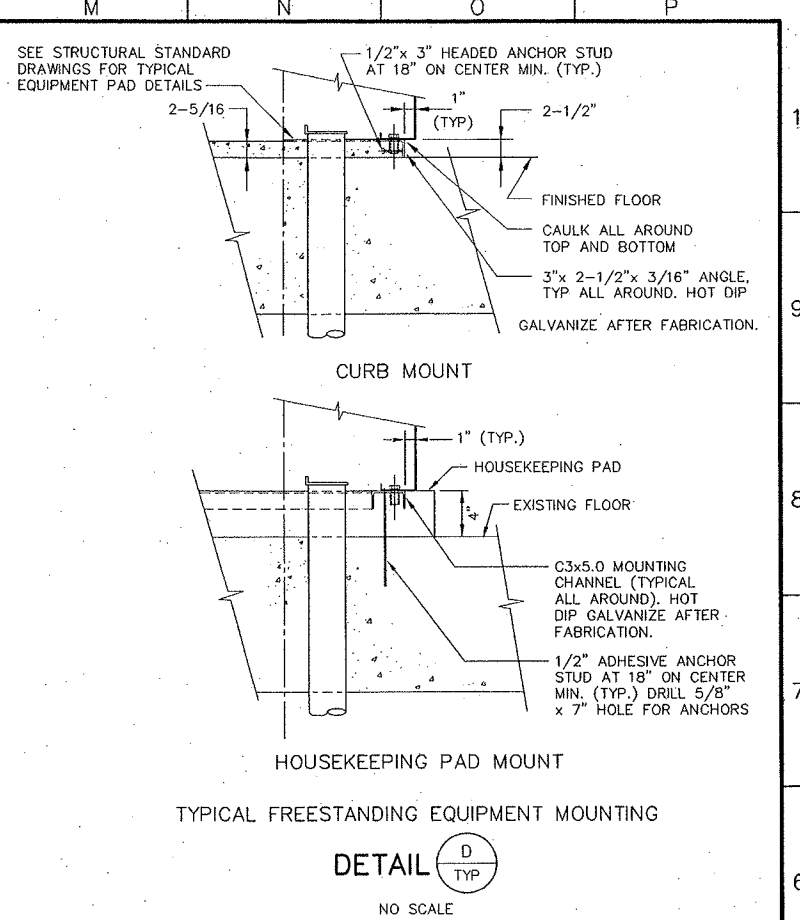
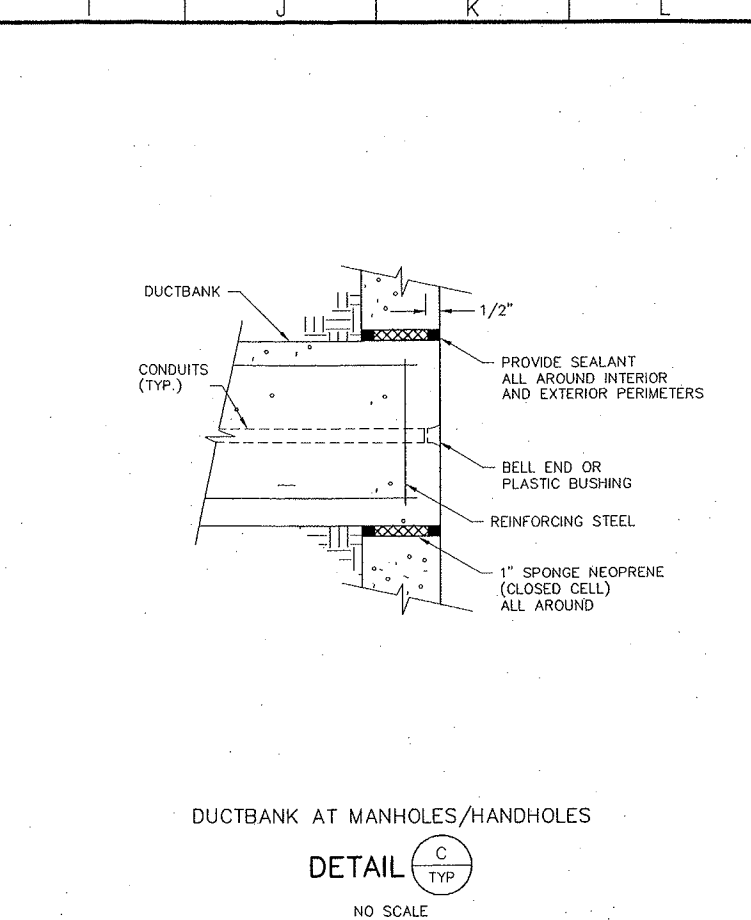
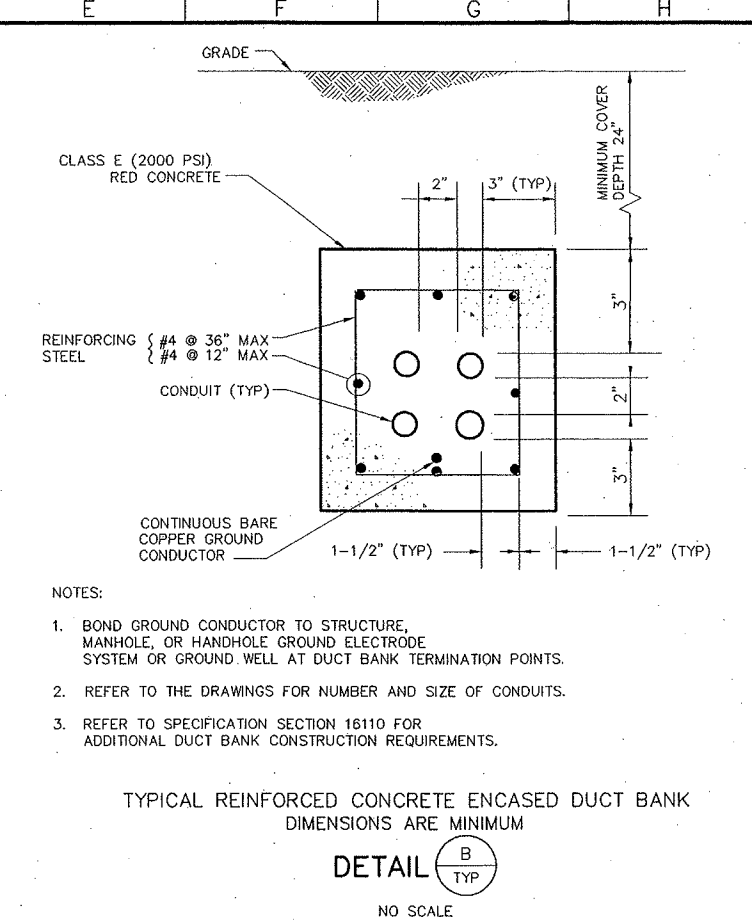
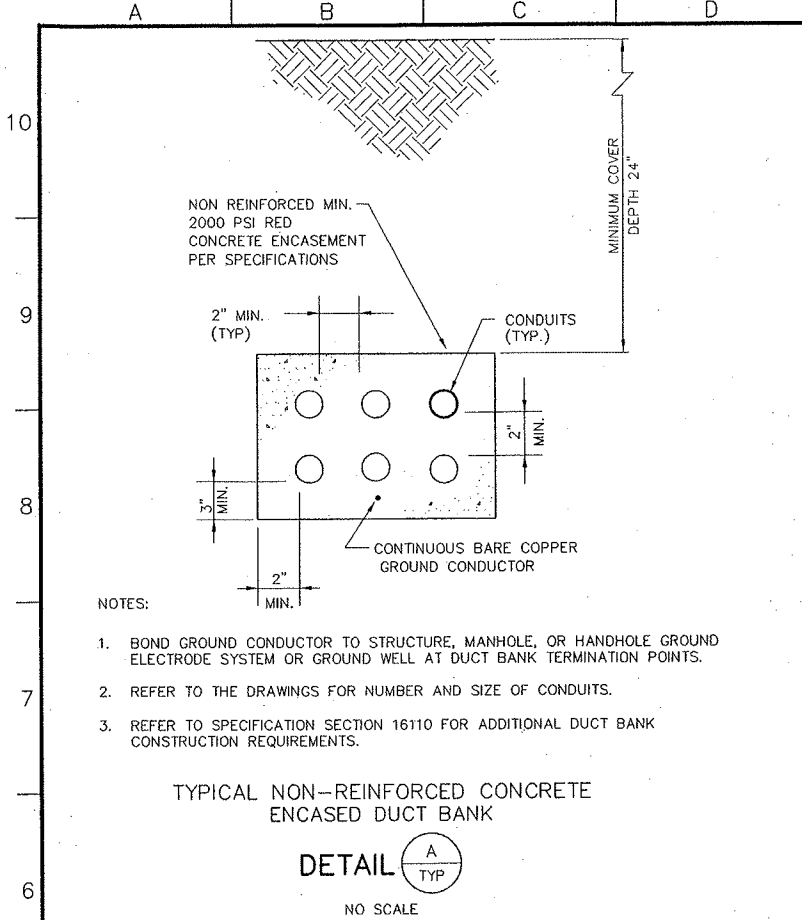
REVISIONS				
ZONE	REV.	DESCRIPTION	BY	DATE

ISSUED FOR BID

CITY OF WICHITA
NORTHWEST SEWER IMPROVEMENTS
MAIN PUMPING STATION

ELECTRICAL
STANDARD DETAILS 1
E3
SHEET NUMBER 63 OF 79

WICHITBLK



WICHITA

Professional Engineering Consultants

BROWN AND CALDWELL

Professional Engineer

11/01

DATE: 11/01

DATE: 000#01

DATE:

FILE: 18253

DRAWN BY:

DESIGNED BY:

CHECKED BY: PRELIM

CHECKED BY:

REGISTERED PROFESSIONAL ENGINEER

DAVID A. MYERS

15931

11/16/01

KANSAS

REVISIONS

ZONE	REV.	DESCRIPTION	BY	DATE	APP.

ISSUED FOR BID

CITY OF WICHITA

NORTHWEST SEWER IMPROVEMENTS MAIN PUMPING STATION

ELECTRICAL

STANDARD DETAILS 2

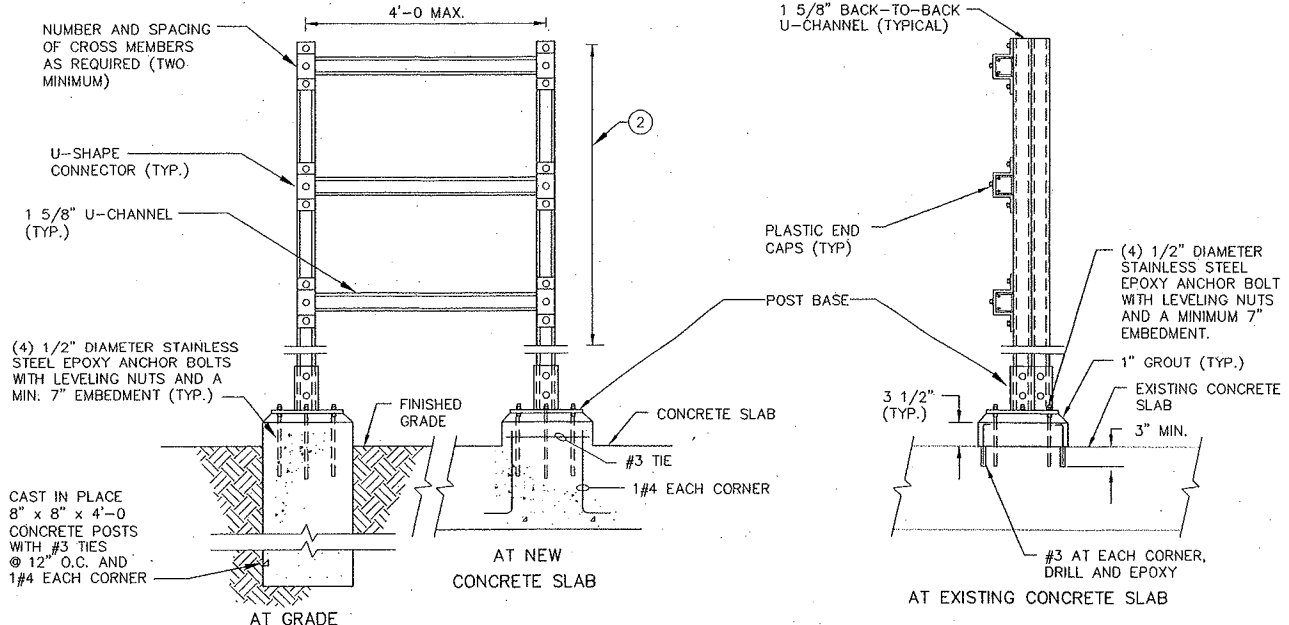
CADFILE: E8253004

DATE: 07-02-01

OPERATOR: RTanner

DRAWING NO. E4

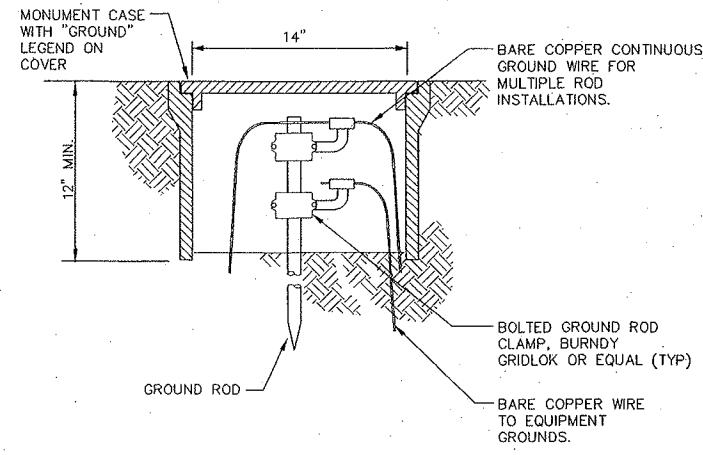
SHEET NUMBER 64 OF 79



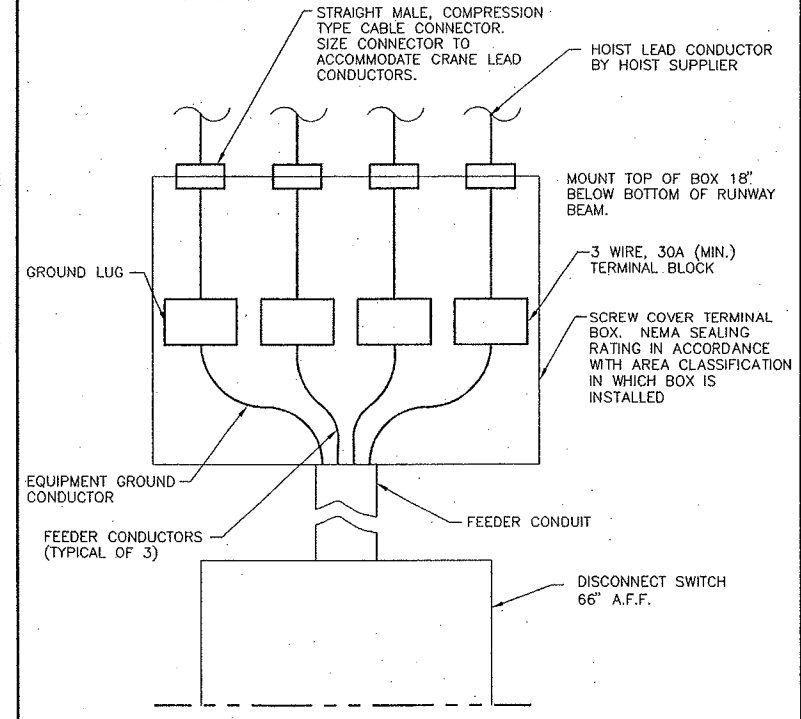
- NOTES:
- EQUIPMENT RACK SHALL BE UTILIZED FOR MOUNTING THE FOLLOWING:
 - ONE EQUIPMENT ITEM WITH MOUNTING FOOTPRINT GREATER THAN 150 IN².
 - TWO EQUIPMENT ITEMS WITH COMBINED MOUNTING FOOTPRINT GREATER THAN 130 IN².
 - THREE OR MORE EQUIPMENT ITEMS, WHERE MULTIPLE EQUIPMENT ITEMS WITH SMALL FOOTPRINT AREAS ARE MOUNTED ON THE RACK, A 1/4\"/>

EQUIPMENT RACK
DETAIL A
NO SCALE

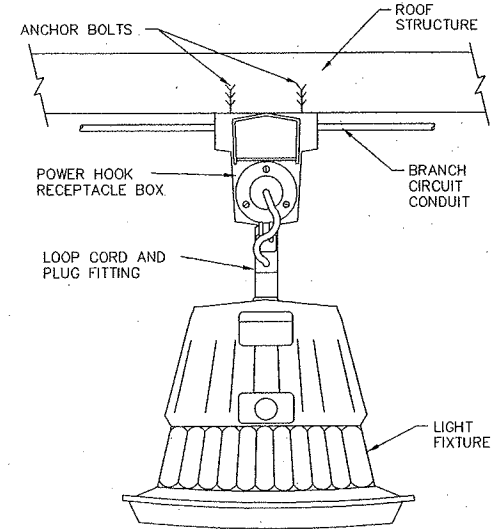
- EQUIPMENT SHALL BE MOUNTED SO THAT INDICATION, ADJUSTMENTS, OR OPERATING HANDLES ARE FOUR TO FIVE FEET ABOVE FLOOR OR PLATFORM.
- REFER TO STRUCTURAL DRAWINGS AND SPECIFICATION FOR ANCHORAGE MATERIALS AND METHOD REQUIREMENTS.
- MATERIALS AND HARDWARE SHALL CONFORM TO THE REQUIREMENTS OF SPECIFICATION 16000.



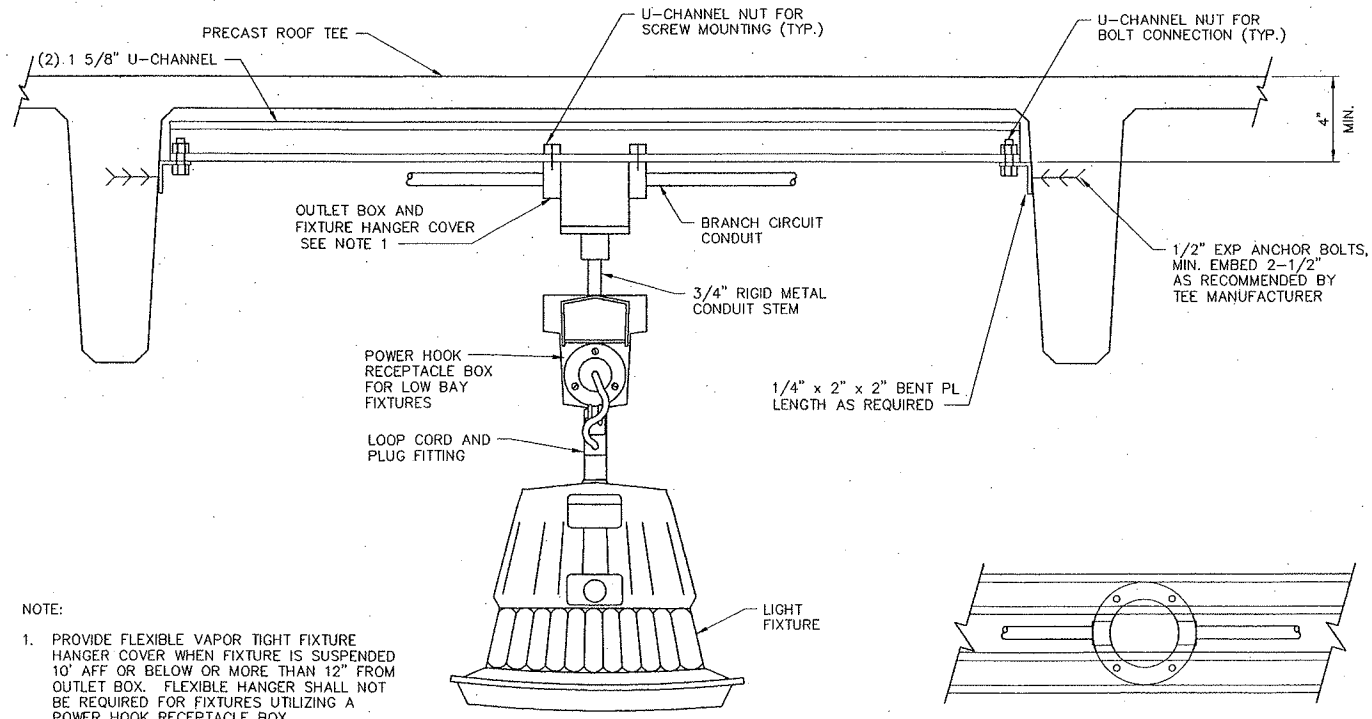
GROUND ROD WELL
DETAIL B
NO SCALE



TROLLEY HOIST TERMINATION BOX
DETAIL C
NO SCALE

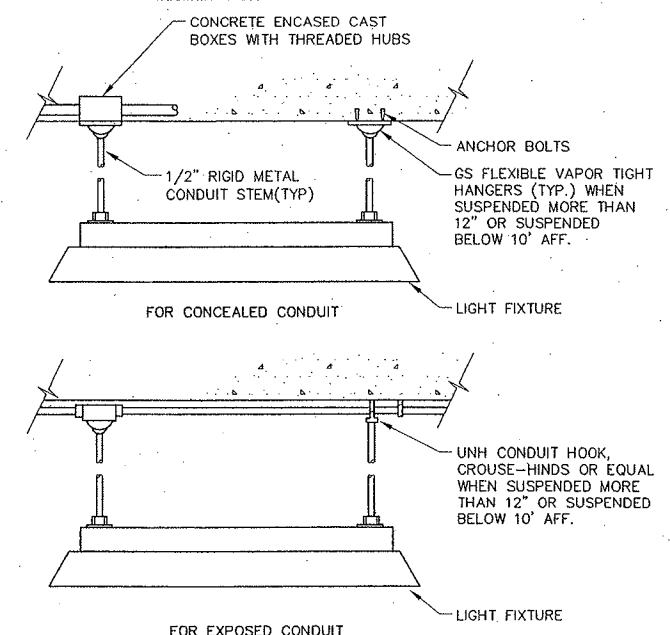


LOW BAY FIXTURE INSTALLATION
DETAIL D
NO SCALE



- NOTE:
- PROVIDE FLEXIBLE VAPOR TIGHT FIXTURE HANGER COVER WHEN FIXTURE IS SUSPENDED 10' AFF OR BELOW OR MORE THAN 12' FROM OUTLET BOX. FLEXIBLE HANGER SHALL NOT BE REQUIRED FOR FIXTURES UTILIZING A POWER HOOK RECEPTACLE BOX.

ROOF TEE PENDANT MOUNT FIXTURE INSTALLATION
DETAIL E
NO SCALE



- NOTES:
- UTILIZE THREADED HUB COVERS FOR RIGID PENDANT INSTALLATIONS.

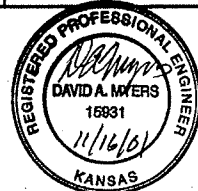
PENDANT FIXTURE MOUNTING
DETAIL F
NO SCALE

WICHITBLK

BROWN AND CALDWELL
Professional Engineering Consultants
1111 S. W. 10th St., Suite 100
Wichita, KS 67202
Tel: 316-261-1111

FILE: 18253
DRAWN BY: [Signature]
DESIGNED BY: [Signature]
CHECKED BY: PRELIM
DATE: 11/01

LINE IS 2 INCHES AT FULL SIZE (IF NOT 2\"/>



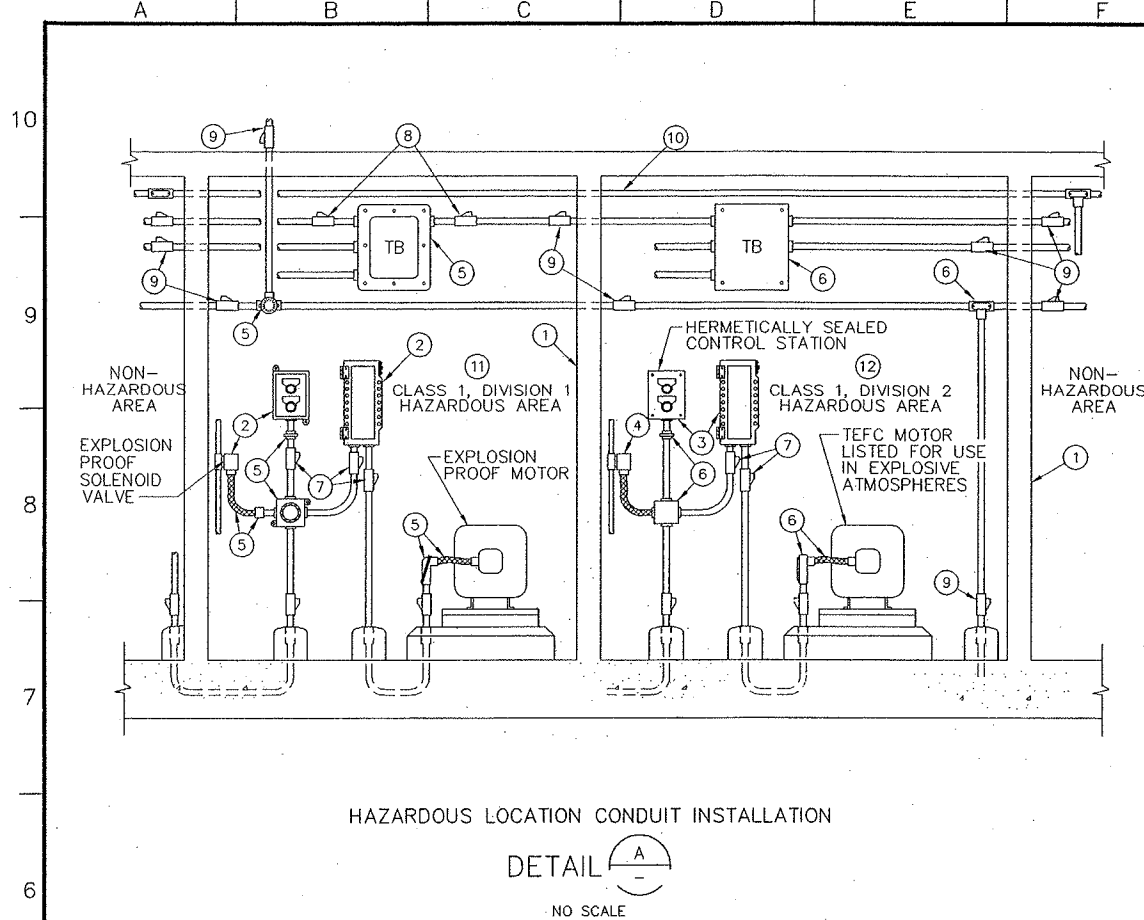
REVISIONS				
ZONE	REV.	DESCRIPTION	BY	DATE

ISSUED FOR BID

CITY OF WICHITA
NORTHWEST SEWER IMPROVEMENTS
MAIN PUMPING STATION

ELECTRICAL
STANDARD DETAILS 3

CADFILE: E8253005
DATE: 07-03-01
OPERATOR: RTanner
DRAWING NO. **E5**
SHEET NUMBER 65 OF 79

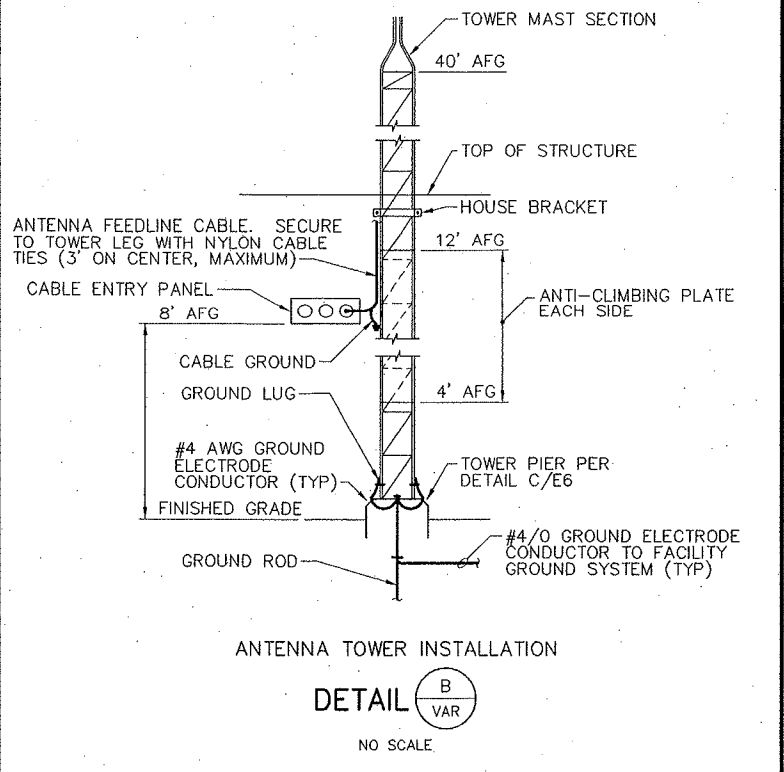


HAZARDOUS LOCATION CONDUIT INSTALLATION

DETAIL A
NO SCALE

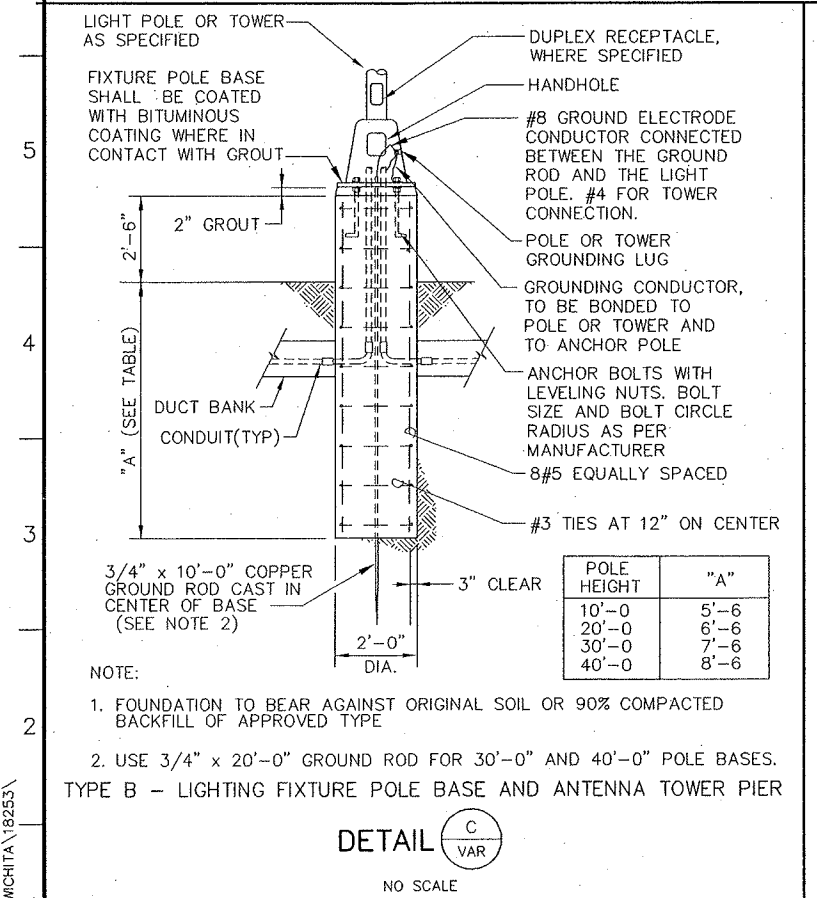
KEY NOTES:

- 1 BARRIER WALLS NEED NOT BE PRESENT TO REPRESENT THE BOUNDARIES OF CLASS 1, DIVISION 1 HAZARDOUS AREAS, CLASS 1, DIVISION 2 HAZARDOUS AREAS AND NON-HAZARDOUS AREAS. THESE LIMITS MAY BE REPRESENTED BY A DISTANCE AS REQUIRED BY NFPA 820.
- 2 ALL ENCLOSURES WITHIN CLASS 1, DIVISION 1 HAZARDOUS AREAS SHALL BE NEMA 7 EXPLOSION PROOF.
- 3 ALL ENCLOSURES WITHIN CLASS 1, DIVISION 2 HAZARDOUS AREAS SHALL BE NEMA 7 EXPLOSION PROOF UNLESS THE CURRENT INTERRUPTING CONTACTS ARE ENCLOSED WITHIN A CHAMBER THAT IS HERMETICALLY SEALED OR IMMERSED IN OIL IF THE DEVICES ARE PROVIDED AS INTRINSICALLY SAFE CIRCUITS.
- 4 ENCLOSURES WITHIN CLASS 1, DIVISION 2 HAZARDOUS AREAS PROVIDED FOR TRANSFORMER WINDINGS, IMPEDANCE COILS, SOLENOIDS, AND OTHER WINDINGS THAT DO NOT INCORPORATE SLIDING OR MAKE-OR-BREAK CONTACTS SHALL BE NEMA 4X.
- 5 ALL BOXES, FITTINGS AND FLEXIBLE CONNECTIONS WITHIN CLASS 1, DIVISION 1 HAZARDOUS AREAS SHALL BE NEMA 7 EXPLOSION PROOF. ALL BOXES, FITTINGS, AND JOINTS SHALL BE THREADED FOR THE CONNECTION TO CONDUIT.
- 6 ALL BOXES, FITTINGS AND FLEXIBLE CONNECTIONS WITHIN CLASS 1, DIVISION 2 HAZARDOUS AREAS SHALL BE NEMA 4X UNLESS THEY ARE CONNECTING THE CONDUIT SYSTEM TO AN ENCLOSURE THAT IS REQUIRED TO BE EXPLOSION PROOF. IN THIS SITUATION, THE BOXES, FITTINGS, AND FLEXIBLE CONNECTIONS SHALL BE NEMA 7 EXPLOSION PROOF.
- 7 IN CLASS 1, DIVISION 1 HAZARDOUS AREAS, CONDUIT SEALS SHALL BE PROVIDED IN ALL CONDUITS ENTERING EXPLOSION PROOF ENCLOSURES UNLESS THE DEVICES WITHIN THE ENCLOSURE ARE HERMETICALLY SEALED OR IMMERSED IN OIL. IN CLASS 1, DIVISION 2 HAZARDOUS AREAS, CONDUIT SEALS SHALL BE PROVIDED IN ALL CONDUITS ENTERING REQUIRED EXPLOSION PROOF ENCLOSURES. CONDUIT SEALS SHALL BE INSTALLED WITHIN 18 INCHES FROM THE ENCLOSURE. ONLY EXPLOSION PROOF UNIONS, COUPLINGS, REDUCERS, ELBOWS, CAPPED ELBOWS, AND CONDUIT BODIES SIMILAR TO L's, T's AND CROSS TYPES THAT ARE NOT LARGER THAN THE TRADE SIZE OF THE CONDUIT SHALL BE PERMITTED BETWEEN THE SEALING FITTING AND THE EXPLOSION PROOF ENCLOSURE.
- 8 IN CLASS 1, DIVISION 1 HAZARDOUS AREAS, CONDUIT SEALS SHALL BE PROVIDED IN ALL CONDUITS 2 INCHES AND LARGER ENTERING EXPLOSION PROOF ENCLOSURES CONTAINING TERMINALS, SPLICES, OR TAPS.
- 9 IN CLASS 1, DIVISION 1 AND DIVISION 2 HAZARDOUS AREAS, CONDUIT SEALS SHALL BE PROVIDED WITHIN 10 FEET OF EITHER SIDE OF THE HAZARDOUS AREA BOUNDARY IN ALL CONDUITS ENTERING/LEAVING THE AREA INCLUDING FROM A CLASS 1, DIVISION 1 HAZARDOUS AREA INTO A CLASS 1, DIVISION 2 HAZARDOUS AREA. EXCEPT FOR APPROVED EXPLOSION PROOF REDUCERS AT THE CONDUIT SEAL, THERE SHALL BE NO UNION, COUPLING, BOX OR FITTING BETWEEN THE CONDUIT SEAL AND THE POINT AT WHICH THE CONDUIT ENTERS/LEAVES THE HAZARDOUS AREA.
- 10 CONDUITS CONTAINING NO UNIONS, COUPLINGS, BOXES OR FITTINGS THAT PASSES COMPLETELY THROUGH THE HAZARDOUS AREAS WITH NO FITTINGS LESS THAN 12 INCHES BEYOND THE BOUNDARIES INTO NON-HAZARDOUS AREAS SHALL NOT REQUIRE CONDUIT SEALS.
- 11 WHERE CABLES ARE USED IN LIEU OF SINGLE CONDUCTORS, CABLES SHALL BE SEALED AT ALL TERMINATIONS IN CLASS 1, DIVISION 1 HAZARDOUS AREAS AFTER REMOVING THE JACKET AND ANY OTHER COVERINGS SO THAT THE SEALING COMPOUND SURROUNDS EACH INDIVIDUAL CONDUCTOR AND THE OUTER JACKET.
- 12 WHERE CABLES ARE USED IN LIEU OF SINGLE CONDUCTORS, CABLES SHALL BE SEALED AT THE ENTRANCE TO ENCLOSURES THAT ARE REQUIRED TO BE EXPLOSION PROOF IN CLASS 1, DIVISION 2 HAZARDOUS AREAS AFTER REMOVING THE JACKET AND ANY OTHER COVERINGS SO THAT THE SEALING COMPOUND SURROUNDS EACH INDIVIDUAL CONDUCTOR AND THE OUTER JACKET.
- 13 ALL CONDUIT SEALS IN VERTICAL CONDUIT RUNS SHALL BE PROVIDED WITH AN INTEGRAL DRAIN TO PROVIDE CONTINUOUS, AUTOMATIC DRAINAGE OF CONDENSATION.

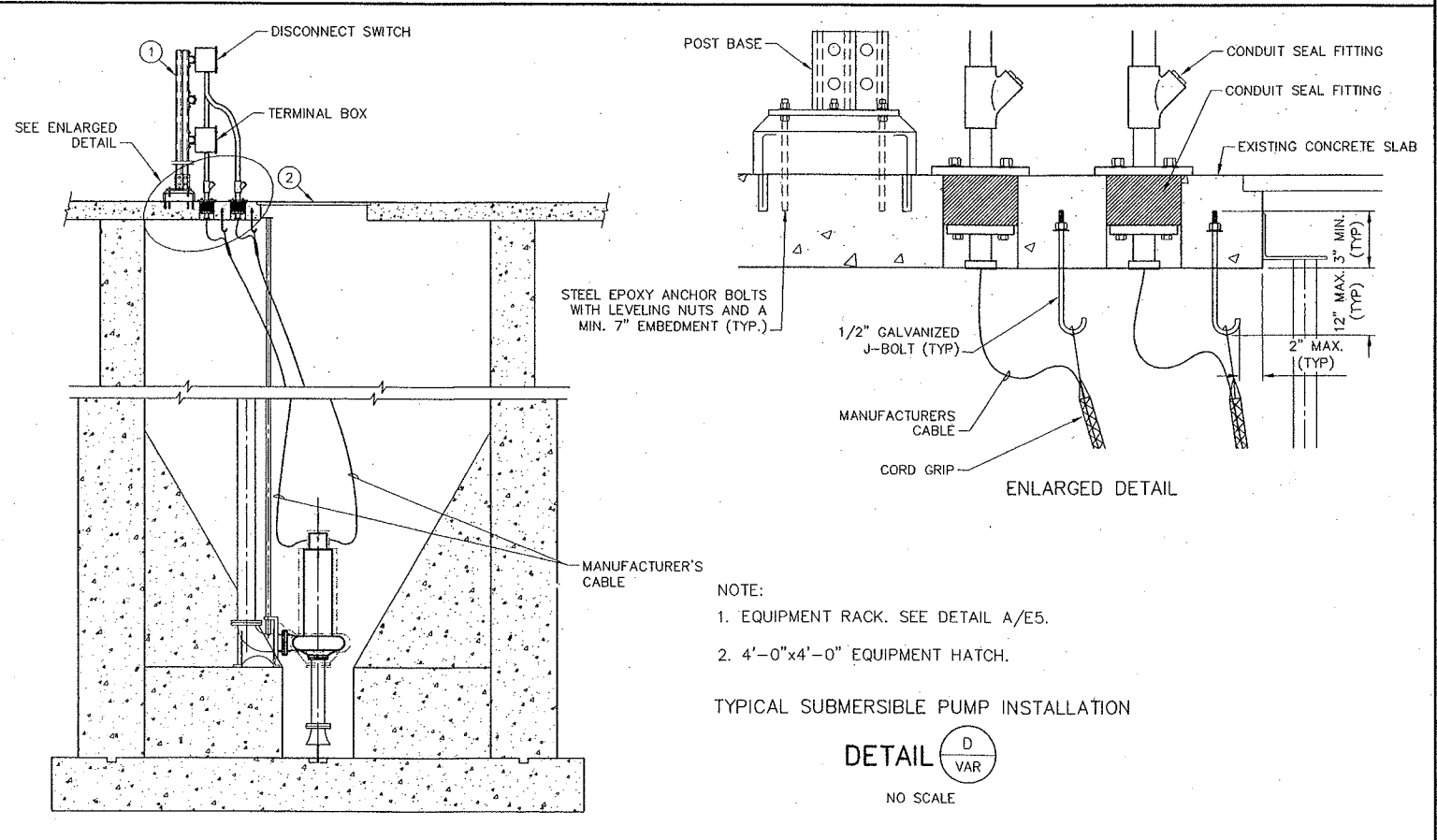


ANTENNA TOWER INSTALLATION

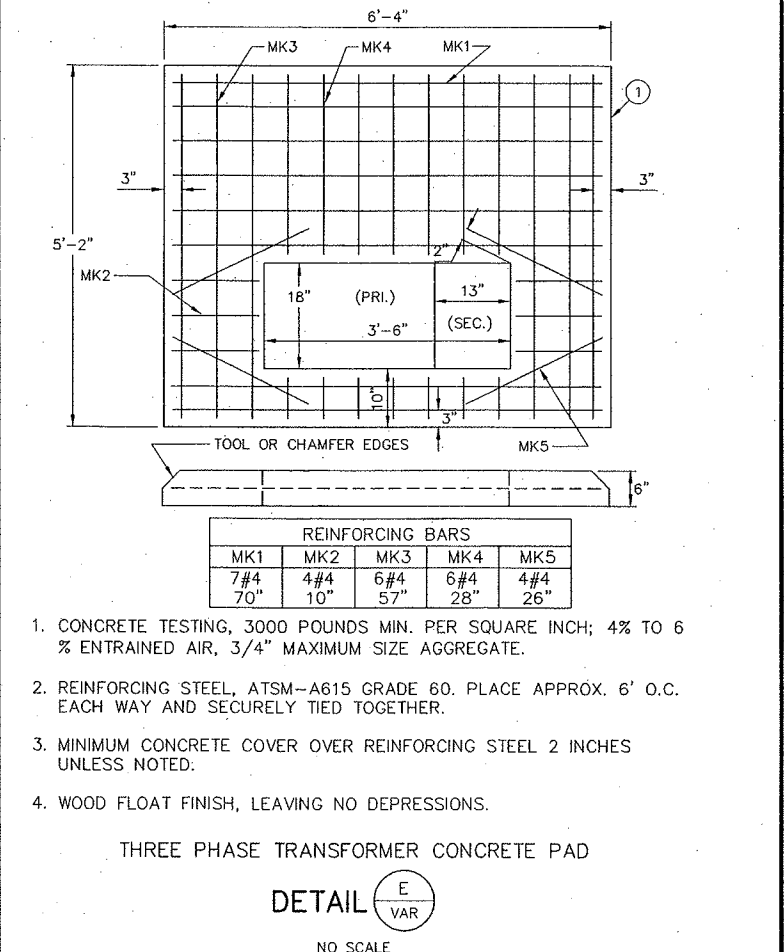
DETAIL B
NO SCALE



DETAIL C
NO SCALE



DETAIL D
NO SCALE



DETAIL E
NO SCALE

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Professional Engineering Consultants

MOOREHEAD ENGINEERING & SURVEYING
Professional Engineering Consultants

DATE: 11/01
DATE: 05/01
DATE: PRELIM

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FILE: 18253

DRAWN BY: [Signature]
DESIGNED BY: [Signature]
CHECKED BY: [Signature]
CHECKED BY: [Signature]

REGISTERED PROFESSIONAL ENGINEER
DAVID A. MYERS
19831
11/14/01
KANSAS

REVISIONS				
ZONE	REV.	DESCRIPTION	BY	DATE

ISSUED FOR BID

CITY OF WICHITA

NORTHWEST SEWER IMPROVEMENTS
MAIN PUMPING STATION

ELECTRICAL

STANDARD DETAILS 4

CADFILE: E8253006
DATE: 07-25-01
OPERATOR: GMajak

DRAWING NO. E6
SHEET NUMBER 66 OF 79

LIGHTING FIXTURE SCHEDULE

DESIG.	DESCRIPTION	LAMP			MOUNTING TYPE AND HEIGHT	ELECTRICAL REQUIREMENTS	MANUFACTURER AND CATALOG NO.	DETAIL
		NO.	WATTS	TYPE				
A	4' LENGTH GENERAL PURPOSE INDUSTRIAL FLUORESCENT FIXTURE WITH 5-PERCENT UPLIGHT HANGERS FOR MOUNTING AND ENERGY SAVING HPF BALLAST	2	34	FL T8	PENDANT 10' AFF	120 VOLTS	LITHONIA EJA240-120-ES OR APPROVED EQUAL	
B	4' LENGTH, DUST/MOISTURE/CORROSION RESISTANT UL LISTED FOR WET LOCATIONS WITH ENERGY SAVING HPF BALLAST AND WET LOCATION FITTINGS	2	34	FL F40LW/RS/WM	SURFACE	120 VOLTS	LITHONIA DMW240AR120ESWLF OR APPROVED EQUAL	
C	METAL HALIDE, ENCLOSED AND GASKETED FIXTURE FOR CLASS 1, DIVISION 2 HAZARDOUS LOCATIONS, CAST COPPER-FREE ALUMINUM HOUSING, GUARDS, WHITE EPOXY CLAD FINISH, 120V AC AND SUITABLE FOR WET LOCATIONS, HPF BALLAST, IES TYPE V REFRACTOR.	1	100	MH MXR100/U/MED	CEILING	120 VOLTS	CROUSE-HINDS VMVM2C100R5/120 OR APPROVED EQUAL	
D	LOW BAY INDUSTRIAL FIXTURE WITH DIE CAST ALUMINUM HOUSING, ENCLOSED AND GASKETED, CORROSION RESISTANT. FIXTURE SHALL HAVE HPF BALLAST.	1	175	MH MVR175/U	PENDANT 13' AFF	120 VOLTS	LITHONIA TXL 175M A20 120 CR WL SSS SLR OR APPROVED EQUAL	
D1	SAME AS FIXTURE D EXCEPT PROVIDED WITH QUARTZ RESTRIKE AND QUARTZ LAMP.						LITHONIA TXL 175M A20 120 CR QRS WL SSS SLR OR APPROVED EQUAL	
E	METAL HALIDE, EXPLOSION PROOF FIXTURE WITH COPPER FREE CONSTRUCTION SUITABLE FOR CLASS 1, DIVISION 1 NEMA 7 HAZARDOUS AND MARINE LOCATIONS, INTEGRAL HPF BALLAST, FACTORY SEALED.	1	100	MH MXR100/U/MED	CEILING	120 VOLTS	CROUSE-HINDS EVMCX92101 OR APPROVED EQUAL	
F	SELF CONTAINED 6 VOLT EMERGENCY LIGHT WITH LEAD CALCIUM MAINTENANCE FREE BATTERY, SOLID STATE CHARGING, PUSH-TO-TEST BUTTON, MAIN POWER ON PILOT LIGHT AND CAPACITY OF 28 WATTS FOR 1-1/2 HOURS. FIXTURE SHALL BE SUITABLE FOR INSTALLATION IN CORROSIVE AND CLASS 1, DIVISION 2, HAZARDOUS AREAS.	2	8	HALOGEN	WALL 8' AFF		CROUSE-HINDS N2LPS6222	
G	WALL MOUNT HORIZONTAL FLOOD WITH DIE CAST HOUSING AND DOOR FRAME WITH INTEGRAL COOLING RIBS, ONE PIECE REFLECTOR ASSEMBLY, MULTI-FUNCTION SWIVEL AND FIXED HOOD GLARE CONTROL AND BLACK TGIC THERMOSET POLYESTER POWDER COAT FINISH.	1	250	HPS	WALL 13' AFF	120 VOLTS	KIM LIGHTING AFL6/250MH120/BLP/FHZ/BLP OR APPROVED EQUAL	
H	EXTERIOR CAST ALUMINUM ARCHITECTURAL WALL MOUNT, UL LISTED FOR WET LOCATIONS, VANDAL RESISTANT, BLACK POWDER COAT FINISH.	1	70	MH	WALL 9'-6" AFF	120 VOLTS	FC LIGHTING FCW1050-120 -70MH-BK OR APPROVED EQUAL	
J	EXHAUST FAN-LIGHT VENTILATION FIXTURE WITH 100 CFM AIR DELIVERY THROUGH 4 INCH ROUND DUCT.	1	100	INCANDESANT	RECESSED	120 VOLTS	NUTONE 8663RP	

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FILE 18253

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DESIGNED BY FPW

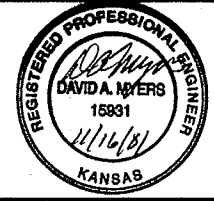
CHECKED BY SAM

CHECKED BY _____

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APPROVED: *[Signature]* DATE: DDAP01

APPROVED: *[Signature]* DATE: _____



REVISIONS					
ZONE	REV.	DESCRIPTION	BY	DATE	APP.

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CITY OF WICHITA

NORTHWEST SEWER IMPROVEMENTS MAIN PUMPING STATION

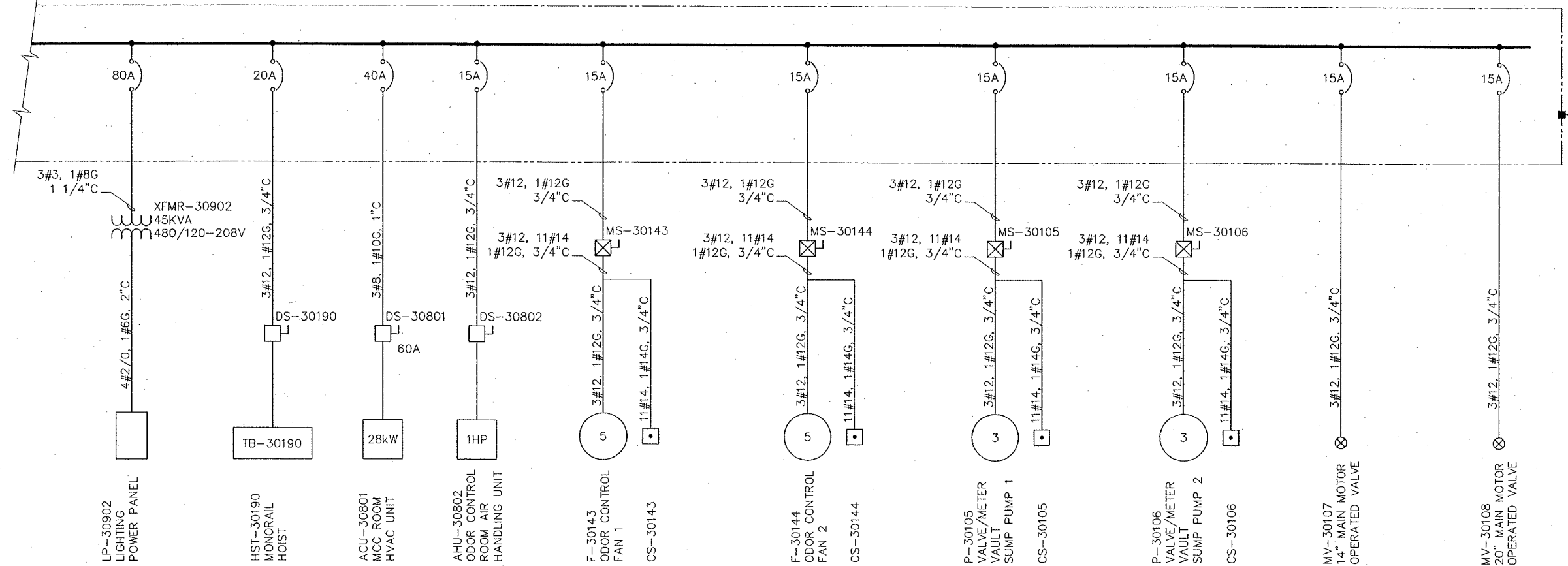
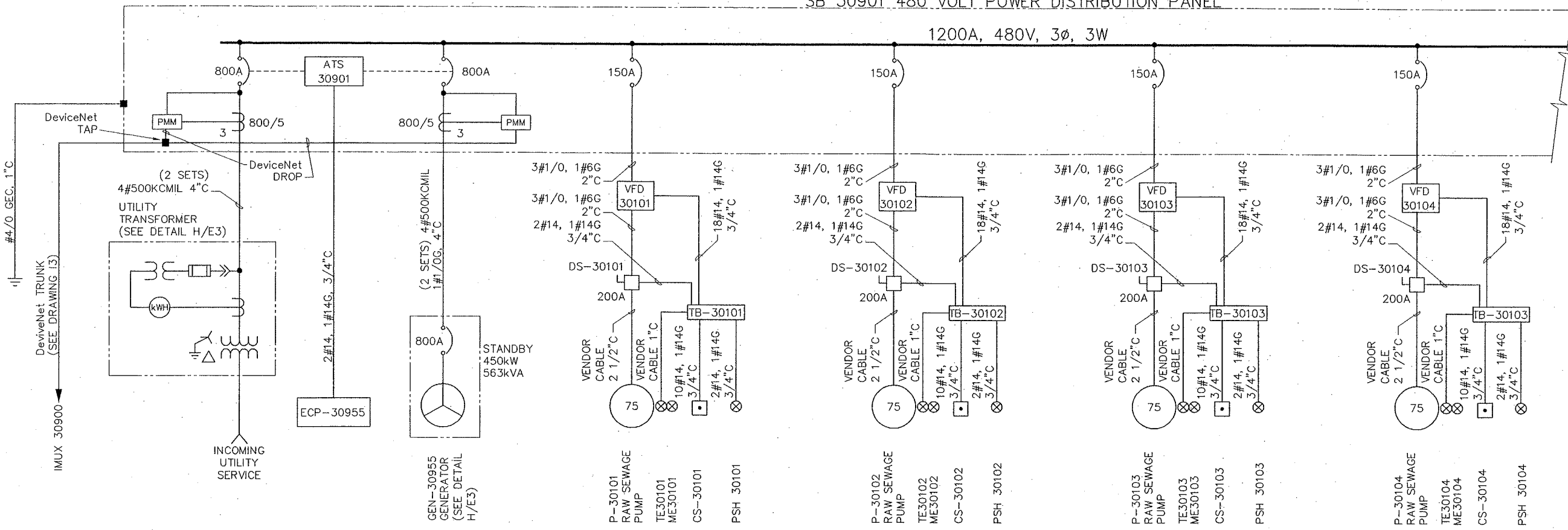
ELECTRICAL

LIGHTING FIXTURE SCHEDULE

CADFILE E8253102
DATE 07-02-01
OPERATOR RTanner
DRAWING NO. E7
SHEET NUMBER 67 OF 79

SB 30901 480 VOLT POWER DISTRIBUTION PANEL

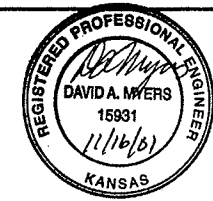
1200A, 480V, 3Ø, 3W



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Professional Engineering Consultants
18253
SUBMITTED: [Signature] DATE: 11/01
APPROVED: [Signature] DATE: 11/01
APPROVED: [Signature] DATE: 11/01

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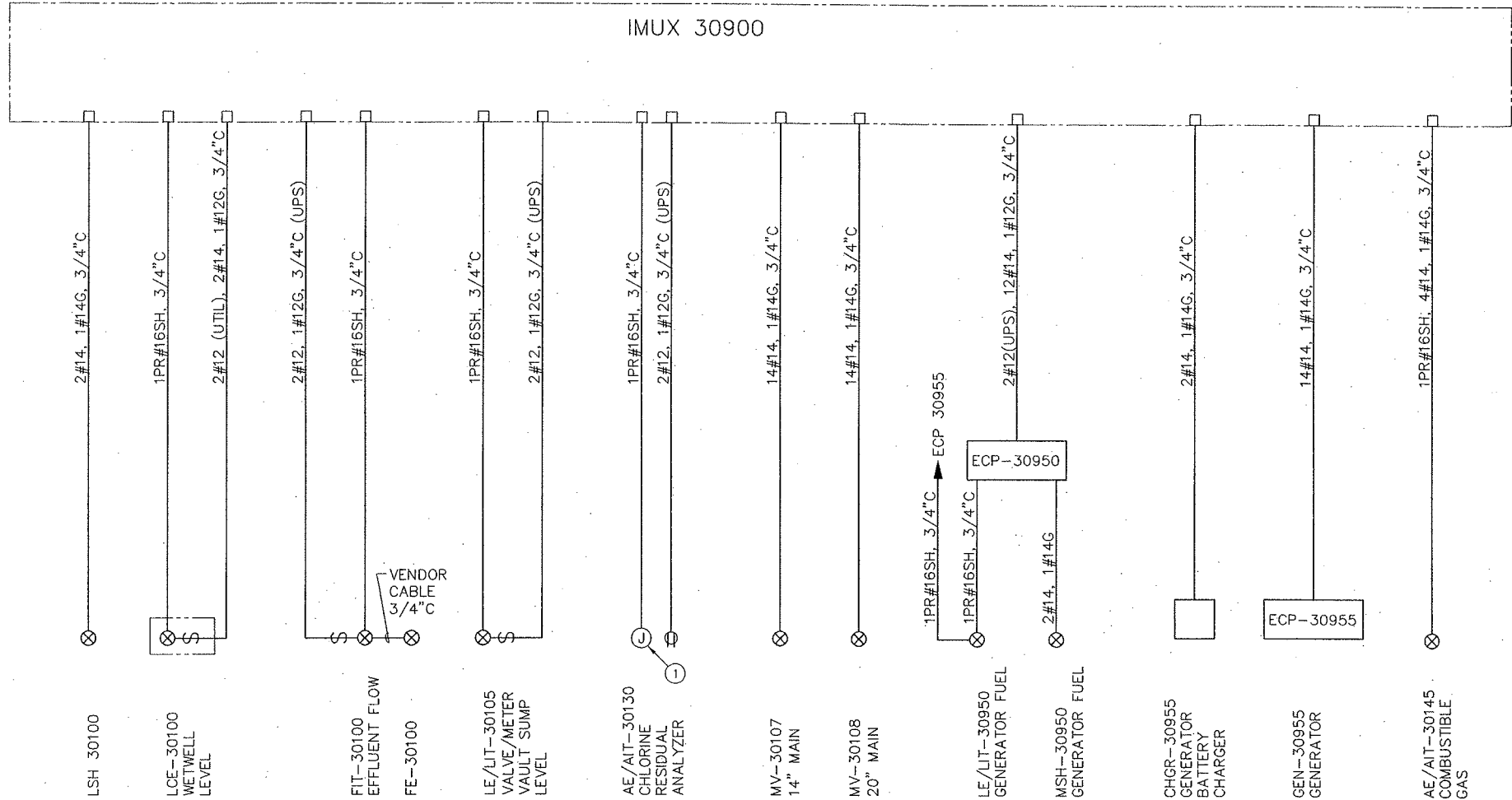
CITY OF WICHITA
NORTHWEST SEWER IMPROVEMENTS
MAIN PUMPING STATION

ELECTRICAL
ONE LINE DIAGRAM
DRAWING NO. **E100**
SHEET NUMBER 68 OF 79

CADFILE e18253m51
DATE 07-02-01
OPERATOR RTanner
DRAWING NO. **E100**
SHEET NUMBER 68 OF 79

A B C D E F G H I J K L M N O P

10
9
8
7
6
5
4
3
2
1



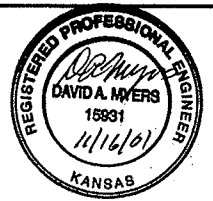
KEY NOTES:

① DEVICE NOT IN CONTRACT. LOCATE JUNCTION BOX AND RECEPTACLE TO ACCOMMODATE EQUIPMENT. REFERENCE DRAWING M102. PROVIDE SIGNAL CABLE OF SUFFICIENT LENGTH TO CONNECT TO FUTURE ANALYZER, COIL AND STOW IN JUNCTION BOX.

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CITY OF WICHITA
NORTHWEST SEWER IMPROVEMENTS MAIN PUMPING STATION


ELECTRICAL
IMUX 30900 ONE-LINE DIAGRAM
E101

CADFILE: E8253107
DATE: 07-02-01
OPERATOR: RTanner
DRAWING NO. E101
SHEET NUMBER 69 OF 79

A B C D E F G H I J K L M N O P

LP 30902															
LOCATION: MCC ROOM				VOLTAGE: 208/120V 3PH, 4W				MOUNTING: SURFACE							
NOTES:				BUS: 200A				ENCLOSURE: NEMA 1							
DATE: 11/16/01				MAIN: 175A CB				RATING: 22KAIC							
LOAD IN KVA				WIRE				BKR				LOAD IN KVA			
7.3	3.1	6.7		SIZE	A/P	NO.	A/P	SIZE	CIRCUIT DESCRIPTION			3.7	2.6	2.4	
0.89				12	20/1	1	2	20/1	12	GENERATOR RM LIGHTING			1.08		
	0.83			12	20/1	3	4	20/1	12	MCC RM LIGHTING				0.9	
		0.8		12	20/1	5	6	20/1	12	ODOR CONTROL LIGHTING					0.9
1.26				12	20/1	7	8	20/1	12	ABOVE WETWELL & HVAC RM LIGHTING			0.9		
	0.86			12	20/1	9	10	20/1	12	EXTERIOR FLOOD LIGHTING				0.72	
		0.8		12	20/1	11	12	20/1	12	EXTERIOR WALL LIGHTING					1
0.07				12	20/1	13	14	20/1	12	EXTERIOR WALL LIGHTING			1.4		
	0.9			12	20/1	15	16	20/1	12	WET WELL LIGHTING				0.9	
		0.6		12	20/1	17	18	20/1	10	STOR, CHEM FEED & RESTRM LIGHTING					0.5
0.53				12	20/1	19	20	20/1		VALVE VAULT AND METER PIT LIGHTING			0		
	0.53			12	20/1	21	22	20/1		VALVE VAULT AND METER PIT LIGHTING				0	
		4.5		10	30/1	23	24	20/1		HTR 30808 WATER HEATER					0
4.5						25	26	20/1	12	HEAT PNL - FUEL BULK STORAGE			0.32		
	0					27	28	20/1	12	HT TRACE - FUEL TO/FROM BULK STOR				0.08	
	0					29	30			SPARE					0
	0					31	32			SPARE			0		
	0					33	34			SPARE				0	
	0					35	36			SPARE					0
	0					37	38			SPARE			0		
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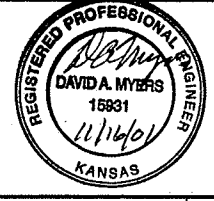


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FILE: 18253
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DESIGNED BY: FPW
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CHECKED BY: [Signature]

SUBMITTED: [Signature] DATE: 11/01
APPROVED: [Signature] DATE: 01/01
APPROVED: [Signature] DATE:

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REVISIONS					
ZONE	REV.	DESCRIPTION	BY	DATE	APP.



CITY OF WICHITA

NORTHWEST SEWER IMPROVEMENTS MAIN PUMPING STATION

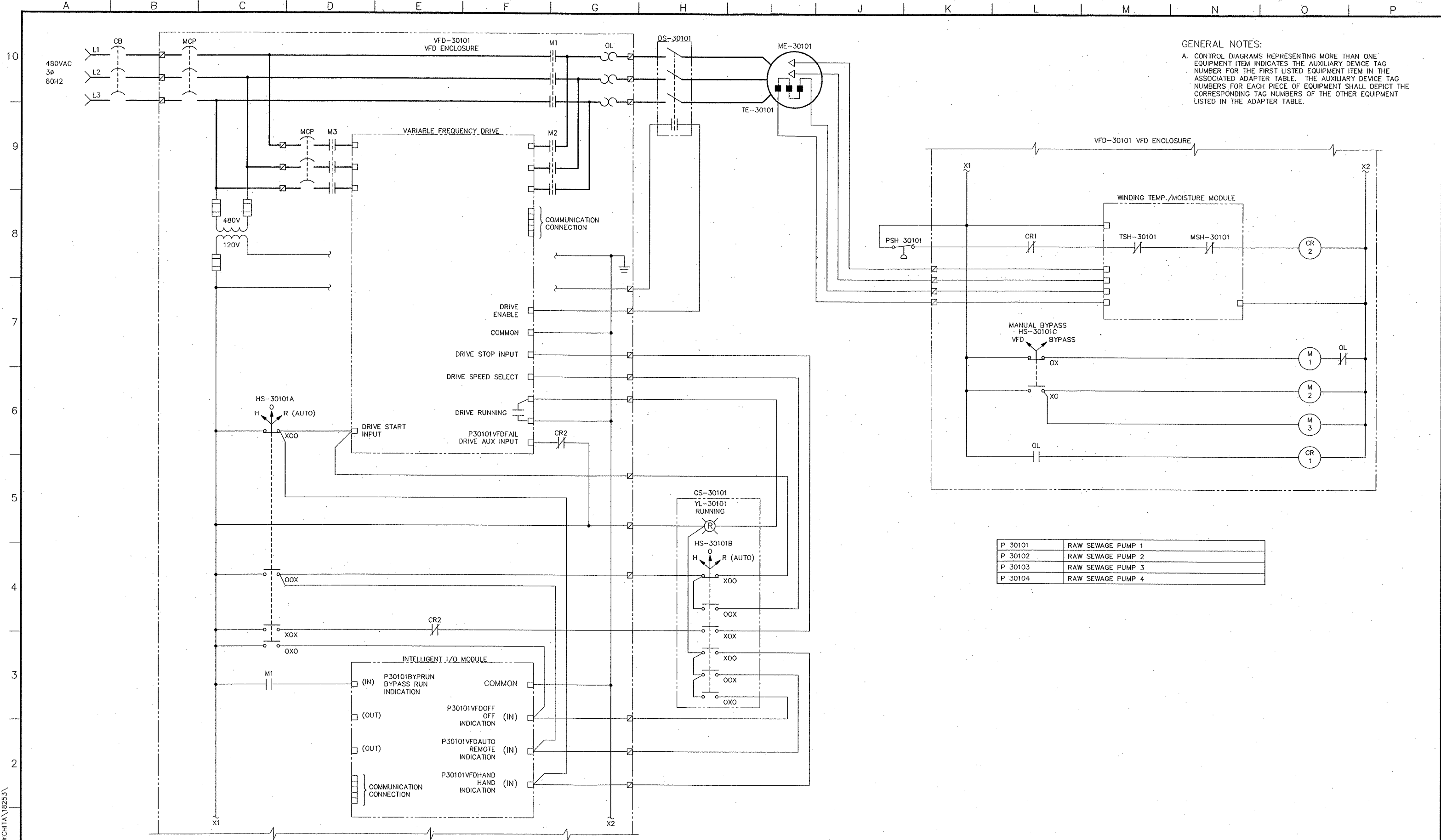
ELECTRICAL

PANEL SCHEDULE

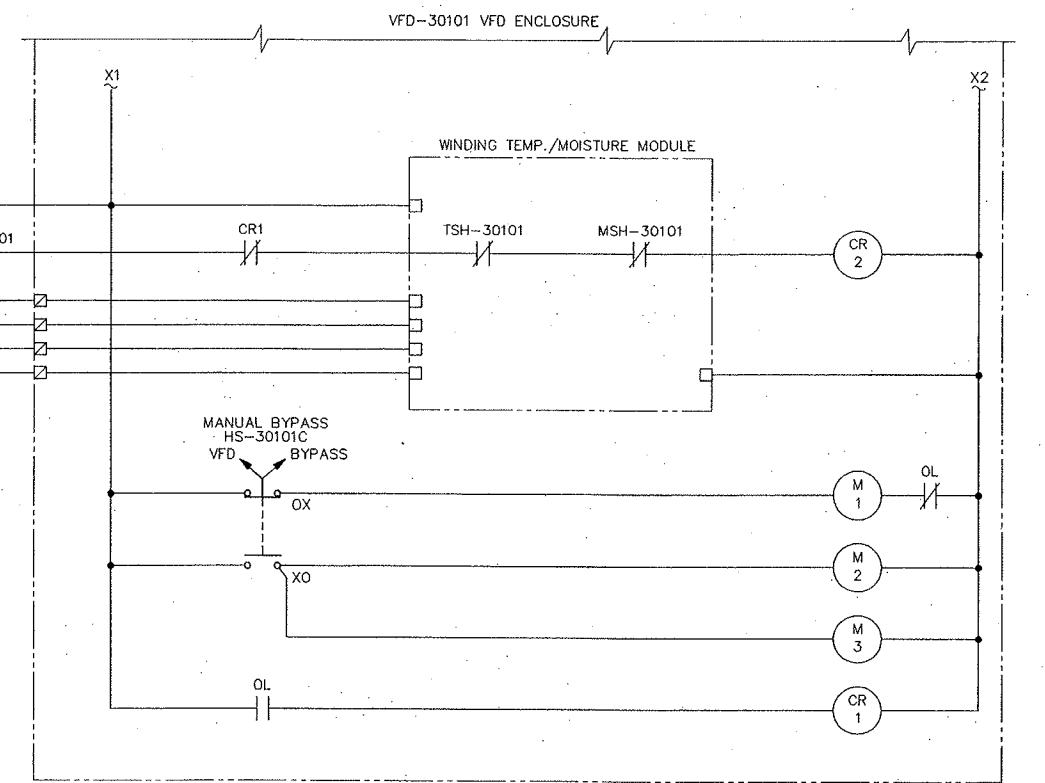
CADFILE: E8253103
DATE: 07-03-01
OPERATOR: RTanner

DRAWING NO. **E102**

SHEET NUMBER 70 OF 79



GENERAL NOTES:
 A. CONTROL DIAGRAMS REPRESENTING MORE THAN ONE EQUIPMENT ITEM INDICATES THE AUXILIARY DEVICE TAG NUMBER FOR THE FIRST LISTED EQUIPMENT ITEM IN THE ASSOCIATED ADAPTER TABLE. THE AUXILIARY DEVICE TAG NUMBERS FOR EACH PIECE OF EQUIPMENT SHALL DEPICT THE CORRESPONDING TAG NUMBERS OF THE OTHER EQUIPMENT LISTED IN THE ADAPTER TABLE.



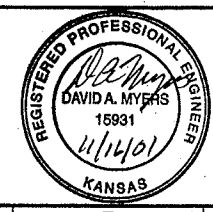
P 30101	RAW SEWAGE PUMP 1
P 30102	RAW SEWAGE PUMP 2
P 30103	RAW SEWAGE PUMP 3
P 30104	RAW SEWAGE PUMP 4

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BROWN AND CALDWELL
 Professional Engineering Consultants
 1111 S. W. 10th St., Suite 100
 Topeka, KS 66604-1000
 (785) 233-1111

PROJECT NUMBER: 18253
 SUBMITTED: *David Myers* DATE: 11/01
 APPROVED: *David Myers* DATE: 11/01
 APPROVED: _____ DATE: _____

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 FILE: 18253
 DRAWN BY: _____
 DESIGNED BY: _____
 CHECKED BY: PRELIM
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REVISIONS				
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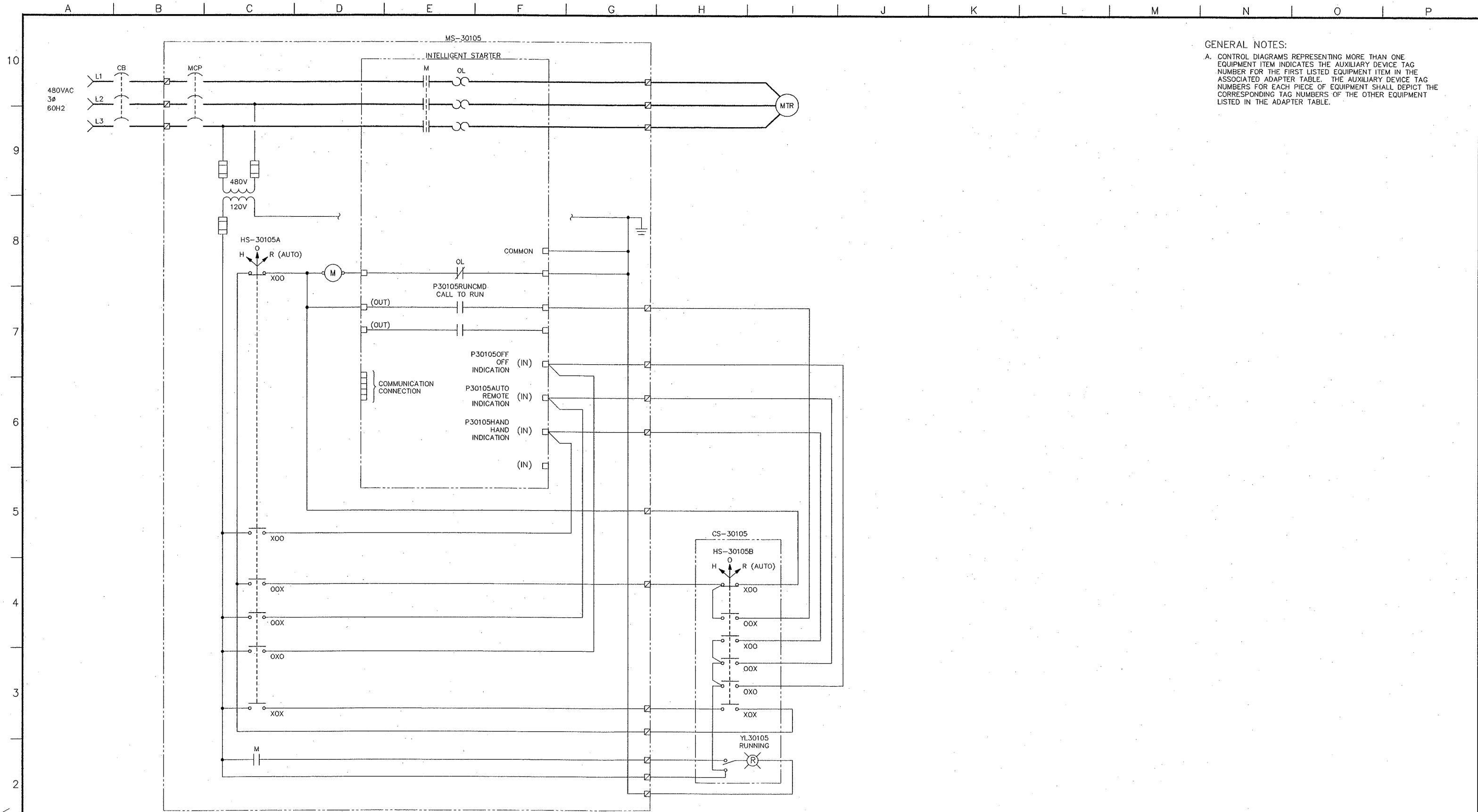
NORTHWEST SEWER IMPROVEMENTS MAIN PUMPING STATION

ELECTRICAL

CONTROL DIAGRAM 1

CADFILE: E8253105
 DATE: 07-02-01
 OPERATOR: RTanner

DRAWING NO. **E103**
 SHEET NUMBER 71 OF 79



GENERAL NOTES:
 A. CONTROL DIAGRAMS REPRESENTING MORE THAN ONE EQUIPMENT ITEM INDICATES THE AUXILIARY DEVICE TAG NUMBER FOR THE FIRST LISTED EQUIPMENT ITEM IN THE ASSOCIATED ADAPTER TABLE. THE AUXILIARY DEVICE TAG NUMBERS FOR EACH PIECE OF EQUIPMENT SHALL DEPICT THE CORRESPONDING TAG NUMBERS OF THE OTHER EQUIPMENT LISTED IN THE ADAPTER TABLE.

P 30105	VALVE/METER VAULT SUMP PUMP 1
P 30106	VALVE/METER VAULT SUMP PUMP 2
P 30143	ODOR CONTROL FAN 1
P 30144	ODOR CONTROL FAN 2

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 18253
 FILE: 18253
 DRAWN BY: [Signature]
 DESIGNED BY: [Signature]
 CHECKED BY: PRELIM
 SUBMITTED: [Signature] DATE: 11/01
 APPROVED: [Signature] DATE: 11/01
 APPROVED: [Signature] DATE: []

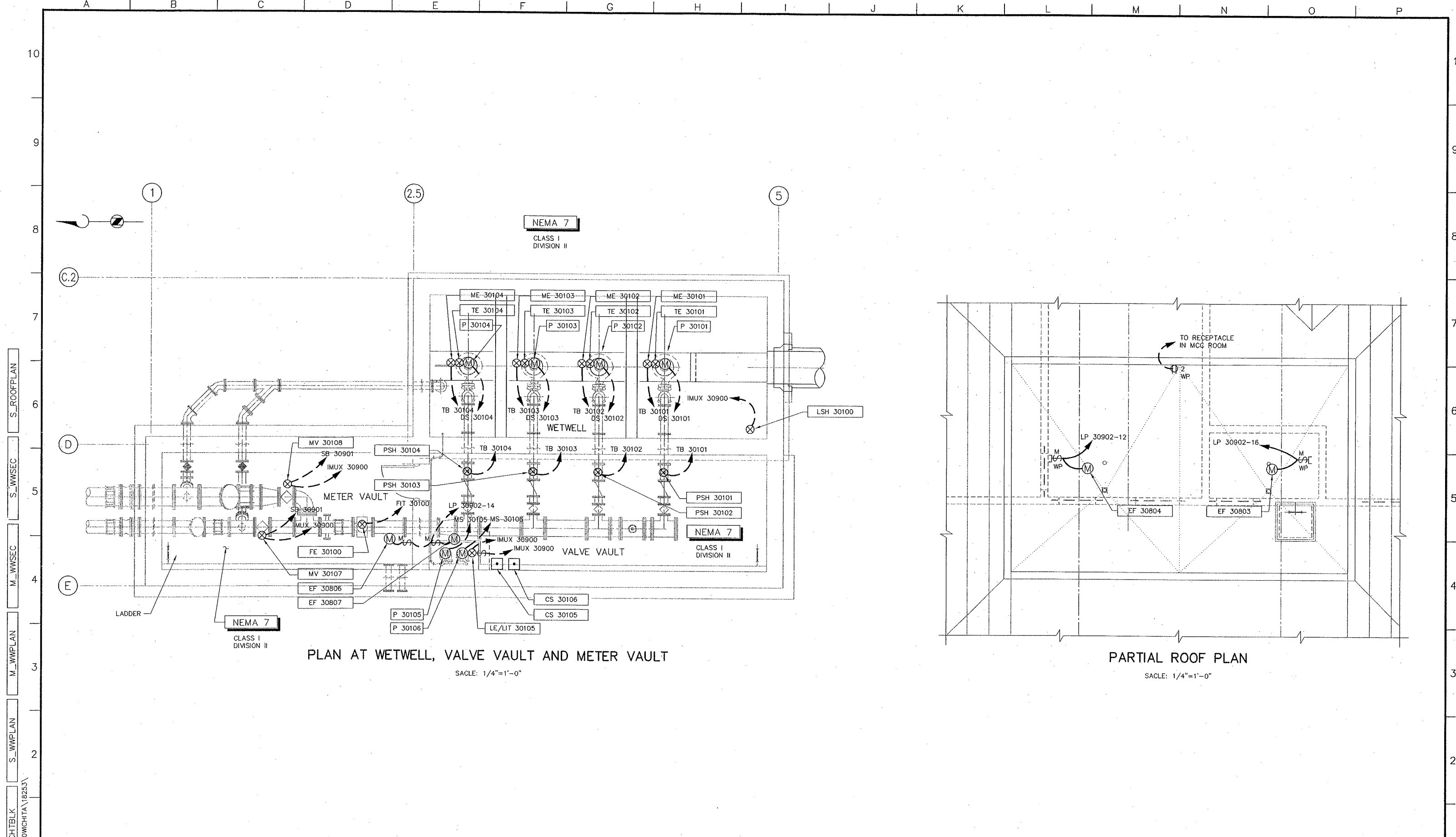


REVISIONS				
ZONE	REV.	DESCRIPTION	BY	DATE

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 NORTHWEST SEWER IMPROVEMENTS
 MAIN PUMPING STATION

ELECTRICAL
 CONTROL DIAGRAM 2
 E104
 SHEET NUMBER 72 OF 79
 CADFILE: E8253106
 DATE: 06-28-01
 OPERATOR: RTanner
 DRAWING NO.



PLAN AT WETWELL, VALVE VAULT AND METER VAULT
SCALE: 1/4"=1'-0"

PARTIAL ROOF PLAN
SCALE: 1/4"=1'-0"

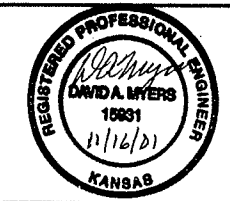
WICHTBLK
 S_WWPLAN
 M_WWPLAN
 M_WWSEC
 S_WWSEC
 S_ROOFPLAN

BROWN AND CALDWELL
 Professional Engineering Consultants
 1111 W. 17th St., Suite 200
 Wichita, KS 67203
 (316) 261-1111

SUBMITTED: *[Signature]* DATE: 11/01
 APPROVED: *[Signature]* DATE: 08/01
 APPROVED: *[Signature]* DATE:

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 (IF NOT 2"=SCALE ACCORDINGLY)

FILE: 18253
 DRAWN BY: TDB
 DESIGNED BY: SAM
 CHECKED BY: PRELIM
 CHECKED BY:



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ZONE	REV.	DESCRIPTION	BY	DATE	APP.

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WICHITA

**NORTHWEST SEWER
 IMPROVEMENTS
 MAIN PUMPING STATION**

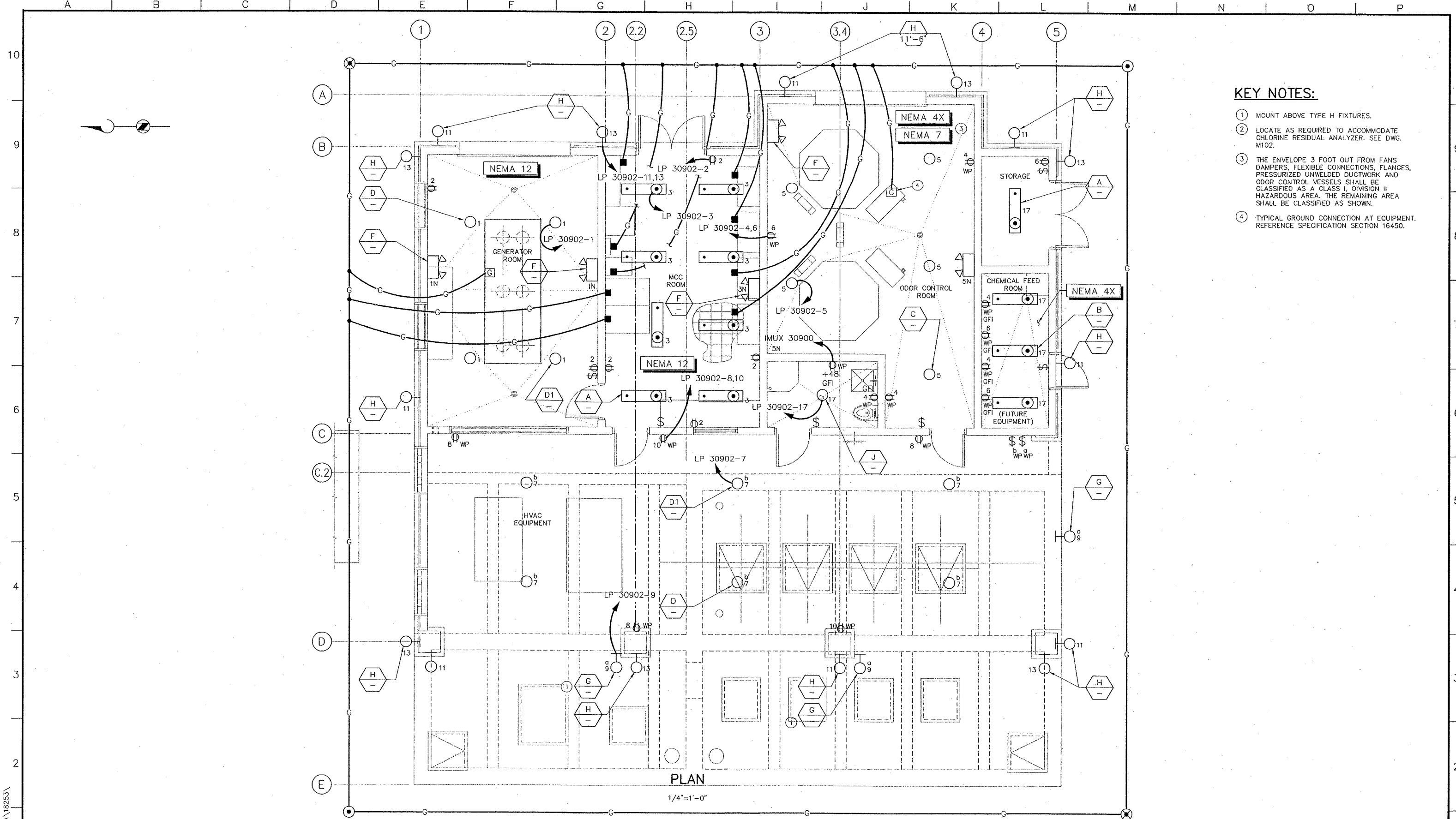
ELECTRICAL

**WETWELL, VALVE/METER VAULT,
 ROOF - POWER PLAN AND SECTION**

CADFILE: E8253109
 DATE: 08-06-01
 OPERATOR: GMajak

DRAWING NO.
E106

SHEET NUMBER
 74 OF 79



- KEY NOTES:**
- ① MOUNT ABOVE TYPE H FIXTURES.
 - ② LOCATE AS REQUIRED TO ACCOMMODATE CHLORINE RESIDUAL ANALYZER. SEE DWG. M102.
 - ③ THE ENVELOPE 3 FOOT OUT FROM FANS, DAMPERS, FLEXIBLE CONNECTIONS, FLANGES, PRESSURIZED UNWELDED DUCTWORK AND ODOR CONTROL VESSELS SHALL BE CLASSIFIED AS A CLASS I, DIVISION II HAZARDOUS AREA. THE REMAINING AREA SHALL BE CLASSIFIED AS SHOWN.
 - ④ TYPICAL GROUND CONNECTION AT EQUIPMENT. REFERENCE SPECIFICATION SECTION 16450.

PLAN

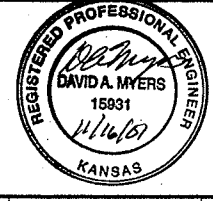
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S_GRDPLAN WICHTBLK

PATH: (ccder01) P:\CAD\WICHITA\18253

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 Professional Engineering Consultants
 18253
 FILE 18253
 DRAWN BY GAM
 DESIGNED BY FPW
 CHECKED BY SAM
 CHECKED BY
 SUBMITTED: *David A. Myers* DATE: 11/01
 APPROVED: *David A. Myers* DATE: 11/01
 APPROVED: _____ DATE: _____

LINE IS 2 INCHES AT FULL SIZE (IF NOT 2"-SCALE ACCORDINGLY)

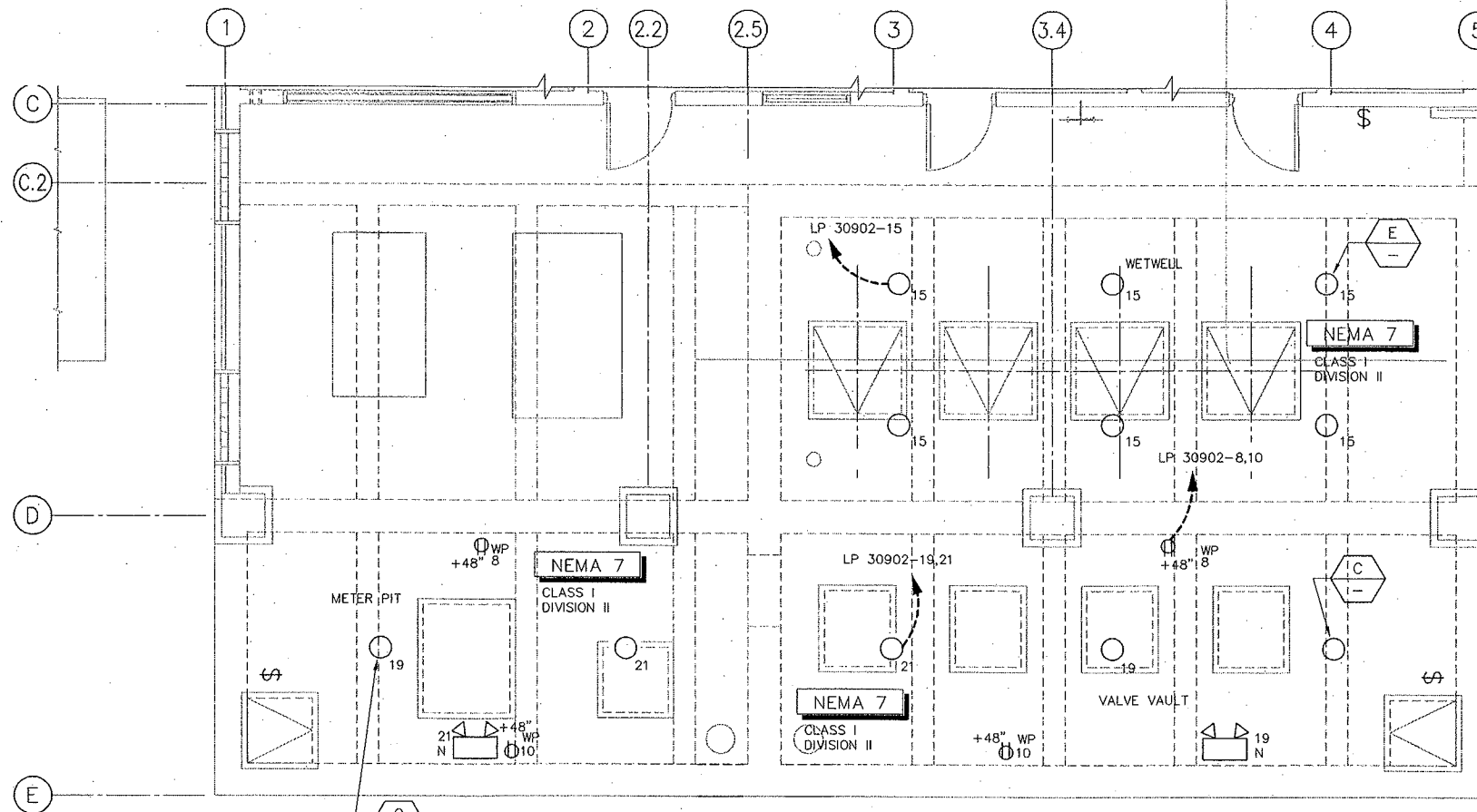
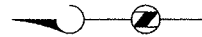


REVISIONS					
ZONE	REV.	DESCRIPTION	BY	DATE	APP.
ISSUED FOR BID					

CITY OF WICHITA
 NORTHWEST SEWER IMPROVEMENTS
 MAIN PUMPING STATION

ELECTRICAL
 LIGHTING AND GROUNDING PLAN

CADFILE E8253100
DATE 05-31-01
OPERATOR GMajok
DRAWING NO. E107
SHEET NUMBER 75 OF 79



BELOW GRADE PLAN

1/4"=1'-0"

S_GRDPLAN WICHTBLK P:\CAD\WICHITA\18253\

BROWN AND CALDWELL
 Professional Engineering Consultants
 18253
 FILE: 18253
 DRAWN BY: GAM
 DESIGNED BY: FPW
 CHECKED BY: SAM
 CHECKED BY: _____
 SUBMITTED: *[Signature]* DATE: 11/01
 APPROVED: *[Signature]* DATE: DD/01
 APPROVED: _____ DATE: _____



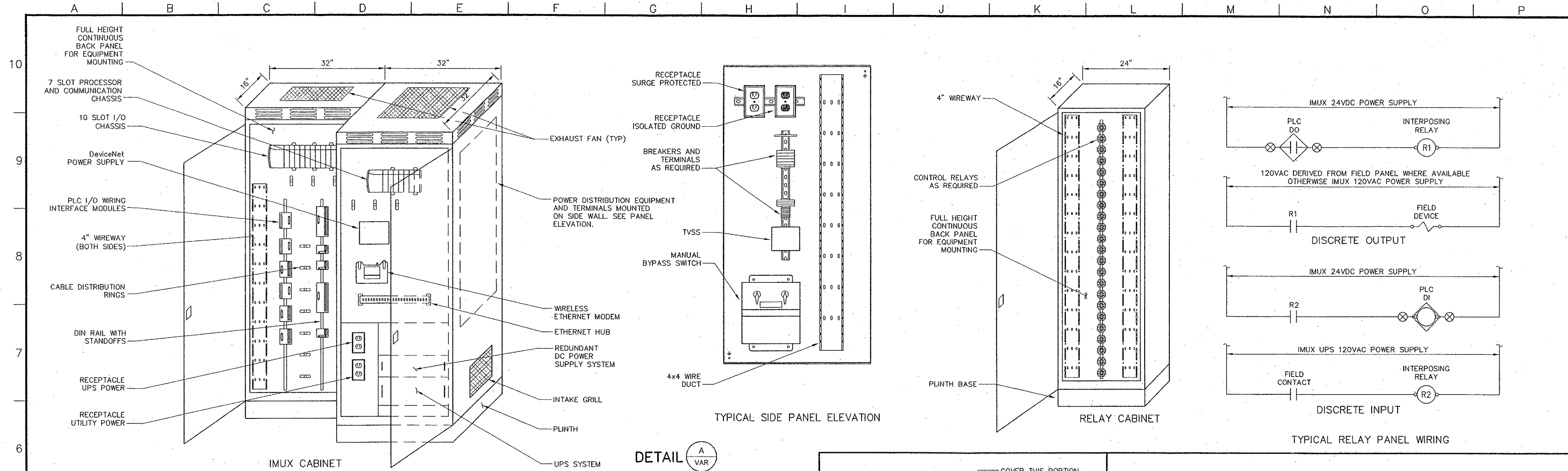
REVISIONS				
ZONE	REV.	DESCRIPTION	BY	DATE

ISSUED FOR BID

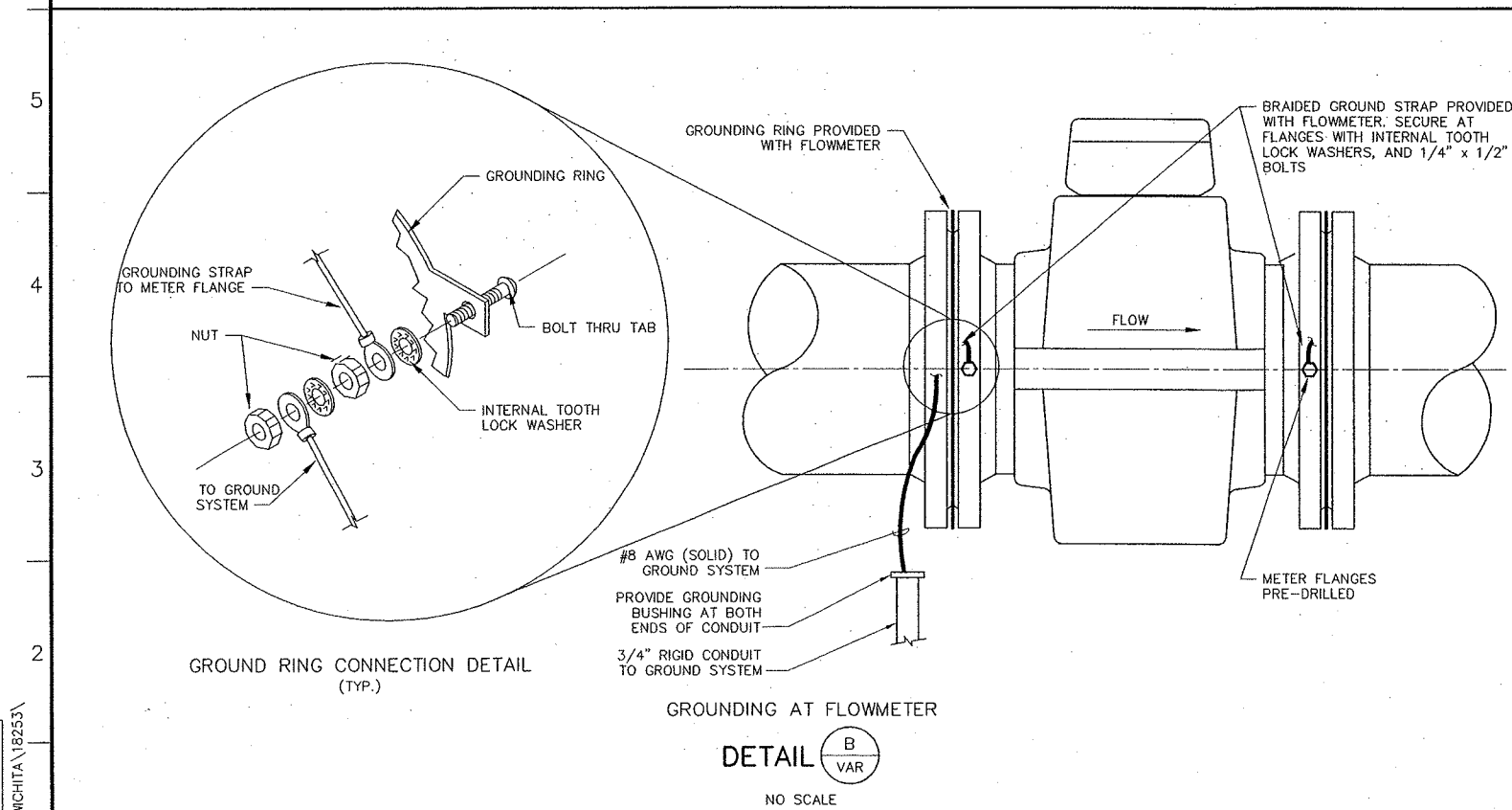
CITY OF WICHITA
 NORTHWEST SEWER IMPROVEMENTS
 MAIN PUMPING STATION

ELECTRICAL
 WETWELL, VALVE/METER VAULT
 LIGHTING PLAN

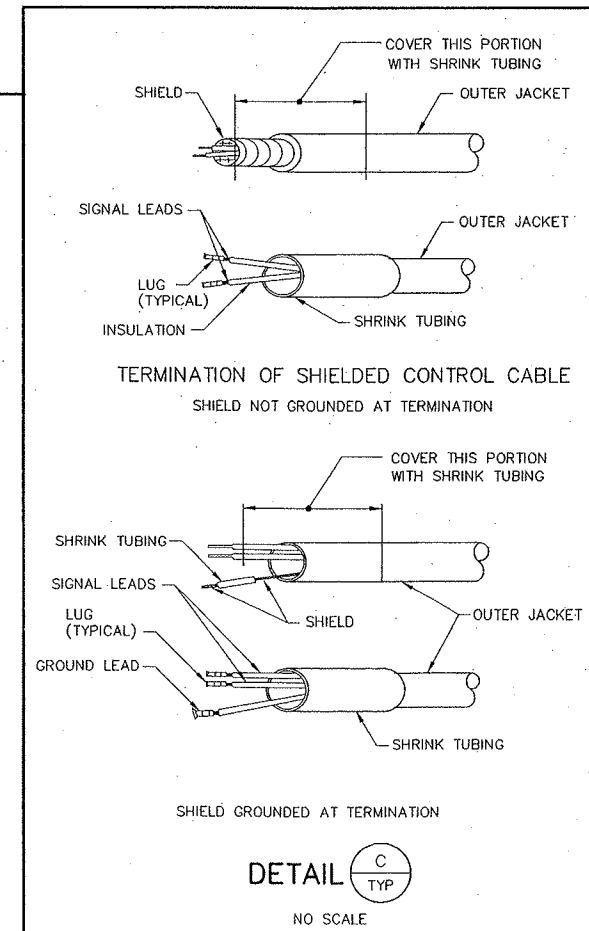
CADFILE: E8253101
 DATE: 03-21-01
 OPERATOR: GMojak
 DRAWING NO. **E108**
 SHEET NUMBER 76 OF 79



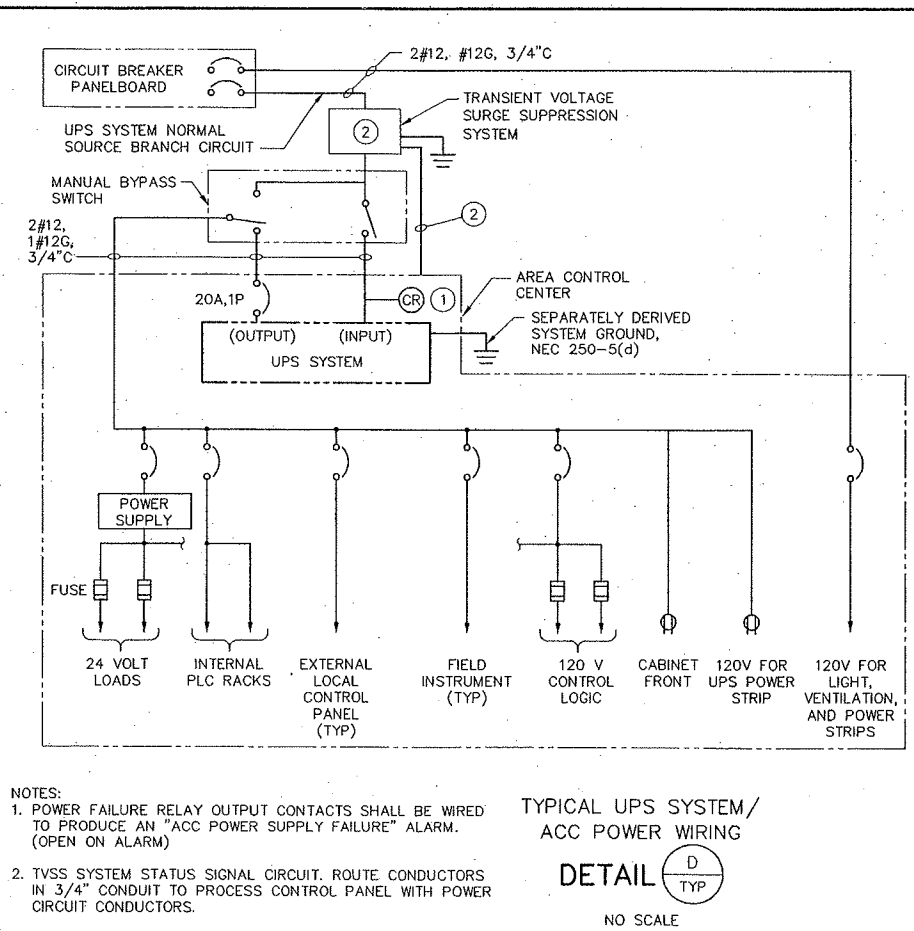
DETAIL A
NO SCALE



DETAIL B
NO SCALE



DETAIL C
NO SCALE



DETAIL D
NO SCALE

NOTES:
1. POWER FAILURE RELAY OUTPUT CONTACTS SHALL BE WIRED TO PRODUCE AN "ACC POWER SUPPLY FAILURE" ALARM. (OPEN ON ALARM)
2. TVSS SYSTEM STATUS SIGNAL CIRCUIT. ROUTE CONDUCTORS IN 3/4" CONDUIT TO PROCESS CONTROL PANEL WITH POWER CIRCUIT CONDUCTORS.

WICH TBK P:\CAD\WICHITA\18253\

BROWN AND CALDWELL

McCluggage, Mansfield & Perry
Professional Engineering Consultants

FILE: 18253
DRAWN BY: GAM
DESIGNED BY: SAM
CHECKED BY: PRELIM
CHECKED BY:

SUBMITTED: DATE: 11/01
APPROVED: DATE: DD/M/01
APPROVED: DATE:

REGISTERED PROFESSIONAL ENGINEER
DAVID A. MYERS
19831
11/14/01
KANSAS

REVISIONS					
ZONE	REV.	DESCRIPTION	BY	DATE	APP.

ISSUED FOR BID

CITY OF WICHITA

NORTHWEST SEWER IMPROVEMENTS MAIN PUMPING STATION

INSTRUMENTATION

STANDARD DETAILS

CADFILE: 18253100
DATE: 07-25-01
OPERATOR: GMojoik

DRAWING NO. **11**

SHEET NUMBER 77 OF 79

