

**WICHITA COUNTRY CLUB
SECOND ADDITION
SANITARY SEWER PLANS**

**BUBBLE
MAP**

SHEET TITLE
07039
PROJECT NUMBER

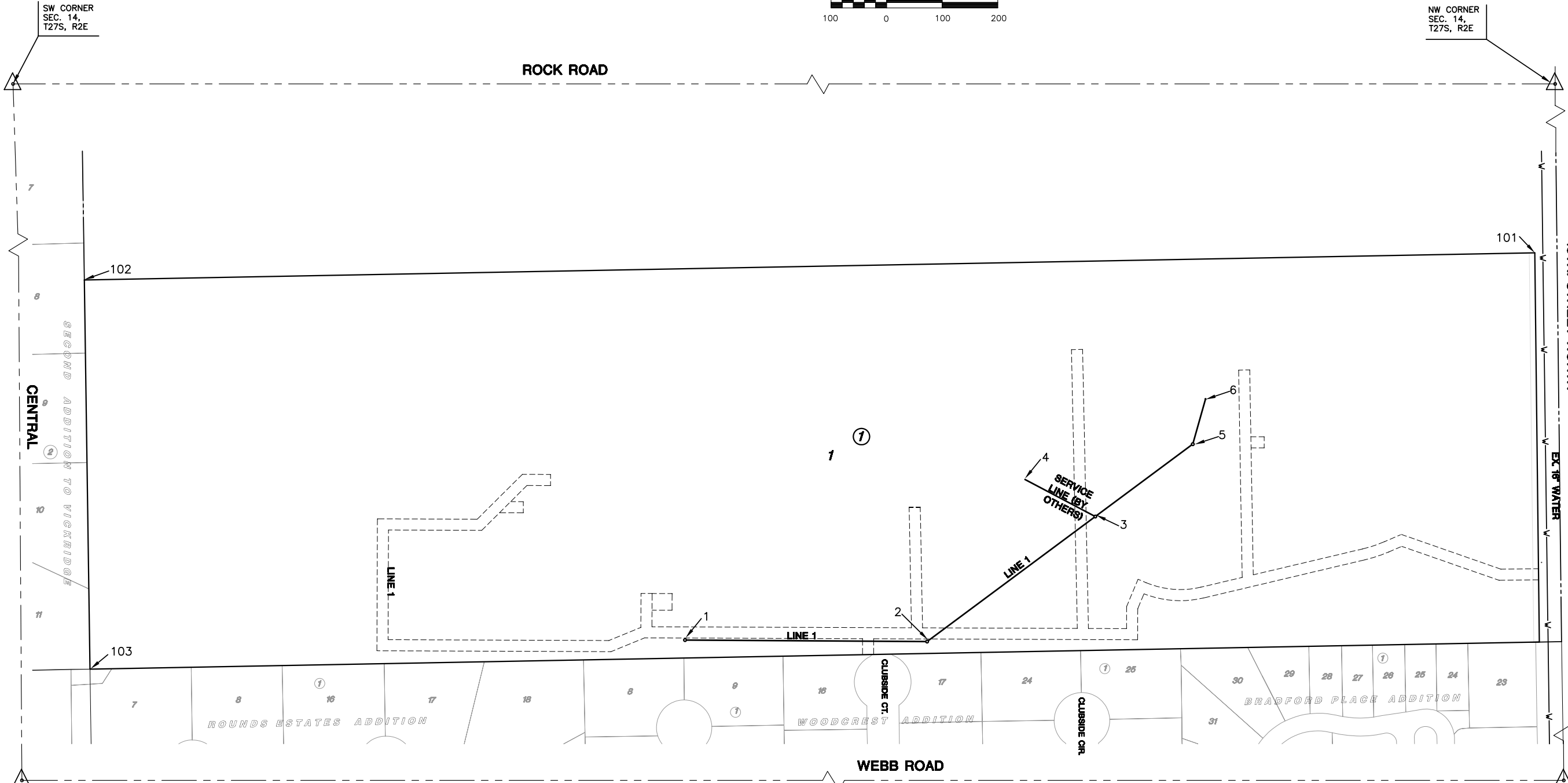
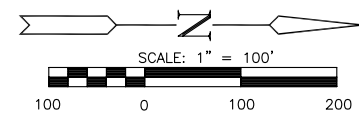
MAB

DESIGN BY
DM
DRAWN BY
GJA
CHECKED BY

ISSUED
April 2007

REVISED

SHEET NO.
4 of 10



SW CORNER
SEC. 14,
T27S, R2E

NW CORNER
SEC. 14,
T27S, R2E

SE CORNER
SEC. 14,
T27S, R2E

NE CORNER
SEC. 14,
T27S, R2E

PLAT IRONS			
Point #	Northing	Easting	Desc.
101	1694292.23	1677637.22	PI
102	1691682.11	1677685.98	PI
103	1691692.36	1678385.91	PI
104	1694300.35	1678337.19	PI

WATER POINTS			
Point #	Northing	Easting	Desc.
1	1692763.11	1678333.60	MH 1-1
2	1693198.67	1678336.36	MH 1-2
3	1693501.35	1678111.58	MH 1-3
4	1693374.74	1678044.93	EX. LIFT STA.
5	1693676.80	1677981.27	MH 1-4
6	1693699.67	1677900.12	CO 1-1